

01197 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qi yr > , [ and ] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <{01197} +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , as a man taketh <{01197} +ba<ar > away dung <01557 +galal > , till <05704 +<ad > it be all <08552 +tamam > gone .

01197 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qi yr > , [ and ] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , as a man taketh <{01197} +ba<ar > away dung <01557 +galal > , till <05704 +<ad > it be all <08552 +tamam > gone .

01197 1KI 016 003 Behold <02005 +hen > , I will take <{01197} +ba<ar > away the posterity <00310 +>achar > of Baasha <01201 +Ba<sha> > , and the posterity <00310 +>achar > of his house <01004 +bayi th > ; and will make <05414 +nathan > thy house <01004 +bayi th > like the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > .

01197 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon thee , and will take <{01197} +ba<ar > away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qi yr > , and him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > ,

01197 1KI 022 046 And the remnant <03499 +yether > of the sodomites <06945 +qadesh > , which remained <07604 +sha>ar > in the days <03117 +yowm > of his father <1> Asa <00609 +>Aca> > , he took <{01197} +ba<ar > out of the land <00776 +>erets > .

01197 2CH 004 020 Moreover the candlesticks <04501 +m@nowrah > with their lamps <05216 +ni yr > , that they should burn <{01197} +ba<ar > after the manner <04941 +mishpat > before <06440 +paniym > the oracle <01687 +d@bi yr > , of pure <05462 +cagar > gold <02091 +zahab > ;

01197 2CH 013 011 And they burn <06999 +qatar > unto the LORD <03068 +Y@hovah > every morning <01242 +boqer > and every evening <06153 +<ereb > burnt <05930 +<olah > sacrifices and sweet <05561 +cam > incense <07004 +q@toresh > : the shewbread also [ set they in order ] upon the pure <02889 +tahowr > table <07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of gold <02091 +zahab > with the lamps <05216 +ni yr > thereof , to burn <{01197} +ba<ar > every evening <06153 +<ereb > : for we keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have forsaken <05800 +<azab > him .

01197 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <01697 +dabar > found <04672 +matsa> > in thee , in that thou hast taken <01197 +ba<ar > away <{01197} +ba<ar > the

groves <00842 +>asherah > out of the land <00776 +>erets > , and  
 hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek  
 <01875 +darash > God <00430 +>el ohi ym > .

01197 2CH 019 003 Nevertheless <61> there are good <02896 +towb  
 > things <01697 +dabar > found <04672 +matsa> > in thee , in  
 that thou hast taken <{01197} +ba<ar > away <01197 +ba<ar > the  
 groves <00842 +>asherah > out of the land <00776 +>erets > , and  
 hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek  
 <01875 +darash > God <00430 +>el ohi ym > .

01197 2CH 028 003 Moreover he burnt <06999 +qatar > incense  
 <06999 +qatar > in the valley <01516 +gay> > of the son <01121  
 +ben > of Hinnom <02011 +Hinnom > , and burnt <{01197} +ba<ar >  
 his children <01121 +ben > in the fire <00784 +>esh > , after  
 the abominations <08441 +tow<ebah > of the heathen <01471 +gowy  
 > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast  
 <03423 +yarash > out before <06440 +pani ym > the children <01121  
 +ben > of Israel <03478 +Yi sra>el > .

01197 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,  
 when <03588 +ki y > wicked <07563 +rasha< > men <00582 +>enowsh >  
 have slain <02026 +harag > a righteous <06662 +tsaddiyq > person  
 <00376 +>iysh > in his own house <01004 +bayi th > upon his bed  
 <04904 +mishkab > ? shall I not therefore now <06258 +<attah >  
 require <01245 +baqash > his blood <01818 +dam > of your hand  
 <03027 +yad > , and take <{01197} +ba<ar > you away from the  
 earth <00776 +>erets > ?

01197 2SA 022 009 There went <05927 +<alah > up a smoke <06227  
 +<ashan > out of his nostrils <00639 +>aph > , and fire <00784  
 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :  
 coals <01513 +gechel > were kindled <{01197} +ba<ar > by it .

01197 2SA 022 013 Through the brightness <05051 +nogahh > before  
 <05048 +neged > him were coals <01513 +gechel > of fire <00784  
 +>esh > kindled <{01197} +ba<ar > .

01197 DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab  
 > and stood <05975 +<amad > under <08478 +tachath > the mountain  
 <02022 +har > ; and the mountain <02022 +har > burned <{01197}  
 +ba<ar > with fire <00784 +>esh > unto the midst <03820 +leb >  
 of heaven <08064 +shamayim > , with darkness <06205 +<araphel > ,  
 clouds <06051 +<anan > , and thick darkness <06205 +<araphel > .

