

01320 1CH 011 001 Then all <03605 +kol > Israel <03478 +Yi sra>el > gathered <06908 +qabats > themselves to David <01732 +David > unto Hebron <02275 +Chebrow n > , saying <00559 +>amar > , Behold <02009 +hinneh > , we [ are ] thy bone <06106 +<etsem > and thy flesh <{01320} +basar > .

01320 1KI 017 006 And the ravens <06158 +<oreb > brought <00935 +bow> > him bread <03899 +lechem > and flesh <{01320} +basar > in the morning <01242 +boqer > , and bread <03899 +lechem > and flesh <01320 +basar > in the evening <06153 +<ereb > ; and he drank of the brook <05158 +nachal > .

01320 1KI 017 006 And the ravens <06158 +<oreb > brought <00935 +bow> > him bread <03899 +lechem > and flesh <01320 +basar > in the morning <01242 +boqer > , and bread <03899 +lechem > and flesh <{01320} +basar > in the evening <06153 +<ereb > ; and he drank of the brook <05158 +nachal > .

01320 1KI 019 021 And he returned <07725 +shuwb > back <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <{01320} +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 +<am > , and they did eat <00398 +>akal > . Then he arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him .

01320 1KI 021 027 And it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el - leh > words <01697 +dabar > , that he rent <07167 +qara< > his clothes <00899 +beqed > , and put <07760 +suwm > sackcloth <08242 +saq > upon his flesh <{01320} +basar > , and fasted <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > .

01320 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 +<am > [ was , that ] , when any <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , while the flesh <{01320} +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ;

01320 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <01320 +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <{01320} +basar > of thee , but raw <02416 +chay > .

01320 1SA 002 015 Also <01571 +gam > before <02962 +terem > they burnt <06999 +qatar > the fat <02459 +cheleb > , the priest s <03548 +kohen > servant <05288 +na<ar > came <00935 +bow> > , and said <00559 +>amar > to the man <00376 +>iysh > that sacrificed <02076 +zabach > , Give <05414 +nathan > flesh <{01320} +basar > to roast <06740 +tsalah > for the priest <03548 +kohen > ; for he will not have <03947 +laqach > sodden <01310 +bashal > flesh <01320 +basar > of thee , but raw <02416 +chay > .

01320 1SA 017 044 And the Philistine <06430 +P@lishtiy > said <00559 +>amar > to David <01732 +David > , Come <03212 +yalak >

to me , and I will give <05414 +nathan > thy flesh <{01320}>  
 +basar > unto the fowls <05775 +<owph > of the air <08064  
 +shamayim > , and to the beasts <00929 +b@hemah > of the field  
 <07704 +sadeh > .

01320 2CH 032 008 With him [ is ] an arm <02220 +z@rowa< > of  
 flesh <{01320}> +basar > ; but with us [ is ] the LORD <03068  
 +Y@hovah > our God <00430 +>elohiym > to help <05826 +<azar > us  
 , and to fight <03898 +lacham > our battles <04421 +milchamah > .  
 And the people <05971 +<am > rested <05564 +camak > themselves  
 upon the words <01697 +dabar > of Hezekiah <02396 +Chi zqiyah >  
 king <04428 +melek > of Judah <03063 +Y@huwdah > .

01320 2KI 004 034 And he went <05927 +<alah > up , and lay  
 <07901 +shakab > upon the child <03206 +yeled > , and put <07760  
 +suwm > his mouth <06310 +peh > upon his mouth <06310 +peh > ,  
 and his eyes <05869 +<ayin > upon his eyes <05869 +<ayin > , and  
 his hands <03709 +kaph > upon his hands <03709 +kaph > : and he  
 stretched <01457 +gahar > himself upon the child <03206 +yeled >  
 ; and the flesh <{01320}> +basar > of the child <03206 +yeled >  
 waxed warm <02552 +chamam > .

01320 2KI 005 010 And Elisha <00477 +>Eliysha< > sent <07971  
 +shalach > a messenger <04397 +mal>ak > unto him , saying <00559  
 +>amar > , Go <01980 +halak > and wash <07364 +rachats > in  
 Jordan <03383 +Yarden > seven <07651 +sheba< > times <06471  
 +pa<am > , and thy flesh <{01320}> +basar > shall come <07725  
 +shuwb > again <07725 +shuwb > to thee , and thou shalt be clean  
 <02891 +taher > .

01320 2KI 005 014 Then went <03381 +yarad > he down <03381  
 +yarad > , and dipped <02881 +tabal > himself seven <07651  
 +sheba< > times <06471 +pa<am > in Jordan <03383 +Yarden > ,  
 according to the saying <01697 +dabar > of the man <00376 +>iysh  
 > of God <00430 +>elohiym > : and his flesh <01320 +basar > came  
 <07725 +shuwb > again <07725 +shuwb > like unto the flesh  
 <{01320}> +basar > of a little <06995 +qoten > child <05288  
 +na<ar > , and he was clean <02891 +taher > .

01320 2KI 005 014 Then went <03381 +yarad > he down <03381  
 +yarad > , and dipped <02881 +tabal > himself seven <07651  
 +sheba< > times <06471 +pa<am > in Jordan <03383 +Yarden > ,  
 according to the saying <01697 +dabar > of the man <00376 +>iysh  
 > of God <00430 +>elohiym > : and his flesh <{01320}> +basar >  
 came <07725 +shuwb > again <07725 +shuwb > like unto the flesh  
 <01320 +basar > of a little <06995 +qoten > child <05288 +na<ar  
 > , and he was clean <02891 +taher > .

01320 2KI 006 030 And it came <01961 +hayah > to pass , when the  
 king <04428 +melek > heard <08085 +shama< > the words <01697  
 +dabar > of the woman <00802 +>i shshah > , that he rent <07167  
 +qara< > his clothes <00899 +beged > ; and he passed <05674  
 +<abar > by upon the wall <02346 +chowmah > , and the people  
 <05971 +<am > looked <07200 +ra>ah > , and , behold <02009  
 +hinneh > , [ he had ] sackcloth <08242 +saq > wi thin <01004  
 +bayi th > upon his flesh <{01320}> +basar > .

01320 2KI 009 036 Wherefore they came <07725 +shuwb > again  
 <07725 +shuwb > , and told <05046 +nagad > him . And he said  
 <00559 +>amar > , This <01931 +huw> > [ is ] the word <01697  
 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher >  
 he spake <01696 +dabar > by his servant <05650 +<ebed > Elijah  
 <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , saying <00559  
 +>amar > , In the portion <02506 +cheleq > of Jezreel <03157  
 +Yizr@<e>l > shall dogs <03611 +keleb > eat <00398 +>akal > the  
 flesh <{01320}> +basar > of Jezebel <00348 +>Iyzebel > :  
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01320 2SA 005 001 Then came <00935 +bow> > all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to David <01732 +David > unto Hebron <02275 +Chebrow>n > , and spake <00559 +>amar > , saying <00559 +>amar > , Behold <02005 +hen > , we [ are ] thy bone <06106 +<etsem > and thy flesh <{01320} +basar > .

01320 2SA 019 012 Ye [ are ] my brethren <00251 +>ach > , ye [ are ] my bones <06106 +<etsem > and my flesh <{01320} +basar > : wherefore <04100 +mah > then are ye the last <00314 +>acharown > to bring <07725 +shuwb > back <07725 +shuwb > the king <04428 +melek > ?

01320 2SA 019 013 And say <00559 +>amar > ye to Amasa <06021 +<Amasa> > , [ Art ] thou not of mybone <06106 +<etsem > , and of my flesh <{01320} +basar > ? God <00430 +>elohiym > do <06213 +<asah > so <03541 +koh > to me , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou be not captain <08269 +sar > of the host <06635 +tsaba> > before <06440 +paniym > me continually in the room <08478 +tachath > of Joab <03097 +Yow>ab > .

01320 DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 +<eser > days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariym> > in flesh <{01320} +basar > than <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > .

01320 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <{01320} +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <05704 +<ad > three <07969 +shalowsh > whole <03117 +yowm > > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

01320 DEU 005 026 For who <04310 +miy > [ is there of ] all <03605 +kol > flesh <{01320} +basar > , that hath heard <08085 +shama< > the voice <06963 +qowl > of the living <02416 +chay > God <00430 +>elohiym > speaking <01696 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > , as we [ have ] , and lived <02421 +chayah > ?

01320 DEU 012 015 Notwithstanding <07535 +raq > thou mayest kill <02076 +zabach > and eat <00398 +>akal > flesh <{01320} +basar > in all <03605 +kol > thy gates <08179 +sha<ar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after , according to the blessing <01293 +B@rakah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which <00834 +>aher > he hath given <05414 +nathan > thee : the unclean <02931 +tame> > and the clean <02889 +tahowr > may eat <00398 +>akal > thereof , as of the roebuck <06643 +ts@biy > , and as of the hart <00354 +>ayal > .

01320 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <{01320} +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

01320 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <01320 +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <{01320} +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

01320 DEU 012 020 When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall enlarge <07337 +rachab > thy border <01366 +g@buwl > , as he hath promised <01696 +dabar > thee , and thou shalt say <00559 +>amar > , I will eat <00398 +>akal > flesh <{01320} +basar > , because <03588 +kiy > thy soul <05315 +nephesh > longeth <00183 +>avah > to eat <00398 +>akal > flesh <01320 +basar > ; thou mayest eat <00398 +>akal > flesh <01320 +basar > , whatsoever <03605 +kol > thy soul <05315 +nephesh > lusteth <00183 +>avah > after .

01320 DEU 012 023 Only <07535 +raq > be sure <02388 +chazaq > that thou eat <00398 +>akal > not the blood <01818 +dam > : for the blood <01818 +dam > [ is ] the life <05315 +nephesh > ; and thou mayest not eat <00398 +>akal > the life <05315 +nephesh > with the flesh <{01320} +basar > .

01320 DEU 012 027 And thou shalt offer <06213 +>asah > thy burnt <05930 +>olah > offerings , the flesh <01320 +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : and the blood <01818 +dam > of thy sacrifices <02077 +zebach > shall be poured <08210 +shaphak > out upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and thou shalt eat <00398 +>akal > the flesh <{01320} +basar > .

01320 DEU 012 027 And thou shalt offer <06213 +>asah > thy burnt <05930 +>olah > offerings , the flesh <{01320} +basar > and the blood <01818 +dam > , upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : and the blood <01818 +dam > of thy sacrifices <02077 +zebach > shall be poured <08210 +shaphak > out upon the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and thou shalt eat <00398 +>akal > the flesh <01320 +basar > .

01320 DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931 +tame > unto you : ye shall not eat <00398 +>akal > of their flesh <{01320} +basar > , nor <03808 +lo > touch <05060 +naga > their dead <05038 +n@belah > carcase <05038 +n@belah > .

