

01157 1CH 015 029 And it came <01961 +hayah > to pass , [ as ] the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > to the city <05892 +<iyr > of David <01732 +David > , that Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > looking <08259 +shaqaph > out at <{01157} +b@<ad > a window <02474 +chal lown > saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > dancing <07540 +raqad > and playing <07832 +sachaq > : and she despised <00959 +bazah > him in her heart <03820 +leb > .

01157 1SA 019 012 So Michal <04324 +Miykal > let <03381 +yarad > David <01732 +David > down <03381 +yarad > through <{01157} +b@<ad > a window <02474 +chal lown > : and he went <03212 +yalak > , and fled <01272 +barach > , and escaped <04422 +malat > .

01157 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307 +naphal > down through <{01157} +b@<ad > a lattice <07639 +s@bakah > in his upper <05944 +<aliyah > chamber <05944 +<aliyah > that [ was ] in Samaria <08111 +Shom@rown > , and was sick <02470 +chalah > : and he sent <07971 +shalach > messengers <04397 +mal>ak > , and said <00559 +>amar > unto them , Go <03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138 +<Eqrown > whether <00518 +>im > I shall recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > .

01157 2KI 009 030 And when Jehu <03058 +Yehuw> > was come <00935 +bow> > to Jezreel <03157 +Yizr@<e>l > , Jezebel <00348 +>lyzebel > heard <08085 +shama< > [ of it ] ; and she painted her face <05869 +<ayin > , and tired <03190 +yatab > her head <07218 +ro>sh > , and looked <08259 +shaqaph > out at <{01157} +b@<ad > a window <02474 +chal lown > .

01157 2SA 006 016 And as the ark <00727 +>arown > of the LORD <03068 +Y@hovah > came <00935 +bow> > into the city <05892 +<iyr > of David <01732 +David > , Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph > through <{01157} +b@<ad > a window <02474 +chal lown > , and saw <07200 +ra>ah > king <04428 +melek > David <01732 +David > leaping <06339 +pazaz > and dancing <03769 +karar > before <06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised <00959 +bazah > him in her heart <03820 +leb > .

01157 2SA 020 021 The matter <01697 +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 +<iyr > . And the woman <00802 +>i shshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <{01157} +b@<ad > the wall <02346 +chowmah > .

01157 GEN 026 008 And it came <01961 +hayah > to pass , when <03588 +kiy > he had been there <08033 +sham > a long <00748 +>arak > time <03117 +yowm > , that Abimelech <40> king <04428 +melek > of the Philistines <06430 +P@lishtiy > looked <08259 +shaqaph > out at <{01157} +b@<ad > a window <02474 +chal lown > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac <03327 +Yi tschaq > [ was ] sporting <06711 +tsachaq > with Rebekah <07259 +Ri bqah > his wife <00802 +>i shshah > .

01157 ISA 026 020 Come <03212 +yalak > , my people <05971 +<am >  
, enter <00935 +bow> > thou into thy chambers <02315 +cheder > ,  
and shut <05462 +cagar > thy doors <01817 +deleth > about  
<{01157} +b@<ad > thee : hide <02247 +chabah > thyself as it  
were for a little <04592 +m@<at > moment <07281 +rega< > , until  
<05704 +<ad > the indignation <02195 +za<am > be overpast <05674  
+<abar > .

01157 JOB 001 010 Hast not thou made an hedge <07753 +suwk >  
about <01157 +b@<ad > him , and about <{01157} +b@<ad > his  
house <01004 +bayi th > , and about <01157 +b@<ad > all <03605  
+kol > that he hath on every <05437 +cabab > side <05439 +cabi yb  
> ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh >  
of his hands <03027 +yad > , and his substance <04735 +mi qneh >  
is increased <06555 +parats > in the land <00776 +>erets > .

01157 JOB 001 010 Hast not thou made an hedge <07753 +suwk >  
about <{01157} +b@<ad > him , and about <01157 +b@<ad > his  
house <01004 +bayi th > , and about <01157 +b@<ad > all <03605  
+kol > that he hath on every <05437 +cabab > side <05439 +cabi yb  
> ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh >  
of his hands <03027 +yad > , and his substance <04735 +mi qneh >  
is increased <06555 +parats > in the land <00776 +>erets > .

01157 JOB 001 010 Hast not thou made an hedge <07753 +suwk >  
about <01157 +b@<ad > him , and about <01157 +b@<ad > his house  
<01004 +bayi th > , and about <{01157} +b@<ad > all <03605 +kol >  
that he hath on every <05437 +cabab > side <05439 +cabi yb > ?  
thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of  
his hands <03027 +yad > , and his substance <04735 +mi qneh > is  
increased <06555 +parats > in the land <00776 +>erets > .