01197 DEU 005 023 And it came <01961 +hayah > to pass , when ye  
 heard <08085 +shama< > the voice <06963 +qowl > out of the midst  
 <08432 +tavek > of the darkness <02822 +choshek > , ( for the  
 mountain <02022 +har > did burn <{01197} +ba<ar > with fire  
 <00784 +>esh > , ) that ye came <07126 +qarab > near <07126  
 +qarab > unto me , [ even ] all <03605 +kol > the heads <07218  
 +ro>sh > of your tribes <07626 +shebet > , and your elders  
 <02205 +zaqen > ;

01197 DEU 009 015 So I turned <06437 +panah > and came <03381  
 +yarad > down <03381 +yarad > from the mount <02022 +har > , and  
 the mount <02022 +har > burned <{01197} +ba<ar > with fire  
 <00784 +>esh > : and the two <08147 +sh@nayim > tables <03871  
 +luwach > of the covenant <01285 +b@riyth > [ were ] in my two  
 <08147 +sh@nayim > hands <03027 +yad > .

01197 DEU 013 005 And that prophet <05030 +nabiy> > , or <00176  
 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm >  
 , shall be put to death <04191 +muwth > ; because <03588 +ki y >  
 he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ]  
 away from the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym >  
 12/8/2021

, which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <{01197} +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from the midst <07130 +qereb > of thee .

01197 DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [ you ] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil <07451 +ra< > away <{01197} +ba<ar > from the midst <07130 +qereb > of thee .

01197 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <01197 +ba<ar > the evil <07451 +ra< > away <{01197} +ba<ar > from among <07130 +qereb > you .

01197 DEU 017 007 The hands <03027 +yad > of the witnesses <05707 +<ed > shall be first <07223 +ri>shown > upon him to put him to death <04191 +muwth > , and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > . So thou shalt put <{01197} +ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

01197 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +<asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +<amad > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <{01197} +ba<ar > away <01197 +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

01197 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +<asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +<amad > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <{01197} +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

01197 DEU 019 013 Thine eye <05869 +<ayin > shall not pity <02347 +chuwc > him , but thou shalt put <01197 +ba<ar > away <{01197} +ba<ar > [ the guilt of ] innocent <05355 +naqiy > blood <01818 +dam > from Israel <03478 +Yisra>el > , that it may go well <02895 +towb > with thee .

01197 DEU 019 013 Thine eye <05869 +<ayin > shall not pity  
<02347 +chuwc > him , but thou shalt put <{01197} +ba<ar > away  
<01197 +ba<ar > [ the guilt of ] innocent <05355 +naqi y > blood  
<01818 +dam > from Israel <03478 +Yisra>el > , that it may go  
well <02895 +towb > with thee .

01197 DEU 019 019 Then shall ye do <06213 +<asah > unto him , as  
he had thought <02161 +zamam > to have done <06213 +<asah > unto  
his brother <00251 +>ach > : so shalt thou put <01197 +ba<ar >  
the evil <07451 +ra< > away <{01197} +ba<ar > from among <07130  
+qereb > you .

01197 DEU 019 019 Then shall ye do <06213 +<asah > unto him , as  
he had thought <02161 +zamam > to have done <06213 +<asah > unto  
his brother <00251 +>ach > : so shalt thou put <{01197} +ba<ar >  
the evil <07451 +ra< > away <01197 +ba<ar > from among <07130  
+qereb > you .

01197 DEU 021 009 So shalt thou put <{01197} +ba<ar > away  
<01197 +ba<ar > the [ guilt of ] innocent <05355 +naqi y > blood  
<01818 +dam > from among <07130 +qereb > you , when <03588 +ki y  
> thou shalt do <06213 +<asah > [ that which is ] right <03477  
+yashar > in the sight <05869 +<ayin > of the LORD <03068  
+Y@hovah > .

01197 DEU 021 009 So shalt thou put <01197 +ba<ar > away  
<{01197} +ba<ar > the [ guilt of ] innocent <05355 +naqi y >  
blood <01818 +dam > from among <07130 +qereb > you , when <03588  
+ki y > thou shalt do <06213 +<asah > [ that which is ] right  
<03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068  
+Y@hovah > .

01197 DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh  
> of his city <05892 +<iyr > shall stone <07275 +ragam > him  
with stones <68> , that he die <04191 +muwth > : so shalt thou  
put <{01197} +ba<ar > evil <07451 +ra< > away <01197 +ba<ar >  
from among <07130 +qereb > you ; and all <03605 +kol > Israel  
<03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372  
+yare> > .

01197 DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh  
> of his city <05892 +<iyr > shall stone <07275 +ragam > him  
with stones <68> , that he die <04191 +muwth > : so shalt thou  
put <01197 +ba<ar > evil <07451 +ra< > away <{01197} +ba<ar >  
from among <07130 +qereb > you ; and all <03605 +kol > Israel  
<03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372  
+yare> > .

01197 DEU 022 021 Then they shall bring <03318 +yatsa> > out the  
damsel <05291 +na<arah > to the door <06607 +pethach > of her  
father s <1> house <01004 +bayith > , and the men <00582  
+>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal  
> her with stones <68> that she die <04191 +muwth > : because  
<03588 +ki y > she hath wrought <06213 +<asah > folly <05039  
+n@balah > in Israel <03478 +Yisra>el > , to play the whore  
<02181 +zanah > in her father s <1> house <01004 +bayi th > : so  
shalt thou put <{01197} +ba<ar > evil <07451 +ra< > away <01197  
+ba<ar > from among <07130 +qereb > you .