01320 DEU 016 004 And there shall be no <03808 +lo > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba > days <03117 +yowm > ; neither <03808 +lo > shall there [ any thing ] of the flesh <{01320} +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 +>ereb > , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > .

01320 DEU 028 053 And thou shalt eat <00398 +>akal > the fruit <06529 +p@riy > of thine own body <00990 +beten > , the flesh <{01320} +basar > of thy sons <01121 +ben > and of thy daughters <01121 +ben > , which <00834 +>aher > the LORD <03068 +Y@hovah >

thy God <00430 +>elohiym > hath given <05414 +nathan > thee , in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee :

01320 DEU 028 055 So that he will not give <05414 +nathan > to any <00259 +>echad > of them of the flesh <{01320} +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha<ar > .

01320 DEU 032 042 I will make mine arrows <02671 +chets > drunk <07937 +shakar > with blood <01818 +dam > , and my sword <02719 +chereb > shall devour <00398 +>akal > flesh <{01320} +basar > ; [ and that ] with the blood <01818 +dam > of the slain <02491 +chalal > and of the captives <07633 +shibyah > , from the beginning <07218 +ro>sh > of revenges <06546 +par<ah > upon the enemy <00341 +>oyeb > .

01320 ECC 004 005 The fool <03684 +k@ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > together , and eateth <00398 +>akal > his own flesh <{01320} +basar > .

01320 ECC 005 006 Suffer <05414 +nathan > not thy mouth <06310 +peh > to cause thy flesh <{01320} +basar > to sin <02398 +chata> > ; neither <00408 +>al > say <00559 +>amar > thou before <06440 +paniym > the angel <04397 +mal>ak > , that it [ was ] an error <07684 +sh@gagah > : wherefore <04100 +mah > should God <00430 +>elohiym > be angry <07107 +qatsaph > at <05921 +<al > thy voice <06963 +qowl > , and destroy <02254 +chabal > the work <04639 +ma<aseh > of thine hands <03027 +yad > ?

01320 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar > away <05493 +cuwr > evil <07451 +ra< > from thy flesh <{01320} +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [ are ] vanity <01892 +hebel > .

01320 ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 +<asah > many <07235 +rabah > books <05612 +cephes > [ there is ] no <00369 +>ayin > end <07093 +qets > ; and much <07235 +rabah > study <03854 +lahag > [ is ] a weariness <03024 +y@gi<ah > of the flesh <{01320} +basar > .

01320 EXO 004 007 And he said <00559 +>amar > , Put <07725 +shuwb > thine hand <03027 +yad > into <00413 +>el > thy bosom <02436 +cheyq > again <07725 +shuwb > . And he put <07725 +shuwb > his hand <03027 +yad > into <00413 +>el > his bosom <02436 +cheyq > again <07725 +shuwb > ; and plucked <03318 +yatsa> > it out of his bosom <02436 +cheyq > , and , behold <02009 +hinneh > , it was turned <07725 +shuwb > again <07725 +shuwb > as his [ other ] flesh <{01320} +basar > .

01320 EXO 012 008 And they shall eat <00398 +>akal > the flesh <{01320} +basar > in that night <03915 +layil > , roast <06748 +tsaliy > with fire <00784 +>esh > , and unleavened <04682 +matstsah > bread ; [ and ] with bitter <04844 +m@ror > [ herbs ] they shall eat <00398 +>akal > it .

01320 EXO 012 046 In one <00259 +>echad > house <01004 +bayith > shall it be eaten <00398 +>akal > ; thou shalt not carry <03318

+yatsa> > forth <03318 +yatsa> > ought of the flesh <{01320}>  
 +basar > abroad <02351 +chuwts > out of the house <01004 +bayi th  
 > ; neither <03808 +lo> > shall ye break <07665 +shabar > a bone  
 <06106 +<etsem > thereof .

01320 EX0 016 003 And the children <01121 +ben > of Israel  
 <03478 +Yisra>el > said <00559 +>amar > unto them , Would to God  
 we had died <04191 +muwth > by the hand <03027 +yad > of the  
 LORD <03068 +Y@hovah > in the land <00776 +>erets > of Egypt  
 <04714 +Mitsrayim > , when we sat <03427 +yashab > by the flesh  
 <{01320}> +basar > pots <05518 +ciyr > , [ and ] when we did eat  
 <00398 +>akal > bread <03899 +lechem > to the full <07648 +soba<  
 > ; for ye have brought <03318 +yatsa> > us forth <03318 +yatsa>  
 > into <00413 +>el > this <02088 +zeh > wilderness <04057  
 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole  
 assembly <06951 +qahal > with hunger <07457 +ra<eb > .

01320 EX0 016 008 And Moses <04872 +Mosheh > said <00559 +>amar  
 > , [ This shall be ] , when the LORD <03068 +Y@hovah > shall  
 give <05414 +nathan > you in the evening <06153 +<ereb > flesh  
 <{01320}> +basar > to eat <00398 +>akal > , and in the morning  
 <01242 +boqer > bread <03899 +lechem > to the full <07646 +saba<  
 > ; for that the LORD <03068 +Y@hovah > heareth <08085 +shama<  
 > your murmurings <08519 +t@luwnah > which <00834 +>aher > ye  
 murmur <03885 +luwn > against <05921 +<al > him : and what  
 <04100 +mah > [ are ] we ? your murmurings <08519 +t@luwnah > [  
 are ] not against <05921 +<al > us , but against <05921 +<al >  
 the LORD <03068 +Y@hovah > .

01320 EX0 016 012 I have heard <08085 +shama< > the murmurings  
 <08519 +t@luwnah > of the children <01121 +ben > of Israel  
 <03478 +Yisra>el > : speak <01696 +dabar > unto them , saying  
 <00559 +>amar > , At <00996 +beyn > even <06153 +<ereb > ye  
 shall eat <00398 +>akal > flesh <{01320}> +basar > , and in the  
 morning <01242 +boqer > ye shall be filled <07646 +saba< > with  
 bread <03899 +lechem > ; and ye shall know <03045 +yada< > that  
 I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

01320 EX0 022 031 And ye shall be holy <06944 +qodesh > men  
 <00582 +>enowsh > unto me : neither <03808 +lo> > shall ye eat  
 <00398 +>akal > [ any ] flesh <{01320}> +basar > [ that is ] torn  
 <02966 +t@rephah > of beasts <02966 +t@rephah > in the field  
 <07704 +sadeh > ; ye shall cast <07993 +shalak > it to the dogs  
 <03611 +keleb > .

01320 EX0 029 014 But the flesh <{01320}> +basar > of the bullock  
 <06499 +par > , and his skin <05785 +<owr > , and his dung  
 <06569 +peresh > , shalt thou burn <08313 +saraph > with fire  
 <00784 +>esh > without <02351 +chuwts > the camp <04264  
 +machaneh > : it [ is ] a sin <02403 +chatta>ah > offering .

01320 EX0 029 031 And thou shalt take <03947 +laqach > the ram  
 <00352 +>ayil > of the consecration <04394 +millu> > , and  
 seethe <01310 +bashal > his flesh <{01320}> +basar > in the holy  
 <06918 +qadowsh > place <04725 +maqowm > .

01320 EX0 029 032 And Aaron <00175 +>Aharown > and his sons  
 <01121 +ben > shall eat <00398 +>akal > the flesh <{01320}>  
 +basar > of the ram <00352 +>ayil > , and the bread <03899  
 +lechem > that [ is ] in the basket <05536 +cal > , [ by ] the  
 door <06607 +pethach > of the tabernacle <00168 +>ohel > of the  
 congregation <04150 +mow<ed > .

01320 EX0 029 034 And if <00518 +>im > ought of the flesh  
 <{01320}> +basar > of the consecrations <04394 +millu> > , or of  
 the bread <03899 +lechem > , remain <03498 +yathar > unto the  
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morning <01242 +boqer > , then thou shalt burn <08313 +saraph >  
the remainder <03498 +yathar > with fire <00784 +>esh > : it  
shall not be eaten <00398 +>akal > , because <03588 +kiy > it [ is ]  
holy <06944 +qodesh > .

01320 EXO 030 032 Upon man s <00120 +>adam > flesh <{01320}  
+basar > shall it not be poured <03251 +yacak > , neither <03808  
+lo> > shall ye make <06213 +>asah > [ any other ] like <03644  
+k@mow > it , after the composition <04971 +mathkoneth > of it :  
it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy  
<06944 +qodesh > unto you .

01320 EZE 004 014 Then said <00559 +>amar > I , Ah <00162  
+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold  
<02009 +hinneh > , my soul <05315 +nephesh > hath not been  
polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up  
even till <05704 +>ad > now <06258 +>attah > have I not eaten  
<00398 +>akal > of that which dieth <05038 +n@belah > of itself ,  
or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> >  
came <00935 +bow> > there abominable <06292 +pigguwl > flesh  
<{01320} +basar > into my mouth <06310 +peh > .

01320 EZE 010 012 And their whole <03605 +kol > body <{01320}  
+basar > , and their backs <01354 +gab > , and their hands  
<03027 +yad > , and their wings <03671 +kanaph > , and the  
wheels <00212 +>owphan > , [ were ] full <04392 +male> > of eyes  
<05869 +>ayin > round <05439 +cabiya > about , [ even ] the  
wheels <00212 +>owphan > that they four <00702 +>arba< > had .

01320 EZE 011 003 Which say <00559 +>amar > , [ It is ] not near  
<07138 +qarowb > ; let us build <01129 +banah > houses <01004  
+bayith > : this <01931 +huw> > [ city is ] the caldron <05518  
+ciyr > , and we [ be ] the flesh <{01320} +basar > .

01320 EZE 011 007 Therefore <03651 +ken > thus <03541 +koh >  
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovih > ; Your slain <02491 +chalal > whom <00834 +>aher > ye  
have laid <07760 +suwm > in the midst <08432 +tavek > of it ,  
they [ are ] the flesh <{01320} +basar > , and this <01931 +huw>  
> [ city is ] the caldron <05518 +ciyr > : but I will bring  
<03318 +yatsa> > you forth <03318 +yatsa> > out of the midst  
<08432 +tavek > of it .

