

01097 ECC 003 011 He hath made <06213 +<asah > every <03605 +kol > [thing] beautiful <03303 +yapheh > in his time <06256 +<eth > : also <01571 +gam > he hath set <05414 +nathan > the world <05769 +<owlam > in their heart <03820 +leb > , so that no <{01097} +b@liy > man <00120 +>adam > can find <04672 +matsa> > out the work <04639 +ma<aseh > that God <00430 +>elohiym > maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the end <05490 +cowph > .

01097 EZE 014 015 If <03863 +luw> > I cause noisome <07451 +ra< > beasts <02416 +chay > to pass <05674 +<abar > through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <{01097} +b@liy > man may pass <05674 +<abar > through because <06440 +paniym > of the beasts <02416 +chay > :

01097 EZE 034 005 And they were scattered <06327 +puwts > , because [there is] no <{01097} +b@liy > shepherd <07462 +ra<ah > : and they became <01961 +hayah > meat <00402 +>oklah > to all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > , when they were scattered <06327 +puwts > .

01097 HOS 004 006 My people <05971 +<am > are destroyed <01820 +damah > for lack <{01097} +b@liy > of knowledge <01847 +da<ath > : because <03588 +kiy > thou hast rejected <03988 +ma>ac > knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac > thee , that thou shalt be no priest <03547 +kahan > to me : seeing thou hast forgotten <07911 +shakach > the law <08451 +towrah > of thy God <00430 +>elohiym > , I will also <01571 +gam > forget <07911 +shakach > thy children <01121 +ben > .

01097 ISA 005 013 Therefore <03651 +ken > my people <05971 +<am > are gone into captivity <01540 +galah > , because [they have] no <{01097} +b@liy > knowledge <01847 +da<ath > : and their honourable <03519 +kabowd > men <04962 +math > [are] famished <07458 +ra<ab > , and their multitude <01995 +hamown > dried <06704 +tsicheh > up with thirst <06772 +tsama> > .

01097 ISA 005 014 Therefore <03651 +ken > hell <07585 +sh@>owl > hath enlarged <07337 +rachab > herself <05315 +nephesh > , and opened <06473 +pa<ar > her mouth <06310 +peh > without <{01097} +b@liy > measure <02706 +choq > : and their glory <01926 +hadar > , and their multitude <01995 +hamown > , and their pomp <07588 +sha>own > , and he that rejoiceth <05937 +<alaz > , shall descend <03381 +yarad > into it .

01097 ISA 014 006 He who smote <05221 +nakah > the people <05971 +<am > in wrath <05678 +<ebrah > with a continual stroke <04347 +makkah > , he that ruled <07287 +radah > the nations <01471 +gowy > in anger <00639 +>aph > , is persecuted <04783 +murdaph > , [and] none <{01097} +b@liy > hindereth <02820 +chasak > .

01097 ISA 028 008 For all <03605 +kol > tables <07979 +shulchan > are full <04390 +male> > of vomit <06892 +qe> > [and] filthiness <06675 +tsow>ah > , [so that there is] no <{01097} +b@liy > place <04725 +maqowm > [clean] .

01097 ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > [delivered it] from the pit <07845 +shachath > of corruption <{01097} +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back <01458 +gav > .

01097 JER 002 015 The young <03715 +k@phi yr > lions <03715

+k@phiyr > roared <07580 +sha>ag > upon him , [and] yelled ,
and they made <07896 +shiyth > his land <00776 +>erets > waste
<08047 +shammah > : his cities <05892 +<iyr > are burned <03341
+yatsath > without <{01097} +b@liy > inhabitant <03427 +yashab >
.

01097 JER 009 011 And I will make <05414 +nathan > Jerusalem
<03389 +Y@ruwshalaim > heaps <01530 +gal > , [and] a den
<04583 +ma<own > of dragons <08577 +tanniyn > ; and I will make
<05414 +nathan > the cities <05892 +<iyr > of Judah <03063
+Y@huwdah > desolate <08077 +sh@mamah > , without <{01097}
+b@liy > an inhabitant <03427 +yashab > .

01097 JOB 004 011 The old lion <03918 +layish > perisheth <6>
for lack <{01097} +b@liy > of prey <02964 +tereph > , and the
stout lions <03833 +labiy> > whelps <01121 +ben > are scattered
<06504 +parad > abroad <06504 +parad > .

01097 JOB 006 006 Can that which is unsavoury <08602 +taphel >
be eaten <00398 +>akal > without <{01097} +b@liy > salt <04417
+melach > ? or is there <08033 +sham > [any] taste <02940
+ta<am > in the white <07388 +riyr > of an egg <02495
+challamuwth > ?

01097 JOB 008 011 Can the rush <01573 +gome> > grow <01342
+ga>ah > up without <03808 +lo> > mire<01207 +bitstsah > ? can
the flag <00260 +>achuw > grow <06779 +tsamach > without
<{01097} +b@liy > water <04325 +mayim > ?

01097 JOB 018 015 It shall dwell <07931 +shakan > in his
tabernacle <00168 +>ohel > , because [it is] none <{01097}
+b@liy > of his : brimstone <01614 +gophriyth > shall be
scattered <02219 +zarah > upon his habitation <05116 +naveh > .

01097 JOB 024 007 They cause the naked <06174 +<arowm > to lodge
<03885 +luwn > without <{01097} +b@liy > clothing <03830
+l@buwsh > , that [they have] no <00369 +>ayin > covering
<03682 +k@cuwth > in the cold <07135 +qarah > .

