

01322 1SA 020 030 Then Saul s <07586 +Sha>uwl > anger <00639
 +>aph > was kindled <02734 +charah > against Jonathan <03083
 +Y@hownathan > , and he said <00559 +>amar > unto him , Thou son
 <01121 +ben > of the perverse <05753 +<avah > rebellious <04780
 +marduwth > [woman] , do not I know <03045 +yada< > that thou
 hast chosen <00977 +bachar > the son <01121 +ben > of Jesse
 <03448 +Yishay > to thine own confusion <01322 +bosheth > , and
 unto the confusion <01322 +bosheth > of thy mother s <00517
 +>em > nakedness <06172 +<ervah > ?

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 and unto the confusion <01322 +bosheth > of thy mother s <00517
 +>em > nakedness <06172 +<ervah > ?

01322 2CH 032 021 And the LORD <03068 +Y@hovah > sent <07971
 +shalach > an angel <04397 +mal>ak > , which cut <03582 +kachad
 > off all <03605 +kol > the mighty <01368 +gibbowr > men of
 valour <02428 +chayil > , and the leaders <05057 +nagiyd > and
 captains <08269 +sar > in the camp <04264 +machaneh > of the
 king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So he
 returned <07725 +shuwb > with shame <01322 +bosheth > of face
 <06440 +paniym > to his own land <00776 +>erets > . And when he
 was come <00935 +bow> > into the house <01004 +bayith > of his
 god <00430 +>elohiym > , they that came <03329 +yatsiy> > forth
 <03329 +yatsiy> > of his own bowels <04578 +me<ah > slew <05307
 +naphal > him there <08033 +sham > with the sword <02719 +chereb
 > .

01322 DAN 009 007 O Lord <00136 +>Adonay > , righteousness
 <06666 +ts@daqah > [belongeth] unto thee , but unto us
 confusion <01322 +bosheth > of faces <06440 +paniym > , as at
 this <02088 +zeh > day <03117 +yowm > ; to the men <00376 +>iysh
 > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427
 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and unto all
 <03605 +kol > Israel <03478 +Yisra>el > , [that are] near
 <07138 +qarowb > , and [that are] far <07350 +rachowq > off ,
 through all <03605 +kol > the countries <00776 +>erets > whither
 thou hast driven <05080 +nadach > them , because of their
 trespass <04604 +ma<al > that they have trespassed <04603 +ma<al
 > against thee .

01322 DAN 009 008 O Lord <00136 +>Adonay > , to us [belongeth]
 confusion <01322 +bosheth > of face <06440 +paniym > , to our
 kings <04428 +melek > , to our princes <08269 +sar > , and to
 our fathers <1> , because <00834 +>aher > we have sinned <02398
 +chata> > against thee .

01322 EZR 009 007 Since the days <03117 +yowm > of our fathers
 <1> [have] we [been] in a great <01419 +gadawl > trespass
 <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ;
 and for our iniquities <05771 +<avon > have we , our kings
 <04428 +melek > , [and] our priests <03548 +kohen > , been
 delivered <05414 +nathan > into the hand <03027 +yad > of the
 kings <04428 +melek > of the lands <00776 +>erets > , to the
 sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to
 a spoil <00961 +bizzah > , and to confusion <01322 +bosheth >
 of face <06440 +paniym > , as [it is] this <02088 +zeh > day
 <03117 +yowm > .

01322 HAB 002 010 Thou hast consulted <03289 +ya<ats > shame
 12/8/2021

<{01322} +bosheth > to thy house <01004 +bayith > by cutting
 <07096 +qatsah > off many <07227 +rab > people <05971 +<am > ,
 and hast sinned <02398 +chata> > [against] thy soul <05315
 +nepshesh > .

01322 HOS 009 010 I found <04672 +matsa> > Israel <03478
 +Yisra>el > like grapes <06025 +<enab > in the wilderness <04057
 +midbar > ; I saw <07200 +ra>ah > your fathers <1> as the
 firstripe <01063 +bikkurah > in the fig <08384 +t@>en > tree at
 her first <07225 +re>shiyth > time <07225 +re>shiyth > : [but]
 they went <00935 +bow> > to Baalpeor <01187 +Ba<al P@<owr > ,
 and separated <05144 +nazar > themselves unto [that] shame
 <{01322} +bosheth > ; and [their] abominations <08251
 +shiqquwts > were according as they loved <00157 +>ahab > .

