

01242	boqer	GEN-1: 5	morni ng
01242	boqer	GEN-1: 8	morni ng
01242	boqer	GEN-1: 13	morni ng
01242	boqer	GEN-1: 19	morni ng
01242	boqer	GEN-1: 23	morni ng
01242	boqer	GEN-1: 31	morni ng
01242	boqer	GEN-19: 27	morni ng
01242	boqer	GEN-20: 8	morni ng
01242	boqer	GEN-21: 14	morni ng
01242	boqer	GEN-22: 3	morni ng
01242	boqer	GEN-24: 54	morni ng
01242	boqer	GEN-26: 31	morni ng
01242	boqer	GEN-28: 18	morni ng
01242	boqer	GEN-29: 25	morni ng
01242	boqer	GEN-31: 55	morni ng
01242	boqer	GEN-40: 6	morni ng
01242	boqer	GEN-41: 8	morni ng
01242	boqer	GEN-44: 3	morni ng
01242	boqer	GEN-49: 27	morni ng
01242	boqer	EX0-7: 15	morni ng
01242	boqer	EX0-8: 20	morni ng
01242	boqer	EX0-9: 13	morni ng
01242	boqer	EX0-10: 13	morni ng
01242	boqer	EX0-12: 10	morni ng
01242	boqer	EX0-12: 10	morni ng
01242	boqer	EX0-12: 22	morni ng
01242	boqer	EX0-14: 24	morni ng
01242	boqer	EX0-14: 27	morni ng
01242	boqer	EX0-16: 7	morni ng
01242	boqer	EX0-16: 8	morni ng
01242	boqer	EX0-16: 12	morni ng
01242	boqer	EX0-16: 13	morni ng
01242	boqer	EX0-16: 19	morni ng

01242	boqer	EX0-16: 20	morni ng
01242	boqer	EX0-16: 21	morni ng
01242	boqer	EX0-16: 23	morni ng
01242	boqer	EX0-16: 24	morni ng
01242	boqer	EX0-18: 13	morni ng
01242	boqer	EX0-18: 14	morni ng
01242	boqer	EX0-19: 16	morni ng
01242	boqer	EX0-23: 18	morni ng
01242	boqer	EX0-24: 4	morni ng
01242	boqer	EX0-27: 21	morni ng
01242	boqer	EX0-29: 34	morni ng
01242	boqer	EX0-29: 39	morni ng
01242	boqer	EX0-29: 41	morni ng
01242	boqer	EX0-30: 7	morni ng
01242	boqer	EX0-34: 2	morni ng
01242	boqer	EX0-34: 2	morni ng
01242	boqer	EX0-34: 4	morni ng
01242	boqer	EX0-34: 25	morni ng
01242	boqer	EX0-36: 3	morni ng
01242	boqer	LEV-6: 9	morni ng
01242	boqer	LEV-6: 12	morni ng
01242	boqer	LEV-6: 20	morni ng
01242	boqer	LEV-7: 15	morni ng
01242	boqer	LEV-9: 17	morni ng
01242	boqer	LEV-19: 13	morni ng
01242	boqer	LEV-24: 3	morni ng
01242	boqer	NUM-9: 12	morni ng
01242	boqer	NUM-9: 15	morni ng
01242	boqer	NUM-9: 21	morni ng
01242	boqer	NUM-9: 21	morni ng
01242	boqer	NUM-14: 40	morni ng
01242	boqer	NUM-22: 13	morni ng
01242	boqer	NUM-22: 21	morni ng

01242	boqer	NUM-28: 4	morni ng
01242	boqer	NUM-28: 8	morni ng
01242	boqer	NUM-28: 23	morni ng
01242	boqer	DEU-16: 4	morni ng
01242	boqer	DEU-16: 7	morni ng
01242	boqer	DEU-28: 67	morni ng
01242	boqer	DEU-28: 67	morni ng
01242	boqer	JOS-3: 1	morni ng
01242	boqer	JOS-6: 12	morni ng
01242	boqer	JOS-7: 14	morni ng
01242	boqer	JOS-7: 16	morni ng
01242	boqer	JOS-8: 10	morni ng
01242	boqer	JUD-6: 28	morni ng
01242	boqer	JUD-6: 31	morni ng
01242	boqer	JUD-9: 33	morni ng
01242	boqer	JUD-16: 2	morni ng
01242	boqer	JUD-19: 5	morni ng
01242	boqer	JUD-19: 8	morni ng
01242	boqer	JUD-19: 25	morni ng
01242	boqer	JUD-19: 27	morni ng
01242	boqer	JUD-20: 19	morni ng
01242	boqer	RUT-2: 7	morni ng
01242	boqer	RUT-3: 13	morni ng
01242	boqer	RUT-3: 13	morni ng
01242	boqer	RUT-3: 14	morni ng
01242	boqer	1SA-1: 19	morni ng
01242	boqer	1SA-3: 15	morni ng
01242	boqer	1SA-5: 4	morni ng
01242	boqer	1SA-11: 11	morni ng
01242	boqer	1SA-14: 36	morni ng
01242	boqer	1SA-15: 12	morni ng
01242	boqer	1SA-17: 20	morni ng
01242	boqer	1SA-19: 2	morni ng

01242	boqer	1SA-19: 11	morni ng
01242	boqer	1SA-20: 35	morni ng
01242	boqer	1SA-25: 22	morni ng
01242	boqer	1SA-25: 34	morni ng
01242	boqer	1SA-25: 36	morni ng
01242	boqer	1SA-25: 37	morni ng
01242	boqer	1SA-29: 10	morni ng
01242	boqer	1SA-29: 10	morni ng
01242	boqer	1SA-29: 11	morni ng
01242	boqer	2SA-2: 27	morni ng
01242	boqer	2SA-11: 14	morni ng
01242	boqer	2SA-17: 22	morni ng
01242	boqer	2SA-23: 4	morni ng
01242	boqer	2SA-23: 4	morni ng
01242	boqer	2SA-24: 11	morni ng
01242	boqer	2SA-24: 15	morni ng
01242	boqer	1KI -3: 21	morni ng
01242	boqer	1KI -3: 21	morni ng
01242	boqer	1KI -17: 6	morni ng
01242	boqer	1KI -18: 26	morni ng
01242	boqer	2KI -3: 20	morni ng
01242	boqer	2KI -3: 22	morni ng
01242	boqer	2KI -7: 9	morni ng
01242	boqer	2KI -10: 8	morni ng
01242	boqer	2KI -10: 9	morni ng
01242	boqer	2KI -16: 15	morni ng
01242	boqer	2KI -19: 35	morni ng
01242	boqer	1CH-9: 27	morni ng
01242	boqer	1CH-16: 40	morni ng
01242	boqer	1CH-23: 30	morni ng
01242	boqer	2CH-2: 4	morni ng
01242	boqer	2CH-13: 11	morni ng
01242	boqer	2CH-20: 20	morni ng

01242	boqer	2CH-31: 3	morni ng
01242	boqer	EZR-3: 3	morni ng
01242	boqer	JOB-1: 5	morni ng
01242	boqer	JOB-4: 20	morni ng
01242	boqer	JOB-7: 18	morni ng
01242	boqer	JOB-11: 17	morni ng
01242	boqer	JOB-24: 17	morni ng
01242	boqer	JOB-38: 7	morni ng
01242	boqer	JOB-38: 12	morni ng
01242	boqer	PSA-5: 3	morni ng
01242	boqer	PSA-5: 3	morni ng
01242	boqer	PSA-30: 5	morni ng
01242	boqer	PSA-49: 14	morni ng
01242	boqer	PSA-55: 17	morni ng
01242	boqer	PSA-59: 16	morni ng
01242	boqer	PSA-65: 8	morni ng
01242	boqer	PSA-73: 14	morni ng
01242	boqer	PSA-88: 13	morni ng
01242	boqer	PSA-90: 5	morni ng
01242	boqer	PSA-90: 6	morni ng
01242	boqer	PSA-92: 2	morni ng
01242	boqer	PSA-130: 6	morni ng
01242	boqer	PSA-130: 6	morni ng
01242	boqer	PSA-143: 8	morni ng
01242	boqer	PRO-7: 18	morni ng
01242	boqer	PRO-27: 14	morni ng
01242	boqer	ECC-10: 16	morni ng
01242	boqer	ECC-11: 6	morni ng
01242	boqer	I SA-5: 11	morni ng
01242	boqer	I SA-17: 11	morni ng
01242	boqer	I SA-17: 14	morni ng
01242	boqer	I SA-21: 12	morni ng
01242	boqer	I SA-28: 19	morni ng

01242	boqer	ISA-28: 19	morni ng
01242	boqer	ISA-33: 2	morni ng
01242	boqer	ISA-37: 36	morni ng
01242	boqer	ISA-38: 13	morni ng
01242	boqer	ISA-50: 4	morni ng
01242	boqer	ISA-50: 4	morni ng
01242	boqer	JER-20: 16	morni ng
01242	boqer	JER-21: 12	morni ng
01242	boqer	LAM-3: 23	morni ng
01242	boqer	EZE-12: 8	morni ng
01242	boqer	EZE-24: 18	morni ng
01242	boqer	EZE-24: 18	morni ng
01242	boqer	EZE-33: 22	morni ng
01242	boqer	EZE-46: 13	morni ng
01242	boqer	EZE-46: 14	morni ng
01242	boqer	EZE-46: 15	morni ng
01242	boqer	DAN-8: 26	morni ng
01242	boqer	HOS-6: 4	morni ng
01242	boqer	HOS-7: 6	morni ng
01242	boqer	HOS-13: 3	morni ng
01242	boqer	AMO-4: 4	morni ng
01242	boqer	AMO-5: 8	morni ng
01242	boqer	MIC-2: 1	morni ng
01242	boqer	ZEP-3: 5	morni ng
01242	boqer	LEV-22: 30	morrow
01242	boqer	NUM-16: 5	morrow
01242	boqer	NUM-22: 41	morrow
01242	boqer	ISA-9: 19	morrow
01242	boqer	EST-2: 14	morrow
01242	boqer	EST-5: 14	morrow
01242	boqer	ZEP-3: 3	morrow
01242	boqer	JUD-16: 2	day
01242	boqer	JUD-19: 26	day

01242 boqer 2SA-13:4 day  
 01242 boqer 2SA-13:4 day  
 01242 boqer PSA-46:5 early  
 01242 boqer PSA-90:14 early  
 01242 boqer PSA-101:8 early

~~~~~

~~~~~

01242 1CH 009 027 And they lodged <03885 +luwn > round <05439 +cabiym > about the house <01004 +bayith > of God <00430 +>elohiym > , because <03588 +kiy > the charge <04931 +mishmereth > [ was ] upon them , and the opening <04668 +maphteach > thereof every morning <{01242} +boqer > [ pertained ] to them .