01320 EZE 011 011 This <01931 +huw> > [ city ] shall not be your  
caldron <05518 +ciyr > , neither shall ye be the flesh <{01320}  
+basar > in the midst <08432 +tavek > thereof ; [ but ] I will  
judge <08199 +shaphat > you in the border <01366 +g@buwl > of  
Israel <03478 +Yisra>el > :

01320 EZE 011 019 And I will give <05414 +nathan > them one  
<00259 +>echad > heart <03820 +leb > , and I will put <05414  
+nathan > a new <02319 +chadash > spirit <07307 +ruwach > within  
<07130 +qereb > you ; and I will take <05493 +cuwr > the stony  
<68> heart <03820 +leb > out of their flesh <01320 +basar > ,  
and will give <05414 +nathan > them an heart <03820 +leb > of  
flesh <{01320} +basar > :

01320 EZE 011 019 And I will give <05414 +nathan > them one  
<00259 +>echad > heart <03820 +leb > , and I will put <05414  
+nathan > a new <02319 +chadash > spirit <07307 +ruwach > within  
<07130 +qereb > you ; and I will take <05493 +cuwr > the stony  
<68> heart <03820 +leb > out of their flesh <{01320} +basar > ,  
and will give <05414 +nathan > them an heart <03820 +leb > of  
flesh <01320 +basar > :

01320 EZE 016 026 Thou hast also committed <02181 +zanah >

fornication <02181 +zanah > with the Egyptians <04714 +Mitsrayim > thy neighbours <07934 +shaken > , great <01432 +gadel > of flesh <{01320} +basar > ; and hast increased <07235 +rabah > thy whoredoms <08457 +taznuwth > , to provoke me to anger <03707 +ka<ac > .

01320 EZE 020 048 And all <03605 +kol > flesh <{01320} +basar > shall see <07200 +ra>ah > that I the LORD <03068 +Y@hovah > have kindled <01197 +ba<ar > it : it shall not be quenched <03518 +kabah > .

01320 EZE 021 004 Seeing <03282 +ya<an > then that I will cut <03772 +karath > off from thee the righteous <06662 +tsaddiyq > and the wicked <07563 +rasha< > , therefore shall my sword <02719 +chereb > go <03318 +yatsa> > forth <03318 +yatsa> > out of his sheath <08593 +ta<ar > against <00413 +>el > all <03605 +kol > flesh <{01320} +basar > from the south <05045 +negeb > to the north <06828 +tsaphown > :

01320 EZE 021 005 That all <03605 +kol > flesh <{01320} +basar > may know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta<ar > : it shall not return <07725 +shuwb > any more <05750 +<owd > .

01320 EZE 023 020 For she doted <05689 +<agab > upon their paramours <06370 +piylegesh > , whose flesh <01320 +basar > [ is as ] the flesh <{01320} +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [ is like ] the issue <02231 +zirmah > of horses <05483 +cuwc > .

01320 EZE 023 020 For she doted <05689 +<agab > upon their paramours <06370 +piylegesh > , whose flesh <{01320} +basar > [ is as ] the flesh <01320 +basar > of asses <02543 +chamowr > , and whose issue <02231 +zirmah > [ is like ] the issue <02231 +zirmah > of horses <05483 +cuwc > .

01320 EZE 024 010 Heap <07235 +rabah > on wood <06086 +<ets > , kindle <01814 +dalaq > the fire <00784 +>esh > , consume <08552 +tamam > the flesh <{01320} +basar > , and spice <07543 +raqach > it well , and let the bones <06106 +<etsem > be burned <02787 +charar > .

01320 EZE 032 005 And I will lay <05414 +nathan > thy flesh <{01320} +basar > upon the mountains <02022 +har > , and fill <04390 +male> > the valleys <01516 +gay> > with thy height <07419 +ramuwth > .

01320 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <01320 +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <{01320} +basar > .

01320 EZE 036 026 A new <02319 +chadash > heart <03820 +leb > also will I give <05414 +nathan > you , and a new <02319 +chadash > spirit <07307 +ruwach > will I put <05414 +nathan > within <07130 +qereb > you : and I will take <05493 +cuwr > away <05493 +cuwr > the stony <68> heart <03820 +leb > out of your flesh <{01320} +basar > , and I will give <05414 +nathan > you an heart <03820 +leb > of flesh <01320 +basar > .

01320 EZE 037 006 And I will lay <05414 +nathan > si news <01517 +giyd > upon you , and will bring <05927 +<alah > up flesh



<{01320} +basar > upon you , and cover <07159 +qaram > you with skin <05785 +<owr > , and put <05414 +nathan > breath <07307 +ruwach > in you , and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

01320 EZE 037 008 And when I beheld <07200 +ra>ah > , I o <02009 +hinneh > , the si news <01517 +giyd > and the flesh <{01320} +basar > came <05927 +<alah > up upon them , and the skin <05785 +<owr > covered <07159 +qaram > them above <04605 +ma<al > : but [ there was ] no <00369 +>ayin > breath <07307 +ruwach > in them .

01320 EZE 039 017 And , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabi yb > to my sacri fice <02077 +zebach > that I do sacri fice <02076 +zabach > for you , [ even ] a great <01419 +gadowl > sacri fice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <{01320} +basar > , and drink <08354 +shathah > blood <01818 +dam > .

01320 EZE 039 018 Ye shall eat <00398 +>akal > the flesh <{01320} +basar > of the mighty <01368 +gibbowr > , and drink <08354 +shathah > the blood <01818 +dam > of the princes <05387 +nasi y> > of the earth <00776 +>erets > , of rams <00352 +>ayil > , of lambs <03733 +kar > , and of goats <06260 +<attuwd > , of bullocks <06499 +par > , all <03605 +kol > of them fatlings <04806 +m@ri y> > of Bashan <01316 +Bashan > .

01320 EZE 040 043 And wi thin <01004 +bayi th > [ were ] hooks <08240 +shaphath > , an hand <02948 +tophach > broad , fastened <03559 +kuwn > round <05439 +cabi yb > about : and upon the tables <07979 +shul chan > [ was ] the flesh <{01320} +basar > of the offering <07133 +qorban > .

01320 EZE 044 007 In that ye have brought <00935 +bow> > [ into my sanctuary ] strangers , unci rcumci sed <06189 +<arel > in heart <03820 +leb > , and unci rcumci sed <06189 +<arel > in flesh <{01320} +basar > , to be in my sanctuary <04720 +mi qdash > , to poll ute <02490 +chalal > it , [ even <00853 +>eth > ] my house <01004 +bayi th > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@ri yth > because <00413 +>el > of all <03605 +kol > your abomi nati ons <08441 +tow<ebah > .

01320 EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , unci rcumci sed <06189 +<arel > in heart <03820 +leb > , nor unci rcumci sed <06189 +<arel > in flesh <{01320} +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +mi qdash > , of any <03605 +kol > stranger that [ is ] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

01320 GEN 002 021 And the LORD <03068 +Y@hovah > God <00430 +>elohi ym > caused a deep <08639 +tardemah > sleep <03462 +yashen > to fall <05307 +naphal > upon Adam <00121 +>Adam > , and he slept <03462 +yashen > : and he took <03947 +laqach > one <00259 +>echad > of his ribs <06763 +tsel a< > , and closed

<05462 +cagar > up the flesh <{01320} +basar > instead <08478 +tachath > thereof ;

01320 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa<am > bone <06106 +<etsem > of my bones <06106 +<etsem > , and flesh <{01320} +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>i shshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > .

01320 GEN 002 023 And Adam <00120 +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa<am > bone <06106 +<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar > of my flesh <{01320} +basar > : she shall be called <07121 +qara> > Woman <00802 +>i shshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > .

01320 GEN 002 024 Therefore shall a man <00376 +>iysh > leave <05800 +<azab > his father <1> and his mother <00517 +>em > , and shall cleave <01692 +dabaq > unto his wife <00802 +>i shshah > : and they shall be one <00259 +>echad > flesh <{01320} +basar > .

01320 GEN 006 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 +<owlam > strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [ is ] flesh <{01320} +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 +<esriym > years <08141 +shaneh > .

01320 GEN 006 012 And God <00430 +>elohiym > looked <07200 +ra>ah > upon the earth <00776 +>erets > , and , behold <02009 +hinneh > , it was corrupt <07843 +shachath > ; for all <03605 +kol > flesh <{01320} +basar > had corrupted <07843 +shachath > his way upon the earth <00776 +>erets > .

01320 GEN 006 013 And God <00430 +>elohiym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <07093 +qets > of all <03605 +kol > flesh <{01320} +basar > is come <00935 +bow> > before <06440 +paniym > me ; for the earth <00776 +>erets > is filled <04390 +male> > with violence <02555 +chamac > through <06440 +paniym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them with the earth <00776 +>erets > .

01320 GEN 006 017 And , behold <02005 +hen > , I , even I , do bring <00935 +bow> > a flood <03999 +mabbuwl > of waters <04325 +mayim > upon the earth <00776 +>erets > , to destroy <07843 +shachath > all <03605 +kol > flesh <{01320} +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > , from under <08478 +tachath > heaven <08064 +shamayim > ; [ and ] every <03605 +kol > thing that [ is ] in the earth <00776 +>erets > shall die <01478 +gava< > .

01320 GEN 006 019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <{01320} +basar > , two <08147 +sh@nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow> > into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah > .

01320 GEN 007 015 And they went <00935 +bow> > in unto Noah <05146 +Noach > into <00413 +>el > the ark <08392 +tebah > , two <08147 +sh@nayim > and two <08147 +sh@nayim > of all <03605 +kol > flesh <{01320} +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay >

01320 GEN 007 016 And they that went <00935 +bow> > in , went <00935 +bow> > in male <02145 +zakar > and female <05347 +n@qebah > of all <03605 +kol > flesh <{01320} +basar > , as God <00430 +>elohiym > had commanded <06680 +tsavah > him : and the LORD <03068 +Y@hovah > shut <05462 +cagar > him in .

01320 GEN 007 021 And all <03605 +kol > flesh <{01320} +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 +<owph > , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <00120 +>adam > :

01320 GEN 008 017 Bring <03318 +yatsa> > forth <03318 +yatsa> > with thee every <03605 +kol > living <02416 +chay > thing that [ is ] with thee , of all <03605 +kol > flesh <{01320} +basar > , [ both ] of fowl <05775 +<owph > , and of cattle <00929 +b@hemah > , and of every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > ; that they may breed <08317 +sharats > abundantly <08317 +sharats > in the earth <00776 +>erets > , and be fruitful <06509 +parah > , and multiply <07235 +rabah > upon the earth <00776 +>erets > .

01320 GEN 009 004 But flesh <{01320} +basar > with the life <05315 +nephesh > thereof , [ which is ] the blood <01818 +dam > thereof , shall ye not eat <00398 +>akal > .

01320 GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <{01320} +basar > be cut <03772 +karath > off any <05750 +<owd > more <05750 +<owd > by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 +<owd > more <05750 +<owd > be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > .

01320 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <{01320} +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <01320 +basar > .

01320 GEN 009 015 And I will remember <02142 +zakar > my covenant <01285 +b@riyth > , which <00834 +>aher > [ is ] between <00996 +beyn > me and you and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; and the waters <04325 +mayim > shall no <03808 +lo> > more <05750 +<owd > become <01961 +hayah > a flood <03999 +mabbuwl > to destroy <07843 +shachath > all <03605 +kol > flesh <{01320} +basar > .

