

01100 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <{01100} +b@liya<al > , before <05048 +neged > him , to bear <05749 +<uwd > witness <05749 +<uwd > against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiy m > and the king <04428 +melek > . And [ then ] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > .

01100 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <{01100} +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya<al > witnessed <05749 +<uwd > against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiy m > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

01100 1KI 021 013 And there came <00935 +bow> > in two <08147 +sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya<al > , and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <{01100} +b@liya<al > witnessed <05749 +<uwd > against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 +<am > , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiy m > and the king <04428 +melek > . Then they carried <03318 +yatsa> > him forth <03318 +yatsa> > out of the city <05892 +<iyr > , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > .

01100 1SA 001 016 Count <05414 +nathan > not thine handmaid <00519 +>amah > for a daughter <01323 +bath > of Belial <{01100} +b@liya<al > : for out of the abundance <07230 +rob > of my complaint <07878 +siyach > and grief <03708 +ka<ac > have I spoken <01696 +dabar > hitherto .

01100 1SA 002 012 Now the sons <01121 +ben > of Eli <05941 +<Eliy > [ were ] sons <01121 +ben > of Belial <{01100} +b@liya<al > ; they knew <03045 +yada< > not the LORD <03068 +Y@hovah > .

01100 1SA 010 027 But the children <01121 +ben > of Belial <{01100} +b@liya<al > said <00559 +>amar > , How <04100 +mah > shall this <02088 +zeh > man save <03467 +yasha< > us ? And they despised <00959 +bazah > him , and brought <00935 +bow> > him no <03808 +lo> > presents <04503 +minchah > . But he held <02790 +charash > his peace <02790 +charash > .

01100 1SA 025 017 Now <06258 +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [ is such ] a son <01121 +ben > of Belial <{01100} +b@liya<al > , that [ a man ] cannot speak <01696 +dabar > to him .

01100 1SA 025 025 Let not my Lord <00113 +>adown > , I pray <04994 +na> > thee , regard <03820 +leb > this <02088 +zeh > man <00376 +>iysh > of Belial <{01100} +b@liya<al > , [ even ] Nabal <05037 +Nabal > : for as his name <08034 +shem > [ is ] , so

<03651 +ken > [ is ] he ; Nabal <05037 +Nabal > [ is ] his name  
<08034 +shem > , and folly <05039 +n@balah > [ is ] with him :  
but I thine handmaid <00519 +>amah > saw <07200 +ra>ah > not the  
young <05288 +na<ar > men of my lord <00113 +>adown > , whom  
<00834 +>aher > thou didst send <07971 +shalach > .

01100 1SA 030 022 Then answered <06030 +<anah > all <03605 +kol  
> the wicked <07451 +ra< > men <00376 +>iysh > and [ men ] of  
Belial <{01100} +b@liya<al > , of those that went <01980 +halak  
> with David <01732 +David > , and said <00559 +>amar > ,  
Because <03282 +ya<an > they went <01980 +halak > not with us ,  
we will not give <05414 +nathan > them [ ought ] of the spoil  
<07998 +shalal > that we have recovered <05337 +natsal > , save  
to every man <00376 +>iysh > his wife <00802 +>ishshah > and his  
children <01121 +ben > , that they may lead <05090 +nahag > [  
them ] away , and depart <03212 +yalak > .

01100 2CH 013 007 And there are gathered <06908 +qabats > unto  
him vain <07386 +reyq > men <00582 +>enowsh > , the children  
<01121 +ben > of Belial <{01100} +b@liya<al > , and have  
strengthened <00553 +>amats > themselves against <05921 +<al >  
Rehoboam <07346 +R@chab<am > the son <01121 +ben > of Solomon  
<08010 +Sh@lomoh > , when Rehoboam <07346 +R@chab<am > was young  
<05288 +na<ar > and tenderhearted , and could not withstand  
<02388 +chazaq > them .

