

01330 1KI 001 002 Wherefore his servants <05650 +<ebed > said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na<arah > virgin <{01330} +b@thuwl ah > : and let her stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > .

01330 2CH 036 017 Therefore he brought <05927 +<alah > upon them the king <04428 +melek > of the Chal dees <03778 +Kasdi y > , who slew <02026 +harag > their young <00970 +bachuwr > men with the sword <02719 +chereb > in the house <01004 +bayith > of their sanctuary <04720 +miqdash > , and had no <03808 +lo> > compassion <02550 +chamal > upon young <00970 +bachuwr > man or maiden <{01330} +b@thuwl ah > , old <02205 +zaqen > man , or him that stooped <03486 +yashesh > for age <03485 +Yissaskar > : he gave <05414 +nathan > [ them ] all <03605 +kol > into his hand <03027 +yad > .

01330 2KI 019 021 This <02088 +zeh > [ is ] the word <01697 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <{01330} +b@thuwl ah > the daughter <01323 +bath > of Zi on <06726 +Tsiyown > hath despised <00959 +bazah > thee , [ and ] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshal aim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee .

01330 2SA 013 002 And Amnon <00550 +>Amnown > was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar <08559 +Tamar > ; for she [ was ] a virgin <{01330} +b@thuwl ah > ; and Amnon <00550 +>Amnown > thought <05869 +<ayin > it hard <06381 +pala> > for him to do <06213 +<asah > any <03972 +m@uwmah > thing to her .

01330 2SA 013 018 And [ she had ] a garment <03801 +k@thoneth > of divers <06446 +pac > colours <06446 +pac > upon her : for with such <03651 +ken > robes <04598 +m@<iyl > were the king s <04428 +melek > daughters <01121 +ben > [ that were ] virgins <{01330} +b@thuwl ah > apparelled <03847 +labash > . Then his servant <08334 +sharath > brought <03318 +yatsa> > her out , and bolted <05274 +na<al > the door <01817 +deleth > after <00310 +>achar > her .

01330 AMO 005 002 The virgin <{01330} +b@thuwl ah > of Israel <03478 +Yisra>el > is fallen <05307 +naphal > ; she shall no <03808 +lo> > more <05750 +<owd > rise <06965 +quwm > : she is forsaken <05203 +natash > upon her land <00127 +>adamah > ; [ there is ] none <00369 +>ayin > to raise <06965 +quwm > her up .

01330 AMO 008 013 In that day <03117 +yowm > shall the fair <03303 +yapheh > virgins <{01330} +b@thuwl ah > and young <00970 +bachuwr > men faint <05968 +<alaph > for thirst <06772 +tsama> > .

01330 DEU 022 019 And they shall amerce <06064 +<anash > him in an hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and give <05414 +nathan > [ them ] unto the father <1> of the damsel <05291 +na<arah > , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon a virgin <{01330} +b@thuwl ah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

01330 DEU 022 023 If <03588 +kiy > a damsel <05291 +na<arah > [ that is ] a virgin <{01330} +b@thuwl ah > be betrothed <00781 +>aras > unto an husband <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> > her in the city <05892 +<iyr > , and lie <07901 +shakab > with her ;

01330 DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > a damsel <05291 +na<arah > [ that is ] a virgin <{01330} +b@thuwl ah > , which <00834 +>aheh > is not betrothed <00781 +>aras > , and lay hold <08610 +taphas > on her , and lie <07901 +shakab > with her , and they be found <04672 +matsa> > ;

01330 DEU 032 025 The sword <02719 +chereb > without <02351 +chuwts > , and terror <00367 +>eymah > within <02315 +cheder > , shall destroy <07921 +shakol > both <01571 +gam > the young <00970 +bachuwr > man and the virgin <{01330} +b@thuwl ah > , the suckling <03243 +yanaq > [ also ] with the man <00376 +>iysh > of gray <07872 +seybah > hairs .

01330 EST 002 002 Then said <00559 +>amar > the king s <04428 +melek > servants <05288 +na<ar > that ministered <08334 +sharath > unto him , Let there be fair <02896 +towb > young <05291 +na<arah > virgins <{01330} +b@thuwl ah > sought <01245 +baqash > for the king <04428 +melek > :

01330 EST 002 003 And let the king <04428 +melek > appoint <06485 +paqad > officers <06496 +paqi yd > in all <03605 +kol > the provinces <04082 +m@di ynah > of his kingdom <04438 +mal kuwth > , that they may gather <06908 +qabats > together all <03605 +kol > the fair <04758 +mar>eh > young <05291 +na<arah > virgins <{01330} +b@thuwl ah > unto Shushan <07800 +Shuwshan > the palace <01002 +bi yrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cari yc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] :

01330 EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +checed > in his sight <06440 +pani ym > more than all <03605 +kol > the virgins <{01330} +b@thuwl ah > ; so that he set <07760 +suwm > the royal <04438 +mal kuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +mal ak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > .

01330 EST 002 019 And when the virgins <{01330} +b@thuwl ah > were gathered <06908 +qabats > together the second <08145 +sheni y > time , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha<ar > .

01330 EX0 022 016 And if <03588 +kiy > a man <00376 +>iysh > entice <06601 +pathah > a maid <{01330} +b@thuwl ah > that is not betrothed <00781 +>aras > , and lie <07901 +shakab > with her , he shall surely endow <04117 +mahar > her to be his wife <00802 +>ishshah > .

01330 EX0 022 017 If <00518 +>im > her father <1> utterly refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <{01330} +b@thuwl ah > .

01330 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen

> [ and ] young <00970 +bachuwr > , both maids <{01330} +b@thuwl ah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +mi qdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayi th > .

01330 EZE 044 022 Neither <03808 +lo> > shall they take <03947 +laqach > for their wives <00802 +>ishshah > a widow <00490 +>almanah > , nor her that is put <01644 +garash > away : but they shall take <03947 +laqach > maidens <{01330} +b@thuwl ah > of the seed <02233 +zera< > of the house <01004 +bayi th > of Israel <03478 +Yi sra>el > , or a widow <00490 +>almanah > that had <01961 +hayah > a priest <03548 +kohen > before .

01330 GEN 024 016 And the damsel <05291 +na<arah > [ was ] very <03966 +m@<od > fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <{01330} +b@thuwl ah > , nei ther <03808 +lo> > had any man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 +<ayin > , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 +<alah > up .

01330 ISA 023 004 Be thou ashamed <00954 +buwsh > , O Zidon <06721 +Tsi ydown > : for the sea <03220 +yam > hath spoken <00559 +>amar > , [ even ] the strength <04581 +ma<owz > of the sea <03220 +yam > , saying <00559 +>amar > , I travail <02342 +chuwl > not , nor <03808 +lo> > bring <03205 +yal ad > forth <03205 +yal ad > children , nei ther <03808 +lo> > do I nourish <01431 +gadal > up young <00970 +bachuwr > men , [ nor ] bring <07311 +ruwm > up virgi ns <{01330} +b@thuwl ah > .

01330 ISA 023 012 And he said <00559 +>amar > , Thou shalt no <03808 +lo> > more <05750 +<owd > rejoice <05937 +<al az > , O thou oppressed <06231 +<ashaq > virgin <{01330} +b@thuwl ah > , daughter <01323 +bath > of Zidon <06721 +Tsi ydown > : arise <06965 +quwm > , pass <05674 +<abar > over <05674 +<abar > to Chittim <03794 +Kitti y > ; there <08033 +sham > also <01571 +gam > shalt thou have no <03808 +lo> > rest <05117 +nuwach > .

01330 ISA 037 022 This <02088 +zeh > [ is ] the word <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <{01330} +b@thuwl ah > , the daughter <01323 +bath > of Zion <06726 +Tsi yown > , hath despised <00959 +bazah > thee , [ and ] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshal aim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee .

01330 ISA 047 001 Come <03381 +yarad > down <03381 +yarad > , and sit <03427 +yashab > in the dust <06083 +<aphar > , O virgin <{01330} +b@thuwl ah > daughter <01323 +bath > of Babylon <00894 +Babel > , sit <03427 +yashab > on <05921 +<al > the ground <00776 +>erets > : [ there is ] no <00369 +>ayin > throne <03678 +ki cce> > , O daughter <01323 +bath > of the Chaldeans <03778 +Kasdiy > : for thou shalt no <03808 +lo> > more <03254 +yacaph > be called <07121 +qara> > tender <07390 +rak > and delicate <06028 +<anog > .

01330 ISA 062 005 For [ as ] a young <00970 +bachuwr > man marrieth <01166 +ba<al > a virgin <{01330} +b@thuwl ah > , [ so ] shall thy sons <01121 +ben > marry <01166 +ba<al > thee : and [ as ] the bridegroom <02860 +chathan > rejoiceth <04885 +masows >

over <05921 +<al > the bride <03618 +kallah > , [ so ] shall thy God <00430 +>elohiy m > rejoice <07797 +suws > over <05921 +<al > thee .