01197 DEU 022 021 Then they shall bring <03318 +yatsa> > out the  
damsel <05291 +na<arah > to the door <06607 +pethach > of her  
father s <1> house <01004 +bayith > , and the men <00582  
+>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal  
> her with stones <68> that she die <04191 +muwth > : because  
<03588 +ki y > she hath wrought <06213 +<asah > folly <05039  
12/8/2021

+n@balah > in Israel <03478 +Yisra>el > , to play the whore  
<02181 +zanah > in her father s <1> house <01004 +bayi th > : so  
shalt thou put <01197 +ba<ar > evil <07451 +ra< > away <{01197}>  
+ba<ar > from among <07130 +qereb > you .

01197 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be  
found <04672 +matsa> > lying <07901 +shakab > with a woman  
<00802 +>ishshah > married <01166 +ba<al > to an husband <01167  
+ba<al > , then they shall both of them die <04191 +muwth > , [  
both ] the man <00376 +>iysh > that lay <07901 +shakab > with  
the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > :  
so shalt thou put <{01197}> +ba<ar > away <01197 +ba<ar > evil  
<07451 +ra< > from Israel <03478 +Yisra>el > .

01197 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be  
found <04672 +matsa> > lying <07901 +shakab > with a woman  
<00802 +>ishshah > married <01166 +ba<al > to an husband <01167  
+ba<al > , then they shall both of them die <04191 +muwth > , [  
both ] the man <00376 +>iysh > that lay <07901 +shakab > with  
the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > :  
so shalt thou put <01197 +ba<ar > away <{01197}> +ba<ar > evil  
<07451 +ra< > from Israel <03478 +Yisra>el > .

01197 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both  
<08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that  
city <05892 +<iyr > , and ye shall stone <05619 +caqal > them  
with stones <68> that they die <04191 +muwth > ; the damsel  
<05291 +na<arah > , because she cried <06817 +tsa<aq > not , [  
being ] in the city <05892 +<iyr > ; and the man <00376 +>iysh >  
, because he hath humbled <06031 +<anah > his neighbour s <07453  
+rea< > wife <00802 +>ishshah > : so thou shalt put <01197  
+ba<ar > away <{01197}> +ba<ar > evil <07451 +ra< > from among  
<07130 +qereb > you .

01197 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both  
<08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that  
city <05892 +<iyr > , and ye shall stone <05619 +caqal > them  
with stones <68> that they die <04191 +muwth > ; the damsel  
<05291 +na<arah > , because she cried <06817 +tsa<aq > not , [  
being ] in the city <05892 +<iyr > ; and the man <00376 +>iysh >  
, because he hath humbled <06031 +<anah > his neighbour s <07453  
+rea< > wife <00802 +>ishshah > : so thou shalt put <{01197}>  
+ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from among  
<07130 +qereb > you .

01197 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be  
found <04672 +matsa> > stealing <01589 +ganab > any <05315  
+nephesh > of his brethren <00251 +>ach > of the children <01121  
+ben > of Israel <03478 +Yisra>el > , and maketh merchandise  
<06014 +<amar > of him , or selleth <04376 +makar > him ; then  
that thief <01590 +gannab > shall die <04191 +muwth > ; and thou  
shalt put <{01197}> +ba<ar > evil <07451 +ra< > away <01197  
+ba<ar > from among <07130 +qereb > you .

01197 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be  
found <04672 +matsa> > stealing <01589 +ganab > any <05315  
+nephesh > of his brethren <00251 +>ach > of the children <01121  
+ben > of Israel <03478 +Yisra>el > , and maketh merchandise  
<06014 +<amar > of him , or selleth <04376 +makar > him ; then  
that thief <01590 +gannab > shall die <04191 +muwth > ; and thou  
shalt put <01197 +ba<ar > evil <07451 +ra< > away <{01197}>  
+ba<ar > from among <07130 +qereb > you .

01197 DEU 026 013 Then thou shalt say <00559 +>amar > before  
<06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > , I have brought <{01197}> +ba<ar > away <01197  
<07451 +ra< > from among <07130 +qereb > you .

+ba<ar > the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 +<abar > thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] :

01197 DEU 026 013 Then thou shalt say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have brought <01197 +ba<ar > away <{01197} +ba<ar > the hallowed <06944 +qodesh > things out of [ mine ] house <01004 +bayith > , and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy > , and unto the stranger <01616 +ger > , to the fatherless <03490 +yathowm > , and to the widow <00490 +>almanah > , according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah > me : I have not transgressed <05674 +<abar > thy commandments <04687 +mitsvah > , neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] :

01197 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <{01197} +ba<ar > away <01197 +ba<ar > [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 +<asah > according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me .