01242 1CH 016 040 To offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering continually <08548 +tamiyd > morning <{01242} +boqer > and evening <06153 +<ereb > , and [ to do ] according to all <03605 +kol > that is written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ;

01242 1CH 023 030 And to stand <05975 +<amad > every morning <{01242} +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <06153 +<ereb > ;

01242 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth > : but when I had considered <00995 +biyn > it in the morning <{01242} +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad > .

01242 1KI 003 021 And when I rose <06965 +quwm > in the morning <{01242} +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth > : but when I had considered <00995 +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did bear <03205 +yalad > .

01242 1KI 017 006 And the ravens <06158 +<oreb > brought <00935 +bow > him bread <03899 +lechem > and flesh <01320 +basar > in the morning <{01242} +boqer > , and bread <03899 +lechem > and flesh <01320 +basar > in the evening <06153 +<ereb > ; and he drank of the brook <05158 +nachal > .

01242 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [ it ] , and called <07121 +qara > on the name <08034 +shem > of Baal <01168 +Ba<al > from morning <{01242} +boqer > even until <05704 +<ad > noon <06672 +tsohar >

, saying <00559 +>amar > , 0 Baal <01168 +Ba>al > , hear <06030 +<anah > us . But [ there was ] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<anah > .  
And they leaped <06452 +pacach > upon the altar <04196 +mi zbeach > which <00834 +>aher > was made <06213 +<asah > .

01242 1SA 001 019 And they rose <07925 +shakam > up in the morning <{01242} +boqer > early <07925 +shakam > , and worshipped <07812 +shachah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > , and came <00935 +bow> > to their house <01004 +bayith > to Ramah <07414 +Ramah > : and Elkanah <00511 +>Elqanah > knew <03045 +yada< > Hannah <02584 +Channah > his wife <00802 +>i shshah > ; and the LORD <03068 +Y@hovah > remembered <02142 +zakar > her .

01242 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <05704 +<ad > the morning <{01242} +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046 +nagad > Eli <05941 +<Eliy > the vision <04758 +mar>eh > .

01242 1SA 005 004 And when they arose <07925 +shakam > early <07925 +shakam > on the morrow <04283 +mochorath > morning <{01242} +boqer > , behold <02009 +hinneh > , Dagon <01712 +Dagown > [ was ] fallen <05307 +naphal > upon his face <06440 +paniym > to the ground <00776 +>erets > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ; and the head <07218 +ro>sh > of Dagon <01712 +Dagown > and both <08147 +sh@nayim > the palms <03709 +kaph > of his hands <03027 +yad > [ were ] cut <03772 +karath > off upon the threshold <04670 +miphtan > ; only <07535 +raq > [ the stump of ] Dagon <01712 +Dagown > was left <07604 +sha>ar > to him .

01242 1SA 009 019 And Samuel <08050 +Sh@muw>el > answered <06030 +<anah > Saul <07586 +Sha>uwl > , and said <00559 +>amar > , I [ am ] the seer <07200 +ra>ah > : go <05927 +<alah > up before <06440 +paniym > me unto the high <01116 +bamah > place ; for ye shall eat <00398 +>akal > with me to day <03117 +yowm > , and to morrow <{01242} +boqer > I will let thee go <07971 +shalach > , and will tell <05046 +nagad > thee all <03605 +kol > that [ is ] in thine heart <03824 +lebab > .

01242 1SA 011 011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 +<am > in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <{01242} +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 +<Ammowniy > until <05704 +<ad > the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass , that they which remained <07604 +sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar > together <03162 +yachad > .

01242 1SA 014 036 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 +<ad > the morning <{01242} +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 +<asah > whatsoever <03605 +kol > seemeth <05869 +<ayin > good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430

+>el ohi ym > .

01242 1SA 015 012 And when Samuel <08050 +Sh@muw>el > rose <07925 +shakam > early <07925 +shakam > to meet <07125 +qir>ah > Saul <07586 +Sha>uwl > in the morning <{01242} +boqer > , it was told <05046 +nagad > Samuel <08050 +Sh@muw>el > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > came <00935 +bow> > to Carmel <03760 +Karmel > , and , behold <02009 +hinneh > , he set <05324 +natsab > him up a place <03027 +yad > , and is gone <05437 +cabab > about <05437 +cabab > , and passed <05674 +<abar > on , and gone <03381 +yarad > down <03381 +yarad > to Gilgal <01537 +Gi l gal > .

01242 1SA 017 020 And David <01732 +David > rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and left <05203 +natash > the sheep <06629 +tso>n > with a keeper <08104 +shamar > , and took <05375 +nasa> > , and went <03212 +yalak > , as Jesse <03448 +Yishay > had commanded <06680 +tsavah > him ; and he came <00935 +bow> > to the trench <04570 +ma<gal > , as the host <02428 +chayil > was going <03318 +yatsa> > forth <03318 +yatsa> > to the fight <04634 +ma<arakah > , and shouted <07321 +ruwa< > for the battle <04421 +milchamah > .

01242 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 +<ad > the morning <{01242} +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [ place ] , and hide <2244> thyself :

01242 1SA 019 011 Saul <07586 +Sha>uwl > also sent <07971 +shalach > messengers <04397 +mal>ak > unto David s <01732 +David > house <01004 +bayith > , to watch <08104 +shamar > him , and to slay <04191 +muwth > him in the morning <{01242} +boqer > : and Michal <04324 +Miykal > David s <01732 +David > wife <00802 +>ishshah > told <05046 +nagad > him , saying <00559 +>amar > , If <00518 +>im > thou save <04422 +malat > not thy life to night <03915 +layil > , to morrow <04279 +machar > thou shalt be slain <04191 +muwth > .

01242 1SA 020 035 And it came <01961 +hayah > to pass in the morning <{01242} +boqer > , that Jonathan <03083 +Y@hownathan > went <03318 +yatsa> > out into the field <07704 +sadeh > at the time appointed <04150 +mow<ed > with David <01732 +David > , and a little <06996 +qatan > lad <05288 +na<ar > with him .

01242 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 +<asah > God <00430 +>el ohi ym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [ pertain ] to him by the morning <{01242} +boqer > light <00216 +>owr > any that pisseth <08366 +shathan > against the wall <07023 +qiyir > .

01242 1SA 025 034 For in very <00199 +>uwl am > deed <00199 +>uwl am > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra<a< > thee , except thou hadst hasted <04116 +mahar > and come <00935 +bow> > to meet <07125 +qir>ah > me , surely there had not been left <03498 +yathar >

unto Nabal <05037 +Nabal > by the morning <{01242} +boqer >  
light <00216 +>owr > any that pisseth <08366 +shathan > against  
the wall <02346 +chowmah > .

01242 1SA 025 036 And Abigail <26> came <00935 +bow> > to Nabal  
<05037 +Nabal > ; and , behold <02009 +hinneh > , he held a  
feast <04960 +mishteh > in his house <01004 +bayith > , like the  
feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s  
<05037 +Nabal > heart <03820 +leb > [ was ] merry <02896 +towb >  
within <05921 +<al > him , for he [ was ] very drunken <07910  
+shikkowr > : wherefore she told <05046 +nagad > him nothing ,  
less <06996 +qatan > or more <01490 +gizbar > , until <05704  
+<ad > the morning <{01242} +boqer > light <00216 +>owr > .

01242 1SA 025 037 But it came <01916 +hadom > to pass in the  
morning <{01242} +boqer > , when the wine <03196 +yayin > was  
gone <03318 +yatsa> > out of Nabal <05037 +Nabal > , and his  
wife <00802 +>ishshah > had told <05046 +nagad > him these  
things <01697 +dabar > , that his heart <03820 +leb > died  
<04191 +muwth > within <07130 +qereb > him , and he became  
<01961 +hayah > [ as ] a stone <68> .

01242 1SA 029 010 Wherefore now <06258 +<attah > rise <07925  
+shakam > up early <07925 +shakam > in the morning <{01242}  
+boqer > with thy master s <00113 +>adown > servants <05650  
+<ebed > that are come <00935 +bow> > with thee : and as soon as  
ye be up early <07925 +shakam > in the morning <01242 +boqer > ,  
and have light <00216 +>owr > , depart <03212 +yalak > .

01242 1SA 029 010 Wherefore now <06258 +<attah > rise <07925  
+shakam > up early <07925 +shakam > in the morning <01242 +boqer  
> with thy master s <00113 +>adown > servants <05650 +<ebed >  
that are come <00935 +bow> > with thee : and as soon as ye be up  
early <07925 +shakam > in the morning <{01242} +boqer > , and  
have light <00216 +>owr > , depart <03212 +yalak > .

