

01115 bi l ti y EX0-22: 20 save  
01115 bi l ti y JOS-11: 19 save  
01115 bi l ti y JUD-2: 23 wi thout  
01115 bi l ti y ISA-10: 4 wi thout  
01115 bi l ti y EZE-33: 15 wi thout  
01115 bi l ti y DAN-11: 18 wi thout  
01115 bi l ti y RUT-3: 10 i nasmuch  
01115 bi l ti y GEN-4: 15 l est  
01115 bi l ti y GEN-38: 9 l est  
01115 bi l ti y JOB-42: 8 l est  
01115 bi l ti y 2SA-14: 7 nei ther  
01115 bi l ti y 2KI -12: 8 nei ther  
01115 bi l ti y JER-42: 13 nei ther  
01115 bi l ti y JER-51: 62 nei ther  
01115 bi l ti y EX0-8: 22 no  
01115 bi l ti y JOS-11: 20 no  
01115 bi l ti y 2KI -12: 8 no  
01115 bi l ti y 2KI -23: 10 no  
01115 bi l ti y JOB-14: 12 no  
01115 bi l ti y JER-17: 24 no  
01115 bi l ti y JER-17: 24 no  
01115 bi l ti y JER-35: 8 no  
01115 bi l ti y JER-44: 5 no  
01115 bi l ti y NUM-21: 35 none  
01115 bi l ti y DEU-3: 3 none  
01115 bi l ti y JOS-8: 22 none  
01115 bi l ti y JOS-10: 33 none  
01115 bi l ti y JOS-11: 8 none  
01115 bi l ti y 2KI -10: 11 none  
01115 bi l ti y 2CH-16: 1 none  
01115 bi l ti y JER-23: 14 none  
01115 bi l ti y JER-34: 9 none  
01115 bi l ti y JER-34: 10 none

01115 b i l t i y JER-44: 7 none  
 01115 b i l t i y JER-51: 62 none  
 01115 b i l t i y JER-17: 23 nor  
 01115 b i l t i y JER-35: 9 nor  
 01115 b i l t i y ISA-44: 10 nothi ng  
 01115 b i l t i y EZE-13: 3 nothi ng  
 01115 b i l t i y AMO-3: 4 nothi ng  
 01115 b i l t i y EXO-14: 11 because  
 01115 b i l t i y NUM-14: 16 because  
 01115 b i l t i y EZE-16: 28 because  
 01115 b i l t i y NUM-11: 6 besi de  
 01115 b i l t i y 1SA-2: 2 besi de  
 01115 b i l t i y HOS-13: 4 besi de  
 01115 b i l t i y JER-7: 8 cannot  
 01115 b i l t i y GEN-43: 3 except  
 01115 b i l t i y GEN-43: 5 except  
 01115 b i l t i y AMO-3: 3 except

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01115 1SA 002 002 [ There is ] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [ there is ] none <00369 +>ayin > beside <{01115} +b i l t i y > thee : neither <00369 +>ayin > [ is there ] any rock <06697 +tsuwr > like our God <00430 +>elohiy m > .

01115 2CH 016 001 In the six <08337 +shesh > and thirtieth <07970 +sh@lowshiy m > year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 +>Aca > Baasha <01201 +Ba<sha> > king <04428 +melek > of Israel <03478 +Yisra>el > came <05927 +<alah > up against <05921 +<al > Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , to the intent that he might let <05414 +nathan > none <{01115} +b i l t i y > go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca > king <04428 +melek > of Judah <03063 +Y@huwdah > .

01115 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , and all <03605 +kol > his great <01419 +gadowl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <05704 +<ad > he left <07604 +sha>ar > him none <{01115} +b i l t i y > remain ing <08300 +sariyd > .

01115 2KI 012 008 And the priests <03548 +kohen > consented <00225 +>uwth > to receive <03947 +laqach > no <{01115} +bilty > [ more ] money <03701 +keceph > of the people <05971 +<am > , neither <01115 +bilty > to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > .

01115 2KI 012 008 And the priests <03548 +kohen > consented <00225 +>uwth > to receive <03947 +laqach > no <01115 +bilty > [ more ] money <03701 +keceph > of the people <05971 +<am > , neither <{01115} +bilty > to repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > .

01115 2SA 014 007 And , behold <02009 +hinneh > , the whole <03605 +kol > family <04940 +mishpachah > is risen <06965 +quwm > against <05921 +<al > thine handmaid <08198 +shiphchah > , and they said <00559 +>amar > , Deliver <05414 +nathan > him that smote <05221 +nakah > his brother <00251 +>ach > , that we may kill <04191 +muwth > him , for the life <05315 +nephesh > of his brother <00251 +>ach > whom <00834 +>aher > he slew <02026 +harag > ; and we will destroy <08045 +shamad > the heir <03423 +yarash > also <01571 +gam > : and so they shall quench <03518 +kabah > my coal <01513 +gechel > which <00834 +>aher > is left <07604 +sha>ar > , and shall not leave <07604 +sha>ar > to my husband <00376 +>iysh > [ neither <{01115} +bilty > ] name <08034 +shem > nor remainder <07611 +sh@eriyth > upon the earth <00127 +>adamah > .

01115 AMO 003 003 Can two <08147 +sh@nayim > walk <03212 +yalak > together <03162 +yachad > , except <{01115} +bilty > they be agreed <03259 +ya<ad > ?

01115 AMO 003 004 Will a lion <00738 +>ariy > roar <07580 +sha>ag > in the forest <03293 +ya<ar > , when he hath no <00369 +>ayin > prey <02964 +tereph > ? will a young <03715 +k@phiyr > lion <03715 +k@phiyr > cry out of his den <04585 +m@ownah > , if <00518 +>im > he have taken <03920 +lakad > nothing <{01115} +bilty > ?

01115 DAN 011 018 After this shall he turn <07725 +shuwb > his face <06440 +paniyim > unto the isles <00339 +>iy > , and shall take <03920 +lakad > many <07227 +rab > : but a prince <07101 +qatsiyn > for his own behalf shall cause the reproach <02781 +cherpah > offered by him to cease <07673 +shabath > ; without <{01115} +bilty > his own reproach <02781 +cherpah > he shall cause [ it ] to turn <07725 +shuwb > upon him .

01115 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <05704 +<ad > none <{01115} +bilty > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

01115 EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 +<am > dwell <05975 +<amad > , that no <{01115} +bilty > swarms <06157 +<arob > [ of flies ] shall be there ; to the end <04616 +ma<an > thou mayest know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > .

01115 EXO 014 011 And they said <00559 +>amar > unto Moses <04872 +Mosheh > , Because <{01115} +bilty > [ there were ] no <00369 +>ayin > graves <06913 +qeber > in Egypt <04714

+Mitsrayim > , hast thou taken <03947 +laqach > us away to die <04191 +muwth > in the wilderness <04057 +midbar > ? wherefore hast thou dealt <06213 +asah > thus <02063 +zo>th > with us , to carry <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ?

01115 EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <{01115} +bilty > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be utterly destroyed <02763 +charam > .

01115 EZE 013 003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabi y> > , that follow their own spirit <07307 +ruwach > , and have seen <07200 +ra>ah > nothing <{01115} +bilty > !

01115 EZE 016 028 Thou hast played the whore <02181 +zanah > also with the Assyrians <00804 +>Ashshuwr > , because <{01115} +bilty > thou wast unsatiable ; yea , thou hast played the harlot <02181 +zanah > with them , and yet couldst not be satisfied <07646 +saba< > .

01115 EZE 033 015 [ If ] the wicked <07563 +rasha< > restore <07725 +shuwb > the pledge <02258 +chabol > , give <07999 +shalam > again <07999 +shalam > that he had robbed <05100 +n@hamah > , walk <01980 +halak > in the statutes <02708 +chuqqah > of life <02416 +chay > , without <{01115} +bilty > committing <06213 +asah > iniquity <05766 +>evel > ; he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

01115 GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib<athayim > . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <{01115} +bilty > any <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him .

01115 GEN 038 009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< > should not be his ; and it came <01961 +hayah > to pass , when <00518 +>im > he went <00935 +bow> > in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [ it ] on the ground <00776 +>erets > , lest <{01115} +bilty > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +>ach > .

01115 GEN 043 003 And Judah <03063 +Y@huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 +>uwd > protest <05749 +>uwd > unto us , saying <00559 +>amar > , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <{01115} +bilty > your brother <00251 +>ach > [ be ] with you .

01115 GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ] , we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us , Ye shall not see <07200 +ra>ah > my face <06440 +paniym > , except <{01115} +bilty > your brother <00251 +>ach > [ be ] with you .

01115 HOS 013 004 Yet I [ am ] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and thou shalt know <03045 +yada< > no

<03808 +lo> > god <00430 +>elohiym > but me : for [ there is ]  
no <00369 +>ayin > saviour <03467 +yasha< > beside <{01115}  
+bilty > me .