01100 2SA 016 007 And thus <03541 +koh > said <00559 +>amar >  
Shimei <08096 +Shim<iy > when he cursed <07043 +qalal > , Come  
<03318 +yatsa> > out , come <03318 +yatsa> > out , thou bloody  
<01818 +dam > man <00376 +>iysh > , and thou man <00376 +>iysh >  
of Belial <{01100} +b@liya<al > :

01100 2SA 020 001 And there <08033 +sham > happened <07122  
+qara> > to be there a man <0376>iysh > of Belial <{01100}  
+b@liya<al > , whose name <08034 +shem > [ was ] Sheba <07652  
+sheba< > , the son <01121 +ben > of Bichri <01075 +Bikriy > , a  
Benjami te <01145 +Ben - y@mi yniy > : and he blew <08628 +taqa< >  
a trumpet <07782 +showphar > , and said <00559 +>amar > , We  
have no <00369 +>ayin > part <02506 +cheleq > in David <01732  
+David > , nei ther <03808 +lo> > have we inheritance <05159  
+nachalah > in the son <01121 +ben > of Jesse <03448 +Yi shay > :  
every <00376 +>iysh > man <00376 +>iysh > to his tents <00168  
+>ohel > , O Israel <03478 +Yisra>el > .

01100 2SA 022 005 When <03588 +kiy > the waves <04867 +mi shbar >  
of death <04194 +maveth > compassed <00661 +>aphaph > me , the  
floods <05158 +nachal > of ungodly <{01100} +b@liya<al > men  
made <07760 +summ > me afraid <01204 +ba<ath > ;

01100 2SA 023 006 But [ the sons ] of Belial <{01100} +b@liya<al  
> [ shall be ] all <03605 +kol > of them as thorns <06975 +qowts  
> thrust <05074 +nadad > away <05074 +nadad > , because <03588  
+kiy > they cannot <03808 +lo> > be taken <03947 +laqach > wi th  
hands <03027 +yad > :

01100 DEU 013 013 [ Certain ] men <00582 +>enowsh > , the  
children <01121 +ben > of Belial <{01100} +b@liya<al > , are  
gone <03318 +yatsa> > out from among <07130 +qereb > you , and  
have withdrawn <05080 +nadach > the inhabitants <03427 +yashab >  
of their city <05892 +<iyr > , saying <00559 +>amar > , Let us  
go <03212 +yalak > and serve <05647 +<abad > other <00312  
+>acher > gods <00430 +>el ohiym > , which <00834 +>aher > ye  
have not known <03045 +yada< > ;

01100 DEU 015 009 Beware <08104 +shamar > that there be not a  
thought <01697 +dabar > in thy wicked <{01100} +b@liya<al >

heart <03824 +lebab > , saying <00559 +>amar > , The seventh  
<07637 +sh@biy<iy > year <08141 +shaneh > , the year <08141  
+shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab >  
hand <07126 +qarab > ; and thine eye <05869 +<ayin > be evil  
<07489 +ra<a< > against thy poor <34> brother <00251 +>ach > ,  
and thou givest <05414 +nathan > him nought <03808 +lo> > ; and  
he cry <07121 +qara> > unto the LORD <03068 +Y@hovah > against  
<05921 +<al > thee , and it be sin <02399 +chet> > unto thee .

01100 JOB 034 018 [ Is it fit ] to say <00559 +>amar > to a king  
<04428 +melek > , [ Thou art ] wicked <{01100} +b@liya<al > ? [ and ]  
to princes <05081 +nadiyb > , [ Ye are ] ungodly <07563  
+rasha< > ?

