

01157 b@<ad JOS-2: 15 through
01157 b@<ad JUD-5: 28 through
01157 b@<ad 1SA-19: 12 through
01157 b@<ad 2SA-6: 16 through
01157 b@<ad 2KI -1: 2 through
01157 b@<ad SON-4: 1 wi thi n
01157 b@<ad SON-4: 3 wi thi n
01157 b@<ad SON-6: 7 wi thi n
01157 b@<ad PRO-6: 26 means
01157 b@<ad 2SA-20: 21 over
01157 b@<ad JOB-1: 10 about
01157 b@<ad JOB-1: 10 about
01157 b@<ad JOB-1: 10 about
01157 b@<ad PSA-139: 11 about
01157 b@<ad ISA-26: 20 about
01157 b@<ad LAM-3: 7 about
01157 b@<ad JON-2: 6 about
01157 b@<ad ZEC-12: 6 about
01157 b@<ad ZEC-14: 14 about
01157 b@<ad GEN-26: 8 at
01157 b@<ad JUD-5: 28 at
01157 b@<ad 2KI -9: 30 at
01157 b@<ad 1CH-15: 29 at
01157 b@<ad JOE-2: 9 at
01157 b@<ad PSA-138: 8 concerneth

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01157 1CH 015 029 And it came <01961 +hayah > to pass , [as]
the ark <00727 +>arown > of the covenant <01285 +b@riyth > of
the LORD <03068 +Y@hovah > came <00935 +bow> > to the city
<05892 +<i>yr > of David <01732 +David > , that Michal <04324
+Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl >
looking <08259 +shaqaph > out at <{01157} +b@<ad > a window
<02474 +challown > saw <07200 +ra>ah > king <04428 +melek >
Davi d <01732 +Davi d > danci ng <07540 +raqad > and playi ng <07832

+sachaq > : and she despised <00959 +bazah > him in her heart
<03820 +leb > .

01157 1SA 019 012 So Michal <04324 +Miykal > let <03381 +yarad >
David <01732 +David > down <03381 +yarad > through <{01157}
+b@<ad > a window <02474 +challown > : and he went <03212 +yalak
> , and fled <01272 +barach > , and escaped <04422 +malat > .

01157 2KI 001 002 And Ahaziah <00274 +>Achazyah > fell <05307
+naphal > down through <{01157} +b@<ad > a lattice <07639
+s@bakah > in his upper <05944 +<aliyah > chamber <05944
+<aliyah > that [was] in Samaria <08111 +Shom@rown > , and was
sick <02470 +chalah > : and he sent <07971 +shalach > messengers
<04397 +mal>ak > , and said <00559 +>amar > unto them , Go
<03212 +yalak > , enquire <01875 +darash > of Baalzebub <01176
+Ba<al Z@buwb > the god <00430 +>elohiym > of Ekron <06138
+<Eqrown > whether <00518 +>im > I shall recover <02421 +chayah
> of this <02088 +zeh > disease <02483 +choliy > .

01157 2KI 009 030 And when Jehu <03058 +Yehuw> > was come <00935
+bow> > to Jezreel <03157 +Yizr@<e>l > , Jezebel <00348
+>lyzebel > heard <08085 +shama< > [of it] ; and she painted
her face <05869 +<ayin > , and tired <03190 +yatab > her head
<07218 +ro>sh > , and looked <08259 +shaqaph > out at <{01157}
+b@<ad > a window <02474 +challown > .

01157 2SA 006 016 And as the ark <00727 +>arown > of the LORD
<03068 +Y@hovah > came <00935 +bow> > into the city <05892 +<iyr
> of David <01732 +David > , Michal <04324 +Miykal > Saul s
<07586 +Sha>uwl > daughter <01323 +bath > looked <08259 +shaqaph
> through <{01157} +b@<ad > a window <02474 +challown > , and
saw <07200 +ra>ah > king <04428 +melek > David <01732 +David >
leaping <06339 +pazaz > and dancing <03769 +karar > before
<06440 +paniym > the LORD <03068 +Y@hovah > ; and she despised
<00959 +bazah > him in her heart <03820 +leb > .