01320 GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 +<anan > ; and I will look <07200 +ra>ah > upon it , that I may remember <02142 +zakar > the everlasting <05769 +<owlam > covenant <01285 +b@riyth > between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <{01320} +basar > that [ is ] upon the earth <00776 +>erets > .

01320 GEN 009 017 And God <00430 +>elohiym > said <00559 +>amar >

> unto Noah <05146 +Noach > , This [ is ] the token <00226  
 +>owth > of the covenant <01285 +b@riyth > , which <00834 +>aher  
 > I have established <06965 +quwm > between <00996 +beyn > me  
 and all <03605 +kol > flesh <{01320} +basar > that [ is ] upon  
 the earth <00776 +>erets > .

01320 GEN 017 011 And ye shall circumcise <05243 +namal > the  
 flesh <{01320} +basar > of your foreskin <06190 +<orlah > ; and  
 it shall be a token <00226 +>owth > of the covenant <01285  
 +b@riyth > betwixt <00996 +beyn > me and you .

01320 GEN 017 013 He that is born <03211 +yaliyd > in thy house  
 <01004 +bayith > , and he that is bought <04736 +miqnah > with  
 thy money <03701 +keceph > , must needs be circumcised <04135  
 +muwl > : and my covenant <01285 +b@riyth > shall be in your  
 flesh <{01320} +basar > for an everlasting <05769 +<owlam >  
 covenant <01285 +b@riyth > .

01320 GEN 017 014 And the uncircumcised <06189 +<arel > man  
 <02145 +zakar > child whose <00834 +>aher > flesh <{01320}  
 +basar > of his foreskin <06190 +<orlah > is not circumcised  
 <04135 +muwl > , that soul <05315 +nephesh > shall be cut <03772  
 +karath > off from his people <05971 +<am > ; he hath broken  
 <06565 +parar > my covenant <01285 +b@riyth > .

01320 GEN 017 023 And Abraham <85> took <03947 +laqach > Ishmael  
 <03458 +Yishma<e>l > his son <01121 +ben > , and all <03605 +kol  
 > that were born <03211 +yaliyd > in his house <01004 +bayith > ,  
 and all <03605 +kol > that were bought <04736 +miqnah > with  
 his money <03701 +keceph > , every <03605 +kol > male <02145  
 +zakar > among the men <00582 +>enowsh > of Abraham s <85> house  
 <01004 +bayith > ; and circumcised <04135 +muwl > the flesh  
 <{01320} +basar > of their foreskin <06190 +<orlah > in the  
 selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said  
 <01696 +dabar > unto him .

01320 GEN 017 024 And Abraham <85> [ was ] ninety <08673  
 +tish<iym > years <08141 +shaneh > old <01121 +ben > and nine  
 <08672 +tesha< > , when he was circumcised <04135 +muwl > in the  
 flesh <{01320} +basar > of his foreskin <06190 +<orlah > .

01320 GEN 017 025 And Ishmael <03458 +Yishma<e>l > his son  
 <01121 +ben > [ was ] thirteen years <08141 +shaneh > old <01121  
 +ben > , when he was circumcised <04135 +muwl > in the flesh  
 <{01320} +basar > of his foreskin <06190 +<orlah > .

01320 GEN 029 014 And Laban <03837 +Laban > said <00559 +>amar >  
 to him , Surely <00389 +>ak > thou [ art ] my bone <06106  
 +<etsem > and my flesh <{01320} +basar > . And he abode <03427  
 +yashab > with him the space <03117 +yowm > of a month <02320  
 +chodesh > .

01320 GEN 037 027 Come <03212 +yalak > , and let us sell <04376  
 +makar > him to the Ishmeelites <03459 +Yishma<e>liy > , and let  
 not our hand <03027 +yad > be upon him ; for he [ is ] our  
 brother <00251 +>ach > [ and ] our flesh <{01320} +basar > . And  
 his brethren <00251 +>ach > were content <08085 +shama< > .

01320 GEN 040 019 Yet <05750 +<owd > within three <07969  
 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh >  
 lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921  
 +<al > thee , and shall hang <08518 +talah > thee on <05921 +<al  
 > a tree <06086 +<ets > ; and the birds <05775 +<owph > shall  
 eat <00398 +>akal > thy flesh <{01320} +basar > from off <05921  
 +<al > thee .

01320 HAG 002 012 If <02005 +hen > one bear <05375 +nasa> > holy <06944 +qodesh > flesh <{01320} +basar > in the skirt <03671 +kanaph > of his garment <00899 +begeg > , and with his skirt <03671 +kanaph > do touch <05060 +naga< > bread <03899 +lechem > , or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil <08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal > , shall it be holy <06942 +qadash > ? And the priests <03548 +kohen > answered <06030 +<anah > and said <00559 +>amar > , No <03808 +lo> > .

01320 HOS 008 013 They sacri fice <02076 +zabach > flesh <{01320} +basar > [ for ] the sacri fices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [ it ; but ] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; now <06258 +<attah > will he remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mi tsrayim > .

01320 ISA 009 020 And he shall snatch <01504 +gazar > on <05921 +<al > the right <03225 +yamiyn > hand <03225 +yamiyn > , and be hungry <07456 +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <{01320} +basar > of his own arm <02220 +z@rowa< > :

01320 ISA 010 018 And shall consume <03615 +kalah > the glory <03519 +kabowd > of his forest <03293 +ya<ar > , and of his fruitful <03759 +karmel > field , both soul <05315 +nephesh > and body <{01320} +basar > : and they shall be as when a standardbearer <05264 +nacac > fainteth <04549 +macac > .

01320 ISA 017 004 And in that day <03117 +yowm > it shall come <01961 +hayah > to pass , [ that ] the glory <03519 +kabowd > of Jacob <03290 +Ya<aqob > shall be made thin <01809 +dalal > , and the fatness <04924 +mashman > of his flesh <{01320} +basar > shall wax lean <07329 +razah > .

01320 ISA 022 013 And behold <02009 +hi nneh > joy <08342 +sasown > and gladness <08057 +simchah > , slaying <02026 +harag > oxen <01241 +baqar > , and killing <07819 +shachat > sheep <06629 +tso>n > , eating <00398 +>akal > flesh <{01320} +basar > , and drinking <08354 +shathah > wine <03196 +yayin > : let us eat <00398 +>akal > and drink <08354 +shathah > ; for to morrow <04279 +machar > we shall die <04191 +muwth > .

01320 ISA 031 003 Now the Egyptians <04714 +Mi tsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <{01320} +basar > , and not spirit <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782 +kashal > , and he that is holpen <05826 +<azar > shall fall <05307 +naphal > down , and they all <03605 +kol > shall fail <03615 +kalah > together <03162 +yachad > .

01320 ISA 040 005 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall be revealed <01540 +galah > , and all <03605 +kol > flesh <{01320} +basar > shall see <07200 +ra>ah > [ it ] together <03162 +yachad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [ it ] .

01320 ISA 040 006 The voice <06963 +qowl > said <00559 +>amar > , Cry <07121 +qara> > . And he said <00559 +>amar > , What <04100

+mah > shall I cry <07121 +qara> > ? All <03605 +kol > flesh <{01320} +basar > [ is ] grass <02682 +chatsiyr > , and all <03605 +kol > the goodliness <02617 +cheched > thereof [ is ] as the flower <06731 +tsiyts > of the field <07704 +sadeh > :

01320 ISA 044 016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth <00398 +>akal > flesh <{01320} +basar > ; he roasteth <00740 +>Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba< > : yea <00637 +>aph > , he warmeth <02552 +chamam > [ himself ] , and saith <00559 +>amar > , Aha <00253 +>ach > , I am warm <02552 +chamam > , I have seen <07200 +ra>ah > the fire <00217 +>uwr > :

01320 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [ is there ] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <{01320} +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 +<asah > the residue <03499 +yether > thereof an abomination <08441 +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +<ets > ?

01320 ISA 049 026 And I will feed <00398 +>akal > them that oppress <03238 +yanah > thee with their own flesh <{01320} +basar > ; and they shall be drunken <07937 +shakar > with their own blood <01818 +dam > , as with sweet <06071 +<aciyc > wine <06071 +<aciyc > : and all <03605 +kol > flesh <01320 +basar > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > [ am ] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya<aqob > .

01320 ISA 049 026 And I will feed <00398 +>akal > them that oppress <03238 +yanah > thee with their own flesh <01320 +basar > ; and they shall be drunken <07937 +shakar > with their own blood <01818 +dam > , as with sweet <06071 +<aciyc > wine <06071 +<aciyc > : and all <03605 +kol > flesh <{01320} +basar > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > [ am ] thy Saviour <03467 +yasha< > and thy Redeemer <01350 +ga>al > , the mighty <46> One of Jacob <03290 +Ya<aqob > .

01320 ISA 058 007 [ Is it ] not to deal <06536 +parac > thy bread <03899 +lechem > to the hungry <07456 +ra<eb > , and that thou bring <00935 +bow> > the poor <06041 +<aniy > that are cast <04788 +maruwd > out to thy house <01004 +bayith > ? when <03588 +kiy > thou seest <07200 +ra>ah > the naked <06174 +<arowm > , that thou cover <03680 +kacah > him ; and that thou hide <05956 +<alam > not thyself from thine own flesh <{01320} +basar > ?

01320 ISA 065 004 Which remain <03427 +yashab > among the graves <06913 +qeber > , and lodge <03885 +luwn > in the monuments <05341 +natsar > , which eat <00398 +>akal > swine s <02386 +chaziyr > flesh <{01320} +basar > , and broth <06564 +paraq > of abominable <06292 +pigguwl > [ things is in ] their vessels <03627 +k@liy > ;

01320 ISA 066 016 For by fire <00784 +>esh > and by his sword <02719 +chereb > will the LORD <03068 +Y@hovah > plead <08199 +shaphat > with all <03605 +kol > flesh <{01320} +basar > : and the slain <02491 +chalal > of the LORD <03068 +Y@hovah > shall be many <07231 +rabab > .

01320 ISA 066 017 They that sanctify <06942 +qadash > themselves , and purify <02891 +tahir > themselves in the gardens <01593 +gannah > behind <00310 +>achar > one <00259 +>echad > [ tree ] in the midst <08432 +tavek > , eating <00398 +>akal > swine s <02386 +chaziyr > flesh <{01320} +basar > , and the abomination <08263 +sheqets > , and the mouse <05909 +>akbar > , shall be consumed <05486 +cuwph > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01320 ISA 066 023 And it shall come <01961 +hayah > to pass , [ that ] from one new <02320 +chodesh > moon <02320 +chodesh > to another , and from one sabbath <07676 +shabbath > to another , shall all <03605 +kol > flesh <{01320} +basar > come <00935 +bow> > to worship <07812 +shachah > before <06440 +paniym > me , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

01320 ISA 066 024 And they shall go <03318 +yatsa> > forth <03318 +yatsa> > , and look <07200 +ra>ah > upon the carcasses <06297 +peger > of the men <00582 +>enowsh > that have transgressed <06586 +pasha< > against me : for their worm <08438 +towla< > shall not die <04191 +muwth > , neither <03808 +lo> > shall their fire <00784 +>esh > be quenched <03518 +kabah > ; and they shall be an abhorring <01860 +d@ra>own > unto all <03605 +kol > flesh <{01320} +basar > .