01197 DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba<ar > away <{01197} +ba<ar > [ ought ] thereof for [ any ] unclean <02931 +tame> > [ use ] , nor <03808 +lo> > given <05414 +nathan > [ ought ] thereof for the dead <04191 +muwth > : [ but ] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [ and ] have done <06213 +<asah > according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me .

01197 EST 001 012 But the queen <04436 +malkah > Vashti <02060 +Vashtiy > refused <03985 +ma>en > to come <00935 +bow> > at the king s <04428 +melek > commandment <01697 +dabar > by [ his ] chamberlains <05631 +cariyc > : therefore was the king <04428 +melek > very <03966 +m@<od > wroth <07107 +qatsaph > , and his anger <02534 +chemah > burned <{01197} +ba<ar > in him .

01197 EXO 003 002 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto him in a flame <03827 +labbah > of fire <00784 +>esh > out of the midst <08432 +tavek > of a bush <05572 +c@nah > : and he looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the bush <05572 +c@nah > burned <{01197} +ba<ar > with fire <00784 +>esh > , and the bush <05572 +c@nah > [ was ] not consumed <00398 +>akal > .

01197 EXO 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <{01197} +ba<ar > .

01197 EX0 035 003 Ye shall kindle <{01197} +ba<ar > no <03808 +lo> > fire <00784 +>esh > throughout your habitations <04186 +mowshab > upon the sabbath <07676 +shabbath > day <03117 +yowm > .

01197 EZE 001 013 As for the likeness <01823 +d@muwth > of the living <02416 +chay > creatures <02416 +chay > , their appearance <04758 +mar>eh > [ was ] like burning <{01197} +ba<ar > coals <01513 +gechel > of fire <00784 +>esh > , [ and ] like the appearance <04758 +mar>eh > of lamps <03940 +lappiyd > : it went <01980 +halak > up and down among <00996 +beyn > the living <02416 +chay > creatures <02416 +chay > ; and the fire <00784 +>esh > was bright <05051 +nogahh > , and out of the fire <00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > .

01197 EZE 005 002 Thou shalt burn <{01197} +ba<ar > with fire <00217 +>uwr > a third <07992 +sh@liyshiy > part in the midst <08432 +tavek > of the city <05892 +<iyr > , when the days <03117 +yowm > of the siege <04692 +matsowr > are fulfilled <04390 +male> > : and thou shalt take <03947 +laqach > a third <07992 +sh@liyshiy > part , [ and ] smite <05221 +nakah > about <05439 +cabiyb > it with a knife <02719 +chereb > : and a third <07992 +sh@liyshiy > part thou shalt scatter <02219 +zarah > in the wind <07307 +ruwach > ; and I will draw <07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > them .

01197 EZE 020 048 And all <03605 +kol > flesh <01320 +basar > shall see <07200 +ra>ah > that I the LORD <03068 +Y@hovah > have kindled <{01197} +ba<ar > it : it shall not be quenched <03518 +kabah > .

01197 EZE 021 031 And I will pour <08210 +shaphak > out mine indignation <02195 +za<am > upon thee , I will blow <06315 +puwach > against <05921 +<al > thee in the fire <00784 +>esh > of my wrath <05678 +<ebrah > , and deliver <05414 +nathan > thee into the hand <03027 +yad > of brutish <{01197} +ba<ar > men <00582 +>enowsh > , [ and ] skilful <02796 +charash > to destroy <04889 +mashchiyth > .

01197 EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 +<iyr > of Israel <03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <{01197} +ba<ar > on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <01197 +ba<ar > them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > :

01197 EZE 039 009 And they that dwell <03427 +yashab > in the cities <05892 +<iyr > of Israel <03478 +Yisra>el > shall go <03318 +yatsa> > forth <03318 +yatsa> > , and shall set <01197 +ba<ar > on fire <00784 +>esh > and burn <05400 +nasaq > the weapons <05402 +nesheq > , both the shields <04043 +magen > and the bucklers <06793 +tsinnah > , the bows <07198 +qesheth > and the arrows <02671 +chets > , and the handstaves , and the spears <07420 +romach > , and they shall burn <{01197} +ba<ar > them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > :

01197 EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 +<ets > out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [ any ] out of the forests <03293 +ya<ar > ; for they shall burn <{01197} +ba<ar > them with fire <00784 +>esh > seven <07651 +sheba< > years <08141 +shaneh > :

+ba<ar > the weapons <05402 +nesheq > with fire <05135 +nuwr > :  
and they shall spoil <07997 +shalal > those that spoiled <07997  
+shalal > them , and rob <00962 +bazaz > those that robbed  
<00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > .

01197 HOS 007 004 They [ are ] all <03605 +kol > adulterers  
<05003 +na>aph > , as an oven <08574 +tannuwr > heated <{01197}  
+ba<ar > by the baker <00644 +>aphah > , [ who ] ceaseth <07673  
+shabath > from raising <05872 +<Eyn Gedy > after he hath  
kneaded <03888 +luwsh > the dough <01217 +batseq > , until  
<05704 +<ad > it be leavened <02557 +chametz > .

