

01265 b@rowsh 2SA-6: 5 fir
 01265 b@rowsh 1KI -5: 8 fir
 01265 b@rowsh 1KI -5: 10 fir
 01265 b@rowsh 1KI -6: 15 fir
 01265 b@rowsh 1KI -6: 34 fir
 01265 b@rowsh 1KI -9: 11 fir
 01265 b@rowsh 2KI -19: 23 fir
 01265 b@rowsh 2CH-2: 8 fir
 01265 b@rowsh 2CH-3: 5 fir
 01265 b@rowsh PSA-104: 17 fir
 01265 b@rowsh SON-1: 17 fir
 01265 b@rowsh ISA-14: 8 fir
 01265 b@rowsh ISA-37: 24 fir
 01265 b@rowsh ISA-41: 19 fir
 01265 b@rowsh ISA-55: 13 fir
 01265 b@rowsh ISA-60: 13 fir
 01265 b@rowsh EZE-27: 5 fir
 01265 b@rowsh EZE-31: 8 fir
 01265 b@rowsh HOS-14: 8 fir
 01265 b@rowsh NAH-2: 3 fir
 01265 b@rowsh ZEC-11: 2 fir

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01265 1KI 005 008 And Hi ram <02438 +Chi yram > sent <07971
 +shal ach > to Sol omon <08010 +Sh@l omoh > , saying <00559 +>amar
 > , I have considered <08085 +shama< > the thi ngs which <00834
 +>aher > thou sentest <07971 +shal ach > to me for : [and] I
 will do <06213 +<asah > all <03605 +kol > thy desire <02656
 +chephets > concerning timber <06086 +<ets > of cedar <00730
 +>erez > , and concerning timber <06086 +<ets > of fir <{01265}
 +b@rowsh > .

01265 1KI 005 010 So Hi ram <02438 +Chi yram > gave <05414 +nathan
 > Sol omon <08010 +Sh@l omoh > cedar <00730 +>erez > trees <06086
 +<ets > and fir <{01265} +b@rowsh > trees <06086 +<ets > [
 according to] all <03605 +kol > his desire <02656 +chephets > .

01265 1KI 006 015 And he buil t <01129 +banah > the wal ls <07023
 +qiy r > of the house <01004 +bayith > wi thin <01004 +bayith >
 12/8/2021

with boards <06763 +tsel a< > of cedar <00730 +>erez > , both the floor <07172 +qarqa< > of the house <01004 +bayi th > , and the walls <07023 +qi yr > of the ceiling <05604 +cip pun > : [and] he covered <06823 +tsaphah > [them] on the inside <01004 +bayi th > with wood <06086 +<ets > , and covered <06823 +tsaphah > the floor <07172 +qarqa< > of the house <01004 +bayi th > with planks <06763 +tsel a< > of fir <{01265} +b@rowsh > .

01265 1KI 006 034 And the two <08147 +sh@nayim > doors <01817 +del eth > [were of] fir <{01265} +b@rowsh > tree <06086 +<ets > : the two <08147 +sh@nayim > leaves <06763 +tsel a< > of the one <00259 +>echad > door <01817 +del eth > [were] folding <01550 +gal iyl > , and the two <08147 +sh@nayim > leaves <07050 +qel a< > of the other <08145 +sheni y > door <01817 +del eth > [were] folding <01550 +gal iyl > .

01265 1KI 009 011 ([Now] Hiram <02438 +Chi yram > the king <04428 +mel ek > of Tyre <06865 +Tsor > had furnished <05375 +nasa> > Solomon <08010 +Sh@l omoh > with cedar <00730 +>erez > trees <06086 +<ets > and fir <{01265} +b@rowsh > trees <06086 +<ets > , and with gold <02091 +zahab > , according to all <03605 +kol > his desire <02656 +chephets > ,) that then <00227 +>az > king <04428 +mel ek > Solomon <08010 +Sh@l omoh > gave <05414 +nathan > Hiram <02438 +Chi yram > twenty <06242 +<esriym > cities <05892 +iyr > in the land <00776 +>erets > of Galilee <01551 +Gal iyl > .

01265 2CH 002 008 Send <07971 +shal ach > me also cedar <00730 +>erez > trees <06086 +<ets > , fir <{01265} +b@rowsh > trees , and al gum <00418 +>al guwmmym > trees , out of Lebanon <03844 +L@banown > : for I know <03045 +yada< > that thy servants <05650 +<ebed > can skill <03045 +yada< > to cut <03772 +karath > timber <06086 +<ets > in Lebanon <03844 +L@banown > ; and , behold <02009 +hi nnah > , my servants <05650 +<ebed > [shall be] with thy servants <05650 +<ebed > ,

01265 2CH 003 005 And the greater <01419 +gadol > house <01004 +bayi th > he cieled <02645 +chaphah > with fir <{01265} +b@rowsh > tree <06086 +<ets > , whi ch he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set <05927 +<al ah > thereon <05921 +>al > palm <08561 +timmor > trees and chains <08333 +sharah@rah > .

01265 2KI 019 023 By thy messengers <04397 +mal >ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the mult i tude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 +<al ah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choi ce <04005 +mi bchar > fir <{01265} +b@rowsh > trees thereof : and I will enter <00935 +bow > > into the lodgings <04411 +mal own > of his borders <07093 +qets > , [and into] the forest <03293 +ya<ar > of his Carmel <03760 +Karmel > .