01157 2SA 020 021 The matter <01697 +dabar > [is] not so
<03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har >
Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son
<01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > ,
hath lifted <05375 +nasa> > up his hand <03027 +yad > against
the king <04428 +melek > , [even] against David <01732 +David
> : deliver <05414 +nathan > him only , and I will depart <03212
+yalak > from the city <05892 +<iyr > . And the woman <00802
+>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > ,
Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be
thrown <07993 +shalak > to thee over <{01157} +b@<ad > the wall
<02346 +chowmah > .

01157 GEN 026 008 And it came <01961 +hayah > to pass , when
<03588 +kiy > he had been there <08033 +sham > a long <00748
+>arak > time <03117 +yowm > , that Abimelech <40> king <04428
+melek > of the Philistines <06430 +P@lishtiy > looked <08259
+shaqaph > out at <{01157} +b@<ad > a window <02474 +challown > ,
and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , Isaac
<03327 +Yi tschaq > [was] sporting <06711 +tsachaq > with
Rebekah <07259 +Ri bqah > his wife <00802 +>ishshah > .

01157 ISA 026 020 Come <03212 +yalak > , my people <05971 +<am >
> , enter <00935 +bow> > thou into thy chambers <02315 +cheder > ,
and shut <05462 +cagar > thy doors <01817 +deleth > about
<{01157} +b@<ad > thee : hide <02247 +chabah > thyself as it
were for a little <04592 +m@<at > moment <07281 +rega< > , until
<05704 +<ad > the indignation <02195 +za<am > be overpast <05674
+<abar > .

01157 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <{01157} +b@<ad > his house <01004 +bayi th > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabi yb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <03027 +yad > , and his substance <04735 +mi qneh > is increased <06555 +parats > in the land <00776 +>erets > .

01157 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <{01157} +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayi th > , and about <01157 +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabi yb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <03027 +yad > , and his substance <04735 +mi qneh > is increased <06555 +parats > in the land <00776 +>erets > .

01157 JOB 001 010 Hast not thou made an hedge <07753 +suwk > about <01157 +b@<ad > him , and about <01157 +b@<ad > his house <01004 +bayi th > , and about <{01157} +b@<ad > all <03605 +kol > that he hath on every <05437 +cabab > side <05439 +cabi yb > ? thou hast blessed <01288 +barak > the work <04639 +ma<aseh > of his hands <03027 +yad > , and his substance <04735 +mi qneh > is increased <06555 +parats > in the land <00776 +>erets > .

01157 JOE 002 009 They shall run <08264 +shaqaa > to and fro <08264 +shaqaa > in the city <05892 +<iyr > ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 +<alah > up upon the houses <01004 +bayi th > ; they shall enter <00935 +bow> > in at <{01157} +b@<ad > the windows <02474 +challown > like a thief <01590 +gannab > .

01157 JON 002 006 I went <03381 +yarad > down <03381 +yarad > to the bottoms of the mountains <02022 +har > ; the earth <00776 +>erets > with her bars <01280 +b@riyach > [was] about <{01157} +b@<ad > me for ever <05769 +<owlam > : yet hast thou brought <05927 +<alah > up my life <02416 +chay > from corruption <07845 +shachath > , O LORD <03068 +Y@hovah > my God <00430 +>el ohi ym > .

01157 JOS 002 015 Then she let <03381 +yarad > them down <03381 +yarad > by a cord <02256 +chebel > through <{01157} +b@<ad > the window <02474 +challown > : for her house <01004 +bayi th > [was] upon the town <07023 +qi yr > wall <02346 +chowmah > , and she dwelt <03427 +yashab > upon the wall <02346 +chowmah > .

01157 JUD 005 028 The mother <00517 +>em > of Sisera <05516 +Ciy@ra> > looked <08259 +shaqaph > out at <01157 +b@<ad > a window <02474 +challown > , and cried <02980 +yabab > through <{01157} +b@<ad > the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb > [so] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa<am > of his chariots <04818 +merkabah > ?