01197 HOS 007 006 For they have made ready <07126 +qarab > their  
heart <03820 +leb > like an oven <08574 +tannuwr > , whiles they  
lie in wait <00693 +>arab > : their baker <00644 +>aphah >  
sleepeth <03463 +yashen > all <03605 +kol > the night <03915  
+layil > ; in the morning <01242 +boqer > it burneth <{01197}  
+ba<ar > as a flaming <03852 +lehabah > fire <00784 +>esh > .

01197 ISA 001 031 And the strong <02634 +chacon > shall be as  
tow <05296 +n@>oreth > , and the maker <06467 +po<al > of it as  
a spark <05213 +niytsofts > , and they shall both <08147  
+sh@nayim > burn <{01197} +ba<ar > together <03162 +yachad > ,  
and none <00369 +>ayin > shall quench <03518 +kabah > [ them ] .

01197 ISA 004 004 When <00518 +>im > the Lord <00136 +>Adonay >  
shall have washed <07364 +rachats > away the filth <06675  
+tsow>ah > of the daughters <01121 +ben > of Zion <06726  
+Tsiyown > , and shall have purged <01740 +duwach > the blood  
<01818 +dam > of Jerusalem <03389 +Y@ruwshalaim > from the midst  
<07130 +qereb > thereof by the spirit <07307 +ruwach > of  
judgment <04941 +mishpat > , and by the spirit <07307 +ruwach >  
of burning <{01197} +ba<ar > .

01197 ISA 006 013 But yet <05750 +<owd > in it [ shall be ] a  
tenth <06224 +<asiyriy > , and [ it ] shall return <07725 +shuwb  
> , and shall be eaten <{01197} +ba<ar > : as a teil <00424  
+>elah > tree , and as an oak <00437 +>allown > , whose <00834  
+>aher > substance <04678 +matstsebeth > [ is ] in them , when  
<00834 +>aher > they cast <07995 +shalleketh > [ their leaves :  
so ] the holy <06944 +qodesh > seed <02233 +zera< > [ shall be ]  
the substance <04678 +matstsebeth > thereof .

01197 ISA 009 018 For wickedness <07564 +rish<ah > burneth  
<{01197} +ba<ar > as the fire <00784 +>esh > : it shall devour  
<00398 +>akal > the briers <08068 +shamiyr > and thorns <07898  
+shayith > , and shall kindle <03341 +yatsath > in the thickets  
<05442 +c@bak > of the forest <03293 +ya<ar > , and they shall  
mount <55> up [ like ] the lifting <01348 +ge>uwth > up of smoke  
<06227 +<ashan > .

01197 ISA 010 017 And the light <00216 +>owr > of Israel <03478  
+Yisra>el > shall be for a fire <00784 +>esh > , and his Holy  
<06918 +qadowsh > One for a flame <03852 +lehabah > : and it  
shall burn <{01197} +ba<ar > and devour <00398 +>akal > his  
thorns <07898 +shayith > and his briers <08068 +shamiyr > in one  
<00259 +>echad > day <03117 +yowm > ;

01197 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar >  
of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyl > , the  
counsel <06098 +<etsah > of the wise <02450 +chakam >  
counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is  
become <{01197} +ba<ar > brutish <01197 +ba<ar > : how <00349  
+>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I  
[ am ] the son <01121 +ben > of the wise <02450 +chakam > , the  
12/8/2021



son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

01197 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [ are ] fools <00191 +>eviyl > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <{01197} +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

01197 ISA 030 027 Behold <02009 +hinneh > , the name <08034 +shem > of the LORD <03068 +Y@hovah > cometh <00935 +bow> > from far <04801 +merchaq > , burning <{01197} +ba<ar > [ with ] his anger <00639 +>aph > , and the burden <04858 +massa>ah > [ thereof is ] heavy <03514 +kobed > : his lips <08193 +saphah > are full <04390 +male> > of indignation <02195 +za<am > , and his tongue <03956 +lashown > as a devouring <00398 +>akal > fire <00784 +>esh > :

01197 ISA 030 033 For Tophet <08613 +Tophteh > [ is ] ordained <06186 +<arak > of old <00865 +>ethmowl > ; yea <01571 +gam > , for the king <04428 +melek > it is prepared <03559 +kuwn > ; he hath made [ it ] deep <06009 +<amaq > [ and ] large <07337 +rachab > : the pile <04071 +m@duwrah > thereof [ is ] fire <00784 +>esh > and much <07235 +rabah > wood <06086 +<ets > ; the breath <05397 +n@shamah > of the LORD <03068 +Y@hovah > , like a stream <05158 +nachal > of brimstone <01614 +gophriyth > , doth kindle <{01197} +ba<ar > it .

01197 ISA 034 009 And the streams <05158 +nachal > thereof shall be turned <02015 +haphak > into pitch <02203 +zepheth > , and the dust <06083 +<aphar > thereof into brimstone <01614 +gophriyth > , and the land <00776 +>erets > thereof shall become <01961 +hayah > burning <{01197} +ba<ar > pitch <02203 +zepheth > .