01115 ISA 010 004 Without <{01115} +bilty > me they shall bow  
<03766 +kara< > down <03766 +kara< > under <08478 +tachath > the  
prisoners <00616 +>acciyr > , and they shall fall <05307 +naphal  
> under <08478 +tachath > the slain <02026 +harag > . For all  
<03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is  
not turned <07725 +shuwb > away , but his hand <03027 +yad > [  
is ] stretched <05186 +natah > out still <05750 +<owd > .

01115 ISA 044 010 Who <04310 +miy > hath formed <03335 +yatsar >  
a god <00410 +>el > , or molten <05258 +nacak > a graven <06459  
+pecel > image [ that ] is profitable <03276 +ya<al > for  
nothing <{01115} +bilty > ?

01115 JER 007 008 Behold <02009 +hinneh > , ye trust <00982  
+batach > in lying <08267 +sheqer > words <01697 +dabar > , that  
cannot <{01115} +bilty > profit <03276 +ya<al > .

01115 JER 017 023 But they obeyed <08085 +shama< > not , neither  
<03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen >  
, but made their neck <06202 +<araph > stiff <07185 +qashah > ,  
that they might not hear <08085 +shama< > , nor <{01115} +bilty  
> receive <03947 +laqach > instruction <04148 +muwcar > .

01115 JER 017 024 And it shall come <01961 +hayah > to pass , if  
<00518 +>im > ye diligently hearken <08085 +shama< > unto me ,  
saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring  
<00935 +bow> > in no <{01115} +bilty > burden <04853 +massa> >  
through the gates <08179 +sha<ar > of this <02063 +zo>th > city  
<05892 +<iyr > on the sabbath <07676 +shabbath > day <03117  
+yowm > , but hallow <06942 +qadash > the sabbath <07676  
+shabbath > day <03117 +yowm > , to do <06213 +<asah > no  
<{01115} +bilty > work <04399 +m@la>kah > therein ;

01115 JER 017 024 And it shall come <01961 +hayah > to pass , if  
<00518 +>im > ye diligently hearken <08085 +shama< > unto me ,  
saith <05002 +n@>um > the LORD <03068 +Y@hovah > , to bring  
<00935 +bow> > in no <{01115} +bilty > burden <04853 +massa> >  
through the gates <08179 +sha<ar > of this <02063 +zo>th > city  
<05892 +<iyr > on the sabbath <07676 +shabbath > day <03117  
+yowm > , but hallow <06942 +qadash > the sabbath <07676  
+shabbath > day <03117 +yowm > , to do <06213 +<asah > no <01115  
+bilty > work <04399 +m@la>kah > therein ;

01115 JER 023 014 I have seen <07200 +ra>ah > also in the  
prophets <05030 +nabi> > of Jerusalem <03389 +Y@ruwshalaim > an  
horrible <08186 +sha<aruwrah > thing : they commit <05003  
+na>aph > adultery <05003 +na>aph > , and walk <01980 +halak >  
in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also  
the hands <03027 +yad > of evildoers <07489 +ra<a< > , that none  
<{01115} +bilty > doth return <07725 +shuwb > from his  
wickedness <07451 +ra< > : they are all <03605 +kol > of them  
unto me as Sodom <05467 +C@dom > , and the inhabitants <03427  
+yashab > thereof as Gomorrah <06017 +<Amorah > .

01115 JER 034 009 That every man <00376 +>iysh > should let his  
manservant <05650 +<ebed > , and every man <00376 +>iysh > his  
maidservant <08198 +shipchah > , [ being ] an Hebrew <05680  
+<lbriy > or an Hebrewess <05680 +<lbriy > , go <07971 +shalach  
> free <02670 +chophshiy > ; that none <{01115} +bilty > should  
serve <05647 +<abad > himself of them , [ to wit ] , of a Jew  
<03064 +Y@huwdiy > his brother <00251 +>ach > .

01115 JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 +<am > , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 +<ebed > , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shipchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <{01115} +bilty > should serve <05647 +<abad > themselves of them any more <05750 +<owd > , then they obeyed <08085 +shama< > , and let [ them ] go <07971 +shalach > .