01242 1SA 029 011 So David <01732 +David > and his men <00582  
+>enowsh > rose <07925 +shakam > up early <07925 +shakam > to  
depart <03212 +yalak > in the morning <{01242} +boqer > , to  
return <07725 +shuwb > into <00413 +>el > the land <00776  
+>erets > of the Philistines <06430 +P@lishtiy > . And the  
Philistines <06430 +P@lishtiy > went <05927 +<alah > up to  
Jezreel <03157 +Yizr@<e>l > .

01242 2CH 002 004 Behold <02009 +hinneh > , I build <01129  
+banah > an house <01004 +bayith > to the name <08034 +shem > of  
the LORD <03068 +Y@hovah > my God <00430 +>elohiyim > , to  
dedicate <06942 +qadash > [ it ] to him , [ and ] to burn <06999  
+qatar > before <06440 +paniyim > him sweet <05561 +cam > incense  
<07004 +q@toareth > , and for the continual <08548 +tamiyd >  
shewbread <04635 +ma<areketh > , and for the burnt <05930 +<olah  
> offerings morning <{01242} +boqer > and evening <06153 +<ereb  
> , on the sabbaths <07676 +shabbath > , and on the new <02320  
+chodesh > moons <02320 +chodesh > , and on the solemn <04150  
+mow<ed > feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah >  
our God <00430 +>elohiyim > . This <02063 +zo>th > [ is an  
ordinance ] for ever <05769 +<owlam > to Israel <03478 +Yi sra>el  
> .

01242 2CH 013 011 And they burn <06999 +qatar > unto the LORD  
<03068 +Y@hovah > every morning <{01242} +boqer > and every  
evening <06153 +<ereb > burnt <05930 +<olah > sacrifices and  
sweet <05561 +cam > incense <07004 +q@toareth > : the shewbread  
also [ set they in order ] upon the pure <02889 +tahowr > table  
<07979 +shulchan > ; and the candlestick <04501 +m@nowrah > of  
gold <02091 +zahab > with the lamps <05216 +niyr > thereof , to  
12/8/2021

burn <01197 +ba<ar > every evening <06153 +<ereb > : for we keep  
<08104 +shamar > the charge <04931 +mishmereth > of the LORD  
<03068 +Y@hovah > our God <00430 +>elohiym > ; but ye have  
forsaken <05800 +<azab > him .

01242 2CH 020 020 And they rose <07925 +shakam > early <07925  
+shakam > in the morning <{01242} +boqer > , and went <03318  
+yatsa> > forth <03318 +yatsa> > into the wilderness <04057  
+midbar > of Tekoa <08620 +T@qowa< > : and as they went <03318  
+yatsa> > forth <03318 +yatsa> > , Jehoshaphat <03092  
+Y@howshaphat > stood <05975 +<amad > and said <00559 +>amar > ,  
Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye  
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >  
; Believe <00539 +>aman > in the LORD <03068 +Y@hovah > your God  
<00430 +>elohiym > , so shall ye be established <00539 +>aman > ;  
believe <00539 +>aman > his prophets <05030 +nabiy> > , so  
shall ye prosper <06743 +tsalach > .

01242 2CH 031 003 [ He appointed ] also the king s <04428 +melek  
> portion <04521 +m@nath > of his substance <07399 +r@kuwsh >  
for the burnt <05930 +<olah > offerings , [ to wit ] , for the  
morning <{01242} +boqer > and evening <06153 +<ereb > burnt  
<05930 +<olah > offerings , and the burnt <05930 +<olah >  
offerings for the sabbaths <07676 +shabbath > , and for the new  
<02320 +chodesh > moons <02320 +chodesh > , and for the set  
<04150 +mow<ed > feasts <04150 +mow<ed > , as [ it is ] written  
<03789 +kathab > in the law <08451 +towrah > of the LORD <03068  
+Y@hovah > .

01242 2KI 003 020 And it came <01961 +hayah > to pass in the  
morning <{01242} +boqer > , when the meat offering <04503  
+minchah > was offered <05927 +<alah > , that , behold <02009  
+hinneh > , there came <00935 +bow> > water <04325 +mayim > by  
the way <01870 +derek > of Edom <00123 +>Edom > , and the  
country <00776 +>erets > was filled <04390 +male> > with water  
<04325 +mayim > .

01242 2KI 003 022 And they rose <07925 +shakam > up early <07925  
+shakam > in the morning <{01242} +boqer > , and the sun <08121  
+shemesh > shone <02224 +zarach > upon the water <04325 +mayim >  
, and the Moabites <04124 +Mow>ab > saw <07200 +ra>ah > the  
water <04325 +mayim > on the other <05048 +neged > side <05048  
+neged > [ as ] red <00122 +>adom > as blood <01818 +dam > :

01242 2KI 007 009 Then they said <00559 +>amar > one <00376  
+>iysh > to another <07453 +rea< > , We do <06213 +<asah > not  
well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [ is  
] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and  
we hold <02814 +chashah > our peace <02814 +chashah > : if we  
tarry <02442 +chakah > till <05704 +<ad > the morning <{01242}  
+boqer > light <00216 +>owr > , some mischief <05771 +<avon >  
will come <04672 +matsa> > upon us : now <06258 +<attah >  
therefore come <03212 +yalak > , that we may go <00935 +bow> >  
and tell <05046 +nagad > the king s <04428 +melek > household  
<01004 +bayith > .

01242 2KI 010 008 And there came <00935 +bow> > a messenger  
<04397 +mal>ak > , and told <05046 +nagad > him , saying <00559  
+>amar > , They have brought <00935 +bow> > the heads <07218  
+ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And  
he said <00559 +>amar > , Lay <07760 +suwm > ye them in two  
<08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607  
+pethach > in of the gate <08179 +sha<ar > until <05704 +<ad >  
the morning <{01242} +boqer > .

01242 2KI 010 009 And it came <01961 +hayah > to pass in the

morning <{01242} +boqer > , that he went <03318 +yatsa> > out , and stood <05975 +<amad > , and said <00559 +>amar > to all <03605 +kol > the people <05971 +<am > , Ye [ be ] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 +<al > my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ?

01242 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <01419 +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <{01242} +boqer > burnt <05930 +<olah > offering , and the evening <06153 +<ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +<olah > sacrifice , and his meat offering , with the burnt <05930 +<olah > offering of all <03605 +kol > the people <05971 +<am > of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ] .

01242 2KI 019 035 And it came <01961 +hayah > to pass that night <03915 +layil > , that the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > an hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and five <02568 +chamesh > thousand <00505 +>elph > : and when they arose <07925 +shakam > early <07925 +shakam > in the morning <{01242} +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > .

01242 2SA 002 027 And Joab <03097 +Yow>ab > said <00559 +>amar > , [ As ] God <00430 +>elohiym > liveth <02416 +chay > , unless thou hadst spoken <01696 +dabar > , surely <03588 +kiy > then in the morning <{01242} +boqer > the people <05971 +<am > had gone <05927 +<alah > up every <00376 +>iysh > one <00376 +>iysh > from following <00310 +>achar > his brother <00251 +>ach > .

01242 2SA 011 014 And it came <01961 +hayah > to pass in the morning <{01242} +boqer > , that David <01732 +David > wrote <03789 +kathab > a letter <05612 +cepher > to Joab <03097 +Yow>ab > , and sent <07971 +shalach > [ it ] by the hand <03027 +yad > of Uriah <00223 +>Uwriyah > .

01242 2SA 013 004 And he said <00559 +>amar > unto him , Why <04069 +madduwa< > [ art ] thou , [ being ] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <01242 +boqer > to day <{01242} +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > .

01242 2SA 013 004 And he said <00559 +>amar > unto him , Why <04069 +madduwa< > [ art ] thou , [ being ] the king s <04428 +melek > son <01121 +ben > , lean <01800 +dal > from day <{01242} +boqer > to day <01242 +boqer > ? wilt thou not tell <05046 +nagad > me ? And Amnon <00550 +>Amnown > said <00559 +>amar > unto him , I love <00157 +>ahab > Tamar <08559 +Tamar > , my brother <00251 +>ach > Absalom s <53> sister <00269 +>achowth > .

01242 2SA 017 022 Then David <01732 +David > arose <06965 +quwm > , and all <03605 +kol > the people <05971 +<am > that [ were ] with him , and they passed <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > : by the morning <{01242} +boqer > light <00216 +>owr > there lacked <05737 +<adar > not one <00259 +>echad > of them that was not gone <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > .

01242 2SA 023 004 And [ he shall be ] as the light <00216 +>owr > of the morning <01242 +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ even ] a morning <{01242} +boqer > without <03808 +lo> > clouds <05645 +<ab > ; [ as ] the tender grass <01877 +deshe> > [ springing ] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > .

01242 2SA 023 004 And [ he shall be ] as the light <00216 +>owr > of the morning <{01242} +boqer > , [ when ] the sun <08121 +shemesh > riseth <02224 +zarach > , [ even ] a morning <01242 +boqer > without <03808 +lo> > clouds <05645 +<ab > ; [ as ] the tender grass <01877 +deshe> > [ springing ] out of the earth <00776 +>erets > by clear shining <05051 +nogahh > after rain <04306 +matar > .

