

01077 bal PSA-32: 9 I est  
 01077 bal ISA-26: 18 nei ther  
 01077 bal ISA-28: 27 nei ther  
 01077 bal ISA-33: 20 nei ther  
 01077 bal PSA-10: 18 no  
 01077 bal ISA-33: 21 no  
 01077 bal HOS-9: 16 no  
 01077 bal PSA-10: 15 none  
 01077 bal PSA-16: 4 nor  
 01077 bal ISA-35: 9 nor  
 01077 bal ISA-44: 9 nor  
 01077 bal JOB-41: 23 cannot  
 01077 bal PSA-93: 1 cannot

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01077 HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall bear <06213 +<asah > no <{01077} +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [ even ] the beloved <04261 +machmad > [ fruit ] of their womb <00990 +beten > .

01077 ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 +<asah > any deliverance <03444 +y@shuw<ah > in the earth <00776 +>erets > ; neither <{01077} +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > .

01077 ISA 028 027 For the fitches <07100 +qetsach > are not threshed <01758 +duwsh > with a threshing <02742 +charuwts > instrument , neither <{01077} +bal > is a cart <05699 +<agalah > wheel <00212 +>owphan > turned <05437 +cabab > about upon the cummin <03646 +kammon > ; but the fitches <07100 +qetsach > are beaten <02251 +chabat > out with a staff <04294 +matteh > , and the cummin <03646 +kammon > with a rod <07626 +shebet > .

01077 ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow<ed > : thine eyes <05869 +<ayin > shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa<an > down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <{01077} +bal > shall any

<03605 +kol > of the cords <02256 +chebel > thereof be broken  
<05423 +nathaq > .

01077 ISA 033 021 But there <08033 +sham > the glorious <00117  
+>addiyr > LORD <03068 +Y@hovah > [ will be ] unto us a place  
<04725 +maqowm > of broad rivers <05103 +n@har > [ and ] streams  
<02975 +y@<or > ; wherein shall go <03212 +yalak > no <{01077}  
+bal > galley <00590 +>oniy > with oars <07885 +shayit > ,  
neither <03808 +lo> > shall gallant <00117 +>addiyr > ship  
<06716 +tsiy > pass <05674 +<abar > thereby .

01077 ISA 035 009 No <03808 +lo> > lion <00738 +>ariy > shall be  
there <08033 +sham > , nor <{01077} +bal > [ any ] ravenous  
<06530 +p@riyts > beast <02416 +chay > shall go <05927 +<alah >  
up thereon , it shall not be found <04672 +matsa> > there <08033  
+sham > ; but the redeemed <01350 +ga>al > shall walk <01980  
+halak > [ there ] :

01077 ISA 044 009 They that make <03335 +yatsar > a graven  
<06459 +pecel > image [ are ] all <03605 +kol > of them vanity  
<08414 +tohuw > ; and their delectable <02530 +chamad > things  
shall not profit <03276 +ya<al > ; and they [ are ] their own  
witnesses <05707 +<ed > ; they see <07200 +ra>ah > not , nor  
<{01077} +bal > know <03045 +yada< > ; that they may be ashamed  
<00954 +buwsh > .

01077 JOB 041 023 The flakes <04651 +mappal > of his flesh  
<01320 +basar > are joined <01692 +dabaq > together : they are  
firm <03332 +yatsaq > in themselves ; they cannot <{01077} +bal  
> be moved <04131 +mowt > .

01077 PSA 010 015 Break <07665 +shabar > thou the arm <02220  
+z@rowa< > of the wicked <07563 +rasha< > and the evil <07451  
+ra< > [ man ] : seek <01875 +darash > out his wickedness <07562  
+resha< > [ till ] thou find <04672 +matsa> > none <{01077} +bal  
> .

01077 PSA 010 018 To judge <08199 +shaphat > the fatherless  
<03490 +yathowm > and the oppressed <01790 +dak > , that the man  
<00582 +>enowsh > of the earth <00776 +>erets > may no <{01077}  
+bal > more oppress <06206 +<arats > .

01077 PSA 016 004 Their sorrows <06094 +<atstsebeth > shall be  
multiplied <07235 +rabah > [ that ] hasten <04116 +mahar > [  
after ] another <00312 +>acher > [ god ] : their drink <05262  
+necek > offerings of blood <01818 +dam > will I not offer  
<05258 +nacak > , nor <{01077} +bal > take <05375 +nasa> > up  
their names <08034 +shem > into <05921 +<al > my lips <08193  
+saphah > .

01077 PSA 032 009 Be ye not as the horse <05483 +cuwc > , [ or ]  
as the mule <06505 +pered > , [ which ] have no <00369 +>ayin >  
understanding <00995 +biyn > : whose mouth <05716 +<adiy > must  
be held <01102 +balam > in with bit <04964 +metheg > and bridle  
<07448 +recen > , lest <{01077} +bal > they come <07126 +qarab >  
near <07126 +qarab > unto thee .

01077 PSA 093 001 The LORD <03068 +Y@hovah > reigneth <04427  
+malak > , he is clothed <03847 +labash > with majesty <01348  
+ge>uwth > ; the LORD <03068 +Y@hovah > is clothed <03847  
+labash > with strength <05797 +<oz > , [ wherewith ] he hath  
girded <00247 +>azar > himself : the world <08398 +tebel > also  
<00389 +>ak > is stablished <03559 +kuwn > , that it cannot  
<{01077} +bal > be moved <04131 +mowt > .

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