01320 JER 007 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Put <05595 +caphah > your burnt <05930 +>olah > offerings unto your sacrifices <02077 +zebach > , and eat <00398 +>akal > flesh <{01320} +basar > .

01320 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [ seeing ] she hath wrought <06213 +>asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <{01320} +basar > is passed <05674 +>abar > from thee ? when <03588 +kiy > thou doest evil <07451 +ra< > , then <00227 +>az > thou rejoicest <05937 +>alaz > .

01320 JER 012 012 The spoilers <07703 +shadad > are come <00935 +bow> > upon all <03605 +kol > high <08205 +sh@phi y > places through the wilderness <04057 +midbar > : for the sword <02719 +chereb > of the LORD <03068 +Y@hovah > shall devour <00398 +>akal > from the [ one ] end <07097 +qatseh > of the land <00776 +>erets > even to the [ other ] end <07097 +qatseh > of the land <00776 +>erets > : no <00369 +>ayin > flesh <{01320} +basar > shall have peace <07965 +shalowm > .

01320 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man <01397 +geber > that trusteth <00982 +batach > in man <00120 +>adam > , and maketh flesh <{01320} +basar > his arm <02220 +z@rowa< > , and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah > .

01320 JER 019 009 And I will cause them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <{01320} +basar > of his friend <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them .

01320 JER 019 009 And I will cause them to eat <00398 +>akal > the flesh <01320 +basar > of their sons <01121 +ben > and the flesh <{01320} +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them .

01320 JER 019 009 And I will cause them to eat <00398 +>akal > the flesh <{01320} +basar > of their sons <01121 +ben > and the flesh <01320 +basar > of their daughters <01121 +ben > , and they shall eat <00398 +>akal > every <00376 +>iysh > one <00376 +>iysh > the flesh <01320 +basar > of his friend <07453 +rea< > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > their enemies <00341 +>oyeb > , and they that seek <01245 +baqash > their lives <05315 +nephesh > , shall straiten <06693 +tsuwq > them .

01320 JER 025 031 A noise <07588 +sha>own > shall come <00935 +bow> > [ even ] to the ends <07097 +qatseh > of the earth <00776 +>erets > ; for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the nations <01471 +gowy > , he will plead <08199 +shaphat > with all <03605 +kol > flesh <{01320} +basar > ; he will give <05414 +nathan > them [ that are ] wicked <07563 +rasha< > to the sword <02719 +chereb > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

01320 JER 032 027 Behold <02009 +hinneh > , I [ am ] the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of all <03605 +kol > flesh <{01320} +basar > : is there any <03605 +kol > thing <01697 +dabar > too hard <06381 +pala> > for me ?

01320 JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [ them ] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <{01320} +basar > , saith <05002 +n@um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > .

01320 JOB 002 005 But put <07971 +shalach > forth <07971 +shalach > thine hand <03027 +yad > now <04994 +na> > , and touch <05060 +naga< > his bone <06106 +<etsem > and his flesh <{01320} +basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniyim > .

01320 JOB 004 015 Then a spirit <07307 +ruwach > passed <02498 +chalaph > before <05921 +<al > my face <06440 +paniyim > ; the hair <08185 +sa<arah > of my flesh <{01320} +basar > stood <05568 +camar > up :

01320 JOB 006 012 [ Is ] my strength <03581 +koach > the strength <03581 +koach > of stones <68> ? or [ is ] my flesh <{01320} +basar > of brass <005153 + +Qi ryath <Arba< nachuwsh > ?

01320 JOB 007 005 My flesh <{01320} +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh > of dust <06083 +<aphar > ; my skin <05785 +<owr > is broken <07280 +raga< > , and become <03988 +ma>ac > loathsome <03988 +ma>ac > .

01320 JOB 010 004 Hast thou eyes <05869 +<ayin > of flesh



<{01320} +basar > ? or seest <07200 +ra>ah > thou as man <00582 +>enowsh > seeth <07200 +ra>ah > ?

01320 JOB 010 011 Thou hast clothed <03847 +labash > me with skin <05785 +<owr > and flesh <{01320} +basar > , and hast fenced <07753 +suwk > me with bones <06106 +<etsem > and si news <01517 +giyd > .

01320 JOB 013 014 Wherefore do I take <05375 +nasa> > my flesh <{01320} +basar > in my teeth <08127 +shen > , and put <07760 +suwm > my life <05315 +nephesh > in mine hand <03709 +kaph > ?

01320 JOB 014 022 But his flesh <{01320} +basar > upon him shall I have pain <03510 +ka>ab > , and his soul <05315 +nephesh > within <05921 +<al > him shall mourn <56> .

01320 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692 +dabaq > to my skin <05785 +<owr > and to my flesh <{01320} +basar > , and I am escaped <04422 +malat > with the skin <05785 +<owr > of my teeth <08127 +shen > .

01320 JOB 019 022 Why <04100 +mah > do ye persecute <07291 +radaph > me as God <00410 +>el > , and are not satisfied <07646 +saba< > with my flesh <{01320} +basar > ?

01320 JOB 019 026 And [ though ] after <00310 +>achar > my skin <05785 +<owr > [ worms ] destroy <05362 +naqaph > this <02063 +zo>th > [ body ] , yet in my flesh <{01320} +basar > shall I see <02372 +chazah > God <00433 +>elowahh > :

01320 JOB 021 006 Even when <00518 +>im > I remember <02142 +zakar > I am afraid <00926 +bahal > , and trembling <06427 +pallatsuwth > taketh <00270 +>achaz > hold <00270 +>achaz > on my flesh <{01320} +basar > .

01320 JOB 031 031 If <00518 +>im > the men <04962 +math > of my tabernacle <00168 +>ohel > said <00559 +>amar > not , Oh that we had of his flesh <{01320} +basar > ! we cannot <03808 +lo> > be satisfied <07646 +saba< > .

01320 JOB 033 021 His flesh <{01320} +basar > is consumed <03615 +kalah > away , that it cannot <03808 +lo> > be seen <07210 +ro>iy > ; and his bones <06106 +<etsem > [ that ] were not seen <07200 +ra>ah > stick <08205 +sh@phiy > out .

01320 JOB 033 025 His flesh <{01320} +basar > shall be fresher <07375 +ruwtaphash > than a child s <05290 +no<ar > : he shall return <07725 +shuwb > to the days <03117 +yowm > of his youth <05934 +<al uwm > :

01320 JOB 034 015 All <03605 +kol > flesh <{01320} +basar > shall perish <01478 +gava< > together <03162 +yachad > , and man <00120 +>adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 +<aphar > .

01320 JOB 041 023 The flakes <04651 +mappal > of his flesh <{01320} +basar > are joined <01692 +dabaq > together : they are firm <03332 +yatsaq > in themselves ; they cannot <01077 +bal > be moved <04131 +mowt > .

01320 JOE 002 028 And it shall come <01961 +hayah > to pass afterward , [ that ] I will pour <08210 +shaphak > out my spirit <07307 +ruwach > upon all <03605 +kol > flesh <{01320} +basar > ; and your sons <01121 +ben > and your daughters <01121 +ben > shall prophesy <05012 +naba> > , your old <02205 +zaqen > men shall dream <02492 +chalam > dreams <02472 +chalowm > , your

young <00970 +bachuwr > men shall see <07200 +ra>ah > vi sions  
<02384 +chizzayown > :

01320 JUD 006 019 And Gideon <01439 +Gid<own > went <00935 +bow>  
> in , and made <06213 +<asah > ready a kid , and unleavened  
<04682 +matstsah > cakes <04682 +matstsah > of an ephah <00374  
>+eyphah > of flour <07058 +qemach > : the flesh <{01320} +basar  
> he put <07760 +summ > in a basket <05536 +cal > , and he put  
<07760 +summ > the broth <04839 +maraq > in a pot <06517 +paruwr  
> , and brought <03318 +yatsa> > [ it ] out unto him under  
<08478 +tachath > the oak <00424 +>elah > , and presented <05066  
>+nagash > [ it ] .

01320 JUD 006 020 And the angel <04397 +mal>ak > of God <00430  
>+elohiym > said <00559 +>amar > unto him , Take <03947 +laqach  
> the flesh <{01320} +basar > and the unleavened <04682  
>+matstsah > cakes <04682 +matstsah > , and lay <03241 +Yaniym >  
> [ them ] upon this <01975 +hallaz > rock <05553 +cela< > , and  
>pour <08210 +shaphak > out the broth <04839 +maraq > . And he  
>did <06213 +<asah > so <03651 +ken > .

01320 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD  
<03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach >  
>the end <07097 +qatseh > of the staff <04938 +mish<enah > that [  
>was ] in his hand <03027 +yad > , and touched <05060 +naga< >  
>the flesh <{01320} +basar > and the unleavened <04682 +matstsah >  
>cakes <04682 +matstsah > ; and there rose <05927 +<alah > up  
>fire <00784 +>esh > out of the rock <06697 +tsuwr > , and  
>consumed <00398 +>akal > the flesh <{01320} +basar > and the  
>unleavened <04682 +matstsah > cakes <02471 +challah > . Then the  
>angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed  
><01980 +halak > out of his sight <05869 +<ayi n > .

01320 JUD 006 021 Then the angel <04397 +mal>ak > of the LORD  
<03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach >  
>the end <07097 +qatseh > of the staff <04938 +mish<enah > that [  
>was ] in his hand <03027 +yad > , and touched <05060 +naga< >  
>the flesh <{01320} +basar > and the unleavened <04682 +matstsah  
> cakes <04682 +matstsah > ; and there rose <05927 +<alah > up  
>fire <00784 +>esh > out of the rock <06697 +tsuwr > , and  
>consumed <00398 +>akal > the flesh <{01320} +basar > and the  
>unleavened <04682 +matstsah > cakes <02471 +challah > . Then the  
>angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > departed  
><01980 +halak > out of his sight <05869 +<ayi n > .

01320 JUD 008 007 And Gideon <01439 +Gid<own > said <00559  
>+>amar > , Therefore when the LORD <03068 +Y@hovah > hath  
>delivered <05414 +nathan > Zebah <02078 +Zebach > and Zalmunna  
<06759 +Tsalmunna< > into mine hand <03027 +yad > , then I will  
>tear <01758 +duwsh > your flesh <{01320} +basar > with the  
>thorns <06975 +qowts > of the wilderness <04057 +midbar > and  
>with briers <01303 +barqan > .