01115 JER 035 008 Thus have we obeyed <08085 +shama< > the voice <06963 +qowl > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > our father <1> in all <03605 +kol > that he hath charged <06680 +tsavah > us , to drink <08354 +shathah > no <{01115} +bilty > wine <03196 +yayin > all <03605 +kol > our days <03117 +yowm > , we , our wives <00802 +>ishshah > , our sons <01121 +ben > , nor our daughters <01121 +ben > ;

01115 JER 035 009 Nor <{01115} +bilty > to build <01129 +banah > houses <01004 +bayith > for us to dwell <03427 +yashab > in : nei ther <03808 +lo> > have <01961 +hayah > we vineyard <03754 +kerem > , nor field <07704 +sadeh > , nor seed <02233 +zera< > :

01115 JER 042 013 But if <00518 +>im > ye say <00559 +>amar > , We will not dwell <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , nei ther <{01115} +bilty > obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiy m > ,

01115 JER 044 005 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > to turn <07725 +shuwb > from their wickedness <07451 +ra< > , to burn <06999 +qatar > no <{01115} +bilty > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > .

01115 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiy m > of hosts <06635 +tsaba> > , the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [ this ] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <{01115} +bilty > to remain <07611 +sh@>eriyth > ;

01115 JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <{01115} +bilty > shall remain <03427 +yashab > in it , nei ther <01115 +bilty > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 +<owlam > .

01115 JER 051 062 Then shalt thou say <00559 +>amar > , O LORD <03068 +Y@hovah > , thou hast spoken <01696 +dabar > against <00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut <03772 +karath > it off , that none <01115 +bilty > shall remain <03427 +yashab > in it , nei ther <{01115} +bilty > man <00120 +>adam > nor beast <00929 +b@hemah > , but that it shall be desolate <08077 +sh@mamah > for ever <05769 +<owlam > .

01115 JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <05704 +<ad > the heavens <08064 +shamayim > [ be ] no <{01115} +bilty > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 +<uwr > out of their sleep <08142 +shehah > .

01115 JOB 042 008 Therefore take <03947 +laqach > unto you now <06258 +<attah > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 +<ebed > Job <00347 +>lyowb > , and offer <05927 +<alah > up for yourselves a burnt <05930 +<olah > offering ; and my servant <05650 +<ebed > Job <00347 +>lyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <{01115} +bilty > I deal <06213 +<asah > with you [ after <00310 +>achar > your ] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [ the thing which is ] right <03559 +kuwn > , like my servant <05650 +<ebed > Job <00347 +>lyowb > .

01115 JOS 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 +<iyr > against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <05704 +<ad > that they let none <{01115} +bilty > of them remain <08300 +sariyd > or escape <06412 +paliyt > .

01115 JOS 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 +<alah > up to help <05826 +<azar > Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 +<am > , until <05704 +<ad > he had left <07604 +sha>ar > him none <{01115} +bilty > remaining <08300 +sariyd > .

01115 JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <05704 +<ad > they left <07604 +sha>ar > them none <{01115} +bilty > remaining <08300 +sariyd > .

01115 JOS 011 019 There was not a city <05892 +<iyr > that made peace <07999 +shalam > with the children <01121 +ben > of Israel <03478 +Yisra>el > , save <{01115} +bilty > the Hivites <02340 +Chivviy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib<own > : all <03605 +kol > [ other ] they took <03947 +laqach > in battle <04421 +milchamah > .

01115 JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them utterly , [ and ] that they might have <01961 +hayah > no <{01115} +bilty > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

01115 JUD 002 023 Therefore the LORD <03068 +Y@hovah > left <03241 +Yaniym > those <00428 +>el - leh > nations <01471 +gowy > , without <{01115} +bilty > driving <03423 +yarash > them out

hastily <04118 +maher > ; neither <03808 +lo> > delivered <05414 +nathan > he them into the hand <03027 +yad > of Joshua <03091 +Y@howshuwa< > .

01115 NUM 011 006 But now <06258 +<attah > our soul <05315 +nephesh > [ is ] dried <03001 +yabesh > away : [ there is ] nothing at all <03605 +kol > , beside <{01115} +bilty > this manna <04478 +man > , [ before ] our eyes <05869 +<ayin > .

01115 NUM 014 016 Because <{01115} +bilty > the LORD <03068 +Y@hovah > was not able <03201 +yakol > to bring <00935 +bow> > this <02088 +zeh > people <05971 +<am > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > he sware <07650 +shaba< > unto them , therefore he hath slain <07819 +shachat > them in the wilderness <04057 +midbar > .

01115 NUM 021 035 So they smote <05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 +<am > , until <05704 +<ad > there was none <{01115} +bilty > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > .

01115 RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [ be ] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [ for ] thou hast shewed <03190 +yatab > more kindness <02617 +cheched > in the latter <00314 +>acharown > end than <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <{01115} +bilty > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 +<ashi yr > .

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