01157 JOE 002 009 They shall run <08264 +shaqaaq > to and fro  
<08264 +shaqaaq > in the city <05892 +<iyr > ; they shall run  
<07323 +ruwts > upon the wall <02346 +chowmah > , they shall  
climb <05927 +<alah > up upon the houses <01004 +bayi th > ; they  
shall enter <00935 +bow> > in at <{01157} +b@<ad > the windows  
<02474 +challown > like a thief <01590 +gannab > .

01157 JON 002 006 I went <03381 +yarad > down <03381 +yarad > to  
the bottoms of the mountains <02022 +har > ; the earth <00776  
+>erets > with her bars <01280 +b@riyach > [ was ] about  
<{01157} +b@<ad > me for ever <05769 +<owlam > : yet hast thou  
brought <05927 +<alah > up my life <02416 +chay > from  
corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God  
<00430 +>el ohi ym > .

01157 JOS 002 015 Then she let <03381 +yarad > them down <03381  
+yarad > by a cord <02256 +chebel > through <{01157} +b@<ad >  
the window <02474 +challown > : for her house <01004 +bayi th > [  
was ] upon the town <07023 +qiyr > wall <02346 +chowmah > , and  
she dwelt <03427 +yashab > upon the wall <02346 +chowmah > .

01157 JUD 005 028 The mother <00517 +>em > of Sisera <05516  
+Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a  
window <02474 +challown > , and cried <02980 +yabab > through  
<{01157} +b@<ad > the lattice <00822 +>eshnab > , Why <04069  
+madduwa< > is his chariot <07393 +rekeb > [ so ] long <00954  
+buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry  
<00309 +>achar > the wheels <06471 +pa<am > of his chariots  
<04818 +merkabah > ?

01157 JUD 005 028 The mother <00517 +>em > of Sisera <05516  
+Ciy@ra> > looked <08259 +shaqaph > out at <{01157} +b@<ad > a  
window <02474 +challown > , and cried <02980 +yabab > through  
<01157 +b@<ad > the lattice <00822 +>eshnab > , Why <04069  
12/8/2021

+madduwa< > is his chariot <07393 +rekeb > [ so ] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa<am > of his chariots <04818 +merkabah > ?

01157 LAM 003 007 He hath hedged <01443 +gadar > me about <{01157} +b@<ad > , that I cannot <03808 +lo> > get <03318 +yatsa> > out : he hath made my chain <05178 +n@chosheth > heavy <03513 +kabad > .

01157 PRO 006 026 For by means <{01157} +b@<ad > of a whorish <02181 +zanah > woman <00802 +>ishshah > [ a man is brought ] to a piece <03603 +kikkar > of bread <03899 +lechem > : and the adulteress will hunt <06679 +tsuwd > for the precious <03368 +yaqar > life <05315 +nephesh > .

01157 PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584 +gamar > [ that which ] concerneth <{01157} +b@<ad > me : thy mercy <02617 +cheded > , O LORD <03068 +Y@hovah > , [ endureth ] for ever <05769 +<owlam > : forsake <07503 +raphah > not the works <04639 +ma<aseh > of thine own hands <03027 +yad > .

01157 PSA 139 011 If I say <00559 +>amar > , Surely <00389 +>ak > the darkness <02822 +choshek > shall cover <07779 +shuwph > me ; even the night <03915 +layil > shall be light <00216 +>owr > about <{01157} +b@<ad > me .

01157 SON 004 001 Behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > , my love <07474 +ra<yah > ; behold <02009 +hinneh > , thou [ art ] fair <03302 +yaphah > ; thou [ hast ] doves <03123 +yownah > eyes <05869 +<ayin > within <{01157} +b@<ad > thy locks <06777 +tsammah > : thy hair <08181 +se<ar > [ is ] as a flock <05739 +<eder > of goats <05795 +<ez > , that appear <01570 +galash > from mount <02022 +har > Gilead <01568 +Gil<ad > .

01157 SON 004 003 Thy lips <08193 +saphah > [ are ] like a thread <02339 +chuwat > of scarlet <08144 +shaniy > , and thy speech <04057 +midbar > [ is ] comely <05000 +na>veh > : thy temples <07451 +ra< > [ are ] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <{01157} +b@<ad > thy locks <06777 +tsammah > .

01157 SON 006 007 As a piece <06400 +pelach > of a pomegranate <07416 +rimmown > [ are ] thy temples <07451 +ra< > within <{01157} +b@<ad > thy locks <06777 +tsammah > .

01157 ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441 +>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > among the wood <06086 +<ets > , and like a torch <03940 +lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ; and they shall devour <00398 +>akal > all <03605 +kol > the people <05971 +<am > round <05439 +cabiyy > about <{01157} +b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 +<owd > in her own place <08478 +tachath > , [ even ] in Jerusalem <03389 +Y@ruwshalaim > .

01157 ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all <03605 +kol > the heathen <01471 +gowy > round <05439 +cabiyy > about <{01157} +b@<ad > shall be gathered <00622 +>acaph > together , gold <02091 +zahab > , and silver <03701 +keceph > , and apparel

<00899 +beged > , in great <03966 +m@<od > abundance <07230 +rob  
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