01320 JUD 009 002 Speak <01696 +dabar > , I pray <04994 +na> >  
>you , in the ears <00241 +>ozen > of all <03605 +kol > the men  
<01167 +ba<al > of Shechem <07927 +Sh@kem > , Whether <04100  
>+mah > [ is ] better <02896 +towb > for you , either that all  
<03605 +kol > the sons <01121 +ben > of Jerubbaal <03378  
>+Y@rubba<al > , [ which are ] threescore <07657 +shib<iym . >  
>and ten persons <00376 +>iysh > , reign <04910 +mashal > over  
>you , or that one <00259 +>echad > reign <04910 +mashal > over  
>you ? remember <02142 +zakar > also that I [ am ] your bone  
<06106 +<etsem > and your flesh <{01320} +basar > .

01320 LAM 003 004 My flesh <{01320} +basar > and my skin <05785  
>+owr > hath he made old <01086 +balah > ; he hath broken <07665  
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+shabar > my bones <06106 +<etsem > .

01320 LEV 004 011 And the skin <05785 +<owr > of the bullock <06499 +par > , and all <03605 +kol > his flesh <{01320} +basar > , with his head <07218 +ro>sh > , and with his legs <03767 +kara< > , and his inwards <07130 +qereb > , and his dung <06569 +peresh > ,

01320 LEV 006 010 And the priest <03548 +kohen > shall put <03847 +labash > on his linen <00906 +bad > garment <04055 +mad > , and his linen <00906 +bad > breeches <04370 +miknac > shall he put <03847 +labash > upon his flesh <{01320} +basar > , and take <07311 +ruwm > up the ashes <01880 +deshen > which <00834 +>aher > the fire <00784 +>esh > hath consumed <00398 +>akal > with the burnt <05930 +<olah > offering on <05921 +<al > the altar <04196 +mizbeach > , and he shall put <07760 +suwm > them beside <00681 +>etsel > the altar <04196 +mizbeach > .

01320 LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <{01320} +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > .

01320 LEV 007 015 And the flesh <{01320} +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 +<ad > the morning <01242 +boqer > .

01320 LEV 007 017 But the remainder <03498 +yathar > of the flesh <{01320} +basar > of the sacrifice <02077 +zebach > on the third <07992 +sh@liyshiy > day <03119 +yowmam > shall be burnt <08313 +saraph > with fire <00784 +>esh > .

01320 LEV 007 018 And if <00518 +>im > [ any ] of the flesh <{01320} +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

01320 LEV 007 019 And the flesh <{01320} +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

01320 LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [ thing ] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <{01320} +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof .

01320 LEV 007 020 But the soul <05315 +nephesh > that eateth <00398 +>akal > [ of ] the flesh <{01320} +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , that [ pertain ] unto the LORD <03068 +Y@hovah > , having his

uncleanness <02932 +tum>ah > upon him , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

01320 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [ thing , as ] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] , and eat <00398 +>akal > of the flesh <{01320} +basar > of the sacrifice <02077 +zebach > of peace <08002 +shel em > offerings , which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

01320 LEV 008 017 But the bullock <06499 +par > , and his hide <05785 +<owr > , his flesh <{01320} +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

01320 LEV 008 031 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , Boil <01310 +bashal > the flesh <{01320} +basar > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > : and there <08033 +sham > eat <00398 +>akal > it with the bread <03899 +lechem > that [ is ] in the basket <05536 +cal > of consecrations <04394 +millu> > , as I commanded <06680 +tsavah > , saying <00559 +>amar > , Aaron <00175 +>Aharown > and his sons <01121 +ben > shall eat <00398 +>akal > it .

01320 LEV 008 032 And that which remaineth <03498 +yathar > of the flesh <{01320} +basar > and of the bread <03899 +lechem > shall ye burn <08313 +saraph > with fire <00784 +>esh > .

01320 LEV 009 011 And the flesh <{01320} +basar > and the hide <05785 +<owr > he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > .

01320 LEV 011 008 Of their flesh <{01320} +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not touch <05060 +naga< > ; they [ are ] unclean <02931 +tame> > to you .

01320 LEV 011 011 They shall be even an abomination <08263 +sheqets > unto you ; ye shall not eat <00398 +>akal > of their flesh <{01320} +basar > , but ye shall have their carcasses <05038 +n@belah > in abomination <08262 +shaqats > .

01320 LEV 012 003 And in the eighth <08066 +sh@miyniy > day <03117 +yowm > the flesh <{01320} +basar > of his foreskin <06190 +<orlah > shall be circumcised <04135 +muwl > .

01320 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <{01320} +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

01320 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [ like ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

01320 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 +<owr > of the flesh <01320 +basar > : and [ when ] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

01320 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 +<owr > of the flesh <01320 +basar > : and [ when ] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [ be ] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

01320 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [ be ] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [ be ] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [ him that hath ] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

01320 LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > [ be ] white <03836 +laban > in the skin <05785 +<owr > , and it have turned <02015 +haphak > the hair <08181 +se<ar > white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ;

01320 LEV 013 011 It [ is ] an old <03462 +yashen > leprosy <06883 +tsara<ath > in the skin <05785 +<owr > of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [ is ] unclean <02931 +tame> > .

01320 LEV 013 013 Then the priest <03548 +kohen > shall consider <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the leprosy <06883 +tsara<ath > have covered <03680 +kacah > all <03605 +kol > his flesh <01320 +basar > , he shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega< > : it is all <03605 +kol > turned <02015 +haphak > white <03836 +laban > : he [ is ] clean <02889 +tahowr > .

01320 LEV 013 014 But when <03117 +yowm > raw <02416 +chay > flesh <{01320} +basar > appeareth <07200 +ra>ah > in him , he shall be unclean <02930 +tame> > .

01320 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <{01320} +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw <02416 +chay > flesh <{01320} +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara<ath > .

01320 LEV 013 015 And the priest <03548 +kohen > shall see <07200 +ra>ah > the raw <02416 +chay > flesh <01320 +basar > , and pronounce him to be unclean <02930 +tame> > : [ for ] the raw <02416 +chay > flesh <{01320} +basar > [ is ] unclean <02931 +tame> > : it [ is ] a leprosy <06883 +tsara<ath > .

01320 LEV 013 016 Or <00176 +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <{01320} +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

01320 LEV 013 018 The flesh <{01320} +basar > also , in which , [ even ] in the skin <05785 +<owr > thereof , was a boil <07822 +sh@chi yn > , and is healed <07495 +rapha> > ,

01320 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [ any ] flesh <{01320} +basar > , in the skin <05785 +<owr > whereof [ there is ] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [ flesh ] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

01320 LEV 013 038 If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 +<owr > of their flesh <{01320} +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [ even ] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

01320 LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 +<owr > of their flesh <{01320} +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <06524 +parach > in the skin <05785 +<owr > ; he [ is ] clean <02889 +tahowr > .

01320 LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > of the sore <05061 +nega< > [ be ] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara<ath > appeareth <04758 +mar>eh > in the skin <05785 +<owr > of the flesh <{01320} +basar > ;

01320 LEV 014 009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beqed > , also he shall wash <07364

+rachats > his flesh <{01320} +basar > in water <04325 +mayim > ,  
and he shall be clean <02891 +taher > .

01320 LEV 015 002 Speak <01696 +dabar > unto the children <01121  
+ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar >  
unto them , When <03588 +kiy > any <00376 +>iysh > man <00376  
+>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue  
<02100 +zuwb > out of his flesh <{01320} +basar > , [ because of  
] his issue <02101 +zowb > he [ is ] unclean <02931 +tame> > .

01320 LEV 015 003 And this <02063 +zo>th > shall be his  
uncleanness <02932 +tum>ah > in his issue <02101 +zowb > :  
whether his flesh <01320 +basar > run <07325 +ruwr > with his  
issue <02101 +zowb > , or <00176 +>ow > his flesh <{01320}  
+basar > be stopped <02856 +chatham > from his issue <02101  
+zowb > , it [ is ] his uncleanness <02932 +tum>ah > .

01320 LEV 015 003 And this <02063 +zo>th > shall be his  
uncleanness <02932 +tum>ah > in his issue <02101 +zowb > :  
whether his flesh <{01320} +basar > run <07325 +ruwr > with his  
issue <02101 +zowb > , or <00176 +>ow > his flesh <01320 +basar  
> be stopped <02856 +chatham > from his issue <02101 +zowb > ,  
it [ is ] his uncleanness <02932 +tum>ah > .

01320 LEV 015 007 And he that toucheth <05060 +naga< > the flesh  
<{01320} +basar > of him that hath the issue <02100 +zuwb >  
shall wash <03526 +kabac > his clothes <00899 +beged > , and  
bathe <07364 +rachats > [ himself ] in water <04325 +mayim > ,  
and be unclean <02930 +tame> > until <05704 +<ad > the even  
<06153 +<ereb > > .

01320 LEV 015 013 And when <03588 +kiy > he that hath an issue  
<02100 +zuwb > is cleansed <02891 +taher > of his issue <02101  
+zowb > ; then he shall number <05608 +caphar > to himself seven  
<07651 +sheba< > days <03117 +yowm > for his cleansing <02893  
+tohorah > , and wash <03526 +kabac > his clothes <00899 +beged  
> , and bathe <07364 +rachats > his flesh <{01320} +basar > in  
running <02416 +chay > water <04325 +mayim > , and shall be  
clean <02891 +taher > .

01320 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh >  
seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318  
+yatsa> > out from him , then he shall wash <07364 +rachats >  
all <03605 +kol > his flesh <{01320} +basar > in water <04325  
+mayim > , and be unclean <02930 +tame> > until <05704 +<ad >  
the even <06153 +<ereb > > .

01320 LEV 015 019 And if <03588 +kiy > a woman <00802 +>i shshah  
> have <01961 +hayah > an issue <02100 +zuwb > , [ and ] her  
issue <02101 +zowb > in her flesh <{01320} +basar > be blood  
<01818 +dam > , she shall be put <05079 +ni ddah > apart <05079  
+ni ddah > seven <07651 +sheba< > days <03117 +yowm > : and  
whosoever <03605 +kol > toucheth <05060 +naga< > her shall be  
unclean <02930 +tame> > until <05704 +<ad > the even <06153  
+<ereb > > .

01320 LEV 016 004 He shall put <03847 +labash > on the holy  
<06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > ,  
and he shall have <01961 +hayah > the linen <00906 +bad >  
breeches <04370 +miknac > upon his flesh <01320 +basar > , and  
shall be girded <02296 +chagar > with a linen <00906 +bad >  
girdle <73> , and with the linen <00906 +bad > mitre <04701  
+mitsnepheth > shall he be attired <06801 +tsanaph > : these  
<01992 +hem > [ are ] holy <06944 +qodesh > garments <00899  
+beged > ; therefore shall he wash <07364 +rachats > his flesh  
<{01320} +basar > in water <04325 +mayim > , and [ so ] put  
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<03847 +labash > them on .