01197 ISA 040 016 And Lebanon <03844 +L@banown > [ is ] not sufficient <01767 +day > to burn <{01197} +ba<ar > , nor <00369 +>ayin > the beasts <02416 +chay > thereof sufficient <01767 +day > for a burnt <05930 +<olah > offering .

01197 ISA 042 025 Therefore he hath poured <08210 +shaphak > upon him the fury <02534 +chemah > of his anger <00639 +>aph > , and the strength <05807 +<ezuwz > of battle <04421 +milchamah > : and it hath set <07760 +suwm > him on fire <03857 +lahat > round <05439 +cabiyl > about , yet he knew <03045 +yada< > not ; and it burned <{01197} +ba<ar > him , yet he laid <07760 +suwm > [ it ] not to heart <03820 +leb > .

01197 ISA 043 002 When <03588 +kiy > thou passest <05674 +<abar > through the waters <04325 +mayim > , I [ will be ] with thee ; and through the rivers <05103 +n@har > , they shall not overflow <07857 +shataph > thee : when <03588 +kiy > thou walkest <03212 +yalak > through <01119 +b@mow > the fire <00784 +>esh > , thou shalt not be burned <03554 +kavah > ; neither <03808 +lo> > shall the flame <03852 +lehabah > kindle <{01197} +ba<ar > upon thee .

01197 ISA 044 015 Then shall it be for a man <00120 +>adam > to burn <{01197} +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [ it ] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466

+pa<al > a god <00410 +>el > , and worshippeth <07812 +shachah > [ it ] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

01197 ISA 050 011 Behold <02005 +hen > , all <03605 +kol > ye that kindle <06919 +qadach > a fire <00784 +>esh > , that compass <00247 +>azar > [ yourselves ] about with sparks <02131 +ziyqah > : walk <03212 +yalak > in the light <00217 +>uwr > of your fire <00784 +>esh > , and in the sparks <02131 +ziyqah > [ that ] ye have kindled <{01197} +ba<ar > . This <02063 +zo>th > shall ye have <01961 +hayah > of mine hand <03027 +yad > ; ye shall lie <07901 +shakab > down <07901 +shakab > in sorrow <04620 +ma<atsebah > .

01197 ISA 062 001 For Zion s sake <04616 +ma<an > will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will not rest <08252 +shaqat > , until <05704 +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw<ah > thereof as a lamp <03940 +lappiyd > [ that ] burneth <{01197} +ba<ar > .

01197 JER 004 004 Circumcise <04135 +muwl > yourselves to the LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493 +cuwr > the foreskins <06190 +<orlah > of your heart <03824 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah > come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784 +>esh > , and burn <{01197} +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the evil <07451 +ra< > of your doings <04611 +ma<alal > .

01197 JER 007 018 The children <01121 +ben > gather <03950 +laqat > wood <06086 +<ets > , and the fathers <1> kindle <{01197} +ba<ar > the fire <00784 +>esh > , and the women <00802 +>ishshah > knead <03888 +luwsh > [ their ] dough <01217 +batseq > , to make <06213 +<asah > cakes <03561 +kavvan > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings <05262 +necek > unto other <00312 +>acher > gods <00430 +>elohiym > , that they may provoke me to anger <03707 +ka<ac > .

01197 JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 +<ets > of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <{01197} +ba<ar > , and shall not be quenched <03518 +kabah > .

01197 JER 010 008 But they are altogether <00259 +>echad > brutish <{01197} +ba<ar > and foolish <03688 +kacal > : the stock <06086 +<ets > [ is ] a doctrine <04148 +muwcar > of vanities <01892 +hebel > .

01197 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <{01197} +ba<ar > in [ his ] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood

<08267 +sheqer > , and [ there is ] no <03808 +lo> > breath  
<07307 +ruwach > in them .

01197 JER 010 021 For the pastors <07462 +ra<ah > are become  
<{01197} +ba<ar > brutish <01197 +ba<ar > , and have not sought  
<01875 +darash > the LORD <03068 +Y@hovah > : therefore they  
shall not prosper <07919 +sakal > , and all <03605 +kol > their  
flocks <04830 +mir<iyth > shall be scattered <06327 +puwts > .

01197 JER 010 021 For the pastors <07462 +ra<ah > are become  
<01197 +ba<ar > brutish <{01197} +ba<ar > , and have not sought  
<01875 +darash > the LORD <03068 +Y@hovah > : therefore they  
shall not prosper <07919 +sakal > , and all <03605 +kol > their  
flocks <04830 +mir<iyth > shall be scattered <06327 +puwts > .

01197 JER 020 009 Then I said <00559 +>amar > , I will not make  
mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696  
+dabar > any more <05750 +<owd > in his name <08034 +shem > .  
But [ his word ] was in mine heart <03820 +leb > as a burning  
<{01197} +ba<ar > fire <00784 +>esh > shut <06113 +<atsar > up  
in my bones <06106 +<etsem > , and I was weary <03811 +la>ah >  
with forbearing <03557 +kuwl > , and I could <03201 +yakol > not  
[ stay ] .

