

01005	bayi th	EZR-4: 24	house
01005	bayi th	EZR-5: 2	house
01005	bayi th	EZR-5: 3	house
01005	bayi th	EZR-5: 8	house
01005	bayi th	EZR-5: 9	house
01005	bayi th	EZR-5: 11	house
01005	bayi th	EZR-5: 12	house
01005	bayi th	EZR-5: 13	house
01005	bayi th	EZR-5: 14	house
01005	bayi th	EZR-5: 15	house
01005	bayi th	EZR-5: 16	house
01005	bayi th	EZR-5: 17	house
01005	bayi th	EZR-5: 17	house
01005	bayi th	EZR-6: 1	house
01005	bayi th	EZR-6: 3	house
01005	bayi th	EZR-6: 3	house
01005	bayi th	EZR-6: 5	house
01005	bayi th	EZR-6: 5	house
01005	bayi th	EZR-6: 7	house
01005	bayi th	EZR-6: 7	house
01005	bayi th	EZR-6: 8	house
01005	bayi th	EZR-6: 11	house
01005	bayi th	EZR-6: 11	house
01005	bayi th	EZR-6: 12	house
01005	bayi th	EZR-6: 15	house
01005	bayi th	EZR-6: 16	house
01005	bayi th	EZR-6: 17	house
01005	bayi th	EZR-7: 16	house
01005	bayi th	EZR-7: 17	house
01005	bayi th	EZR-7: 19	house
01005	bayi th	EZR-7: 20	house
01005	bayi th	EZR-7: 20	house
01005	bayi th	EZR-7: 23	house

01005 bayi th EZR-7: 24 house
 01005 bayi th DAN-2: 17 house
 01005 bayi th DAN-4: 4 house
 01005 bayi th DAN-4: 30 house
 01005 bayi th DAN-5: 3 house
 01005 bayi th DAN-5: 10 house
 01005 bayi th DAN-5: 23 house
 01005 bayi th DAN-6: 10 house
 01005 bayi th DAN-2: 5 houses
 01005 bayi th DAN-3: 29 houses

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01005 DAN 002 005 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <06591 +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <{01005} +bayi th > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > .

01005 DAN 002 017 Then <00116 +>edayin > Daniel <01841 +Daniye>I > went <00236 +>azal > to his house <{01005} +bayi th > , and made the thing <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mi shael <04332 +Miysha>el > , and Azariah <05839 +<Azaryah > , his companions <02269 +chabar > :

01005 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>el ahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <{01005} +bayi th > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

01005 DAN 004 004 I Nebuchadnezzar <05020 +N@buwkadnetstsar > was at rest <07954 +sh@lah > in mine house <{01005} +bayi th > , and flourishing <07487 +ra<anan > in my palace <01965 +heykal > :

01005 DAN 004 030 The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Is not this <01668 +da> > great <07227 +rab > Babylon <00895 +Babel > , that I have built <01124 +b@na> > for the house <{01005} +bayi th > of the kingdom <04437 +malkuw > by the might <08632 +t@qoph > of my power <02632 +checen > , and for the honour <03367 +y@qar > of my majesty

<01923 +hadar > ?

01005 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <{01005} +bayith > of God <00426 +>elahh > which <01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

01005 DAN 005 010 [Now] the queen <04433 +malka> > , by reason <06903 +q@bel > of the words <04406 +millah > of the king <04430 +melek > and his lords <07261 +rabr@ban > , came <05954 +<alal > into the banquet <04961 +mishteh > house <{01005} +bayith > : [and] the queen <04433 +malka> > spake <06032 +<anah > and said <00560 +>amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +<alam > : let not thy thoughts <07476 +ra<yown > trouble <00927 +b@hal > thee , nor <00408 +>al > let thy countenance <02122 +ziyv > be changed <08133 +sh@na> > :

01005 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <{01005} +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

01005 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <{01005} +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 +<abad > aforetime .

01005 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel > the work <05673 +<abiydah > of the house <{01005} +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <04437 +mal<kuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > .

01005 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>al<tiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <{01005} +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > : and with them [were] the prophets <05029 +n@biy> > of God <00426 +>elahh > helping

<05582 +ca<ad > them .

01005 EZR 005 003 At the same time <02166 +z@man > came <00858 +>athah > to them Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , and said <00559 +>amar > thus <03652 +ken > unto them , Who <04479 +man > hath commanded you to build <01124 +b@na> > this <01836 +den > house <{01005} +bayi th > , and to make <03635 +k@lal > up this <01836 +den > wall <00846 +>ushsharna> > ?

