

01234 baqa< EZE-13: 11 rend  
01234 baqa< EZE-13: 13 rend  
01234 baqa< EZE-29: 7 rend  
01234 baqa< JOS-9: 4 rent  
01234 baqa< JOS-9: 13 rent  
01234 baqa< 1KI -1: 40 rent  
01234 baqa< JOB-26: 8 rent  
01234 baqa< EZE-30: 16 rent  
01234 baqa< 2KI -8: 12 ri p  
01234 baqa< 2KI -15: 16 ri pped  
01234 baqa< HOS-13: 16 ri pped  
01234 baqa< AMO-1: 13 ri pped  
01234 baqa< 2KI -2: 24 tare  
01234 baqa< HOS-13: 8 tear  
01234 baqa< 2SA-23: 16 through  
01234 baqa< 2KI -3: 26 through  
01234 baqa< 1CH-11: 18 through  
01234 baqa< 2CH-32: 1 wi n  
01234 baqa< I SA-34: 15 hatch  
01234 baqa< I SA-59: 5 hatch  
01234 baqa< 2CH-21: 17 brake  
01234 baqa< I SA-7: 6 breach  
01234 baqa< EZE-26: 10 breach  
01234 baqa< I SA-35: 6 break  
01234 baqa< I SA-58: 8 break  
01234 baqa< I SA-59: 5 breaketh  
01234 baqa< GEN-7: 11 broken  
01234 baqa< 2KI -25: 4 broken  
01234 baqa< 2CH-25: 12 broken  
01234 baqa< PRO-3: 20 broken  
01234 baqa< JER-39: 2 broken  
01234 baqa< JER-52: 7 broken  
01234 baqa< JOB-32: 19 burst

01234 baqa< GEN-22: 3 cl ave  
 01234 baqa< NUM-16: 31 cl ave  
 01234 baqa< JUD-15: 19 cl ave  
 01234 baqa< 1SA-6: 14 cl ave  
 01234 baqa< PSA-78: 15 cl ave  
 01234 baqa< ISA-48: 21 cl ave  
 01234 baqa< PSA-74: 15 cl eave  
 01234 baqa< HAB-3: 9 cl eave  
 01234 baqa< ZEC-14: 4 cl eave  
 01234 baqa< PSA-141: 7 cl eaveth  
 01234 baqa< ECC-10: 9 cl eaveth  
 01234 baqa< MIC-1: 4 cl eft  
 01234 baqa< JOB-28: 10 cutteth  
 01234 baqa< EXO-14: 16 di vi de  
 01234 baqa< NEH-9: 11 di vi de  
 01234 baqa< EXO-14: 21 di vi ded  
 01234 baqa< PSA-78: 13 di vi ded  
 01234 baqa< ISA-63: 12 di vi di ng

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01234 1CH 011 018 And the three <07969 +shalowsh > brake <01234 +baqa< > through <{01234} +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha<ar > , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

01234 1CH 011 018 And the three <07969 +shalowsh > brake <{01234} +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha<ar > , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : but David <01732 +David > would <14> not drink <08354 +shathah > [ of ] it , but poured <05258 +nacak > it out to the LORD <03068 +Y@hovah > ,

01234 1KI 001 040 And all <03605 +kol > the people <05971 +<am > came <05927 +<alah > up after <00310 +>achar > him , and the people <05971 +<am > piped <02490 +chalal > with pipes <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <01419 +gadowl > joy <08057 +simchah > , so that the earth <00776 +>erets > rent <{01234} +baqa< > with the sound <06963 +qowl > of them .

01234 1SA 006 014 And the cart <05699 +<agalah > came <00935 +bow> > into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , a Bethshemite <01030 +Beyth hash - Shimshiy > , and stood <05975 +<amad > there <08033 +sham > , where <08033 +sham > [ there was ] a great <01419 +gadowl > stone <68> : and they clave <{01234} +baqa< > the wood <06086 +<ets > of the cart <05699 +<agalah > , and offered <05927 +<alah > the kine <06510 +parah > a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > .

