

01077 HOS 009 016 Ephraim <00669 +Ephrayim > is smitten <05221 +nakah > , their root <08328 +shresh > is dried <03001 +yabesh > up , they shall bear <06213 +asah > no <01077 > +bal > fruit <06529 +periy > ; yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > .

01077 ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 +asah > any deliverance <03444 +yeshuwah > in the earth <00776 +serets > ; neither <01077 > +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > .

01077 ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <01077 > +bal > is a cart <05699 +agalah > wheel <00212 +sowphan > turned <05437 +cabab > about upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > .

01077 ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow'ed > ; thine eyes <05869 +ayin > shall see <07200 +ra>ah > Jerusalem <03389 +Yeruwshalaim > a quiet <07600 +sha-anan > habitation <05116 +naveh > , a tabernacle <00168 +ohel > [that] shall not be taken <06813 +tsa'an > down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca > , neither <01077 > +bal > shall any <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > .

01077 ISA 033 021 But there <08033 +sham > the glorious <00117 +addiyr > LORD <03068 +Yehovah > [will be] unto us a place <04725 +maqom > of broad rivers <05103 +nehar > [and] streams <02975 +e'or > ; wherein shall go <03212 +yalak > no <01077 > +bal > galley <00590 +oniyy > with oars <07885 +shayit > , neither <03808 +lo > shall gallant <00117 +addiyr > ship <06716 +tsiy > pass <05674 +abar > thereby .

01077 ISA 035 009 No <03808 +lo > lion <00738 +ariyy > shall be there <08033 +sham > , nor <01077 > +bal > [any] ravenous <06530 +priyts > beast <02416 +chay > shall go <05927 +alah > up thereon , it shall not be found <04672 +matsa > there <08033 +sham > ; but the redeemed <01350 +ga'al > shall walk <01980 +halak > [there] :

01077 ISA 044 009 They that make <03335 +yatsar > a graven <06459 +pecel > image [are] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya-al > ; and they [are] their own witnesses <05707 +ed > ; they see <07200 +ra>ah > not , nor <01077 > +bal > know <03045 +yada > ; that they may be ashamed <00954 +buwsh > .

01077 JOB 041 023 The flakes <04651 +mappal > of his flesh <01320 +basar > are joined <01692 +dabaq > together : they are firm <03332 +yatsaq > in themselves ; they cannot <01077 > +bal > be moved <04131 +mowt > .

01077 PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z'rowa > of the wicked <07563 +rasha > and the evil <07451 +ra > [man] : seek <01875 +darash > out his wickedness <07562 +resha > [till] thou find <04672 +matsa > none <01077 > +bal > .

01077 PSA 010 018 To judge <08199 +shaphat > the fatherless <03490 +yathom > and the oppressed <01790 +dak > , that the man <00582 +enowsh > of the earth <00776 +erets > may no <01077 > +bal > more oppress <06206 +arats > .

01077 PSA 016 004 Their sorrows <06094 +atstsebeth > shall be multiplied <07235 +rabah > [that] hasten <04116 +mahar > [after] another <00312 +acher > [god] : their drink <05262 +necek > offerings of blood <01818 +dam > will I not offer <05258 +nacac > , nor <01077 > +bal > take <05375 +nasa > up their names <08034 +shem > into <05921 +al > my lips <08193 +saphah > .

01077 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [or] as the mule <06505 +pered > , [which] have no <00369 +ayin > understanding <00995 +biyn > : whose mouth <05716 +adiy > must be held <01102 +balam > in with bit <04964 +metheg > and bridle <07448 +recen > , lest <01077 > +bal > they come <07126 +qarab > near <07126 +qarab > unto thee .

01077 PSA 093 001 The LORD <03068 +Yehovah > reigneth <04427 +malak > , he is clothed <03847 +labash > with majesty <01348 +ge-uwth > ; the LORD <03068 +Yehovah > is clothed <03847 +labash > with strength <05797 +oz > , [wherewith] he hath girded <00247 +azar > himself : the world <08398 +tebel > also <00389 +ak > is stablished <03559 +kuwn > , that it cannot <01077 > +bal > be moved <04131 +mowt > .