01242 2SA 024 011 For when David <01732 +David > was up in the morning <{01242} +boqer > , the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabi y> > Gad <01410 +Gad > , David s <01732 +David > seer <02374 +chozeh > , saying <00559 +>amar > ,

01242 2SA 024 015 So the LORD <03068 +Y@hovah > sent <05414 +nathan > a pestilence <01698 +deber > upon Israel <03478 +Yisra>el > from the morning <{01242} +boqer > even to the time <06256 +<eth > appointed <04150 +mow<ed > : and there died <04191 +muwth > of the people <05971 +<am > from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > seventy <07657 +shib<iym . > thousand <00505 +>elph > men <00376 +>iysh > .

01242 AMO 004 004 Come <00935 +bow> > to Bethel <01008 +Beyth ->El > , and transgress <06586 +pasha< > ; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <06588 +peshac > ; and bring <00935 +bow> > your sacrifices <02077 +zebach > every morning <{01242} +boqer > , [ and ] your tithes <04643 +ma<aser > after three <07969 +shalowsh > years <03117 +yowm > :

01242 AMO 005 008 [ Seek him ] that maketh <06213 +<asah > the seven <03598 +Kiyah > stars <03598 +Kiyah > and Orion <03685 +K@ciyl > , and turneth <02015 +haphak > the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > into the morning <{01242} +boqer > , and maketh the day <03117 +yowm > dark <02821 +chashak > with night <03915 +layil > : that calleth <07121 +qara> > for the waters <04325 +mayim > of the sea <03220 +yam > , and poureth <08210 +shaphak > them out upon the face <06440 +paniym > of the earth <00776 +>erets > : The LORD <03068 +Y@hovah > [ is ] his name <08034 +shem > :

01242 DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 +<ereb > and the morning <{01242} +boqer > which <00834 +>aher > was told <00560 +>amar > [ is ] true <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [ shall be ] for many <07227 +rab > days <03117 +yowm > .

01242 DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< >

days <03117 +yowm > ; neither <03808 +lo> > shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 +<ereb > , remain <03885 +luwn > all <03885 +luwn > night until the morning <{01242} +boqer > .

01242 DEU 016 007 And thou shalt roast <01310 +bashal > and eat <00398 +>akal > [ it ] in the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : and thou shalt turn <06437 +panah > in the morning <{01242} +boqer > , and go <01980 +halak > unto thy tents <00168 +>ohel > .

01242 DEU 028 067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 +<ereb > ! and at even <06153 +<ereb > thou shalt say <00559 +>amar > , Would God it were morning <{01242} +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 +<ayin > which <00834 +>aher > thou shalt see <07200 +ra>ah > .

01242 DEU 028 067 In the morning <{01242} +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 +<ereb > ! and at even <06153 +<ereb > thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith <00834 +>aher > thou shalt fear <06342 +pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 +<ayin > which <00834 +>aher > thou shalt see <07200 +ra>ah > .

01242 ECC 010 016 Woe <00337 +>iy > to thee , O land <00776 +>erets > , when thy king <04428 +melek > [ is ] a child <05288 +na<ar > , and thy princes <08269 +sar > eat <00398 +>akal > in the morning <{01242} +boqer > !

01242 ECC 011 006 In the morning <{01242} +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +<ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <00176 +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [ shall be ] alike <00259 +>echad > good <02896 +towb > .

01242 EST 002 014 In the evening <06153 +<ereb > she went <00935 +bow> > , and on the morrow <{01242} +boqer > she returned <07725 +shuwv > into <00413 +>el > the second <08145 +sheni y > house <01004 +bayith > of the women <00802 +>ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha<ashgaz > , the king s <04428 +melek > chamberlain <05631 +cari yc > , which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow> > in unto the king <04428 +melek > no <03808 +lo> > more <05750 +<owd > , except the king <04428 +melek > delighted <02654 +chaphets > in her , and that she were called <07121 +qara> > by name <08034 +shem > .

01242 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chami shshiy m > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <{01242} +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet

<04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

01242 EX0 007 015 Get <03212 +yalak > thee unto Pharaoh <06547 +Par<oh > in the morning <{01242} +boqer > ; Io <02009 +hinneh > , he goeth <03318 +yatsa> > out unto the water <04325 +mayim > ; and thou shalt stand <05324 +natsab > by the river s <02975 +y@<or > brink <08193 +saphah > against <07125 +qir>ah > he come <07125 +qir>ah > ; and the rod <04294 +matteh > which <00834 +>aher > was turned <02015 +haphak > to a serpent <05175 +nachash > shalt thou take <03947 +laqach > in thine hand <03027 +yad > .

01242 EX0 008 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par<oh > ; Io <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 +<am > go <07971 +shalach > , that they may serve <05647 +<abad > me .

01242 EX0 009 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm > up early <07925 +shakam > in the morning <{01242} +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par<oh > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +<lbriy > , Let my people <05971 +<am > go <07971 +shalach > , that they may serve <05647 +<abad > me .

01242 EX0 010 013 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > over <05921 +<al > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > brought <05090 +nahag > an east <06921 +qadiym > wind <07307 +ruwach > upon the land <00776 +>erets > all <03605 +kol > that day <03117 +yowm > , and all <03605 +kol > [ that ] night <03915 +layil > ; [ and ] when it was morning <{01242} +boqer > , the east <06921 +qadiym > wind <07307 +ruwach > brought <05375 +nasa> > the locusts <00697 +>arbeh > .

01242 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <{01242} +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

01242 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <{01242} +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

01242 EX0 012 022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [ it ] in the blood <01818 +dam > that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa> > out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 +<ad > the morning <{01242} +boqer > .

01242 EX0 014 024 And it came <01961 +hayah > to pass , that in the morning <{01242} +boqer > watch <00821 +>ashmuraḥ > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 +<ammuwd > of fire <00784 +>esh > and of the cloud <06051 +<anan > , and troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > ,

01242 EX0 014 027 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > over <05921 +<al > the sea <03220 +yam > , and the sea <03220 +yam > returned <07725 +shuwb > to his strength <00386 +>eythan > when the morning <{01242} +boqer > appeared <06437 +panah > ; and the Egyptians <04714 +Mitsrayim > fled <05127 +nuwc > against <07125 +qir>ah > it ; and the LORD <03068 +Y@hovah > overthrew <05287 +na<ar > the Egyptians <04714 +Mitsrayim > in the midst <08432 +tavek > of the sea <03220 +yam > .

01242 EX0 016 007 And in the morning <{01242} +boqer > , then ye shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > ; for that he heareth <08085 +shama< > your murmurings <08519 +t@luwnah > against <05921 +<al > the LORD <03068 +Y@hovah > : and what <04100 +mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 +<al > us ?

01242 EX0 016 008 And Moses <04872 +Mosheh > said <00559 +>amar > , [ This shall be ] , when the LORD <03068 +Y@hovah > shall give <05414 +nathan > you in the evening <06153 +<ereb > flesh <01320 +basar > to eat <00398 +>akal > , and in the morning <{01242} +boqer > bread <03899 +lechem > to the full <07646 +saba< > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama< > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye murmur <03885 +luwn > against <05921 +<al > him : and what <04100 +mah > [ are ] we ? your murmurings <08519 +t@luwnah > [ are ] not against <05921 +<al > us , but against <05921 +<al > the LORD <03068 +Y@hovah > .

01242 EX0 016 012 I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying <00559 +>amar > , At <00996 +beyn > even <06153 +<ereb > ye shall eat <00398 +>akal > flesh <01320 +basar > , and in the morning <{01242} +boqer > ye shall be filled <07646 +saba< > with bread <03899 +lechem > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

01242 EX0 016 013 And it came <01961 +hayah > to pass , that at even <06153 +<ereb > the quails <07958 +s@lav > came <05927 +<alah > up , and covered <03680 +kacah > the camp <04264 +machaneh > : and in the morning <{01242} +boqer > the dew <02919 +tal > lay <07902 +sh@kabah > round <05439 +cabiya > about the host <04264 +machaneh > .

01242 EX0 016 019 And Moses <04872 +Mosheh > said <00559 +>amar > , Let no <00408 +>al > man <00376 +>iysha > leave <03498 +yathar > of it till <05704 +<ad > the morning <{01242} +boqer > .

01242 EX0 016 020 Notwithstanding they hearkened <08085 +shama< > not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsha > of them left <03498 +yathar > of it until <05704 +<ad > the morning <{01242} +boqer > , and it bred <07311 +ruwm > worms <08438 +towla< > , and stank <00887 +ba>asha > : and Moses <04872 +Mosheh > was wroth <07107 +qatsaph > with them .

01242 EX0 016 021 And they gathered <03950 +laqat > it every morning <{01242} +boqer > , every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > : and when the sun <08121 +shemesh > waxed hot <02552 +chamam > , it melted <04549 +macac > .

01242 EX0 016 023 And he said <00559 +>amar > unto them , This <01931 +huw> > [ is that ] which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y@hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and seethe <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 +<adaph > over <05736 +<adaph > lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 +<ad > the morning <{01242} +boqer > .

01242 EX0 016 024 And they laid <03241 +Yaniym > it up till <05704 +<ad > the morning <{01242} +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo> > was there any worm <07415 +rimmah > therein .

01242 EX0 018 013 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 +<am > : and the people <05971 +<am > stood <05975 +<amad > by Moses <04872 +Mosheh > from the morning <{01242} +boqer > unto the evening <06153 +<ereb > .

01242 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <{01242} +boqer > unto even <06153 +<ereb > ?

01242 EX0 019 016 And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <{01242} +boqer > , that there were thunders <06963 +qowl > and lightnings <01300 +baraq > , and a thick <03515 +kabed > cloud <06051 +<anan > upon the mount <02022 +har > , and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966 +m@<od > loud <02389 +chazaq > ; so that all <03605 +kol > the people <05971 +<am > that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > .

01242 EX0 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread ; neither <03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <05704 +<ad > the morning <{01242} +boqer > .

01242 EX0 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and builded <01129 +banah > an altar <04196 +mizbeach > under <08478 +tachath > the hill <02022 +har > , and twelve pillars <04676 +matstsebah > , according to the twelve tribes <07626 +shebet >

of Israel <03478 +Yisra>el > .

01242 EX0 027 021 In the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > without <02351 +chuwts > the veil <06532 +poreketh > , which <00834 +>aher > [ is ] before <05921 +<al > the testimony <5715> , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall order <06186 +<arak > it from evening <06153 +<ereb > to morning <{01242} +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto their generations <01755 +dowr > on <05921 +<al > the behalf <00854 +>eth > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

01242 EX0 029 034 And if <00518 +>im > ought of the flesh <01320 +basar > of the consecrations <04394 +millu> > , or of the bread <03899 +lechem > , remain <03498 +yathar > unto the morning <{01242} +boqer > , then thou shalt burn <08313 +saraph > the remainder <03498 +yathar > with fire <00784 +>esh > : it shall not be eaten <00398 +>akal > , because <03588 +kiy > it [ is ] holy <06944 +qodesh > .

01242 EX0 029 039 The one <00259 +>echad > lamb <03532 +kebes > thou shalt offer <06213 +<asah > in the morning <{01242} +boqer > ; and the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > : > :

01242 EX0 029 041 And the other <08145 +sheniy > lamb <03532 +kebes > thou shalt offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > , and shalt do <06213 +<asah > thereto according to the meat offering <04503 +minchah > of the morning <{01242} +boqer > , and according to the drink <05262 +necek > offering thereof , for a sweet <05207 +nichowach > savour <07381 +reyach > , an offering made by fire unto the LORD <03068 +Y@hovah > .

01242 EX0 030 007 And Aaron <00175 +>Aharown > shall burn <06999 +qatar > thereon <05921 +<al > sweet <05561 +cam > incense <07004 +q@toresh > every morning <{01242} +boqer > : when he dresseth <03190 +yatab > the lamps <05216 +niyr > , he shall burn <06999 +qatar > incense upon it .

01242 EX0 034 002 And be ready <03559 +kuwn > in the morning <01242 +boqer > , and come <05927 +<alah > up in the morning <{01242} +boqer > unto mount <02022 +har > Sinai <05514 +Ciyay > , and present <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > .

01242 EX0 034 002 And be ready <03559 +kuwn > in the morning <{01242} +boqer > , and come <05927 +<alah > up in the morning <01242 +boqer > unto mount <02022 +har > Sinai <05514 +Ciyay > , and present <05324 +natsab > thyself there <08033 +sham > to me in the top <07218 +ro>sh > of the mount <02022 +har > .

01242 EX0 034 004 And he hewed <06458 +pacal > two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and went <05927 +<alah > up unto mount <02022 +har > Sinai <05514 +Ciyay > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> .

01242 EX0 034 025 Thou shalt not offer <07819 +shachat > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leaven

<02557 +chametz > ; neither shall the sacrifice <02077 +zebach > of the feast <02282 +chag > of the passover <06453 +pecach > be left <03885 +luwn > unto the morning <{01242} +boqer > .

01242 EXO 036 003 And they received <03947 +laqach > of Moses <04872 +Mosheh > all <03605 +kol > the offering <08641 +t@ruwmah > , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > had brought <00935 +bow> > for the work <04399 +m@la>kah > of the service <05656 +<abodah > of the sanctuary <06944 +qodesh > , to make <06213 +<asah > it [ withal ] . And they brought <00935 +bow> > yet <05750 +<owd > unto him free <05071 +n@dabah > offerings every morning <{01242} +boqer > .

01242 EZE 012 008 And in the morning <{01242} +boqer > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto me , saying <00559 +>amar > ,

01242 EZE 024 018 So I spake <01696 +dabar > unto the people <05971 +<am > in the morning <01242 +boqer > : and at even <06153 +<ereb > my wife <00802 +>ishshah > died <04191 +muwth > ; and I did <06213 +<asah > in the morning <{01242} +boqer > as I was commanded <06680 +tsavah > .

01242 EZE 024 018 So I spake <01696 +dabar > unto the people <05971 +<am > in the morning <{01242} +boqer > : and at even <06153 +<ereb > my wife <00802 +>ishshah > died <04191 +muwth > ; and I did <06213 +<asah > in the morning <01242 +boqer > as I was commanded <06680 +tsavah > .

01242 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me in the morning <{01242} +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam > .

01242 EZE 046 013 Thou shalt daily <03117 +yowm > prepare <03559 +kuwn > a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > [ of ] a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : thou shalt prepare <03559 +kuwn > it every morning <{01242} +boqer > .

01242 EZE 046 014 And thou shalt prepare <03559 +kuwn > a meat offering <04503 +minchah > for it every morning <{01242} +boqer > , the sixth <08345 +shishshiy > part of an ephah <00374 +>eyphah > , and the third <07992 +sh@liyshiy > part of an hin <01969 +hiyn > of oil <08081 +shemen > , to temper <07450 +racac > with the fine flour <05560 +coleth > ; a meat offering <04503 +minchah > continually <08548 +tamiyd > by a perpetual <05769 +<owlam > ordinance <02708 +chuqqah > unto the LORD <03068 +Y@hovah > .

01242 EZE 046 015 Thus shall they prepare <03559 +kuwn > the lamb <03532 +kebes > , and the meat offering <04503 +minchah > , and the oil <08081 +shemen > , every morning <{01242} +boqer > [ for ] a continual <08548 +tamiyd > burnt <05930 +<olah > offering .

01242 EZR 003 003 And they set <03559 +kuwn > the altar <04196 +mizbeach > upon his bases <04350 +m@kownah > ; for fear <00367 +>eymah > [ was ] upon them because of the people <05971 +<am > of those countries <00776 +>erets > : and they offered <05927

+<alah > burnt <05930 +<olah > offerings thereon <05921 +<al > unto the LORD <03068 +Y@hovah > , [ even ] burnt <05930 +<olah > offerings morning <{01242} +boqer > and evening <06153 +<ereb > .

01242 GEN 001 005 And God <00430 +>elohiym > called <07121 +qara> > the light <00216 +>owr > Day <03117 +yowm > , and the darkness <02822 +choshek > he called <07121 +qara> > Night <03915 +layil > . And the evening <06153 +<ereb > and the morning <{01242} +boqer > were the first <00259 +>echad > day <03117 +yowm > .

01242 GEN 001 008 And God <00430 +>elohiym > called <07121 +qara> > the firmament <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 +<ereb > and the morning <{01242} +boqer > were the second <08145 +sheniy > day <03117 +yowm > .

01242 GEN 001 013 And the evening <06153 +<ereb > and the morning <{01242} +boqer > were the third <07992 +sh@liyshi y > day <03117 +yowm > .

01242 GEN 001 019 And the evening <06153 +<ereb > and the morning <{01242} +boqer > were the fourth <07243 +r@biy<iy > day <03117 +yowm > .

01242 GEN 001 023 And the evening <06153 +<ereb > and the morning <{01242} +boqer > were the fifth <02549 +chamiyshi y > day <03117 +yowm > .

01242 GEN 001 031 And God <00430 +>elohiym > saw <07200 +ra>ah > every <03605 +kol > thing that he had made <06213 +<asah > , and , behold <02009 +hinneh > , [ it was ] very <03966 +m@<od > good <02896 +towb > . And the evening <06153 +<ereb > and the morning <{01242} +boqer > were the sixth <08345 +shishshi y > day <03117 +yowm > .

01242 GEN 019 027 And Abraham <85> gat up early <07925 +shakam > in the morning <{01242} +boqer > to the place <04725 +maqowm > where <00834 +>aaher > he stood <05975 +<amad > before the LORD <03068 +Y@hovah > :

01242 GEN 020 008 Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning <{01242} +boqer > , and called <07121 +qara> > all <03605 +kol > his servants <05650 +<ebed > , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966 +m@<od > > afraid <03372 +yare> > .

01242 GEN 021 014 And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [ it ] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [ it ] on <05921 +<al > her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <08582 +ta<ah > in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > .

01242 GEN 022 003 And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > two <08147 +sh@nayim > of his young <05288 +na<ar > men with him , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa< > the wood <06086 +<ets > > for the burnt <05930 +<olah > offering , and rose <06965 +quwm

> up , and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told <00559 +>amar > him .

01242 GEN 024 054 And they did eat <00398 +>akal > and drink <08354 +shathah > , he and the men <00582 +>enowsh > that [ were ] with him , and tarried <03885 +luwn > all <03885 +luwn > night ; and they rose <06965 +quwm > up in the morning <{01242} +boqer > , and he said <00559 +>amar > , Send <07971 +shalach > me away unto my master <00113 +>adown > .

01242 GEN 026 031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <{01242} +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to another <00312 +>acher > : and Isaac <03327 +Yitschaq > sent <07971 +shalach > them away , and they departed <03212 +yalak > from him in peace <07965 +shalowm > .

01242 GEN 028 018 And Jacob <03290 +Ya<aqob > rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and took <03947 +laqach > the stone <68> that he had put <07760 +suwm > [ for ] his pillows <04763 +m@ra>ashah > , and set <07760 +suwm > it up [ for ] a pillar <04676 +matstsebah > , and poured <03332 +yatsaq > oil <08081 +shemen > upon the top <07218 +ro>sh > of it .

01242 GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <{01242} +boqer > , behold <02009 +hinneh > , it [ was ] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] this <02063 +zo>th > thou hast done <06213 +<asah > unto me ? did not I serve <05647 +<abad > with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ?