01197 JER 021 012 O house <01004 +bayith > of David <01732  
+David > , thus <03541 +koh > saith <00559 +>amar > the LORD  
<03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941  
+mishpat > in the morning <01242 +boqer > , and deliver <05337  
+natsal > [ him that is ] spoiled <01497 +gazal > out of the  
hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest  
<06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out  
like fire <00784 +>esh > , and burn <{01197} +ba<ar > that none  
<00369 +>ayin > can quench <03518 +kabah > [ it ] , because  
<06440 +paniym > of the evil <07455 +roa< > of your doings  
<04611 +ma<alal > .

01197 JER 036 022 Now the king <04428 +melek > sat <03427  
+yashab > in the winterhouse <02779 +choreph > in the ninth  
<08671 +t@shiy<iy > month <02320 +chodesh > : and [ there was a  
fire ] on the hearth <00254 +>ach > burning <{01197} +ba<ar >  
before <06440 +paniym > him .

01197 JER 044 006 Wherefore my fury <02534 +chemah > and mine  
anger <00639 +>aph > was poured <05413 +nathak > forth , and was  
kindled <{01197} +ba<ar > in the cities <05892 +<iyr > of Judah  
<03063 +Y@hurdah > and in the streets <02351 +chuwts > of  
Jerusalem <03389 +Y@ruwshalaim > ; and they are wasted <02723  
+chorbah > [ and ] desolate <08077 +sh@mamah > , as at this  
<02088 +zeh > day <03117 +yowm > .

01197 JER 051 017 Every <03605 +kol > man <00120 +>adam > is  
brutish <{01197} +ba<ar > by [ his ] knowledge <01847 +da<ath > ;  
every <03605 +kol > founder <06884 +tsaraph > is confounded  
<03001 +yabesh > by the graven <06459 +pecel > image <06459  
+pecel > : for his molten <05262 +necek > image [ is ] falsehood  
<08267 +sheqer > , and [ there is ] no <03808 +lo> > breath  
<07307 +ruwach > in them .

01197 JOB 001 016 While he [ was ] yet speaking <01696 +dabar > ,  
there came <00935 +bow> > also another <02088 +zeh > , and said  
<00559 +>amar > , The fire <00784 +>esh > of God <00430  
+>elohiym > is fallen <05307 +naphal > from heaven <08064  
+shamayim > , and hath burned <{01197} +ba<ar > up the sheep  
<06629 +tso>n > , and the servants <05288 +na<ar > , and  
consumed <00398 +>akal > them ; and I only <07535 +raq > am  
escaped <04422 +malat > alone <00905 +bad > to tell <05046  
12/8/2021

+nagad > thee .

01197 JUD 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [ them ] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <{01197} +ba<ar > up both the shocks <01430 +gadiysh > , and also <05704 +<ad > the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [ and ] olives <02132 +zayith > .

01197 JUD 015 014 [ And ] when he came <00935 +bow> > unto Lehi <03896 +Lechiy > , the Philistines <06430 +P@lishtiy > shouted <07321 +ruwa< > against <07125 +qir>ah > him : and the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > came mightily upon him , and the cords <05688 +<aboth > that [ were ] upon his arms <02220 +z@rowa< > became <01961 +hayah > as flax <06593 +pishteh > that was burnt <{01197} +ba<ar > with fire <00784 +>esh > , and his bands <00612 +>ecuwr > loosed <04549 +macac > from off <05921 +<al > his hands <03027 +yad > .

01197 JUD 020 013 Now <06258 +<attah > therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , which <00834 +>aheh > [ are ] in Gibeah <01390 +Gib<ah > , that we may put them to death <04191 +muwth > , and put <01197 +ba<ar > away <{01197} +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Bi nyami yn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > :

01197 JUD 020 013 Now <06258 +<attah > therefore deliver <05414 +nathan > [ us ] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , which <00834 +>aheh > [ are ] in Gibeah <01390 +Gib<ah > , that we may put them to death <04191 +muwth > , and put <{01197} +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Bi nyami yn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > :

01197 LAM 002 003 He hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > back <00268 +>achowr > his right <03225 +yami yn > hand <03225 +yami yn > from before <06440 +paniym > the enemy <00341 +>oyeb > , and he burned <{01197} +ba<ar > against Jacob <03290 +Ya<aqob > like a flaming <03852 +lehabah > fire <00784 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 +cabi yb > about .

01197 LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <{01197} +ba<ar > wood <06086 +<ets > on it every morning <01242 +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <06999 +qatar > thereon <05921 +<al > the fat <02459 +cheleb > of the peace <08002 +shelem > offerings .

