

01347 AM0 006 008 The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , saith <05002 +n@um > the LORD <03068 +Y@hovah > the God <00430 +>elohiyim > of hosts <06635 +tsaba> , I abhor <08374 +ta>ab > the excellency <{01347} +ga>own > of Jacob <03290 +Ya<aqob > , and hate <08130 +sane> > his palaces <00759 +>armown > : therefore will I deliver <05462 +cagar > up the city <05892 +<iyr > with all <04393 +m@lo> > that is therein <04393 +m@lo> > .

01347 AM0 008 007 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by the excellency <{01347} +ga>own > of Jacob <03290 +Ya<aqob > , Surely I will never forget <07911 +shakach > any <03605 +kol > of their works <04639 +ma<asez > .

01347 EX0 015 007 And in the greatness <07230 +rob > of thine excellency <{01347} +ga>own > thou hast overthrown <02040 +harac > them that rose <06965 +quwm > up against <06965 +quwm > thee : thou sentest <07971 +shalach > forth thy wrath <02740 +charown > , [which] consumed <00398 +>akal > them as stubble <07179 +qash > .

01347 EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 +<adiy > , he set <07760 +suwm > it in majesty <{01347} +ga>own > : but they made <06213 +<asah > the images <06754 +tsel em > of their abominations <08441 +tow<ebah > [and] of their detestable <08251 +shi qquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +nidah > from them .

01347 EZE 007 024 Wherefore I will bring <00935 +bow > > the worst <07451 +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <{01347} +ga>own > of the strong <05794 +<az > to cease <07673 +shabath > ; and their holy <06942 +qadash > places shall be defiled <02490 +chalal > .

01347 EZE 016 049 Behold <02009 +hinnah > , this <02088 +zeh > was the iniquity <05771 +<avon > of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <{01347} +ga>own > , fulness <07653 +sibah > of bread <03899 +lechem > , and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo > > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 +<aniy > and needy <34> .

01347 EZE 016 056 For thy sister <00269 +>achowth > Sodom <05467 +C@dom > was not mentioned <08052 +sh@muwah > by thy mouth <06310 +peh > in the day <03117 +yowm > of thy pride <{01347} +ga>own > ,

01347 EZE 024 021 Speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisrael > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I will profane <02490 +chalal > my sanctuary <04720 +miqdash > , the excellency <{01347} +ga>own > of your strength <05797 +<oz > , the desire <04261 +machmad > of your eyes <05869 +<ayin > , and that which your soul <05315 +nephesh > pitith <04263 +machmal > ; and your sons <01121 +ben > and your daughters <01121 +ben > whom <00834 +>aher > ye have left <05800 +<azab > shall fall <05307 +naphal > by the sword <02719 +chereb > .

01347 EZE 030 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; They also that uphold <05564 +camak > Egypt <04714 +Mi tsrayim > shall fall <05307 +naphal > ; and the

pride <{01347} +ga>own > of her power <05797 +> shall come <03381 +yarad > down <03381 +yarad > : from the tower <04024 +Mi gdowl > of Syene <05482 +C@veneh > shall they fall <05307 +naphal > in it by the sword <02719 +chereb > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

01347 EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > also the day <03117 +yom > shall bedarkened <02821 +chashak > , when I shall break <07665 +shabar > there <08033 +sham > the yokes <04133 +mowtah > of Egypt <04714 +Mi tsrayim > : and the pomp <{01347} +ga>own > of her strength <05797 +> shall cease <07673 +shabath > in her : as for her , a cloud <06051 +> shall cover <03680 +kakah > her , and her daughters <01121 +ben > shall go <03212 +yalak > into captivity <07628 +sh@bi y > .

01347 EZE 032 012 By the swords <02719 +chereb > of the mighty <01368 +gibbowr > will I cause thy multitude <01995 +hamown > to fall <04658 +mappel eth > , the terrible <06184 +

01347 EZE 033 028 For I will lay <05414 +nathan > the land <00776 +erets > most desolate <08077 +sh@mamah > , and the pomp <{01347} +ga>own > of her strength <05797 +> shall cease <07673 +shabath > ; and the mountains <02022 +har > of Israel <03478 +Yisra>el > shall be desolate <08074 +shamem > , that none <00369 +>ayin > shall pass <05674 +abar > through .