01234 2CH 021 017 And they came <05927 +<alah > up into Judah <03063 +Y@hurdah > , and brake <{01234} +baqa< > into it , and carried <07617 +shabah > away <07617 +shabah > all <03605 +kol > the substance <07399 +r@kuwsh > that was found <04672 +matsa> > in the king s <04428 +melek > house <01004 +bayith > , and his sons <01121 +ben > also <01571 +gam > , and his wives <00802 +>ishshah > ; so that there was never a son <01121 +ben > left <07604 +sha>ar > him , save <03467 +yasha< > Jehoahaz <03059 +Y@how>achaz > , the youngest <06996 +qatan > of his sons <01121 +ben > .

01234 2CH 025 012 And [ other ] ten <06235 +<eser > thousand <00505 +>eleph > [ left ] alive <02416 +chay > did the children <01121 +ben > of Judah <03063 +Y@hurdah > carry <07617 +shabah > away captive <07617 +shabah > , and brought <00935 +bow> > them unto the top <07218 +ro>sh > of the rock <05553 +cela< > , and cast <07993 +shalak > them down from the top <07218 +ro>sh > of the rock <05553 +cela< > , that they all <03605 +kol > were broken <{01234} +baqa< > in pieces .

01234 2CH 032 001 After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@hurdah > , and encamped <02583 +chanah > against <05921 +<al > the fenced <01219 +batsar > cities <05892 +<iyr > , and thought <00559 +>amar > to win <{01234} +baqa< > them for himself .

01234 2KI 002 024 And he turned <06437 +panah > back <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > forth <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <03293 +ya<ar > , and tare <{01234} +baqa< > forty <00705 +>arba<iym > and two <08147 +sh@nayim > children <03206 +yeled > of them .

01234 2KI 003 026 And when the king <04428 +melek > of Moab <04124 +Mow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to break <01234 +baqa< > through <{01234} +baqa< > [ even ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not .

01234 2KI 003 026 And when the king <04428 +melek > of Moab

<04124 +Mow>ab > saw <07200 +ra>ah > that the battle <04421 +milchamah > was too sore <02388 +chazaq > for him , he took <03947 +laqach > with him seven <07651 +sheba< > hundred <03967 +me>ah > men <00376 +>iysh > that drew <08025 +shalaph > swords <02719 +chereb > , to break <{01234} +baqa< > through <01234 +baqa< > [ even ] unto the king <04428 +melek > of Edom <00123 +>Edom > : but they could <03201 +yakol > not .

01234 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <07451 +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <{01234} +baqa< > up their women with child <02030 +hareh > .

01234 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [ were ] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <03588 +kiy > they opened <06605 +pathach > not [ to him ] , therefore he smote <05221 +nakah > [ it ; and ] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <{01234} +baqa< > up .

01234 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <{01234} +baqa< > through <01234 +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha<ar > , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

01234 2SA 023 016 And the three <07969 +shalowsh > mighty <01368 +gibbowr > men brake <01234 +baqa< > through <{01234} +baqa< > the host <04264 +machaneh > of the Philistines <06430 +P@lishtiy > , and drew <07579 +sha>ab > water <04325 +mayim > out of the well <00953 +bowr > of Bethlehem <01035 +Beyth Lechem > , that [ was ] by the gate <08179 +sha<ar > , and took <05375 +nasa> > [ it ] , and brought <00935 +bow> > [ it ] to David <01732 +David > : nevertheless he would <14> not drink <08354 +shathah > thereof , but poured <05258 +nacak > it out unto the LORD <03068 +Y@hovah > .

01234 AMO 001 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +pesha< > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they have ripped <{01234} +baqa< > up the women with child <02030 +hareh > of Gilead <01568 +Gil<ad > , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > :

01234 ECC 010 009 Whoso removeth <05265 +naca< > stones <68> shall be hurt <06087 +<atsab > therewith ; [ and ] he that cleaveth <{01234} +baqa< > wood <06086 +<ets > shall be endangered <05533 +cakan > thereby .

01234 EXO 014 016 But I lift <07311 +ruwm > thou up thy rod <04294 +matteh > , and stretch <05186 +natah > out thine hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > , and divide <{01234} +baqa< > it : and the children <01121 +ben > of Israel <03478 +Yisra>el > shall go <00935 +bow> > on dry <03004 +yabbashah > [ ground ] through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > .

01234 EXO 014 021 And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ back ] by a strong <05794 +<az > east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <{01234} +baqa< > .