01097 JOB 024 008 They are wet <07372 +ratab > with the showers
<02230 +zerem > of the mountains <02022 +har > , and embrace
<02263 +chabaq > the rock <06697 +tsuwr > for want <{01097}
+b@liy > of a shelter <04268 +machaceh > .

01097 JOB 024 010 They cause [him] to go <01980 +halak > naked
<06174 +<arowm > without <{01097} +b@liy > clothing <03830
+l@buwsh > , and they take <05375 +nasa> > away the sheaf <06016
+<omer > [from] the hungry <07456 +ra<eb > ;

01097 JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah >
any perish <6> for want <{01097} +b@liy > of clothing <03830
+l@buwsh > , or any poor <34> without <00369 +>ayin > covering
<03682 +k@cuwth > ;

01097 JOB 031 039 If <00518 +>im > I have eaten <00398 +>akal >
the fruits <03581 +koach > thereof without <{01097} +b@liy >
money <03701 +keceph > , or have caused the owners <01167 +ba<al
> thereof to lose <05307 +naphal > their life <05315 +nephesh > :

01097 JOB 033 009 I am clean <02134 +zak > without <{01097}
+b@liy > transgression <06588 +pesha< > , I [am] innocent
<02643 +chaph > ; neither <03808 +lo> > [is there] iniquity
<05771 +<avon > in me .

01097 JOB 034 006 Should I lie <03576 +kazab > against <05921
+<al > my right <04941 +mishpat > ? my wound <02671 +chets > [

is] incurable <00605 +>anash > without <{01097} +b@liy >
transgression <06588 +peshah > .

01097 JOB 035 016 Therefore doth Job <00347 +>lyowb > open
<06475 +patsah > his mouth <06310 +peh > in vain <01892 +hebel >
; he multiplieth <03527 +kabar > words <04405 +millah > without
<{01097} +b@liy > knowledge <01847 +da<ath > .

01097 JOB 036 012 But if <00518 +>im > they obey <08085 +shama<
> not , they shall perish <05674 +<abar > by the sword <07973
+shelach > , and they shall die <01478 +gava< > without <{01097}
+b@liy > knowledge <01847 +da<ath > .

01097 JOB 038 002 Who <04310 +miy > [is] this <02088 +zeh >
that darkeneth <02821 +chashak > counsel <06098 +<etsah > by
words <04405 +millah > without <{01097} +b@liy > knowledge
<01847 +da<ath > ?

01097 JOB 038 041 Who <04310 +miy > provideth <03559 +kuwn > for
the raven <06158 +<oreb > his food <06718 +tsayid > ? when
<03588 +kiy > his young <03206 +yeled > ones cry <07768 +shava<
> unto God <00410 +>el > , they wander <08582 +ta<ah > for lack
<{01097} +b@liy > of meat <00400 +>okel > .

01097 JOB 039 016 She is hardened <07188 +qashach > against her
young <01121 +ben > ones , as though [they were] not hers :
her labour <03018 +y@giya< > is in vain <07385 +riyq > without
<{01097} +b@liy > fear <06343 +pachad > ;

01097 JOB 041 026 The sword <02719 +chereb > of him that layeth
<05381 +nasag > at him cannot <{01097} +b@liy > hold <06965
+quwm > : the spear <02595 +chaniyth > , the dart <04551 +macca<
> , nor the habergeon <08302 +shiryown > .

01097 JOB 041 033 Upon earth <06083 +<aphar > there is not his
like <04915 +moshel > , who is made <06213 +<asah > without
<{01097} +b@liy > fear <02844 +chath > .

01097 JOB 042 003 Who <04310 +miy > [is] he that hideth <05956
+<alam > counsel <06098 +<etsah > without <{01097} +b@liy >
knowledge <01847 +da<ath > ? therefore <03651 +ken > have I
uttered <05046 +nagad > that I understood <00995 +biyn > not ;
things too wonderful <06381 +pala> > for me , which I knew
<03045 +yada< > not .

01097 PSA 063 001 A Psalm <04210 +mizmowr > of David <01732
+David > , when he was <01961 +hayah > in the wilderness <04057
+midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiyim >
, thou [art] my God <00410 +>el > ; early <07836 +shachar >
will I seek <07836 +shachar > thee : my soul <05315 +nephesh >
thirsteth <06770 +tsame> > for thee , my flesh <01320 +basar >
longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and
thirsty land <00776 +>erets > , where no <{01097} +b@liy > water
<04325 +mayim > is ;

01097 PSA 072 007 In his days <03117 +yowm > shall the righteous
<06662 +tsaddiyq > flourish <06524 +parach > ; and abundance
<07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long
<05704 +<ad > as the moon <03394 +yareach > endureth <{01097}
+b@liy > .

01097 ZEP 003 006 I have cut <03772 +karath > off the nations
<01471 +gowy > : their towers <06438 +pinnah > are desolate
<08074 +shamem > ; I made their streets <02351 +chuwts > waste
<02717 +charab > , that none <01097 +b@liy > passeth <05674
+<abar > by : their cities <05892 +<iyr > are destroyed <06658
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+tsadah > , so that there is no <{01097} +b@liy > man <00376
+>iysh > , that there is none <00369 +>ayin > inhabitant <03427
+yashab > .

01097 ZEP 003 006 I have cut <03772 +karath > off the nations
<01471 +gowy > : their towers <06438 +pinnah > are desolate
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+<abar > by : their cities <05892 +<iyr > are destroyed <06658
+tsadah > , so that there is no <01097 +b@liy > man <00376
+>iysh > , that there is none <00369 +>ayin > inhabitant <03427
+yashab > .

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