01005 EZR 005 008 Be it known <03046 +y@da< > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +m@diynah > of Judea <03061 +Y@huwd > , to the house <{01005} +bayi th > of the great <07229 +rab > God <00426 +>el ahh > , which <01931 +huw> > is builded <01124 +b@na> > with great <01560 +g@lal > stones <69> , and timber <00636 +>a< > is laid <07760 +suwm > in the walls <03797 +k@thal > , and this <01791 +dek > work <05673 +<abiydah > goeth <05648 +<abad > fast <00629 +>ocparna> > on , and prospereth <06744 +ts@lach > in their hands <03028 +yad > .

01005 EZR 005 009 Then <00116 +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <{01005} +bayi th > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ?

01005 EZR 005 011 And thus <03660 +k@nema> > they returned <08421 +tuwb > us answer <06600 +pi thgam > , saying <00560 +>amar > , We are the servants <05649 +<abad > of the God <00426 +>el ahh > of heaven <08065 +shamayin > and earth <00772 +>ara< > , and build <01129 +banah > the house <{01005} +bayi th > that was builded <01124 +b@na> > these <01836 +den > many <07690 +saggiy> > years <08140 +sh@nah > ago <06928 +qadmah > , which a great <07229 +rab > king <04430 +melek > of Israel <03479 +Yisra>el > builded <01124 +b@na> > and set <03635 +k@lal > up .

01005 EZR 005 012 But after <04481 +min > that our fathers <2> had provoked <07265 +r@gaz > the God <00426 +>el ahh > of heaven <08065 +shamayin > unto wrath <07265 +r@gaz > , he gave <03052 +y@hab > them into the hand <03028 +yad > of Nebuchadnezzar <05020 +N@bawkadnetstsar > the king <04430 +melek > of Babylon <00895 +Babel > , the Chaldean <03777 +Kesed > , who destroyed <05642 +c@thar > this <01836 +den > house <{01005} +bayi th > , and carried <01541 +g@lah > the people <05972 +<am > away <01541 +g@lah > into Babylon <00895 +Babel > .

01005 EZR 005 013 But in the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > of Babylon <00895 +Babel > [the same] king <04430 +melek > Cyrus <03567 +Kowresh > made <07761 +suwm > a decree <02942 +t@ to build <01124 +b@na> > this <01836 +den > house <{01005} +bayi th > of God <00426 +>el ahh > .

01005 EZR 005 014 And the vessels <03984 +ma>n > also <00638 +>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of the house <{01005} +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@bawkadnetstsar > took <05312 +n@phaq > out of the temple <01965 +heykal > that [was] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > them into the temple <01965 +heykal > of Babylon <00895 +Babel > , those <01994 +himmow > did Cyrus <03567 +Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of

the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

01005 EZR 005 015 And said <00559 +>amar > unto him , Take <05376 +n@sa> > these <00412 +>el > vessels <03984 +ma>n > , go <00236 +>azal > , carry <05182 +n@chath > them into the temple <01965 +heykal > that [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the house <{01005} +bayi th > of God <00426 +>el ahh > be builded <01124 +b@na> > in his place <00870 +>athar > .

01005 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <{01005} +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

01005 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <{01005} +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

01005 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <{01005} +bayi th > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

01005 EZR 006 001 Then <00116 +>edayin > Darius <01868 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ , and search <01240 +b@qar > was made in the house <{01005} +bayi th > of the rolls <05609 +c@phar > , where <08536 +tam > the treasures <01596 +g@naz > were laid <05182 +n@chath > up in Babylon <00895 +Babel > .

01005 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <{01005} +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayi th > be builded <01124 +b@na> > , the place <00870 +>athar > where

<01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > ;

01005 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@em > [concerning] the house <01005 +bayith > of God <00426 +>elahn > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <{01005} +bayith > be builded <01124 +b@na > , the place <00870 +>athar > where <01768 +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiy > cubits <00521 +>ammah > ;

01005 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <{01005} +bayith > of God <00426 +>elahn > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>elahn > .

01005 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayith > of God <00426 +>elahn > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <{01005} +bayith > of God <00426 +>elahn > .