01234 EZE 013 011 Say <00559 +>amar > unto them which daub <02902 +tuwach > [ it ] with untempered <08602 +taphel > [ mortar ] , that it shall fall <05307 +naphal > : there shall be an overflowing <07857 +shataph > shower <01653 +geshem > ; and ye , O great <00417 +>elgabiysh > hailstones , shall fall <05307 +naphal > ; and a stormy <05591 +ca<ar > wind <07307 +ruwach > shall rend <{01234} +baqa< > [ it ] .

01234 EZE 013 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will even rend <{01234} +baqa< > [ it ] with a stormy <05591 +ca<ar > wind <07307 +ruwach > in my fury <02534 +chemah > ; and there shall be an overflowing <07857 +shataph > shower <01653 +geshem > in mine anger <00639 +>aph > , and great <00417 +>elgabiysh > hailstones in [ my ] fury <02534 +chemah > to consume <03615 +kalah > [ it ] .

01234 EZE 026 010 By reason of the abundance <08229 +shiph<ah > of his horses <05483 +cuwc > their dust <80> shall cover <03680 +kacah > thee : thy walls <02346 +chowmah > shall shake <07493 +ra<ash > at the noise <06963 +qowl > of the horsemen <06571 +parash > , and of the wheels <01534 +galgal > , and of the chariots <07393 +rekeb > , when he shall enter <00935 +bow> > into thy gates <08179 +sha<ar > , as men enter <00935 +bow> > into a city <05892 +<iyr > wherein is made a breach <{01234} +baqa< > .

01234 EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <{01234} +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha<an > upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 +<amad > .

01234 EZE 030 016 And I will set <05414 +nathan > fire <00784 +>esh > in Egypt <04714 +Mitsrayim > : Sin <05512 +Ciyn > shall have great <02342 +chuwl > pain <02342 +chuwl > , and No shall be rent <{01234} +baqa< > asunder , and Noph <05297 +Noph > [ shall have ] distresses <06862 +tsar > daily <03119 +yowmam > .

01234 GEN 007 011 In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma<yan > of the great <07227 +rab > deep <08415 +t@howm >

broken <{01234} +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > .

01234 GEN 022 003 And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na<ar > men with him , and Isaac <03327 +Yi tschaq > his son <01121 +ben > , and clave <{01234} +baqa< > the wood <06086 +<ets > for the burnt <05930 +<olah > offering , and rose <06965 +quwm > up , and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him .

01234 HAB 003 009 Thy bow <07198 +qesheth > was made quite <06181 +<eryah > naked <05783 +<uwr > , [ according ] to the oaths <07621 +sh@buw<ah > of the tribes <04294 +matteh > , [ even thy ] word <00562 +>omer > . Selah <05542 +celah > . Thou didst cleave <{01234} +baqa< > the earth <00776 +>erets > with rivers <05104 +nahar > .

01234 HOS 013 008 I will meet <06298 +pagash > them as a bear <01677 +dob > [ that is ] bereaved <07909 +shakkuwl > [ of her whelps ] , and will rend <07167 +qara< > the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <02416 +chay > shall tear <{01234} +baqa< > them .

01234 HOS 013 016 Samaria <08111 +Shom@rown > shall become <00816 +>asham > desolate <00816 +>asham > ; for she hath rebelled <04784 +marah > against her God <00430 +>elohiym > : they shall fall <05307 +naphal > by the sword <02719 +chereb > : their infants <05768 +<owlel > shall be dashed <07376 +ratash > in pieces , and their women with child <02030 +hareh > shall be ripped <{01234} +baqa< > up .

01234 ISA 007 006 Let us go <05927 +<alah > up against Judah <03063 +Y@huwdah > , and vex <06972 +quwts > it , and let us make a breach <{01234} +baqa< > therein for us , and set a king <04428 +melek > in the midst <08432 +tavek > of it , [ even ] the son <01121 +ben > of Tabeal <02870 +tab@>el > :

01234 ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <{01234} +baqa< > , and gather <01716 +dagar > under her shadow <06738 +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>i shshah > one with her mate <07468 +r@<uwth > .

01234 ISA 035 006 Then <00227 +>az > shall the lame <06455 +picceach > [ man ] leap <01801 +dalag > as an hart <00354 +>ayal > , and the tongue <03956 +lashown > of the dumb <00483 +>illem > sing <07442 +ranan > : for in the wilderness <04057 +midbar > shall waters <04325 +mayim > break <{01234} +baqa< > out , and streams <05158 +nachal > in the desert <06160 +<arabah > .