01330 JER 002 032 Can a maid <{01330} +b@thuwl ah > forget <07911 +shakach > her ornaments <05716 +<adi y > , [ or ] a bride <03618 +kallah > her attire <07196 +qishshur > ? yet my people <05971 +<am > have forgotten <07911 +shakach > me days <03117 +yowm > without <00369 +>ayin > number <04557 +micpar > .

01330 JER 014 017 Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <{01330} +b@thuwl ah > daughter <01323 +bath > of my people <05971 +<am > is broken <07665 +shabar > with a great <01419 +gadawl > breach <07667 +sheber > , with a very <03966 +m@<od > grievous <02470 +chalah > blow <04347 +makkah > .

01330 JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Ask <07592 +sha>al > ye now <04994 +na> > among the heathen <01471 +gowy > , who <04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <{01330} +b@thuwl ah > of Israel <03478 +Yisra>el > hath done <06213 +<asah > a very <03966 +m@<od > horrible <08186 +sha<aruwrah > thing .

01330 JER 031 004 Again <05750 +<owd > I will build <01129 +banah > thee , and thou shalt be built <01129 +banah > , O virgin <{01330} +b@thuwl ah > of Israel <03478 +Yisra>el > : thou shalt again <05750 +<owd > be adorned <05710 +<adah > with thy tabrets <08596 +toph > , and shalt go <03318 +yatsa> > forth <03318 +yatsa> > in the dances of them that make merry <07832 +sachaq > .

01330 JER 031 013 Then shall the virgin <{01330} +b@thuwl ah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > together <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > .

01330 JER 031 021 Set <05324 +natsab > thee up waymarks <06725 +tsiyuwn > , make <07760 +suwm > thee high <08564 +tamruwr > heaps <08564 +tamruwr > : set <07896 +shiyth > thine heart <03820 +leb > toward the highway <04546 +m@cillah > , [ even ] the way <01870 +derek > [ which ] thou wentest <01980 +halak > : turn <07725 +shuwb > again <07725 +shuwb > , O virgin <{01330} +b@thuwl ah > of Israel <03478 +Yisra>el > , turn <07725 +shuwb > again <07725 +shuwb > to these <00428 +>el - leh > thy cities <05892 +<iyr > .

01330 JER 046 011 Go <05927 +<alah > up into Gilead <01568 +Gil<ad > , and take <03947 +laqach > balm <06875 +ts@riy > , O virgin <{01330} +b@thuwl ah > , the daughter <01323 +bath > of Egypt <04714 +Mitsrayim > : in vain <07723 +shav> > shalt thou use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [ for ] thou shalt not be cured <08585 +t@<alah > .

01330 JER 051 022 With thee also will I break <05310 +naphats > in pieces man <00376 +>iysh > and woman <00802 +>ishshah > ; and with thee will I break <05310 +naphats > in pieces old <02205 +zaqen > and young <05288 +na<ar > ; and with thee will I break <05310 +naphats > in pieces the young <00970 +bachuwr > man and

the maid <{01330} +b@thuwl ah > ;

01330 JOB 031 001 I made <03772 +karath > a covenant <01285 +b@riyth > with mine eyes <05869 +<ayin > ; why <04100 +mah > then should I think <00995 +bi yn > upon a maid <{01330} +b@thuwl ah > ?

01330 JOE 001 008 Lament <00421 +>alah > like a virgin <{01330} +b@thuwl ah > girded <02296 +chagar > with sackcloth <08242 +saq > for the husband <01167 +ba<al > of her youth <05271 +na<uwr > .

01330 JUD 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <{01330} +b@thuwl ah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 +<anah > ye them , and do <06213 +<asah > with them what seemeth <05869 +<ayin > good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 +<asah > not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > .

01330 JUD 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na<arah > virgins <{01330} +b@thuwl ah > , that had known <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <04904 +mi shkab > with any male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyl oh > , which <00834 +>aher > [ is ] in the land <00776 +>erets > of Canaan <03667 +K@na<an > .

01330 LAM 001 004 The ways <01870 +derek > of Zion <06726 +Tsi yown > do mourn <57> , because none <01997 +Hamownah > come <00935 +bow> > to the solemn <04150 +mow<ed > feasts <04150 +mow<ed > : all <03605 +kol > her gates <08179 +sha<ar > are desolate <08076 +shamem > : her priests <03548 +kohen > sigh <00584 +>anach > , her virgins <{01330} +b@thuwl ah > are afflicted <03013 +yagah > , and she [ is ] in bitterness <04843 +marar > .