01100 JUD 019 022 [ Now ] as they were making their hearts  
<03820 +leab > merry <03190 +yatab > , behold <02009 +hinneh > ,  
the men <00582 +>enowsh > of the city <05892 +<iyr > , certain  
<00582 +>enowsh > sons <01121 +ben > of Belial <{01100}  
+b@liya<al > , beset <05437 +cabab > the house <01004 +bayith >  
round <05437 +cabab > about , [ and ] beat <01849 +daphaq > at  
<05921 +<al > the door <01817 +deleth > , and spake <00559  
+>amar > to the master <01167 +ba<al > of the house <01004  
+bayith > , the old <02205 +zaqen > man <00376 +>iysh > , saying  
<00559 +>amar > , Bring <03318 +yatsa> > forth <03318 +yatsa> >  
the man <00376 +>iysh > that came <00935 +bow> > into <00413  
+>el > thine house <01004 +bayith > , that we may know <03045  
+yada< > him .

01100 JUD 020 013 Now <06258 +<attah > therefore deliver <05414  
+nathan > [ us ] the men <00582 +>enowsh > , the children <01121  
+ben > of Belial <{01100} +b@liya<al > , which <00834 +>aher > [ are ]  
in Gibeah <01390 +Gib<ah > , that we may put them to death  
<04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar >  
evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the  
children <01121 +ben > of Benjamin <01144 +Bi nyami yn > would  
<14> not hearken <08085 +shama< > to the voice <06963 +qowl > of  
their brethren <00251 +>ach > the children <01121 +ben > of  
Israel <03478 +Yisra>el > :

01100 NAH 001 011 There is [ one ] come <03318 +yatsa> > out of  
thee , that imagineth <02803 +chashab > evil <07451 +ra< >  
against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked  
<{01100} +b@liya<al > counsellor <03289 +ya<ats > .

01100 NAH 001 015 Behold <02209 +ziqnah > upon the mountains  
<02022 +har > the feet <07272 +regel > of him that bringeth  
<01319 +basar > good <01319 +basar > tidings <01319 +basar > ,  
that publisheth <08085 +shama< > peace <07965 +shalowm > ! O  
Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn  
<02282 +chag > feasts <02282 +chag > , perform <07999 +shalam >  
thy vows <05088 +neder > : for the wicked <{01100} +b@liya<al >  
shall no <03808 +lo> > more pass <05674 +<abar > through thee ;  
he is utterly <03605 +kol > cut <03772 +karath > off .

01100 PRO 006 012 A naughty <{01100} +b@liya<al > person <00120  
+>adam > , a wicked <00205 +>aven > man <00376 +>iysh > ,  
walketh <01980 +halak > with a froward <06143 +<iqq@shuwth >  
mouth <06310 +peh > .

01100 PRO 016 027 An ungodly <{01100} +b@liya<al > man <00376  
+>iysh > diggeth <03738 +karah > up evil <07451 +ra< > : and in  
his lips <08193 +saphah > [ there is ] as a burning <06867  
+tsarebeth > fire <00784 +>esh > .

01100 PRO 019 028 An ungodly <{01100} +b@liya<al > witness  
<05707 +<ed > scorneth <03887 +luwts > judgment <04941 +mi shpat  
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> : and the mouth <06310 +peh > of the wicked <07563 +rasha< >  
 devoureth <01104 +bala< > ini qui ty <00205 +>aven > .

01100 PSA 018 004 The sorrows <02256 +chebel > of death <04194  
 +maveth > compassed <00661 +>aphaph > me , and the floods <05158  
 +nachal > of ungodly <{01100} +b@liya<al > men made me afraid  
 <01204 +ba<ath > .

01100 PSA 041 008 An evil <{01100} +b@liya<al > disease <01697  
 +dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast unto  
 him : and [ now ] that he lieth <07901 +shakab > he shall rise  
 <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > .

01100 PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> >  
 wicked <{01100} +b@liya<al > thing <01697 +dabar > before <06440  
 +paniym > mine eyes <05869 +<ayin > : I hate <08130 +sane> > the  
 work <06213 +<asah > of them that turn <07750 +suwt > aside  
 <07750 +suwt > ; [ it ] shall not cleave <01692 +dabaq > to me .

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