

01215 ISA 008 003 And his sons <01121 +ben > walked <01980 +halak > not in his ways <01870 +derek > , but turned <05186 +natah > aside <05186 +natah > after <00310 +sachar > lucre <01215 +betsa > , and took <03947 +laqach > bribes <07810 +shachad > , and perverted <05186 +natah > judgment <04941 +mishpat > .

01215 EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 +am > able <02428 +chayil > men <00582 +enowsh > , such as fear <03373 +yare > > God <00430 +elohiyim > , men <00582 +enowsh > of truth <00571 +emeth > , hating <08130 +sane > covetousness <01215 +betsa > ; and place <07760 +sumw > [such] over <05921 +al > them , [to be] rulers <08269 +sar > of thousands <00505 +elep > , [and] rulers <08269 +sar > of hundreds <03967 +meah > , rulers <08269 +sar > of fifties <02572 +chamishiyim > , and rulers <08269 +sar > of tens <06235 +eser > :

01215 EZE 022 013 Behold <02009 +hinneh > , therefore I have smitten <05221 +nakah > mine hand <03079 +yehowyaqiyim > at <00413 +el > thy dishonest <01215 +betsa > gain <01214 +batsa > which <00834 +aher > thou hast made <06213 +asah > , and at <05921 +al > thy blood <01818 +dam > which <00834 +aher > hath been <01961 +hayah > in the midst <08432 +avek > of thee .

01215 EZE 022 027 Her princes <08269 +sar > in the midst <07130 +qereb > thereof [are] like wolves <02061 +zebe > ravening <02963 +taraph > the prey <02964 +tereph > , to shed <08210 +shaphak > blood <01818 +dam > , [and] to destroy <6> souls <05315 +nepshesh > , to get <01214 +batsa > dishonest <01215 +betsa > gain <01214 +batsa > .

01215 EZE 033 031 And they come <00935 +bow > unto thee as the people <05971 +am > cometh <00935 +bow > , and they sit <03427 +yashab > before <06440 +paniyim > thee [as] my people <05971 +am > , and they hear <08085 +shama > thy words <01697 +dabar > , but they will not do <06213 +asah > them : for with their mouth <06310 +peh > they shew <06213 +asah > much love <05690 +egeb > , [but] their heart <03820 +leb > goeth <01980 +halak > after <00310 +sachar > their covetousness <01215 +betsa > .

01215 GEN 037 026 And Judah <03063 +Yehudwah > said <00559 +amar > unto his brethren <00251 +ach > , What <04100 +mah > profit <01215 +betsa > [is it] if <03588 +kiy > we slay <02026 +harag > our brother <00251 +ach > , and conceal <03680 +kacah > his blood <01818 +dam > ?

01215 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa > an evil <07451 +rac > covetousness <01215 +betsa > to his house <01004 +bayith > , that he may set <07760 +sumw > his nest <07064 +qen > on high <04791 +marom > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +rac > !

01215 ISA 057 017 For the iniquity <05771 +avon > of his covetousness <01215 +betsa > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > .

01215 JER 006 013 For from the least <06996 +qatan > of them even unto the greatest <01419 +gadawl > of them every <03605 +kol > one [is] given to covetousness <01215 +betsa > ; and from the prophet <05030 +nabi > even unto the priest <03548 +kohen > every <03605 +kol > one deal eth <06213 +asah > falsely <08267 +sheqer > .

01215 JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +ishshah > unto others <00312 +acher > , [and] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [them] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <01419 +gadawl > is given to covetousness <01215 +betsa > , from the prophet <05030 +nabi > even unto the priest <03548 +kohen > every <03605 +kol > one deal eth <06213 +asah > falsely <08267 +sheqer > .

01215 JER 022 017 But thine eyes <05869 +ayin > and thine heart <03820 +leb > [are] not but for thy covetousness <01215 +betsa > , and for to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > , and for oppression <06233 +osheq > , and for violence <04835 +mertsah > , to do <06213 +asah > [it] .

01215 JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +owtsar > , thine end <07093 +qets > is come <00935 +bow > , [and] the measure <00520 +ammah > of thy covetousness <01215 +betsa > .

01215 MAL 003 014 Ye have said <00559 +amar > , It [is] vain <07723 +shav > to serve <05647 +abad > God <00430 +elohiyim > : and what <04100 +mah > profit <01215 +betsa > [is it] that we have kept <08104 +shamar > his ordinance <04931 +mishmereth > , and that we have walked <01980 +halak > mournfully <06941 +qedoranniyth > before <06440 +paniyim > the LORD <03068 +Yehovah > of hosts <06635 +tsaba > ?

01215 PRO 028 016 The prince <05057 +nagiyd > that wanteth <02638 +chacer > understanding <08394 +tabuwn > [is] also a great <07227 +rab > oppressor <04642 +mashaqqah > : [but] he that hateth <08130 +sane > covetousness <01215 +betsa > shall prolong <00748 +arak > [his] days <03117 +yowm > .

01215 PSA 030 009 What <04100 +mah > profit <01215 +betsa > [is there] in my blood <01818 +dam > , when I go <03381 +yarad > down <03381 +yarad > to the pit <07845 +shachath > ? Shall the dust <06083 +aphar > praise <03034 +yadah > thee ? shall it declare <05046 +nagad > thy truth <00571 +emeth > ?

01215 PSA 119 036 Incline <05186 +natah > my heart <03820 +leb > unto thy testimonies <05715 > , and not to covetousness <01215 +betsa > .