01242 GEN 031 055 And early <07925 +shakam > in the morning <{01242} +boqer > Laban <03837 +Laban > rose <07925 +shakam > up , and kissed <05401 +nashaq > his sons <01121 +ben > and his daughters <01363 +gobahh > , and blessed <01288 +barak > them : and Laban <03837 +Laban > departed <03212 +yalak > , and returned <07725 +shuwb > unto his place <04725 +maqowm > .

01242 GEN 040 006 And Joseph <03130 +Yowceph > came <00935 +bow> > in unto them in the morning <{01242} +boqer > , and looked <07200 +ra>ah > upon them , and , behold <02009 +hinneh > , they [ were ] sad <02196 +za<aph > .

01242 GEN 041 008 And it came <01961 +hayah > to pass in the morning <{01242} +boqer > that his spirit <07307 +ruwach > was troubled <06470 +pa<am > ; and he sent <07971 +shalach > and called <07121 +qara> > for all <03605 +kol > the magicians <02748 +chartom > of Egypt <04714 +Mitsrayim > , and all <03605 +kol > the wise <02450 +chakam > men thereof : and Pharaoh <06547 +Par<oh > told <05608 +caphar > them his dream <02472 +chalowm > ; but [ there was ] none <00369 +>ayin > that could interpret <06622 +pathar > them unto Pharaoh <06547 +Par<oh > .

01242 GEN 044 003 As soon as the morning <{01242} +boqer > was light <00216 +>owr > , the men <00582 +>enowsh > were sent <07971 +shalach > away , they and their asses <02543 +chamowr > .

01242 GEN 049 027 Benjamin <01144 +Binyamiyn > shall ravi n <02963 +taraph > [ as ] a wolf <02061 +z@>eb > : in the morning <{01242} +boqer > he shall devour <00398 +>akal > the prey <05706 +<ad > , and at night <06153 +<ereb > he shall divide <02505 +chalaq > the spoil <07998 +shalal > .

01242 HOS 006 004 0 Ephraim <00669 +>Ephrayim > , what <04100 +mah > shall I do <06213 +<asah > unto thee ? 0 Judah <03063 +Y@huwdah > , what <04100 +mah > shall I do <06213 +<asah > unto thee ? for your goodness <02617 +cheded > [ is ] as a morning <{01242} +boqer > cloud <06051 +<anan > , and as the early <07925 +shakam > dew <02919 +tal > it goeth <01980 +halak > away .

01242 HOS 007 006 For they have made ready <07126 +qarab > their heart <03820 +leb > like an oven <08574 +tannuwr > , whiles they lie in wait <00693 +>arab > : their baker <00644 +>aphah > sleepeth <03463 +yashen > all <03605 +kol > the night <03915 +layil > ; in the morning <{01242} +boqer > it burneth <01197 +ba<ar > as a flaming <03852 +lehabah > fire <00784 +>esh > .

01242 HOS 013 003 Therefore <03651 +ken > they shall be as the morning <{01242} +boqer > cloud <06051 +<anan > , and as the early <07925 +shakam > dew <02919 +tal > that passeth <01980 +halak > away , as the chaff <04671 +mots > [ that ] is driven <05590 +ca<ar > with the whirlwind <05590 +ca<ar > out of the floor <01637 +goren > , and as the smoke <06227 +<ashan > out of the chimney <00699 +>arubba > .

01242 ISA 005 011 Woe <01945 +howy > unto them that rise <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , [ that ] they may follow <07291 +radaph > strong drink <07941 +shekar > ; that continue <00309 +>achar > until night <05399 +nesheph > , [ till ] wine <03196 +yayin > inflame <01814 +dalaq > them !

01242 ISA 017 011 In the day <03117 +yowm > shalt thou make thy plant <05194 +neta< > to grow <07735 +suwg > , and in the morning <{01242} +boqer > shalt thou make thy seed <02233 +zera< > to flourish <06524 +parach > : [ but ] the harvest <07105 +qatsiyr > [ shall be ] a heap <05067 +ned > in the day <03117 +yowm > of grief <02470 +chalah > and of desperate <00605 +>anash > sorrow <03511 +k@>eb > .

01242 ISA 017 014 And behold <02009 +hinneh > at eveningtide trouble <01091 +ballahah > ; [ and ] before <02962 +terem > the morning <{01242} +boqer > he [ is ] not . This <02088 +zeh > [ is ] the portion <02506 +cheleq > of them that spoil <08154 +shacah > us , and the lot <01486 +gowral > of them that rob <00962 +bazaz > us .

01242 ISA 021 012 The watchman <08104 +shamar > said <00559 +>amar > , The morning <{01242} +boqer > cometh <00857 +>athah > , and also <01571 +gam > the night <03915 +layil > : if <00518 +>im > ye will enquire <01158 +ba<ah > , enquire <01158 +ba<ah > ye : return <07725 +shuwb > , come <00857 +>athah > .

01242 ISA 028 019 From the time <01767 +day > that it goeth <05674 +<abar > forth <05674 +<abar > it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <{01242} +boqer > shall it pass <05674 +<abar > over <05674 +<abar > , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va<ah > only <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw<ah > .

01242 ISA 028 019 From the time <01767 +day > that it goeth <05674 +<abar > forth <05674 +<abar > it shall take <03947 +laqach > you : for morning <{01242} +boqer > by morning <01242 +boqer > shall it pass <05674 +<abar > over <05674 +<abar > , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va<ah > only <07535 +raq > [ to ] understand <00995 +biyn > the report <08052 +sh@muw<ah > .

01242 ISA 033 002 0 LORD <03068 +Y@hovah > , be gracious <02603 +chanan > unto us ; we have waited <06960 +qavah > for thee : be thou their arm <02220 +z@rowa< > every morning <{01242} +boqer > , our salvation <03444 +y@shuw<ah > also <00637 +>aph > in the time <06256 +<eth > of trouble <06869 +tsarah > .

01242 ISA 037 036 Then the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > forth <03318 +yatsa> > , and smote <05221 +nakah > in the camp <04264 +machaneh > of the Assyrians <00804 +>Ashshuwr > a hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > and five <02568 +chamesh > thousand <00505 +>eleph > : and when they arose <02224 +zarach > early <07925 +shakam > in the morning <{01242} +boqer > , behold <02009 +hinneh > , they [ were ] all <03605 +kol > dead <04191 +muwth > corpses <06297 +peger > .

01242 ISA 038 013 I reckoned <07737 +shavah > till <05704 +<ad > morning <{01242} +boqer > , [ that ] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 +<etsem > : from day <03117 +yowm > [ even ] to night <03915 +layil > wilt thou make an end <07999 +shalam > of me .

01242 ISA 050 004 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwth > a word <01697 +dabar > in season to [ him that is ] weary <03287 +ya<@ph > : he wakeneth <05782 +<uwr > morning <01242 +boqer > by morning <{01242} +boqer > , he wakeneth <05782 +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > .

01242 ISA 050 004 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwth > a word <01697 +dabar > in season to [ him that is ] weary <03287 +ya<@ph > : he wakeneth <05782 +<uwr > morning <{01242} +boqer > by morning <01242 +boqer > , he wakeneth <05782 +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > .

01242 JER 020 016 And let that man <00376 +>iysh > be as the cities <05892 +<iyr > which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > , and repented <05162 +nacham > not : and let him hear <08085 +shama< > the cry <02201 +za<aq > in the morning <{01242} +boqer > , and the shouting <08643 +t@ruw<ah > at noontide ;

01242 JER 021 012 0 house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <{01242} +boqer > , and deliver <05337 +natsal > [ him that is ] spoiled <01497 +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > .

01242 JOB 001 005 And it was so , when <03588 +kiy > the days <03117 +yowm > of [ their ] feasting <04960 +mishteh > were gone <05362 +naqaph > about <05362 +naqaph > , that Job <00347 +>lyowb > sent <07971 +shalach > and sanctified <06942 +qadash > them , and rose <07925 +shakam > up early <07925 +shakam > in

the morning <{01242} +boqer > , and offered <05927 +<alah >  
 burnt <05930 +<olah > offerings [ according ] to the number  
 <04557 +micpar > of them all <03605 +kol > : for Job <00347  
 +>lyowb > said <00559 +>amar > , It may <00194 +>uwlay > be that  
 my sons <01121 +ben > have sinned <02398 +chata> > , and cursed  
 <01288 +barak > God <00430 +>elohiym > in their hearts <03824  
 +lebab > . Thus <03602 +kakah > did <06213 +<asah > Job <00347  
 +>lyowb > continually .

01242 JOB 004 020 They are destroyed <03807 +kathath > from  
 morning <{01242} +boqer > to evening <06153 +<ereb > : they  
 perish <6> for ever <05331 +netsach > wi thout any regarding  
 <07760 +suwm > [ it ] .

01242 JOB 007 018 And [ that ] thou shouldest visit <06485  
 +paqad > him every morning <{01242} +boqer > , [ and ] try  
 <00974 +bachan > him every moment <07281 +rega< > ?

01242 JOB 011 017 And [ thine ] age <02465 +cheled > shall be  
 clearer <06965 +quwm > than the noonday <06672 +tsohar > ; thou  
 shalt shine <05774 +<uwph > forth , thou shalt be as the morning  
 <{01242} +boqer > .