01265 2SA 006 005 And David <01732 +David > and all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > played <07832 +sachaq > before <06440 +pani ym > the LORD <03068 +Y@hovah > on all <03605 +kol > manner of [instruments made of] fir <{01265} +b@rowsh > wood <06086 +<ets > , even on harps <03658 +ki nnowr > , and on psal teries <05035 +nebel > , and on timbrels <08596 +toph > , and on cornets <04517 +m@na<na< > , and on cymbals <06767 +ts@latsal > .

01265 EZE 027 005 They have made <01129 +banah > all <03605 +kol >

> thy [ship] boards <03871 +l uwach > of fir <{01265} +b@rowsh
 > trees of Senir <08149 +Sh@niyr > : they have taken <03947
 +l aqach > cedars <00730 +erez > from Lebanon <03844 +L@banown >
 to make <06213 +

01265 EZE 031 008 The cedars <00730 +erez > in the garden
 <01588 +gan > of God <00430 +elohiym > could not hide <06004
 +
 <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut
 <06196 +
 branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086
 +
 was like <01819 +damah > unto him in his beauty <03308 +yophiy >
.

01265 HOS 014 008 Ephraim <00669 +Ephrayim > [shall say] ,
 What <04100 +mah > have I to do anymore <05750 +
 idols <06091 +
 and observed <07789 +shuwr > him : I [am] like a green <07488
 +ra
<06529 +p@riy > found <04672 +matsa> .

01265 ISA 014 008 Yea <01571 +gam > , the fir <{01265} +b@rowsh
 > trees rejoice <08055 +samach > at thee , [and] the cedars
 <00730 +erez > of Lebanon <03844 +L@banown > , [saying] ,
 Since <00227 +az > thou art laid <07901 +shakab > down <07901
 +shakab > , no <03808 +lo > feller <03772 +karath > is come
<05927 +al ah > up against <05921 +al > us .

01265 ISA 037 024 By thy servants <05650 +ebed > hast thou
 reproached <02778 +charaph . > the Lord <00136 +Adonay > , and
 hast said <00559 +amar > , By the multitude <07230 +rob > of my
 chariots <07393 +rekeb > am I come <05927 +al ah > up to the
 height <04791 +marowm > of the mountains <02022 +har > , to the
 sides <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I
 will cut <03772 +karath > down the tall <06967 +qowmah > cedars
<00730 +erez > thereof , [and] the choice <04005 +mi bchar >
 fir <{01265} +b@rowsh > trees thereof : and I will enter <00935
+bow> into the height <04791 +marowm > of his border <07093
+qets > , [and] the forest <03293 +ya
<03760 +Karmel > .

01265 ISA 041 019 I will plant <05414 +nathan > in the
 wilderness <04057 +midbar > the cedar <00730 +erez > , the
 shittah <07848 +shittah > tree <06086 +ets > , and the myrtle
<01918 +hadac > , and the oil <08081 +shemen > tree <06086 +ets
> ; I will set <07760 +suwm > in the desert <06160 +arabah >
 the fir <{01265} +b@rowsh > tree , [and] the pine <08410
+tidhar > , and the box <08391 +t@>ashshuwr > tree together
<03162 +yachad > :

01265 ISA 055 013 Instead <08478 +tachath > of the thorn <05285
+na
+b@rowsh > tree , and instead <08478 +tachath > of the briar
<05636 +carpad > shall come <05927 +al ah > up the myrtle <01918
+hadac > tree : and it shall be to the LORD <03068 +Y@hovah >
 for a name <08034 +shem > , for an everlasting <05769 +owl am >
 sign <00226 +owth > [that] shall not be cut <03772 +karath >
 off .

01265 ISA 060 013 The glory <03519 +kabowd > of Lebanon <03844
+L@banown > shall come <00935 +bow > unto thee , the fir
<{01265} +b@rowsh > tree , the pine <08410 +tidhar > tree , and
 the box <08391 +t@>ashshuwr > together <03162 +yachad > , to
 beautify <06286 +pa>ar > the place <04725 +maqowm > of my
 sanctuary <04720 +mi qdash > ; and I will make <07760 +suwm > the

place <04725 +maqowm > of my feet <07272 +regel > glorious
<03513 +kabad > .

01265 NAH 002 003 The shield <04043 +magen > of his mighty
<01368 +gi bbowr > men is made red <00119 +>adam > , the valiant
<02428 +chayil > men <00582 +>enowsh > [are] in scarlet <08529
+tal a< > : the chariots <07393 +rekeb > [shall be] with
flaming <00784 +>esh > torches <06393 +p@l adah > in the day
<03117 +yowm > of his preparation <03559 +kuwn > , and the fir
<{01265} +b@rowsh > trees shall be terribly shaken <07477 +ra<al
> .

01265 PSA 104 017 Where the birds <06833 +tsippowr > make their
nests <07077 +qanan > : [as for] the stork <02624 +chaciyah >
, the fir <{01265} +b@rowsh > trees [are] her house <01004
+bayith > .

01265 SON 001 017 The beams <06982 +qowrah > of our house <01004
+bayith > [are] cedar <00730 +>erez > , [and] our rafters
<07351 +r@chiyt > of fir <{01265} +b@rowsh > .

01265 ZEC 011 002 Howl <03213 +yalal > , fir <{01265} +b@rowsh >
tree ; for the cedar <00730 +>erez > is fallen <05307 +naphal > ;
because <00834 +>aher > the mighty <00117 +>addiyr > are
spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks
<00437 +>allown > of Bashan <01316 +Bashan > ; for the forest
<03293 +ya<ar > of the vintage <01208 +batsowr > is come <03381
+yarad > down <03381 +yarad > .

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