01234 ISA 048 021 And they thirsted <06770 +tsame> > not [ when ] he led <03212 +yalak > them through the deserts <02723 +chorbah > : he caused the waters <04325 +mayim > to flow <05140 +nazal > out of the rock <06697 +tsuwr > for them : he clave <{01234} +baqa< > the rock <06697 +tsuwr > also , and the waters <04325 +mayim > gushed <02100 +zuwb > out .

01234 ISA 058 008 Then <00227 +>az > shall thy light <00216 +>owr > break <{01234} +baqa< > forth as the morning <07837 +shachar > , and thine health <00724 +>aruwkah > shall spring <06779 +tsamach > forth speedily <04120 +m@herah > : and thy righteousness <06664 +tsedeq > shall go <01980 +halak > before <06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > .

01234 ISA 059 005 They hatch <{01234} +baqa< > cockatrice <06848 +tsepha< > eggs <01000 +beytsah > , and weave <00707 +>arag > the spider s <05908 +<akkabiysch > web <06980 +quwr > : he that eateth <00398 +>akal > of their eggs <01000 +beytsah > dieth <04191 +muwth > , and that which is crushed <02116 +zuwreh > breaketh <01234 +baqa< > out into a viper <00660 +>eph<eh > .

01234 ISA 059 005 They hatch <01234 +baqa< > cockatrice <06848 +tsepha< > eggs <01000 +beytsah > , and weave <00707 +>arag > the spider s <05908 +<akkabiysch > web <06980 +quwr > : he that eateth <00398 +>akal > of their eggs <01000 +beytsah > dieth <04191 +muwth > , and that which is crushed <02116 +zuwreh > breaketh <{01234} +baqa< > out into a viper <00660 +>eph<eh > .

01234 ISA 063 012 That Ied <03212 +yalak > [ them ] by the right <03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 +Mosheh > with his glorious <08597 +tiph>arah > arm <02220 +z@rowa< > , dividing <{01234} +baqa< > the water <04325 +mayim > before <06440 +paniym > them , to make <06213 +<asah > himself an everlasting <05769 +<owlam > name <08034 +shem > ?

01234 JER 039 002 [ And ] in the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > , in the fourth <07243 +r@biy<iy > month <02320 +chodesh > , the ninth <08672 +tesha< > [ day <03117 +yowm > ] of the month <02320 +chodesh > , the city <05892 +<iyr > was broken <{01234} +baqa< > up .

01234 JER 052 007 Then the city <05892 +<iyr > was broken <{01234} +baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr > by night <03915 +layil > by the way <01870 +derek > of the gate <08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim > walls <02346 +chowmah > , which <00834 +>aher > [ was ] by the king s <04428 +melek > garden <01588 +gan > ; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 +<iyr > round <05439 +cabiyy > about : ) and they went <03212 +yalak > by the way <01870 +derek > of the plain <06160 +<arabah > .

01234 JOB 026 008 He bindeth <06887 +tsarar > up the waters <04325 +mayim > in his thick clouds <05645 +<ab > ; and the cloud <06051 +<anan > is not rent <{01234} +baqa< > under <05921 +<al > them .

01234 JOB 028 010 He cutteth <{01234} +baqa< > out rivers <02975 +y@<or > among the rocks <06697 +tsuwr > ; and his eye <05869 +<ayin > seeth <07200 +ra>ah > every <03605 +kol > precious <03366 +y@qar > thing .

01234 JOB 032 019 Behold <02009 +hinneh > , my belly <00990 +beten > [ is ] as wine <03196 +yayin > [ which ] hath no <03808 +lo> > vent <06605 +pathach > ; it is ready to burst <{01234} +baqa< > like new <02319 +chadash > bottles <00178 +>owb > .

01234 JOS 009 004 They did <06213 +<asah > work <06213 +<asah > wilily <06195 +<ormah > , and went <03212 +yalak > and made as if they had been ambassadors <06735 +tsiyr > , and took <03947

+laqach > old <01087 +baleh > sacks <08242 +saq > upon their asses <02543 +chamowr > , and wine <03196 +yayin > bottles <04997 +no>d > , old <01087 +baleh > , and rent <{01234} +baqa< > , and bound <06887 +tsarar > up ;

01234 JOS 009 013 And these <00428 +>el - leh > bottles <04997 +no>d > of wine <03196 +yayin > , which <00834 +>aher > we filled <04390 +male> > , [ were ] new <02319 +chadash > ; and , behold <02009 +hinneh > , they be rent <{01234} +baqa< > : and these <00428 +>el - leh > our garments <08008 +salmah > and our shoes <05275 +na<al > are become <01086 +balah > old <01086 +balah > by reason of the very <03966 +m<od > long <07230 +rob > journey <01870 +derek > .