01347 HOS 005 005 And the pride <{01347} +ga>own > of Israel <03478 +Yisra>el > doth testify <06030 +

01347 HOS 007 010 And the pride <{01347} +ga>own > of Israel <03478 +Yisra>el > testifieth <06030 +

01347 ISA 002 010 Enter <00935 +bow > into the rock <06697 +tsuwr > , and hide <02934 +taman > thee in the dust <06083 +aphar > , for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the glory <01926 +hadar > of his majesty <{01347} +ga>own > .

01347 ISA 002 019 And they shall go <00935 +bow > into the holes <04631 +m@<arah > of the rocks <06697 +tsuwr > , and into the caves <04247 +m@chillah > of the earth <06083 +aphar > , for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the glory <01926 +hadar > of his majesty <{01347} +ga>own > , when he ariseth <06965 +quwm > to shake <06206 +

01347 ISA 002 021 To go <00935 +bow > into the clefts <05366 +n@qarah > of the rocks <06697 +tsuwr > , and into the tops <05585 +ca<i>yph > of the ragged rocks <05553 +cela< > , for fear <06343 +pachad > of the LORD <03068 +Y@hovah > , and for the glory <01926 +hadar > of his majesty <{01347} +ga>own > , when he ariseth <06965 +quwm > to shake <06206 +arats > terribly <06206 +arats > the earth <00776 +erets > .

01347 ISA 004 002 In that day <03117 +yowm > shall the branch <06780 +tsemach > of the LORD <03068 +Y@hovah > be beautiful <06643 +ts@bi y > and glorious <03519 +kabowd > , and the fruit <06529 +p@ri y > of the earth <00776 +erets > [shall be] excellent <{01347} +ga>own > and comely <08597 +tiph>arah > for them that are escaped <06413 +p@leytah > of Israel <03478 +Yisra>el > .

01347 ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [their] evil <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 +<avon > ; and I will cause the arrogance <{01347} +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

01347 ISA 013 019 And Babylon <00894 +Babel > , the glory <06643 +ts@bi y > of kingdoms <04467 +mamlakah > , the beauty <08597 +tiph>arah > of the Chaldees <03778 +Kasdiy > excellency <{01347} +ga>own > , shall be as when God <00430 +>el ohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > .

01347 ISA 014 011 Thy pomp <{01347} +ga>own > is brought <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl > , [and] the noise <01998 +hemayah > of thy violins <05035 +nebel > : the worm <07415 +rimmah > is spread <03331 +yatsa< > under <08478 +tachath > thee , and the worms <08438 +towl a< > cover <04374 +m@kacceh > thee .

01347 ISA 016 006 We have heard <08085 +shama< > of the pride <01347 +ga>own > of Moab <04124 +Mow>ab > ; [he is] very <03966 +m@<od > proud <01341 +ge> > : [even] of his haughtiness <01346 +ga<avah > , and his pride <{01347} +ga>own > , and his wrath <05678 +<ebrah > : [but] his lies <00907 +bad > [shall] not [be] so <03651 +ken > .

01347 ISA 016 006 We have heard <08085 +shama< > of the pride <{01347} +ga>own > of Moab <04124 +Mow>ab > ; [he is] very <03966 +m@<od > proud <01341 +ge> > : [even] of his haughtiness <01346 +ga<avah > , and his pride <01347 +ga>own > , and his wrath <05678 +<ebrah > : [but] his lies <00907 +bad > [shall] not [be] so <03651 +ken > .

01347 ISA 023 009 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya<ats > it , to stain <02490 +chal al > the pride <{01347} +ga>own > of all <03605 +kol > glory <06643 +ts@bi y > , [and] to bring <07034 +qal ah > into contempt <07043 +qal al > all <03605 +kol > the honourable <03513 +kabad > of the earth <00776 +erets > .

01347 ISA 024 014 They shall lift <05375 +nasa> > up their voice <06963 +qowl > , they shall sing <07442 +ranan > for the majesty <{01347} +ga>own > of the LORD <03068 +Y@hovah > , they shall cry <06670 +tsahal > aloud <06670 +tsahal > from the sea <03220 +yam > .