01320 LEV 016 004 He shall put <03847 +labash > on the holy <06944 +qodesh > linen <00906 +bad > coat <03801 +k@thoneth > , and he shall have <01961 +hayah > the linen <00906 +bad > breeches <04370 +miknac > upon his flesh <{01320} +basar > , and shall be girded <02296 +chagar > with a linen <00906 +bad > girdle <73> , and with the linen <00906 +bad > mitre <04701 +mitsnepheth > shall he be attired <06801 +tsanaph > : these <01992 +hem > [ are ] holy <06944 +qodesh > garments <00899 +beged > ; therefore shall he wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and [ so ] put <03847 +labash > them on .

01320 LEV 016 024 And he shall wash <07364 +rachats > his flesh <{01320} +basar > with water <04325 +mayim > in the holy <06918 +qadowsh > place <04725 +maqowm > , and put <03847 +labash > on his garments <00899 +beged > , and come <03318 +yatsa> > forth <03318 +yatsa> > , and offer <06213 +<asah > his burnt <05930 +<olah > offering , and the burnt <05930 +<olah > offering of the people <05971 +<am > , and make an atonement <03722 +kaphar > for himself , and for the people <05971 +<am > .

01320 LEV 016 026 And he that let go <07971 +shalach > the goat <08163 +sa<iyr > for the scapegoat <05799 +<aza>zel > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <{01320} +basar > in water <04325 +mayim > , and afterward come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

01320 LEV 016 027 And the bullock <06499 +par > [ for ] the sin <02403 +chatta>ah > offering , and the goat <08163 +sa<iyr > [ for ] the sin <02403 +chatta>ah > offering , whose <00834 +>aher > blood <01818 +dam > was brought <00935 +bow> > in to make atonement <03722 +kaphar > in the holy <06944 +qodesh > [ place ] , shall [ one ] carry <03318 +yatsa> > forth <03318 +yatsa> > without <02351 +chuwts > the camp <04264 +machaneh > ; and they shall burn <08313 +saraph > in the fire <00784 +>esh > their skins <05785 +<owr > , and their flesh <{01320} +basar > , and their dung <06569 +peresh > .

01320 LEV 016 028 And he that burneth <08313 +saraph > them shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > his flesh <{01320} +basar > in water <04325 +mayim > , and afterward he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

01320 LEV 017 011 For the life <05315 +nephesh > of the flesh <{01320} +basar > [ is ] in the blood <01818 +dam > : and I have given <05414 +nathan > it to you upon the altar <04196 +mi zbeach > to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > : for it [ is ] the blood <01818 +dam > [ that ] maketh an atonement <03722 +kaphar > for the soul <05315 +nephesh > .

01320 LEV 017 014 For [ it is ] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <{01320} +basar > [ is ] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off .



01320 LEV 017 014 For [ it is ] the life <05315 +nephesh > of all <03605 +kol > flesh <{01320} +basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <01320 +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off .

01320 LEV 017 014 For [ it is ] the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > ; the blood <01818 +dam > of it [ is ] for the life <05315 +nephesh > thereof : therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall eat <00398 +>akal > the blood <01818 +dam > of no <03808 +lo> > manner of flesh <{01320} +basar > : for the life <05315 +nephesh > of all <03605 +kol > flesh <01320 +basar > [ is ] the blood <01818 +dam > thereof : whosoever <03605 +kol > eateth <00398 +>akal > it shall be cut <03772 +karath > off .

01320 LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [ them ] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <{01320} +basar > ; then he shall bear <05375 +nasa> > his iniquity <05771 +>avon > .

01320 LEV 018 006 None of you shall approach <07126 +qarab > to any <00376 +>iysh > that is near <07607 +sh@>er > of kin <{01320} +basar > to him , to uncover <01540 +galah > [ their ] nakedness <06172 +>ervah > : I [ am ] the LORD <03068 +Y@>hovah > .

01320 LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <{01320} +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > any marks <07085 +qa>aqa< > upon you : I [ am ] the LORD <03068 +Y@>hovah > .

01320 LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <{01320} +basar > .

01320 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <05704 +>ad > even <06153 +>ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <{01320} +basar > with water <04325 +mayim > .

01320 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [ any ] that is nigh <07607 +sh@>er > of kin <{01320} +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@>ullah > himself <03027 +yad > .

01320 LEV 026 029 And ye shall eat <00398 +>akal > the flesh <{01320} +basar > of your sons <01121 +ben > , and the flesh <01320 +basar > of your daughters <01121 +ben > shall ye eat <00398 +>akal > .

01320 LEV 026 029 And ye shall eat <00398 +>akal > the flesh

<01320 +basar > of your sons <01121 +ben > , and the flesh  
 <{01320} +basar > of your daughters <01121 +ben > shall ye eat  
 <00398 +>akal > .

01320 MIC 003 003 Who <04310 +miy > also eat <00398 +>akal > the  
 flesh <07607 +sh@>er > of my people <05971 +<am > , and flay  
 <06584 +pashat > their skin <05785 +<owr > from off <05921 +<al  
 > them ; and they break <06746 +ts@lochiyth > their bones <06106  
 +<etsem > , and chop <06566 +paras > them in pieces , as for the  
 pot <05518 +ciyr > , and as flesh <{01320} +basar > wi thi n  
 <08432 +tavek > the caldron <07037 +qallachath > .

01320 NEH 005 005 Yet now <06258 +<attah > our flesh <01320  
 +basar > [ is ] as the flesh <{01320} +basar > of our brethren  
 <00251 +>ach > , our children <01121 +ben > as their children  
 <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533  
 +kabash > into bondage <03533 +kabash > our sons <01121 +ben >  
 and our daughters <01121 +ben > to be servants <05650 +<ebed > ,  
 and [ some ] of our daughters <01121 +ben > are brought <03533  
 +kabash > unto bondage <03533 +kabash > [ already ] : nei ther  
 <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem  
 them ] ; for other <00312 +>acher > men <00582 +>enowsh > have  
 our lands <07704 +sadeh > and vineyards <03754 +kerem > .

01320 NEH 005 005 Yet now <06258 +<attah > our flesh <{01320}  
 +basar > [ is ] as the flesh <01320 +basar > of our brethren  
 <00251 +>ach > , our children <01121 +ben > as their children  
 <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533  
 +kabash > into bondage <03533 +kabash > our sons <01121 +ben >  
 and our daughters <01121 +ben > to be servants <05650 +<ebed > ,  
 and [ some ] of our daughters <01121 +ben > are brought <03533  
 +kabash > unto bondage <03533 +kabash > [ already ] : nei ther  
 <00369 +>ayin > [ is it ] in our power <03027 +yad > [ to redeem  
 them ] ; for other <00312 +>acher > men <00582 +>enowsh > have  
 our lands <07704 +sadeh > and vineyards <03754 +kerem > .

01320 NUM 008 007 And thus <03541 +koh > shalt thou do <06213  
 +<asah > unto them , to cleanse <02891 +tahir > them : Sprinkle  
 <05137 +nazah > water <04325 +mayim > of puri fying <02403  
 +chatta>ah > upon them , and let them shave <05674 +<abar > all  
 <03605 +kol > their flesh <{01320} +basar > , and let them wash  
 <03526 +kabac > their clothes <00899 +begeg > , and [ so ] make  
 themselves <01992 +hem > clean <02891 +tahir > .

01320 NUM 011 004 And the mixt multitude <00628 +>acp@cuph >  
 that [ was ] among <07130 +qereb > them fell a lusting <08378  
 +>avah > : and the children <01121 +ben > of Israel <03478  
 +Yisra>el > also <01571 +gam > wept <01058 +bakah > again <07725  
 +shuwb > , and said <00559 +>amar > , Who <04310 +miy > shall  
 give us flesh <{01320} +basar > to eat <00398 +>akal > ?

01320 NUM 011 013 Whence <00370 +>aiyn > should I have flesh  
 <01320 +basar > to give <05414 +nathan > unto all <03605 +kol >  
 this <02088 +zeh > people <05971 +<am > ? for they weep <01058  
 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan  
 > us flesh <{01320} +basar > , that we may eat <00398 +>akal > .

01320 NUM 011 013 Whence <00370 +>aiyn > should I have flesh  
 <{01320} +basar > to give <05414 +nathan > unto all <03605 +kol  
 > this <02088 +zeh > people <05971 +<am > ? for they weep <01058  
 +bakah > unto me , saying <00559 +>amar > , Give <05414 +nathan  
 > us flesh <01320 +basar > , that we may eat <00398 +>akal > .

01320 NUM 011 018 And say <00559 +>amar > thou unto the people  
 <05971 +<am > , Sancti fy <06942 +qadash > yourselfes against to  
 morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh  
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<01320 +basar > : for ye have wept <01058 +bakah > in the ears  
 <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559  
 +>amar > , Who <04310 +miy > shall give us flesh <{01320} +basar  
 > to eat <00398 +>akal > ? for [ it was ] well <02895 +towb >  
 with us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068  
 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > ,  
 and ye shall eat <00398 +>akal > .

01320 NUM 011 018 And say <00559 +>amar > thou unto the people  
 <05971 +<am > , Sanctify <06942 +qadash > yourselves against to  
 morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh  
 <{01320} +basar > : for ye have wept <01058 +bakah > in the ears  
 <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559  
 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar >  
 to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with  
 us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068  
 +Y@hovah > will give <05414 +nathan > you flesh <01320 +basar > ,  
 and ye shall eat <00398 +>akal > .

01320 NUM 011 018 And say <00559 +>amar > thou unto the people  
 <05971 +<am > , Sanctify <06942 +qadash > yourselves against to  
 morrow <04279 +machar > , and ye shall eat <00398 +>akal > flesh  
 <01320 +basar > : for ye have wept <01058 +bakah > in the ears  
 <00241 +>ozen > of the LORD <03068 +Y@hovah > , saying <00559  
 +>amar > , Who <04310 +miy > shall give us flesh <01320 +basar >  
 to eat <00398 +>akal > ? for [ it was ] well <02895 +towb > with  
 us in Egypt <04714 +Mitsrayim > : therefore the LORD <03068  
 +Y@hovah > will give <05414 +nathan > you flesh <{01320} +basar  
 > , and ye shall eat <00398 +>akal > .

01320 NUM 011 021 And Moses <04872 +Mosheh > said <00559 +>amar  
 > , The people <05971 +<am > , among <07130 +qereb > whom <00834  
 +>aher > I [ am ] , [ are ] six <08337 +shesh > hundred <03967  
 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > ;  
 and thou hast said <00559 +>amar > , I will give <05414 +nathan  
 > them flesh <{01320} +basar > , that they may eat <00398 +>akal  
 > a whole <03117 +yowm > month <02320 +chodesh > .