01330 LAM 001 015 The Lord <00136 +>Adonay > hath trodden <05541 +cal ah > under foot <05541 +cal ah > all <03605 +kol > my mighty <47> [ men ] in the midst <07130 +qereb > of me : he hath called <07121 +qara> > an assembly <04150 +mow<ed > against <05921 +<al > me to crush <07665 +shabar > my young <00970 +bachuwr > men : the Lord <00136 +>Adonay > hath trodden <01869 +darak > the virgin <{01330} +b@thuwl ah > , the daughter <01323 +bath > of Judah <03063 +Y@huwdah > , [ as ] in a winepress <01660 +gath > .

01330 LAM 001 018 The LORD <03068 +Y@hovah > is righteous <06662 +tsaddiy q > ; for I have rebelled <04784 +marah > against his commandment <06310 +peh > : hear <08085 +shama< > , I pray <04994 +na> > you , all <03605 +kol > people <05971 +<am > , and behold <07200 +ra>ah > my sorrow <04341 +mak>ob > : my virgins <{01330} +b@thuwl ah > and my young <00970 +bachuwr > men are gone <01980 +halak > into captivity <07628 +sh@biy > .

01330 LAM 002 010 The elders <02205 +zaqen > of the daughter <01323 +bath > of Zion <06726 +Tsi yown > sit <03427 +yashab > upon the ground <00776 +>erets > , [ and ] keep silence <01826 +damam > : they have cast <05927 +<alah > up dust <06083 +<aphar > upon their heads <07218 +ro>sh > ; they have girded <02296 +chagar > themselves with sackcloth <08242 +saq > : the virgins <{01330} +b@thuwl ah > of Jerusalem <03389 +Y@ruwshal aim > hang <03381 +yarad > down <03381 +yarad > their heads <07218 +ro>sh > to the ground <00776 +>erets > .

01330 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +<uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <{01330} +b@thuwl ah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <01419 +gadawl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

01330 LAM 002 021 The young <05288 +na<ar > and the old <02205 +zaqen > lie <07901 +shakab > on the ground <00776 +>erets > in the streets <02351 +chuwts > : my virgins <{01330} +b@thuwl ah > and my young <00970 +bachuwr > men are fallen <05307 +naphal > by the sword <02719 +chereb > ; thou hast slain <02026 +harag > [ them ] in the day <03117 +yowm > of thine anger <00639 +>aph > ; thou hast killed <02873 +tabach > , [ and ] not pitied <02550 +chamal > .

01330 LAM 005 011 They ravished <06031 +<anah > the women <00802 +>ishshah > in Zion <06726 +Tsiyown > , [ and ] the maids <{01330} +b@thuwl ah > in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > .

01330 LEV 021 003 And for his sister <00269 +>achowth > a virgin <{01330} +b@thuwl ah > , that is nigh <07138 +qarowb > unto him , which <00834 +>aher > hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > ; for her may he be defiled <02930 +tame> > .

01330 LEV 021 014 A widow <00490 +>almanah > , or a divorced <01644 +garash > woman , or profane <02491 +chalal > , [ or ] an harlot <02181 +zanah > , these <00428 +>el - leh > shall he not take <03947 +laqach > : but he shall take <03947 +laqach > a virgin <{01330} +b@thuwl ah > of his own people <05971 +<am > to wife <00802 +>ishshah > .

01330 PSA 045 014 She shall be brought <02986 +yabal > unto the king <04428 +melek > in raiment <07553 +riqmah > of needlework <07553 +riqmah > : the virgins <{01330} +b@thuwl ah > her companions <07464 +re<ah > that follow <00310 +>achar > her shall be brought <00935 +bow> > unto thee .

01330 PSA 078 063 The fire <00784 +>esh > consumed <00398 +>akal > their young <00970 +bachuwr > men ; and their maidens <{01330} +b@thuwl ah > were not given to marriage <01984 +halal > .

01330 PSA 148 012 Both young <00970 +bachuwr > men , and maidens <{01330} +b@thuwl ah > ; old <02205 +zaqen > men , and children <05288 +na<ar > : :

01330 ZEC 009 017 For how <04100 +mah > great [ is ] his goodness <02898 +tuwb > , and how <04100 +mah > great [ is ] his beauty <03308 +yophiy > ! corn <01715 +dagan > shall make the young <00970 +bachuwr > men cheerful <05107 +nuwb > , and new <08492 +tiyrowsh > wine <08492 +tiyrowsh > the maids <{01330} +b@thuwl ah > .