01005 EZR 006 007 Let the work <05673 +<abiydah > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na > this <01791 +dek > house <{01005} +bayith > of God <00426 +>elahn > in his place <00870 +>athar > .

01005 EZR 006 007 Let the work <05673 +<abiydah > of this <01791 +dek > house <{01005} +bayith > of God <00426 +>elahn > alone <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 +Y@huwda>iy > and the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > build <01124 +b@na > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > in his place <00870 +>athar > .

01005 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942

+t@ what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <{01005} +bayi th > of God <00426 +>el ahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the tribute <04061 +middah > beyond <05675 +<abar > the river <05103 +n@har > , forthwi th <00629 +>ocparna> > expenses <05313 +ni phqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > .

01005 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <{01005} +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <01005 +bayi th > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <01836 +den > .

01005 EZR 006 011 Also I have made <07761 +suwm > a decree <02942 +t@ , that whosoever <03605 +kol > shall alter <08133 +sh@na> > this <01836 +den > word <06600 +pithgam > , let timber <00636 +>a< > be pulled <05256 +n@cach > down from his house <01005 +bayi th > , and being set <02211 +z@qaph > up , let him be hanged <04223 +m@cha> > thereon <05921 +<al > ; and let his house <{01005} +bayi th > be made <05648 +<abad > a dunghill <05122 +n@valuw > for this <01836 +den > .

01005 EZR 006 012 And the God <00426 +>el ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <{01005} +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

01005 EZR 006 015 And this <01836 +den > house <{01005} +bayi th > was finished <03319 +y@tsa> > on <05705 +<ad > the third <08531 +t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar <00144 +>Adar > , which <01768 +diy > was in the sixth <08353 +sheth > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > > .

01005 EZR 006 016 And the children <01121 +ben > of Israel <03479 +Yisra>el > , the priests <03549 +kahen > , and the Levites <03879 +Leviy > , and the rest <07606 +sh@>ar > of the children <01121 +ben > of the captivity <01547 +galuwth > , kept <05648 +<abad > the dedication <02597 +chanukka> > of this <01836 +den > house <{01005} +bayi th > of God <00426 +>el ahh > with joy <02305 +chedvah > ,

01005 EZR 006 017 And offered <07127 +q@reb > at the dedication <02597 +chanukka> > of this <01836 +den > house <{01005} +bayi th > of God <00426 +>el ahh > an hundred <03969 +ma>ah > bullocks <08450 +towr > , two hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +>arba< > hundred <03969 +ma>ah > lambs <00563 +>immar > ; and for a sin <02409 +chattaya> > offering for all <03606 +kol > Israel <03479 +Yisra>el > , twelve he goats <05795 +<ez > , according to the number <04510 +mi nyan > of the tribes <07626 +shebet > of Israel <03479 +Yisra>el > .

01005 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <{01005} +bayith > of their God <00426 +>elahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > :

01005 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <{01005} +bayith > of your God <00426 +>elahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > .

01005 EZR 007 019 The vessels <03984 +ma>n > also that are given <03052 +y@hab > thee for the service <06402 +polchan > of the house <{01005} +bayith > of thy God <00426 +>elahh > , [those] deliver <08000 +sh@lam > thou before <06925 +qodam > the God <00426 +>elahh > of Jerusalem <03390 +Y@ruwshalem (Chald) > .

01005 EZR 007 020 And whatsoever more <07608 +sha>arah > shall be needful <02819 +chashchuwth > for the house <{01005} +bayith > of thy God <00426 +>elahh > , which <01768 +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415 +n@than > [it] out of the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > .

01005 EZR 007 020 And whatsoever more <07608 +sha>arah > shall be needful <02819 +chashchuwth > for the house <01005 +bayith > of thy God <00426 +>elahh > , which <01768 +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415 +n@than > [it] out of the king s <04430 +melek > treasure <01596 +g@naz > house <{01005} +bayith > .

01005 EZR 007 023 Whatsoever is commanded by the God <00426 +>elahh > of heaven <08065 +shamayin > , let it be diligently <00149 +>adrazda> > done <05648 +<abad > for the house <{01005} +bayith > of the God <00426 +>elahh > of heaven <08065 +shamayin > : for why <04101 +mah > should there be wrath <07109 +q@tsaph > against <05922 +<al > the realm <04437 +malkuw > of the king <04430 +melek > and his sons <01123 +ben > ?

01005 EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of the priests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <{01005} +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them .

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