01347 ISA 060 015 Whereas <08478 +tachath > thou hast been <01961 +hayah > forsaken <05800 +<azab > and hated <08130 +sane> > , so that no <00369 +>ayin > man went <05674 +<abar > through <05674 +<abar > [thee] , I will make <07760 +suwm > thee an eternal <05769 +<owl am > excellency <{01347} +ga>own > , a joy <04885 +masows > of many generations <01755 +dowr > .

01347 JER 012 005 If <03588 +kiy > thou hast run <07323 +ruwts > with the footmen <07273 +ragliy > , and they have wearied <03811
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+I>a>ah > thee , then how <00349 +>eyk > canst thou contend
<08474 +tacharah > wi th horses <05483 +cuwc > ? and [if] in
the land <00776 +>erets > of peace <07965 +shal owm > , [wherein]
thou trustedst <00982 +batach > , [they wearied thee] , then
how <00349 +>eyk > wi lt thou do <06213 +>asah > in the swelling
<{01347} +ga>own > of Jordan <03383 +Yarden > ?

01347 JER 013 009 Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > , After <03602 +kakah > this manner
<03541 +koh > wi ll I mar <07843 +shachath > the pride <01347
+ga>own > of Judah <03063 +Y@huwdah > , and the great <07227
+rab > pride <{01347} +ga>own > of Jerusal em <03389
+Y@ruwshal aim > .

01347 JER 013 009 Thus <03541 +koh > sai th <00559 +>amar > the
LORD <03068 +Y@hovah > , After <03602 +kakah > this manner
<03541 +koh > wi ll I mar <07843 +shachath > the pride <{01347}
+ga>own > of Judah <03063 +Y@huwdah > , and the great <07227
+rab > pride <01347 +ga>own > of Jerusal em <03389 +Y@ruwshal aim
> .

01347 JER 048 029 We have heard <08085 +shama< > the pride
<01347 +ga>own > of Moab <04124 +Mow>ab > , (he is exceeding
<03966 +m@<od > proud <01343 +ge>eh >) his loftiness <01363
+gobahh > , and his arrogancy <01347 +ga>own > , and his pride
<{01347} +ga>own > , and the haughtiness <07312 +ruwm > of his
heart <03820 +leb > .

01347 JER 048 029 We have heard <08085 +shama< > the pride
<01347 +ga>own > of Moab <04124 +Mow>ab > , (he is exceeding
<03966 +m@<od > proud <01343 +ge>eh >) his loftiness <01363
+gobahh > , and his arrogancy <{01347} +ga>own > , and his pride
<01347 +ga>own > , and the haughtiness <07312 +ruwm > of his
heart <03820 +leb > .

01347 JER 048 029 We have heard <08085 +shama< > the pride
<{01347} +ga>own > of Moab <04124 +Mow>ab > , (he is exceeding
<03966 +m@<od > proud <01343 +ge>eh >) his loftiness <01363
+gobahh > , and his arrogancy <01347 +ga>own > , and his pride
<01347 +ga>own > , and the haughtiness <07312 +ruwm > of his
heart <03820 +leb > .

01347 JER 049 019 Behold <02009 +hi nneh > , he shall come <05927
+<al ah > up like a lion <00738 +>ari y > from the swelling
<{01347} +ga>own > of Jordan <03383 +Yarden > against <00413
+>el > the habitation <05116 +naveh > of the strong <00386
+>eythan > : but I wi ll suddenly <07280 +raga< > make him run
<07323 +ruwts > away from her : and who <04310 +mi y > [is] a
chosen <00970 +bachuwr > [man , that] I may appoint <06485
+paqad > over <00413 +>el > her ? for who <04310 +mi y > [is]
like <03644 +k@mow > me ? and who <04310 +mi y > wi ll appoint
<03259 +ya<ad > me the time ? and who <04310 +mi y > [is] that
shepherd <07462 +ra<ah > that will stand <05975 +<amad > before
<06440 +pani ym > me ?

