

01305 1CH 007 040 All <03605 +kol > these <00428 +>el - leh > [ were ] the children <01121 +ben > of Asher <00836 +>Asher > , heads <07218 +ro>sh > of [ their ] father s <1> house <01004 +bayi th > , choice <{01305} +barar > [ and ] mighty <01368 +gibbowr > men of valour <02428 +chayil > , chief <07218 +ro>sh > of the princes <05387 +nasiy> > . And the number throughout the genealogy <03188 +yachas > of them that were apt to the war <06635 +tsaba> > [ and ] to battle <04421 +milchamah > [ was ] twenty <06242 +<esriym > and six <08337 +shesh > thousand <00505 +>el eph > men <00582 +>enowsh > .

01305 1CH 009 022 All <03605 +kol > these [ which were ] chosen <{01305} +barar > to be porters <07778 +show<er > in the gates <05592 +caph > [ were ] two hundred <03967 +me>ah > and twelve . These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in their villages <02691 +chatser > , whom David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > did ordain <03245 +yacad > in their set <00530 +>emuwnah > office .

01305 1CH 016 041 And with them Heman <01968 +Heyman > and Jeduthun <03038 +Y@duwthuwn > , and the rest <07605 +sh@>ar > that were chosen <{01305} +barar > , who <00834 +>aher > were expressed <05344 +naqab > by name <08034 +shem > , to give thanks <03034 +yadah > to the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owl am > ;

01305 2SA 022 027 With the pure <02889 +tahowr > thou wilt shew thyself pure <{01305} +barar > ; and with the froward <06141 +<iqqesh > thou wilt shew thyself unsavoury <06617 +pathal > .

01305 DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <{01305} +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <06256 +<eth > of the end <07093 +qets > : because [ it is ] yet <05750 +<owd > for a time appointed <04150 +mow<ed > .

01305 DAN 012 010 Many <07227 +rab > shall be purified <{01305} +barar > , and made white <03835 +laban > , and tried <06884 +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > .

01305 ECC 003 018 I said <00559 +>amar > in mine heart <03820 +leb > concerning <05921 +<al > the estate <01700 +di brah > of the sons <01121 +ben > of men <00120 +>adam > , that God <00430 +>el ohiym > might mani fest <{01305} +barar > them , and that they might see <07200 +ra>ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > .

01305 EZE 020 038 And I will purge <{01305} +barar > out from among you the rebels <04775 +marad > , and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them forth <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > , and they shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

01305 ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <06738 +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <{01305} <12/8/2021

+barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ;

01305 ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > , touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [ thing ] ; go <03318 +yatsa> > ye out of the midst <08432 +tavek > of her ; be ye clean <{01305} +barar > , that bear <05375 +nasa> > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > .

01305 JER 004 011 At that time <06256 +<eth > shall it be said <00559 +>amar > to this <02088 +zeh > people <05971 +<am > and to Jerusalem <03389 +Y@ruwshalaim > , A dry <06703 +tsach > wind <07307 +ruwach > of the high <08205 +sh@phiy > places in the wilderness <04057 +midbar > toward the daughter <01323 +bath > of my people <05971 +<am > , not to fan <02219 +zarah > , nor <03808 +lo> > to cleanse <{01305} +barar > ,

01305 JER 051 011 Make bright <{01305} +barar > the arrows <01121 +ben > ; gather <04390 +male> > the shields <07982 +shelet > : the LORD <03068 +Y@hovah > hath raised <05782 +<uwr > up the spirit <07307 +ruwach > of the kings <04428 +melek > of the Medes <04074 +Maday > : for his device <04209 +m@zimmah > [ is ] against <05921 +<al > Babylon <00894 +Babel > , to destroy <07843 +shachath > it ; because <03588 +kiy > it [ is ] the vengeance <05360 +n@qamah > of the LORD <03068 +Y@hovah > , the vengeance <05360 +n@qamah > of his temple <01964 +heykal > .

01305 JOB 033 003 My words <00561 +>emer > [ shall be of ] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall utter <04448 +malal > knowledge <01847 +da<ath > clearly <{01305} +barar > .

01305 NEH 005 018 Now [ that ] which <00834 +>aher > was prepared <06213 +<asah > [ for me ] daily [ was ] one <00259 +>echad > ox <07794 +showr > [ and ] six <08337 +shesh > choice <{01305} +barar > sheep <06629 +tso>n > ; also fowls <06833 +tsippowr > were prepared <06213 +<asah > for me , and once <00996 +beyn > in ten <06235 +<eser > days <03117 +yowm > store <07235 +rabah > of all <03605 +kol > sorts of wine <03196 +yayin > : yet for all <05973 +<im > this <02088 +zeh > required <01245 +baqash > not I the bread <03899 +lechem > of the governor <06346 +pechah > , because <03588 +kiy > the bondage <05656 +<abodah > was heavy <03513 +kabad > upon this <02088 +zeh > people <05971 +<am > .

01305 PSA 018 026 With the pure <02889 +tahowr > thou wilt shew thyself pure <{01305} +barar > ; and with the froward <06141 +<iqqesh > thou wilt shew thyself froward <06617 +pathal > .

01305 ZEP 003 009 For then <00227 +>az > will I turn <02015 +haphak > to the people <05971 +<am > a pure <{01305} +barar > language <08193 +saphah > , that they may all <03605 +kol > call <07121 +qara> > upon the name <08034 +shem > of the LORD <03068 +Y@hovah > , to serve <05647 +<abad > him with one <00259 +>echad > consent <07926 +sh@kem > .

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