01234 JUD 015 019 But God <00430 +>elohiym > clave <{01234} +baqa< > an hollow <04388 +maktesh > place that [ was ] in the jaw <03895 +l@chiy > , and there came <03318 +yatsa> > water <04325 +mayim > thereout ; and when he had drunk <08354 +shathah > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > , and he revived <02421 +chayah > : wherefore <04100 +mah > he called <07121 +qara> > the name <08034 +shem > thereof Enhakkore <05875 +<Eyn haq - Qowre> > , which <00834 +>aher > [ is ] in Lehi <03896 +Lechiy > unto this <02063 +zo>th > day <03117 +yowm > .

01234 MIC 001 004 And the mountains <02022 +har > shall be molten <04549 +macac > under <08478 +tachath > him , and the valleys <06010 +<emeq > shall be cleft <{01234} +baqa< > , as wax <01749 +downag > before <06440 +paniym > the fire <00784 +>esh > , [ and ] as the waters <04325 +mayim > [ that are ] poured <05064 +nagar > down a steep <04174 +mowrad > place .

01234 NEH 009 011 And thou didst divide <{01234} +baqa< > the sea <03220 +yam > before <06440 +paniym > them , so that they went <05674 +<abar > through <08432 +tavek > the midst <08432 +tavek > of the sea <03220 +yam > on the dry <03004 +yabbashah > land ; and their persecutors <07291 +radaph > thou threwest <07993 +shalak > into the deeps <04688 +m<tsowlah > , as a stone <68> into the mighty <05794 +<az > waters <04325 +mayim > .

01234 NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , that the ground <00127 +>adamah > clave <{01234} +baqa< > asunder that [ was ] under <08478 +tachath > them :

01234 PRO 003 020 By his knowledge <01847 +da<ath > the depths <08415 +t@howm > are broken <{01234} +baqa< > up , and the clouds <07834 +shachaq > drop <07491 +ra<aph > down <07491 +ra<aph > the dew <02919 +tal > .

01234 PSA 074 015 Thou didst cleave <{01234} +baqa< > the fountain <04599 +ma<yan > and the flood <05158 +nachal > : thou driedst <03001 +yabesh > up mighty <00386 +>eythan > rivers <05104 +nahar > .

01234 PSA 078 013 He divided <{01234} +baqa< > the sea <03220 +yam > , and caused them to pass <05674 +<abar > through ; and he made the waters <04325 +mayim > to stand <05324 +natsab > as an heap <05067 +ned > .

01234 PSA 078 015 He clave <{01234} +baqa< > the rocks <06697 +tsuwr > in the wilderness <04057 +midbar > , and gave [ them ] drink <08248 +shaqah > as [ out of ] the great <07227 +rab > depths <08415 +t@howm > .



01234 PSA 141 007 Our bones <06106 +<etsem > are scattered  
 <06340 +pazar > at the grave s mouth <06310 +peh > , as when one  
 cutteth <06398 +palach > and cleaveth <{01234} +baqa< > [ wood ]  
 upon the earth <00776 +>erets > .

01234 ZEC 014 004 And his feet <07272 +regel > shall stand  
 <05975 +<amad > in that day <03117 +yowm > upon the mount <02022  
 +har > of Olives <02132 +zayith > , which <00834 +>aher > [ is ]  
 before Jerusalem <03389 +Y@ruwshalaim > on the east <06924  
 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith  
 > shall cleave <{01234} +baqa< > in the midst <02677 +chetsiy >  
 thereof toward the east <04217 +mizrach > and toward the west  
 <03220 +yam > , [ and there shall be ] a very <03966 +m@<od >  
 great <01419 +gadawl > valley <01516 +gay> > ; and half <02677  
 +chetsiy > of the mountain <02022 +har > shall remove <04185  
 +muwsh > toward the north <06828 +tsaphown > , and half <02677  
 +chetsiy > of it toward the south <05045 +negeb > .

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