01242 JOB 024 017 For the morning <{01242} +boqer > [ is ] to  
 them even as the shadow <06757 +tsalmaveth > of death <06757  
 +tsalmaveth > : if <03588 +kiy > [ one ] know <05234 +nakar > [  
 them , they are in ] the terrors <01091 +ballahah > of the  
 shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

01242 JOB 038 007 When the morning <{01242} +boqer > stars  
 <03556 +kowkab > sang <07442 +ranan > together <03162 +yachad > ,  
 and all <03605 +kol > the sons <01121 +ben > of God <00430  
 +>elohiym > shouted <07321 +ruwa< > for joy ?

01242 JOB 038 012 Hast thou commanded <06680 +tsavah > the  
 morning <{01242} +boqer > since thy days <03117 +yowm > ; [ and  
 ] caused the dayspring <07837 +shachar > to know <03045 +yada< >  
 his place <04725 +maqowm > ;

01242 JOS 003 001 And Joshua <03091 +Y@howshuwa< > rose <07925  
 +shakam > early <07925 +shakam > in the morning <{01242} +boqer  
 > ; and they removed <05265 +naca< > from Shittim <07851  
 +Shittiym > , and came <00935 +bow> > to Jordan <03383 +Yarden >  
 , he and all <03605 +kol > the children <01121 +ben > of Israel  
 <03478 +Yisra>el > , and lodged <03885 +luwn > there <08033  
 +sham > before <02962 +terem > they passed <05674 +<abar > over  
 <05674 +<abar > .

01242 JOS 006 012 And Joshua <03091 +Y@howshuwa< > rose <07925  
 +shakam > early <07925 +shakam > in the morning <{01242} +boqer  
 > , and the priests <03548 +kohen > took <05375 +nasa> > up the  
 ark <00727 +>arown > of the LORD <03068 +Y@hovah > .

01242 JOS 007 014 In the morning <{01242} +boqer > therefore ye  
 shall be brought <07126 +qarab > according to your tribes <07626  
 +shebet > : and it shall be , [ that ] the tribe <07626 +shebet  
 > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920  
 +lakad > shall come <07126 +qarab > according to the families  
 <04940 +mishpachah > [ thereof ] ; and the family <04940  
 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah >  
 shall take <03920 +lakad > shall come <07126 +qarab > by  
 households <01004 +bayi th > ; and the household <01004 +bayi th >  
 which <00834 +>aher > the LORD <03068 +Y@hovah > shall take  
 <03920 +lakad > shall come <07126 +qarab > man <01397 +geber >  
 by man <01397 +geber > .

01242 JOS 007 016 So Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and brought <07126 +qarab > Israel <03478 +Yisra>el > by their tribes <07626 +shebet > ; and the tribe <07626 +shebet > of Judah <03063 +Y@huwdah > was taken <03920 +lakad > :

01242 JOS 008 010 And Joshua <03091 +Y@howshuwa< > rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and numbered <06485 +paqad > the people <05971 +<am > , and went <05927 +<alah > up , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , before <06440 +paniym > the people <05971 +<am > to Ai <05857 +<Ay > .

01242 JUD 006 028 And when the men <00582 +>enowsh > of the city <05892 +<iyr > arose <07925 +shakam > early <07925 +shakam > in the morning <{01242} +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal <01168 +Ba<al > was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 +>asherah > was cut <03772 +karath > down that [ was ] by it , and the second <08145 +sheni y > bullock <06499 +par > was offered <05927 +<alah > upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah > .

01242 JUD 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 +<ad > [ it is yet ] morning <{01242} +boqer > : if <00518 +>im > he [ be ] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [ one ] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

01242 JUD 009 033 And it shall be , [ that ] in the morning <{01242} +boqer > , as soon as the sun <08121 +shemesh > is up , thou shalt rise <07925 +shakam > early <07925 +shakam > , and set <06584 +pashat > upon the city <05892 +<iyr > : and , behold <02009 +hinneh > , [ when ] he and the people <05971 +<am > that [ is ] with him come <03318 +yatsa> > out against <00413 +>el > thee , then mayest thou do <06213 +<asah > to them as thou shalt find <04672 +matsa> > occasion <04672 +matsa> > .

01242 JUD 016 002 [ And it was told ] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shi mshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <05704 +<ad > it is day <{01242} +boqer > , we shall kill <02026 +harag > him .

01242 JUD 016 002 [ And it was told ] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shi mshown > is come <00935 +bow> > hither . And they compassed <05437 +cabab > [ him ] in , and laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <{01242} +boqer > , when <05704 +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

01242 JUD 019 005 And it came <01961 +hayah > to pass on the fourth <07243 +r@biy<iy > day <03117 +yowm > , when they arose <07925 +shakam > early <07925 +shakam > in the morning <{01242}

+boqer > , that he rose <06965 +quwm > up to depart <03212 +yalak > : and the damsel s <05291 +na<arah > father <1> said <00559 +>amar > unto his son <02860 +chathan > in law <02859 +chathan > , Comfort <05582 +ca<ad > thine heart <03820 +leb > with a morsel <06595 +path > of bread <03899 +lechem > , and afterward <00310 +>achar > go <03212 +yalak > your way .

01242 JUD 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <{1242boqer} > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and the damsel s <05291 +na<arah > father <1> said <00559 +>amar > , Comfort <05582 +ca<ad > thine heart <03824 +lebab > , I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <05704 +<ad > afternoon , and they did eat <00398 +>akal > both <08147 +sh@nayim > of them .

01242 JUD 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 +<alal > her all <03605 +kol > the night <03915 +layil > until <05704 +<ad > the morning <{01242} +boqer > : and when the day <07837 +shachar > began <05927 +<alah > to spring <05927 +<alah > , they let her go <07971 +shalach > .

01242 JUD 019 026 Then came <00935 +bow> > the woman <00802 +>ishshah > in the dawning <06437 +panah > of the day <{01242} +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the man s <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [ was ] , till <05704 +<ad > it was light <00216 +>owr > .

01242 JUD 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <{01242} +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [ at ] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [ were ] upon the threshold <05592 +caph > .

01242 JUD 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > rose <06965 +quwm > up in the morning <{01242} +boqer > , and encamped <02583 +chanah > against <05921 +<al > Gi beah <01390 +Gib<ah > > .

01242 LAM 003 023 [ They are ] new <02319 +chadash > every morning <{01242} +boqer > : great <07227 +rab > [ is ] thy faithful ness <00530 +>emuwnah > .

01242 LEV 006 009 Command <06680 +tsavah > Aaron <00175 +>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > , This <02063 +zo>th > [ is ] the law <08451 +towrah > of the burnt <05930 +<olah > offering : It [ is ] the burnt <05930 +<olah > offering , because <05921 +<al > of the burning <04169 +mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol > night <03915 +layil > unto the morning <{01242} +boqer > , and the fire <00784 +>esh > of the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it .

01242 LEV 006 012 And the fire <00784 +>esh > upon the altar <04196 +mizbeach > shall be burning <03344 +yaqad > in it ; it shall not be put <03518 +kabah > out : and the priest <03548 +kohen > shall burn <01197 +ba<ar > wood <06086 +<ets > on it

every morning <{01242} +boqer > , and lay the burnt <06999 +qatar > offering in order <06186 +<arak > upon it ; and he shall burn <06999 +qatar > thereon <05921 +<al > the fat <02459 +chaleb > of the peace <08002 +shel em > offerings .

01242 LEV 006 020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y@hovah > in the day <03119 +yowmam > when he is anointed <04886 +mashach > ; the tenth <06224 +<asiyriy > part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <{01242} +boqer > , and half <04276 +machatsiyth > thereof at night <06153 +<ereb > .

01242 LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shel em > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 +<ad > the morning <{01242} +boqer > .

01242 LEV 009 017 And he brought <07126 +qarab > the meat offering <04503 +minchah > , and took an handful thereof , and burnt <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > , beside <00905 +bad > the burnt <05930 +<olah > sacrifice of the morning <{01242} +boqer > .

01242 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [ him ] : the wages <06468 +p@<ullah > of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 +<ad > the morning <{01242} +boqer > .

01242 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <05704 +<ad > the morrow <{01242} +boqer > : I [ am ] the LORD <03068 +Y@hovah > .

01242 LEV 024 003 Without <02351 +chuwts > the vail <06532 +poreketh > of the testimony <5715> , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , shall Aaron <00175 +>Aharown > order <06186 +<arak > it from the evening <06153 +<ereb > unto the morning <{01242} +boqer > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > : [ it shall be ] a statute <02708 +chuqqah > for ever <05769 +<owlam > in your generations <01755 +dowr > .

01242 MIC 002 001 Woe <01945 +howy > to them that devise <02803 +chashab > iniquity <00205 +>aven > , and work <06466 +pa<al > evil <07451 +ra< > upon their beds <04904 +mishkab > ! when the morning <{01242} +boqer > is light <00216 +>owr > , they practise <06213 +<asah > it , because <03588 +kiy > it is in the power <00410 +>el > of their hand <03027 +yad > .

01242 NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <{01242} +boqer > , nor <03808 +lo> > break <07665 +shabar > any bone <06106 +<etsem > of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 +<asah > it .

01242 NUM 009 015 And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle

<04908 +mishkan > , [ namely ] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <05704 +<ad > the morning <{01242} +boqer > .

01242 NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 +<anan > abode <01961 +hayah > from even <06153 +<ereb > unto the morning <{01242} +boqer > , and [ that ] the cloud <06051 +<anan > was taken <05927 +<alah > up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +<anan > was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

01242 NUM 009 021 And [ so ] it was , when <00834 +>aher > the cloud <06051 +<anan > abode <01961 +hayah > from even <06153 +<ereb > unto the morning <01242 +boqer > , and [ that ] the cloud <06051 +<anan > was taken <05927 +<alah > up in the morning <{01242} +boqer > , then they journeyed <05265 +naca< > : whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +<anan > was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

01242 NUM 014 040 And they rose <07925 +shakam > up early <07925 +shakam > in the morning <{01242} +boqer > , and gat <05927 +<alah > them up into <00413 +>el > the top <07218 +ro>sh > of the mountain <02022 +har > , saying <00559 +>amar > , Lo <02009 +hinneh > , we [ be here ] , and will go <05927 +<alah > up unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > hath promised <00559 +>amar > : for we have sinned <02398 +chata> > .