01157 JUD 005 028 The mother <00517 +>em > of Sisera <05516 +Ciy@ra> > looked <08259 +shaqaph > out at <{01157} +b@<ad > a window <02474 +challown > , and cried <02980 +yabab > through <01157 +b@<ad > the lattice <00822 +>eshnab > , Why <04069 +madduwa< > is his chariot <07393 +rekeb > [so] long <00954 +buwsh > in coming <00935 +bow> > ? why <04069 +madduwa< > tarry <00309 +>achar > the wheels <06471 +pa<am > of his chariots <04818 +merkabah > ?

01157 LAM 003 007 He hath hedged <01443 +gadar > me about <{01157} +b@<ad > , that I cannot <03808 +lo> > get <03318 +yatsa> > out : he hath made my chain <05178 +n@chosheth > heavy
12/8/2021

<03513 +kabad > .

01157 PRO 006 026 For by means <{01157} +b@<ad > of a whorish
<02181 +zanah > woman <00802 +>ishshah > [a man is brought] to
a piece <03603 +kikkar > of bread <03899 +lechem > : and the
adulteress will hunt <06679 +tsuwd > for the precious <03368
+yaqar > life <05315 +nephesh > .

01157 PSA 138 008 The LORD <03068 +Y@hovah > will perfect <01584
+gamar > [that which] concerneth <{01157} +b@<ad > me : thy
mercy <02617 +cheded > , O LORD <03068 +Y@hovah > , [endureth]
for ever <05769 +<owlam > : forsake <07503 +raphah > not the
works <04639 +ma<aseh > of thine own hands <03027 +yad > .

01157 PSA 139 011 If I say <00559 +>amar > , Surely <00389 +>ak
> the darkness <02822 +choshek > shall cover <07779 +shuwph > me
; even the night <03915 +layil > shall be light <00216 +>owr >
about <{01157} +b@<ad > me .

01157 SON 004 001 Behold <02009 +hinneh > , thou [art] fair
<03302 +yaphah > , my love <07474 +ra<yah > ; behold <02009
+hinneh > , thou [art] fair <03302 +yaphah > ; thou [hast]
doves <03123 +yownah > eyes <05869 +<ayin > within <{01157}
+b@<ad > thy locks <06777 +tsammah > : thy hair <08181 +se<ar >
[is] as a flock <05739 +<eder > of goats <05795 +<ez > , that
appear <01570 +galash > from mount <02022 +har > Gilead <01568
+Gil<ad > .

01157 SON 004 003 Thy lips <08193 +saphah > [are] like a
thread <02339 +chuwat > of scarlet <08144 +shaniy > , and thy
speech <04057 +midbar > [is] comely <05000 +na>veh > : thy
temples <07451 +ra< > [are] like a piece <06400 +pelach > of a
pomegranate <07416 +rimmown > within <{01157} +b@<ad > thy locks
<06777 +tsammah > .

01157 SON 006 007 As a piece <06400 +pelach > of a pomegranate
<07416 +rimmown > [are] thytemples <07451 +ra< > within
<{01157} +b@<ad > thy locks <06777 +tsammah > .

01157 ZEC 012 006 In that day <03117 +yowm > will I make <07760
+suwm > the governors <00441 +>alluwph > of Judah <03063
+Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh
> among the wood <06086 +<ets > , and like a torch <03940
+lappiyd > of fire <00784 +>esh > in a sheaf <05995 +<amiyr > ;
and they shall devour <00398 +>akal > all <03605 +kol > the
people <05971 +<am > round <05439 +cabiyy > about <{01157}
+b@<ad > , on <05921 +<al > the right <03225 +yamiyn > hand
<03225 +yamiyn > and on <05921 +<al > the left <08040 +s@mo>wl >
: and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427
+yashab > again <05750 +<owd > in her own place <08478 +tachath
> , [even] in Jerusalem <03389 +Y@ruwshalaim > .

01157 ZEC 014 014 And Judah <03063 +Y@huwdah > also <01571 +gam
> shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim
> ; and the wealth <02428 +chayil > of all <03605 +kol > the
heathen <01471 +gowy > round <05439 +cabiyy > about <{01157}
+b@<ad > shall be gathered <00622 +>acaph > together , gold
<02091 +zahab > , and silver <03701 +keceph > , and apparel
<00899 +beged > , in great <03966 +m@<od > abundance <07230 +rob
> .

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