01320 NUM 011 033 And while the flesh <{01320} +basar > [ was ]  
 yet <05750 +<owd > between <00996 +beyn > their teeth <08127  
 +shen > , ere <02962 +terem > it was chewed <03772 +karath > ,  
 the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > was  
 kindled <02734 +charah > against the people <05971 +<am > , and  
 the LORD <03068 +Y@hovah > smote <05221 +nakah > the people  
 <05971 +<am > with a very <03966 +m@<od > great <07227 +rab >  
 plague <04347 +makkah > .

01320 NUM 012 012 Let her not be as one dead <04191 +muwth > ,  
 of whom the flesh <{01320} +basar > is half <02677 +chetsiy >  
 consumed <00398 +>akal > when <00834 +>aher > he cometh <03318  
 +yatsa> > out of his mother s <00517 +>em > womb <07358 +rechem  
 > .

01320 NUM 016 022 And they fell <05307 +naphal > upon their  
 faces <06440 +paniyim > , and said <00559 +>amar > , O God <00410  
 +>el > , the God <00430 +>elohiyim > of the spirits <07307  
 +ruwach > of all <03605 +kol > flesh <{01320} +basar > , shall  
 one <00259 +>echad > man <00376 +>iysh > sin <02398 +chata> > ,  
 and wilt thou be wroth <07107 +qatsaph > with all <03605 +kol >  
 the congregation <05712 +<edah > ?

01320 NUM 018 015 Every <03605 +kol > thing that openeth <06363  
 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh  
 <{01320} +basar > , which <00834 +>aher > they bring <07126  
 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of  
 men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > ,  
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shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

01320 NUM 018 018 And the flesh <{01320} +basar > of them shall be thine , as the wave <08573 +t@nuwphah > breast <02373 +chazeh > and as the right <03225 +yami yn > shoulder <07785 +showq > are thine .

01320 NUM 019 005 And [ one ] shall burn <08313 +saraph > the heifer <06510 +parah > in his sight <05869 +<ayin > ; her skin <05785 +<owr > , and her flesh <{01320} +basar > , and her blood <01818 +dam > , with her dung <06569 +peresh > , shall he burn <08313 +saraph > :

01320 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +begeg > , and he shall bathe <07364 +rachats > his flesh <{01320} +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

01320 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +begeg > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <{01320} +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

01320 NUM 027 016 Let the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of the spirits <07307 +ruwach > of all <03605 +kol > flesh <{01320} +basar > , set <06485 +paqad > a man <00376 +>iysh > over <05921 +<al > the congregation <05712 +<edah > ,

01320 PRO 004 022 For they [ are ] life <02416 +chay > unto those that find <04672 +matsa> >them , and health <04832 +marpe> > to all <03605 +kol > their flesh <{01320} +basar > .

01320 PRO 005 011 And thou mourn <05098 +naham > at the last <00319 +>achariyth > , when thy flesh <{01320} +basar > and thy body <07607 +sh@>er > are consumed <03615 +kalah > ,

01320 PRO 014 030 A sound <04832 +marpe> > heart <03820 +leb > [ is ] the life <02416 +chay > of the flesh <{01320} +basar > : but envy <07068 +qin>ah > the rottenness <07538 +raqab > of the bones <06106 +<etsem > .

01320 PRO 023 020 Be not among winebibbers ; among riotous <02151 +zalal > eaters <02151 +zalal > of flesh <{01320} +basar > :

01320 PSA 016 009 Therefore <03651 +ken > my heart <03820 +leb > is glad <08056 +sameach > , and my glory <03519 +kabowd > rejoiceth <01523 +giyl > : my flesh <{01320} +basar > also <00637 +>aph > shall rest <07931 +shakan > in hope <00983 +betach > .

01320 PSA 027 002 When the wicked <07489 +ra<a< > , [ even ] mine enemies <06862 +tsar > and my foes <00341 +>oyeb > , came <07126 +qarab > upon me to eat <00398 +>akal > up my flesh <{01320} +basar > , they stumbled <03782 +kashal > and fell <05307 +naphal > .

01320 PSA 038 003 [ There is ] no <00369 +>ayin > soundness  
 <04974 +m@thom > in my flesh <{01320} +basar > because <06440  
 +paniym > of thine anger <02195 +za<am > ; neither <00369 +>ayin  
 > [ is there any ] rest <07965 +shalowm > in my bones <06106  
 +<etsem > because <06440 +paniym > of my sin <02403 +chatta>ah >  
 .

01320 PSA 038 007 For my loins <03689 +kecel > are filled <04390  
 +male> > with a loathsome <07033 +qalah > [ disease ] : and [  
 there is ] no <00369 +>ayin > soundness <04974 +m@thom > in my  
 flesh <{01320} +basar > .

01320 PSA 050 013 Will I eat <00398 +>akal > the flesh <{01320}  
 +basar > of bulls <47> , or drink <08354 +shathah > the blood  
 <01818 +dam > of goats <06260 +<attuwd > ?

01320 PSA 056 004 In God <00430 +>elohiym > I will praise <01984  
 +halal > his word <01697 +dabar > , in God <00430 +>elohiym > I  
 have put my trust <00982 +batach > ; I will not fear <03372  
 +yare> > what <04100 +mah > flesh <{01320} +basar > can do  
 <06213 +<asah > unto me .

01320 PSA 063 001 A Psalm <04210 +mizmowr > of David <01732  
 +David > , when he was <01961 +hayah > in the wilderness <04057  
 +midbar > of Judah <03063 +Y@huwdah > . O God <00430 +>elohiym >  
 , thou [ art ] my God <00410 +>el > ; early <07836 +shachar >  
 will I seek <07836 +shachar > thee : my soul <05315 +nephesh >  
 thirsteth <06770 +tsame> > for thee , my flesh <{01320} +basar >  
 longeth <03642 +kamahh > for thee in a dry <06723 +tsiyah > and  
 thirsty land <00776 +>erets > , where no <01097 +b@liy > water  
 <04325 +mayim > is ;

01320 PSA 065 002 O thou that hearest <08085 +shama< > prayer  
 <08605 +t@phillah > , unto thee shall all <03605 +kol > flesh  
 <{01320} +basar > come <00935 +bow> > .

01320 PSA 078 039 For he remembered <02142 +zakar > that they [  
 were but ] flesh <{01320} +basar > ; a wind <07307 +ruwach >  
 that passeth <01980 +halak > away , and cometh <07725 +shuwb >  
 not again <07725 +shuwb > .

01320 PSA 079 002 The dead <05038 +n@belah > bodies <05038  
 +n@belah > of thy servants <05650 +<ebed > have they given  
 <05414 +nathan > [ to be ] meat <03978 +ma>akal > unto the fowls  
 <05775 +<owph > of the heaven <08064 +shamayim > , the flesh  
 <{01320} +basar > of thy saints <02623 +chaciyd > unto the  
 beasts <02416 +chay > of the earth <00776 +>erets > .

01320 PSA 084 002 My soul <05315 +nephesh > longeth <03700  
 +kacaph > , yea <01571 +gam > , even <01571 +gam > fainteth  
 <03615 +kalah > for the courts <02691 +chatser > of the LORD  
 <03068 +Y@hovah > : my heart <03820 +leb > and my flesh <{01320}  
 +basar > crieth <07442 +ranan > out for the living <02416 +chay  
 > God <00410 +>el > .

01320 PSA 102 005 By reason of the voice <06963 +qowl > of my  
 groaning <00585 +>anachah > my bones <06106 +<etsem > cleave  
 <01692 +dabaq > to my skin <{01320} +basar > .

01320 PSA 109 024 My knees <01290 +berek > are weak <03782  
 +kashal > through fasting <06685 +tsowm > ; and my flesh  
 <{01320} +basar > faileth <03584 +kachash > of fatness <08081  
 +shemen > .

01320 PSA 119 120 My flesh <{01320} +basar > trembleth <05568  
 +camar > for fear <06343 +pachad > of thee ; and I am afraid  
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<03372 +yare> > of thy judgments <04941 +mi shpat > .

01320 PSA 136 025 Who giveth <05414 +nathan > food <03899  
+lechem > to all <03605 +kol > flesh <{01320} +basar > : for his  
mercy <02617 +cheded > [ endureth ] for ever <05769 +<owl am > .

01320 PSA 145 021 My mouth <06310 +peh > shall speak <01696  
+dabar > the praise <08416 +t@hillah > of the LORD <03068  
+Y@hovah > : and let all <03605 +kol > flesh <{01320} +basar >  
bless <01288 +barak > his holy <06944 +qodesh > name <08034  
+shem > for ever <05769 +<owl am > and ever <05703 +<ad > .

01320 ZEC 002 013 Be silent <02013 +hacah > , O all <03605 +kol  
> flesh <{01320} +basar > , before <06440 +paniym > the LORD  
<03068 +Y@hovah > : for he is raised <05782 +<uwr > up out of  
his holy <06944 +qodesh > habitation <04583 +ma<own > .

01320 ZEC 011 009 Then said <00559 +>amar > I , I will not feed  
<07462 +ra<ah > you : that that dieth <04191 +muwth > , let it  
die <04191 +muwth > ; and that that is to be cut <03582 +kachad  
> off , let it be cut <03582 +kachad > off ; and let the rest  
<07604 +sha>ar > eat <00398 +>akal > every <00802 +>ishshah >  
one <00802 +>ishshah > the flesh <{01320} +basar > of another  
<07468 +r@<uwth > .

01320 ZEC 011 016 For , lo , I will raise <06965 +quwm > up a  
shepherd <07462 +ra<ah > in the land <00776 +>erets > , [ which  
] shall not visit <06485 +paqad > those that be cut <03582  
+kachad > off , neither <03808 +lo> > shall seek <01245 +baqash  
> the young <05288 +na<ar > one , nor <03808 +lo> > heal <07495  
+rapha> > that that is broken <07665 +shabar > , nor <03808 +lo>  
> feed <03557 +kuwl > that that standeth <05324 +natsab > still :  
but he shall eat <00398 +>akal > the flesh <{01320} +basar > of  
the fat <01277 +bariy> > , and tear <06561 +paraq > their claws  
<06541 +parcah > in pieces .

01320 ZEC 014 012 And this <02063 +zo>th > shall be the plague  
<04046 +maggephah > wherewith <00834 +>aher > the LORD <03068  
+Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the  
people <05971 +<am > that have fought <06633 +tsaba> > agai nst  
<05921 +<al > Jerusalem <03389 +Y@ruwshalaim > ; Their flesh  
<{01320} +basar > shall consume <04743 +maqaq > away while they  
stand <05975 +<amad > upon their feet <07272 +regel > , and  
their eyes <05869 +<ayin > shall consume <04743 +maqaq > away in  
their holes <02356 +chowr > , and their tongue <03956 +lashown >  
shall consume <04743 +maqaq > away in their mouth <06310 +peh > .

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