01242 NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his company <05712 +<edah > , saying <00559 +>amar > , Even to morrow <{01242} +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [ are ] his , and [ who <01931 +huw> > is ] holy <06918 +qadowsh > ; and will cause [ him ] to come <07126 +qarab > near <07126 +qarab > unto him : even [ him ] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him .

01242 NUM 022 013 And Balaam <01109 +Bil<am > rose <06965 +quwm > up in the morning <{01242} +boqer > , and said <00559 +>amar > unto the princes <08269 +sar > of Balak <01111 +Balaq > , Get <03212 +yalak > you into <00413 +>el > your land <00776 +>erets > : for the LORD <03068 +Y@hovah > refuseth <03985 +ma>en > to give <05414 +nathan > me leave <05414 +nathan > to go <01980 +halak > with you .

01242 NUM 022 021 And Balaam <01109 +Bil<am > rose <06965 +quwm > up in the morning <{01242} +boqer > , and saddled <02280 +chabash > his ass <00860 +>athown > , and went <03212 +yalak > with the princes <08269 +sar > of Moab <04124 +Mow>ab > .

01242 NUM 022 041 And it came <01961 +hayah > to pass on the morrow <{01242} +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil<am > , and brought <05927 +<alah > him up into the high <01116 +bamah > places of Baal <01168 +Ba<al > , that thence <08033 +sham > he might see <07200 +ra>ah > the utmost <07097 +qatseh > [ part ] of the people <05971 +<am > .

01242 NUM 028 004 The one <00259 +>echad > Iamb <03532 +kebes > shalt thou offer <06213 +<asah > in the morning <{01242} +boqer

> , and the other <08145 +sheny y > I am <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > ;

01242 NUM 028 008 And the other <08145 +sheny y > I am <03532 +kebes > shalt thou offer <06213 +<asah > at <00996 +beyn > even <06153 +<ereb > : as the meat offering <04503 +minchah > of the morning <{01242} +boqer > , and as the drink <05262 +necek > offering thereof , thou shalt offer <06213 +<asah > [ it ] , a sacrifice made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > .

01242 NUM 028 023 Ye shall offer <06213 +<asah > these <00428 +>el - leh > beside <00905 +bad > the burnt <05930 +<olah > offering in the morning <{01242} +boqer > , which <00834 +>aher > [ is ] for a continual <08548 +tamiyd > burnt <05930 +<olah > offering .

01242 PRO 007 018 Come <03212 +yalak > , let us take our fill <07301 +ravah > of love <01730 +dowd > until <05704 +<ad > the morning <{01242} +boqer > : let us solace <05965 +<alac > ourselves with loves <00159 +>ohab > .

01242 PRO 027 014 He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <01419 +gadawl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <{01242} +boqer > , it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him .

01242 PSA 005 003 My voice <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <01242 +boqer > , O LORD <03068 +Y@hovah > ; in the morning <{01242} +boqer > will I direct <06186 +<arak > [ my prayer ] unto thee , and will look <06822 +tsaphah > up .

01242 PSA 005 003 My voice <06963 +qowl > shalt thou hear <08085 +shama< > in the morning <{01242} +boqer > , O LORD <03068 +Y@hovah > ; in the morning <01242 +boqer > will I direct <06186 +<arak > [ my prayer ] unto thee , and will look <06822 +tsaphah > up .

01242 PSA 030 005 For his anger <00639 +>aph > [ endureth but ] a moment <07281 +rega< > ; in his favour <07522 +ratsown > [ is ] life <02416 +chay > : weeping <01065 +B@kiy > may endure <03885 +luwn > for a night <06153 +<ereb > , but joy <07440 +rinnah > [ cometh ] in the morning <{01242} +boqer > .

01242 PSA 046 005 God <00430 +>elohiym > [ is ] in the midst <07130 +qereb > of her ; she shall not be moved <04131 +mowt > : God <00430 +>elohiym > shall help <05826 +<azar > her , [ and that ] right <06437 +panah > early <{01242} +boqer > .

01242 PSA 049 014 Like sheep <06629 +tso>n > they are laid <08371 +shathath > in the grave <07585 +sh@>owl > ; death <04194 +maveth > shall feed <07462 +ra<ah > on them ; and the upright <03477 +yashar > shall have dominion <07287 +radah > over them in the morning <{01242} +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave <07585 +sh@>owl > from their dwelling <02073 +z@buwl > .

01242 PSA 055 017 Evening <06153 +<ereb > , and morning <{01242} +boqer > , and at noon <06672 +tsohar > , will I pray <07878 +siyach > , and cry <01993 +hamah > aloud <01993 +hamah > : and he shall hear <08085 +shama< > my voice <06963 +qowl > .

01242 PSA 059 016 But I will sing <07891 +shiyr > of thy power

<05797 +<oz > ; yea , I will sing <07442 +ranan > aloud <07442 +ranan > of thy mercy <02617 +cheched > in the morning <{01242} +boqer > : for thou hast been <01961 +hayah > my defence <04869 +migsab > and refuge <04498 +manowc > in the day <03117 +yowm > of my trouble <06862 +tsar > .

01242 PSA 065 008 They also that dwell <03427 +yashab > in the uttermost <07098 +qatsah > parts are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> > of the morning <{01242} +boqer > and evening <06153 +<ereb > to rejoice <07442 +ranan > .

01242 PSA 073 014 For all <03605 +kol > the day <03117 +yowm > long have I been <01961 +hayah > plagued <05060 +naga< > , and chastened <08433 +towkechah > every morning <{01242} +boqer > .

01242 PSA 088 013 But unto thee have I cried <07768 +shava< > , O LORD <03068 +Y@hovah > ; and in the morning <{01242} +boqer > shall my prayer <08605 +t@phillah > prevent <06923 +qadam > thee .

01242 PSA 090 005 Thou carriest <02229 +zaram > them away as with a flood <02229 +zaram > ; theyare [ as ] a sleep <08142 +shehah > : in the morning <{01242} +boqer > [ they are ] like grass <02682 +chatsiy > [ which ] groweth <02498 +chalaph > up .

01242 PSA 090 006 In the morning <{01242} +boqer > it flourisheth <06692 +tsuwts > , and groweth <02498 +chalaph > up ; in the evening <06153 +<ereb > it is cut <04135 +muwl > down , and withereth <03001 +yabesh > .

01242 PSA 090 014 O satisfy <07646 +saba< > us early <{01242} +boqer > with thy mercy <02617 +cheched > ; that we may rejoice <07442 +ranan > and be glad <08056 +sameach > all <03605 +kol > our days <03117 +yowm > .

01242 PSA 092 002 To shew <05046 +nagad > forth thy lovingkindness <02617 +cheched > in the morning <{01242} +boqer > , and thy faithfulness <00530 +>emwnah > every night <03915 +layil > ,

01242 PSA 101 008 I will early <{01242} +boqer > destroy <06789 +tsamath > all <03605 +kol > the wicked <07563 +rasha< > of the land <00776 +>erets > ; that I may cut <03772 +karath > off all <03605 +kol > wicked <00205 +>aven > doers <06466 +pa<al > from the city <05892 +<iyr > of the LORD <03068 +Y@hovah > .

01242 PSA 130 006 My soul <05315 +nephesh > [ waiteth ] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [ I say , more than ] they that watch <08104 +shamar > for the morning <{01242} +boqer > .

01242 PSA 130 006 My soul <05315 +nephesh > [ waiteth ] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <{01242} +boqer > : [ I say , more than ] they that watch <08104 +shamar > for the morning <01242 +boqer > .

01242 PSA 143 008 Cause me to hear <08085 +shama< > thy lovingkindness <02617 +cheched > in the morning <{01242} +boqer > ; for in thee do I trust <00982 +batach > : cause me to know <03045 +yada< > the way <01870 +derek > wherein <02098 +zuw > I should walk <03212 +yalak > ; for I lift <05375 +nasa> > up my soul <05315 +nephesh > unto thee .

01242 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622

+>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <05975 +<amad > even <00227 +>az > from the morning <{01242} +boqer > until <05704 +<ad > now <06258 +<attah > , that she tarried <03427 +yashab > a little <04592 +m@<at > in the house <01004 +bayith > .

01242 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [ that ] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <{01242} +boqer > .

01242 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <{01242} +boqer > , [ that ] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

01242 RUT 003 014 And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 +<ad > the morning <{01242} +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > .

01242 ZEP 003 003 Her princes <08269 +sar > within <07130 +qereb > her [ are ] roaring lions <00738 +>ariy > ; her judges <08199 +shaphat > [ are ] evening <06153 +<ereb > wolves <02061 +z@>eb > ; they gnaw <01633 +garam > not the bones <01633 +garam > till the morrow <{01242} +boqer > .

01242 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068 +Y@hovah > [ is ] in the midst <07130 +qereb > thereof ; he will not do <06213 +<asah > iniquity <05766 +<evel > : every morning <{01242} +boqer > doth he bring <05414 +nathan > his judgment <04941 +mishpat > to light <00216 +>owr > , he faileth <05737 +<adar > not ; but the unjust <05767 +<avval > knoweth <03045 +yada< > no <03808 +lo> > shame <01322 +bosheth > .

~~~~~

~~~~~