01322 ISA 030 003 Therefore shall the strength <04581 +ma<owz >
 of Pharaoh <06547 +Par<oh > be your shame <{01322} +bosheth > ,
 and the trust <02622 +chacuwth > in the shadow <06738 +tsel > of
 Egypt <04714 +Mitsrayim > [your] confusion <03639 +k@limmah > .

01322 ISA 030 005 They were all <03605 +kol > ashamed <00954
 +buwsh > of a people <05971 +<am > [that] could not profit
 <03276 +ya<al > them , nor <03808 +lo> > be an help <05828
 +<ezer > nor <03808 +lo> > profit <03276 +ya<al > , but a shame
 <{01322} +bosheth > , and also <01571 +gam > a reproach <02781
 +cherpah > .

01322 ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not
 be ashamed <00954 +buwsh > : neither <00408 +>al > be thou
 confounded <03637 +kalam > ; for thou shalt not be put to shame
 <02659 +chapher > : for thou shalt forget <07911 +shakach > the
 shame <{01322} +bosheth > of thy youth <05934 +<aluwm > , and
 shalt not remember <02142 +zakar > the reproach <02781 +cherpah
 > of thy widowhood <00491 +>almanuwth > any more <05750 +<owd > .

01322 ISA 061 007 For your shame <{01322} +bosheth > [ye shall
 have] double <04932 +mishneh > ; and [for] confusion <03639
 +k@limmah > they shall rejoice <07442 +ranan > in their portion
 <02506 +cheleq > : therefore <03651 +ken > in their land <00776
 +>erets > they shall possess <03423 +yarash > the double <04932
 +mishneh > : everlasting <05769 +<owlam > joy <08057 +simchah >
 shall be unto them .

01322 JER 002 026 As the thief <01590 +gannab > is ashamed
 <{01322} +bosheth > when <03588 +kiy > he is found <04672
 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of
 Israel <03478 +Yisra>el > ashamed <00954 +buwsh > ; they , their
 kings <04428 +melek > , their princes <08269 +sar > , and their
 priests <03548 +kohen > , and their prophets <05030 +nabiy> > ,

01322 JER 003 024 For shame <{01322} +bosheth > hath devoured
 <00398 +>akal > the labour <03018 +y@>giya< > of our fathers <1>
 from our youth <05271 +na<uwr > ; their flocks <06629 +tso>n >
 and their herds <01241 +baqar > , their sons <01121 +ben > and
 their daughters <01121 +ben > .

01322 JER 003 025 We lie <07901 +shakab > down <07901 +shakab >
 in our shame <{01322} +bosheth > , and our confusion <03639
 +k@limmah > covereth <03680 +kacah > us : for we have sinned
 <02398 +chata> > against the LORD <03068 +Y@>hovah > our God
 <00430 +>elohiym > , we and our fathers <1> , from our youth
 <05271 +na<uwr > even unto this <02088 +zeh > day <03117 +yowm >
 , and have not obeyed <08085 +shama< > the voice <06963 +qowl >
 of the LORD <03068 +Y@>hovah > our God <00430 +>elohiym > .

01322 JER 007 019 Do they provoke me to anger <03707 +ka<ac > ?
 12/8/2021

saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [do they]
not [provoke] themselves to the confusion <{01322} +bosheth >
of their own faces <06440 +paniym > ?

01322 JER 011 013 For [according to] the number <04557 +micpar
> of thy cities <05892 +<iyr > were thy gods <00430 +>elohiym > ,
O Judah <03063 +Y@huwdah > ; and [according to] the number
<04557 +micpar > of the streets <02351 +chuwts > of Jerusalem
<03389 +Y@ruwshalaim > have ye set <07760 +suwm > up altars
<04196 +mizbeach > to [that] shameful <{01322} +bosheth >
thing , [even] altars <04196 +mizbeach > to burn <06999 +qatar
> incense <06999 +qatar > unto Baal <01168 +Ba<al > .