01197 MAL 004 001 For , behold <02009 +hinneh > , the day <03117 +yowm > cometh <00935 +bow> > , that shall burn <{01197} +ba<ar > as an oven <08574 +tannuwr > ; and all <03605 +kol > the proud <02086 +zed > , yea , and all <03605 +kol > that do <06213 +<asah > wickedly <07564 +rish<ah > , shall be stubble <07179

+qash > : and the day <03117 +yowm > that cometh <00935 +bow> > shall burn <03857 +lahat > them up , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that it shall leave <05800 +>azab > them neither root <08328 +sheresh > nor branch <06057 +>anaph > .

01197 NAH 002 013 Behold <02205 +zaqen > , I [ am ] against <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <{01197}> +ba<ar > her chariots <07393 +rekeb > in the smoke <06227 +>ashan > , and the sword <02719 +chereb > shall devour <00398 +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > : and I will cut <03772 +karath > off thy prey <02964 +tereeph > from the earth <00776 +>erets > , and the voice <06963 +qowl > of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more <05750 +>owd > be heard <08085 +shama< > .

01197 NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 +>am > , for the wood <06086 +>ets > offering <07133 +qorban > , to bring <00935 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at times <06256 +>eth > appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <{01197}> +ba<ar > upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , as [ it is ] written <03789 +kathab > in the law <08451 +towrah > :

01197 NUM 011 001 And [ when ] the people <05971 +>am > complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [ it ] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <{01197}> +ba<ar > among them , and consumed <00398 +>akal > [ them that were ] in the uttermost <07097 +qatseh > parts of the camp <04264 +machaneh > .

01197 NUM 011 003 And he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Taberah <08404 +Tab<erah > : because <03588 +kiy > the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <{01197}> +ba<ar > among them .

01197 NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <{01197}> +ba<ar > , until <05704 +>ad > Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee away captive <07617 +shabah > .

01197 PRO 012 001 Whoso loveth <00157 +>ahab > instruction <04148 +muwcar > loveth <00157 +>ahab > knowledge <01847 +da<ath > : but he that hateth <08130 +sane> > reproof <08433 +towkechah > [ is ] brutish <{01197}> +ba<ar > .

01197 PRO 030 002 Surely <03588 +kiy > I [ am ] more brutish <{01197}> +ba<ar > than [ any ] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > .

01197 PSA 002 012 Kiss <05401 +nashaq > the Son <01248 +bar > , lest <06435 +pen > he be angry <00599 +>anaph > , and ye perish <6> [ from ] the way <01870 +derek > , when <03588 +kiy > his wrath <00639 +>aph > is kindled <{01197}> +ba<ar > but a little <04592 +m@<at > . Blessed <00835 +>esher > [ are ] all <03605 +kol > they that put their trust <02620 +chacah > in him .

01197 PSA 018 008 There went <05927 +>alah > up a smoke <06227 +>ashan > out of his nostrils <00639 +>aph > , and fire <00784

+>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :  
coals <01513 +gechel > were kindled <{01197} +ba<ar > by it .

01197 PSA 039 003 My heart <03820 +leb > was hot <02552 +chamam  
> within <07130 +qereb > me , while I was musing <01901 +hagi y  
> the fire <00784 +>esh > burned <{01197} +ba<ar > : [ then ]  
spake <01696 +dabar > I with my tongue <03956 +lashown > ,

01197 PSA 049 010 For he seeth <07200 +ra>ah > [ that ] wise  
<02450 +chakam > men die <04191 +muwth > , likewise the fool  
<03684 +k@ciyl > and the brutish <{01197} +ba<ar > person perish  
<6> , and leave <05800 +<azab > their wealth <02428 +chayil > to  
others <00312 +>acher > .

01197 PSA 079 005 How <05704 +<ad > long <05704 +<ad > , LORD  
<03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever  
<05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn  
<{01197} +ba<ar > like fire <00784 +>esh > ?

01197 PSA 083 014 As the fire <00784 +>esh > burneth <{01197}  
+ba<ar > a wood <03293 +ya<ar > , and as the flame <03852  
+lehabah > setteth <03857 +lahat > the mountains <02022 +har >  
on fire <03857 +lahat > ;

01197 PSA 089 046 How <05704 +<ad > long <05704 +<ad > , LORD  
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for  
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn  
<{01197} +ba<ar > like fire <00784 +>esh > ?

01197 PSA 092 006 A brutish <{01197} +ba<ar > man <00376 +>iysh  
> knoweth <03045 +yada< > not ; neither <03808 +lo> > doth a  
fool <03684 +k@ciyl > understand <00995 +bi yn > this <02063  
+zo>th > .

01197 PSA 094 008 Understand <00995 +bi yn > , ye brutish  
<{01197} +ba<ar > among the people <05971 +<am > : and [ ye ]  
fools <03684 +k@ciyl > , when <04970 +mathay > will ye be wise  
<07919 +sakal > ?

01197 PSA 106 018 And a fire <00784 +>esh > was kindled <{01197}  
+ba<ar > in their company <05712 +<edah > ; the flame <03852  
+lehabah > burned <03857 +lahat > up the wicked <07563 +rasha< >

.

~~~~~

~~~~~