

01214 AMO 009 001 I saw <07200 +ra>ah > the Lord <00136 +>Adonay > standing <05324 +natsab > upon the altar <04196 +mizbeach > : and he said <00559 +>amar > , Smite <05221 +nakah > the lintel <03730 +kaphtor > of the door , that the posts <05592 +caph > may shake <07493 +ra>ash > : and cut <{01214} +batsa< > them in the head <07218 +ro>sh > , all <03605 +kol > of them ; and I will slay <02026 +harag > the last <00319 +>achariyth > of them with the sword <02719 +chereb > : he that fleeth <05127 +nuwc > of them shall not flee <05127 +nuwc > away , and he that escapeth <06412 +paliyt > of them shall not be delivered <04422 +malat > .

01214 EZE 022 012 In thee have they taken <03947 +laqach > gifts <07810 +shachad > to shed<08210 +shaphak > blood <01818 +dam > ; thou hast taken <03947 +laqach > usury <05392 +neshek > and increase <08635 +tarbuwth > , and thou hast greedily gained <{01214} +batsa< > of thy neighbours <07453 +rea< > by extortion <06233 +>osheq > , and hast forgotten <07911 +shakach > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@>hovi h > .

01214 EZE 022 013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +Y@>howyaqiym > at <00413 +>el > thy dishonest <01215 +betsa< > gain <{01214} +batsa< > which <00834 +>aher > thou hast made <06213 +>asah > , and at <05921 +>al > thy blood <01818 +dam > which <00834 +>aher > hath been <01961 +hayah > in the midst <08432 +tavek > of thee .

01214 EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [are] like wolves <02061 +z@>eb > ravening <02963 +taraph > the prey <02964 +terepeh > , to shed <08210 +shaphak > blood <01818 +dam > , [and] to destroy <6> souls <05315 +nephesh > , to get <01214 +batsa< > dishonest <01215 +betsa< > gain <{01214} +batsa< > .

01214 EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [are] like wolves <02061 +z@>eb > ravening <02963 +taraph > the prey <02964 +terepeh > , to shed <08210 +shaphak > blood <01818 +dam > , [and] to destroy <6> souls <05315 +nephesh > , to get <{01214} +batsa< > dishonest <01215 +betsa< > gain <01214 +batsa< > .

01214 HAB 002 009 Woe <01945 +howy > to him that coveteth <{01214} +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > !

01214 ISA 010 012 Wherefore it shall come <01961 +hayah > to pass , [that] when <03588 +kiy > the Lord <00136 +>Adonay > hath performed <{01214} +batsa< > his whole work <04639 +ma<aseh > upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem <03389 +Y@>ruwshalaim > , I will punish <06485 +paqad > the fruit <06529 +p@>riy > of the stout <01433 +godel > heart <03824 +lebab > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and the glory <08597 +ti ph>arah > of his high <07312 +ruwm > looks <05869 +>ayin > .

01214 ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@>daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <{01214} +batsa< > of oppressions <04642 +ma<ashaqqah > , that shaketh <05287 +na<ar > his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth

<00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818 +dam > , and shutteth <06105 +<atsam > his eyes <05869 +<ayin > from seeing <07200 +ra>ah > evil <07451 +ra< > ;

01214 ISA 038 012 Mine age <01755 +dowr > is departed <05265 +naca< > , and is removed <01556 +galal > from me as a shepherd s <07473 +ro<iy > tent <00168 +>ohel > : I have cut <07088 +qaphad > off like a weaver <00707 +>arag > my life <02416 +chay > : he will cut <{01214} +batsa< > me off with pining <01803 +dallah > sickness : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me .

01214 ISA 056 011 Yea , [they are] greedy dogs <03611 +keleb > [which] can <03045 +yada< > never <03808 +lo> > have <03045 +yada< > enough <07654 +sob<ah > , and they [are] shepherds <07462 +ra<ah > [that] cannot understand <00995 +biyn > : they all <03605 +kol > look <06437 +panah > to their own way <01870 +derek > , every <00376 +>iysh > one <00376 +>iysh > for his gain <{01214} +batsa< > , from his quarter <07098 +qatsah > .

01214 JOB 006 009 Even that it would please <02894 +tuw> > God <00433 +>elowahh > to destroy <01792 +daka> > me ; that he would let loose <05425 +nathar > his hand <03027 +yad > , and cut <{01214} +batsa< > me off !