01322 JER 020 018 Wherefore <04100 +mah > came <03318 +yatsa> >
I forth <03318 +yatsa> > out of the womb <07358 +rechem > to see
<07200 +ra>ah > labour <05999 +<amal > and sorrow <03015 +yagown
> , that my days <03117 +yowm > should be consumed <03615 +kalah
> with shame <{01322} +bosheth > ?

01322 JOB 008 022 They that hate <08130 +sane> > thee shall be
clothed <03847 +labash > with shame <{01322} +bosheth > ; and
the dwelling <00168 +>ohel > place of the wicked <07563 +rasha<
> shall come to nought <00369 +>ayin > .

01322 MIC 001 011 Pass <05674 +<abar > ye away , thou inhabitant
<03427 +yashab > of Saphir <08208 +Shaphiyr > , having thy shame
<{01322} +bosheth > naked <06181 +<eryah > : the inhabitant
<03427 +yashab > of Zaanah came <03318 +yatsa> > not forth
<03318 +yatsa> > in the mourning <04553 +micepd > of Bethazel
<01018 +Beyth ha - >etsel > ; he shall receive <03947 +laqach >
of you his standing <05979 +<emdah > .

01322 PSA 035 026 Let them be ashamed <00954 +buwsh > and
brought <02659 +chapher > to confusion <02659 +chapher >
together <03162 +yachad > that rejoice <08055 +samach > at mine
hurt <07451 +ra< > : let them be clothed <03847 +labash > with
shame <{01322} +bosheth > and dishonour <03639 +k@limmah > that
magnify <01431 +gadal > [themselves] against <05921 +<al > me .

01322 PSA 040 015 Let them be desolate <08074 +shamem > for a
reward <06118 +<eqeb > of their shame <{01322} +bosheth > that
say <00559 +>amar > unto me , Aha <00253 +>ach > , aha <00253
>+ach > .

01322 PSA 044 015 My confusion <03639 +k@limmah > [is]
continually before <05048 +neged > me , and the shame <{01322}
+bosheth > of my face <06440 +paniym > hath covered <03680
+kacah > me ,

01322 PSA 069 019 Thou hast known <03045 +yada< > my reproach
<02781 +cherpah > , and my shame <{01322} +bosheth > , and my
dishonour <03639 +k@limmah > : mine adversaries <06887 +tsarar >
[are] all <03605 +kol > before <06440 +paniym > thee .

01322 PSA 070 003 Let them be turned <07725 +shuwb > back <07725
+shuwb > for a reward <06118 +<eqeb > of their shame <{01322}
+bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha
<00253 +>ach > .

01322 PSA 109 029 Let mine adversaries <07853 +satan > be
clothed <03847 +labash > with shame <03639 +k@limmah > , and let
them cover <05844 +<atah > themselves with their own confusion
<{01322} +bosheth > , as with a mantle <04598 +m@<iyl > .

01322 PSA 132 018 His enemies <00341 +>oyeb > will I clothe
<03847 +labash > with shame <{01322} +bosheth > ; but upon
12/8/2021

himself shall his crown <05145 +nezer > flourish <06692 +tsuwts
> .

01322 ZEP 003 005 The just <06662 +tsaddiyq > LORD <03068
+Y@hovah > [is] in the midst <07130 +qereb > thereof ; he will
not do <06213 +<asah > iniquity <05766 +<evel > : every morning
<01242 +boqer > doth he bring <05414 +nathan > his judgment
<04941 +mishpat > to light <00216 +>owr > , he faileth <05737
+<adar > not ; but the unjust <05767 +<avval > knoweth <03045
+yada< > no <03808 +lo> > shame <{01322} +bosheth > .

01322 ZEP 003 019 Behold <02005 +hen > , at that time <06256
+<eth > I will undo <06213 +<asah > all <03605 +kol > that
afflict <06031 +<anah > thee : and I will save <03467 +yasha< >
her that halteth <06761 +tsela< > , and gather <06908 +qabats >
her that was driven <05080 +nadach > out ; and I will get <00776
+>erets > them praise <08416 +t@hillah > and fame <08034 +shem >
in every <03605 +kol > land <00776 +>erets > where they have
been put to shame <{01322} +bosheth > .

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