01214 JOB 022 003 [Is it] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <{01214} +batsa< > [to him] , that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ?

01214 JOB 027 008 For what <04100 +mah > [is] the hope <08615 +tiqvah > of the hypocrite <02611 +chaneph > , though <03588 +kiy > he hath gained <{01214} +batsa< > , when <03588 +kiy > God <00433 +>elowahh > taketh <07953 +shalah > away <07953 +shalah > his soul <05315 +nephesh > ?

01214 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <01397 +geber > one <01397 +geber > in his path <04546 +m@cillah > : and [when] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <{01214} +batsa< > .

01214 JUD 005 019 The kings <04428 +melek > came <00935 +bow> > [and] fought <03898 +lacham > , then <00227 +>az > fought <03898 +lacham > the kings <04428 +melek > of Canaan <03667 +K@na<an > in Taanach <08590 +Ta<anak > by the waters <04325 +mayim > of Megiddo <04023 +M@gi ddown > ; they took <03947 +laqach > no <03808 +lo> > gain <{01214} +batsa< > of money <03701 +keceph > .

01214 LAM 002 017 The LORD <03068 +Y@hovah > hath done <06213 +<asah > [that] which <00834 +>aher > he had devised <02161 +zamam > ; he hath fulfilled <{01214} +batsa< > his word <00565 +>imrah > that he had commanded <06680 +tsavah > in the days <03117 +yowm > of old <06924 +qedem > : he hath thrown <02040 +harac > down <02040 +harac > , and hath not pitied <02550 +chamal > : and he hath caused [thine] enemy <00341 +>oyeb > to rejoice <08055 +samach > over <05921 +<al > thee , he hath set <07311 +ruwm > up the horn <07161 +qeren > of thine adversaries <06862 +tsar > .

01214 MIC 004 013 Arise <06965 +quwm > and thresh <01758 +duwsh > , O daughter <01323 +bath > of Zion <06726 +Tsj yown > : for I

will make <07760 +suwm > thine horn <07161 +qeren > iron <01270 +barzel > , and I will make <07760 +suwm > thy hoofs <06541 +parcah > brass <05154 +n@chuwshah > : and thou shalt beat <01854 +daqaq > in pieces many <07227 +rab > people <05971 +<am > : and I will consecrate <02763 +charam > their gain <{01214} +batsa< > unto the LORD <03068 +Y@hovah > , and their substance <02428 +chayil > unto the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > .

01214 PRO 001 019 So <03651 +ken > [are] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <{01214} +batsa< > of gain <01214 +batsa< > ; [which] taketh <03947 +laqach > away the life <05315 +nephesh > of the owners <01167 +ba<al > thereof .

01214 PRO 001 019 So <03651 +ken > [are] the ways <00734 +>orach > of every <03605 +kol > one that is greedy <01214 +batsa< > of gain <{01214} +batsa< > ; [which] taketh <03947 +laqach > away the life <05315 +nephesh > of the owners <01167 +ba<al > thereof .

01214 PRO 015 027 He that is greedy <{01214} +batsa< > of gain <01214 +batsa< > troubleth <05916 +<akar > his own house <01004 +bayith > ; but he that hateth <08130 +sane> > gifts <04979 +mattanah > shall live <02421 +chayah > .

01214 PRO 015 027 He that is greedy <01214 +batsa< > of gain <{01214} +batsa< > troubleth <05916 +<akar > his own house <01004 +bayith > ; but he that hateth <08130 +sane> > gifts <04979 +mattanah > shall live <02421 +chayah > .

01214 PSA 010 003 For the wicked <07563 +rasha< > boasteth <01984 +halal > of his heart s <05315 +nephesh > desire <08378 +ta>avah > , and blesseth <01288 +barak > the covetous <{01214} +batsa< > , [whom] the LORD <03068 +Y@hovah > abhorreth <05006 +na>ats > .

01214 ZEC 004 009 The hands <03027 +yad > of Zerubbabel <02216 +Z@rubbabel > have laid the foundation <03248 +y@cuwdah > of this <02088 +zeh > house <01004 +bayith > ; his hands <03027 +yad > shall also finish <{01214} +batsa< > it ; and thou shalt know <03045 +yada< > that the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > me unto you .

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