01347 JER 050 044 Behold <02009 +hi nneh > , he shall come <05927
+<al ah > up like a lion <00738 +>ari y > from the swelling
<{01347} +ga>own > of Jordan <03383 +Yarden > unto the
habitation <05116 +naveh > of the strong <00386 +>eythan > : but
I wi ll make them suddenly <07280 +raga< > run <07323 +ruwts >
away from her : and who <04310 +mi y > [is] a chosen <00970
+bachuwr > [man , that] I may appoint <06485 +paqad > over
<00413 +>el > her ? for who <04310 +mi y > [is] like <03644
+k@mow > me ? and who <04310 +mi y > wi ll appoint <03259 +ya<ad >
me the time ? and who <04310 +mi y > [is] that shepherd <07462
+ra<ah > that will stand <05975 +<amad > before <06440 +pani ym >

me ?

01347 JOB 035 012 There <08033 +sham > they cry <06817 +tsa<aq >, but none <03808 +lo> > giveth answer <06030 +<anah > , because <06440 +pani ym > of the pride <{01347} +ga>own > of evil <07451 +ra< > men .

01347 JOB 037 004 After <00310 +>achar > i t a voi ce <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra<am > wi th the voi ce <06963 +qowl > of his excell ency <{01347} +ga>own > ; and he wi ll not stay <06117 +<aqab > them when <03588 +ki y > his voi ce <06963 +qowl > is heard <08085 +shama< > .

01347 JOB 038 011 And sai d <00559 +>amar > , Hi therto shal t thou come <00935 +bow> > , but no <03808 +lo> > further <03254 +yacaph > : and here <06311 +poh > shal l thy proud <{01347} +ga>own > waves <01530 +gal > be stayed <07896 +shi yth > ?

01347 JOB 040 010 Deck <05710 +<adah > thysel f now <04994 +na> > [wi th] maj esty <{01347} +ga>own > and excell ency <01363 +gobahh > ; and array <03847 +l abash > thysel f wi th gl ory <01935 +howd > and beauty <01926 +hadar > .

01347 LEV 026 019 And I wi ll break <07665 +shabar > the pride <{01347} +ga>own > of your power <05797 +oz > ; and I wi ll make <05414 +nathan > your heaven <08064 +shamayim > as iron <01270 +barzel > , and your earth <00776 +>erets > as brass <05154 +n@chuwshah > :

01347 MIC 005 004 And he shall stand <05975 +<amad > and feed <07462 +ra<ah > in the strength <05797 +oz > of the L ORD <03068 +Y@hovah > , in the maj esty <{01347} +ga>own > of the name <08034 +shem > of the L ORD <03068 +Y@hovah > hi s God <00430 +>elohi ym > ; and they shall abide <03427 +yashab > : for now <06258 +<attah > shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > .

01347 NAH 002 002 For the L ORD <03068 +Y@hovah > hath turned <07725 +shuwb > away the excell ency <{01347} +ga>own > of Jacob <03290 +Ya<aqob > , as the excell ency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine <02156 +z@mowrah > branches <02156 +z@mowrah > .

01347 NAH 002 002 For the L ORD <03068 +Y@hovah > hath turned <07725 +shuwb > away the excell ency <01347 +ga>own > of Jacob <03290 +Ya<aqob > , as the excell ency <{01347} +ga>own > of Israel <03478 +Yisra>el > : for the emptiers <01238 +baqaq > have emptied <01238 +baqaq > them out , and marred <07843 +shachath > their vine <02156 +z@mowrah > branches <02156 +z@mowrah > .

01347 PRO 008 013 The fear <03374 +yi r>ah > of the L ORD <03068 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > : pride <01344 +ge>ah > , and arrogancy <{01347} +ga>own > , and the evil <07451 +ra< > way <01870 +derek > , and the froward <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > .

01347 PRO 016 018 Pride <{01347} +ga>own > [goeth] before <06440 +pani ym > destruction <07667 +sheber > , and an haughty <01363 +gobahh > spiri t <07307 +ruwach > before <06440 +pani ym > a fall <03783 +ki shshal own > .

01347 PSA 047 004 He shal l choose <00977 +bachar > our inheri tance <05159 +nachal ah > for us , the excell ency <{01347}

+ga>own > of Jacob <03290 +Ya<aqob > whom <00834 +>aher > he
I loved <00157 +>ahab > . Selah <05542 +cel ah > .

01347 PSA 059 012 [For] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [and] the words <01697 +dabar > of their lips <08193 +saphah > let them even be taken <03920 +lakad > in their pride <{01347} +ga>own > : and for cursing <00423 +>al ah > and lying <03585 +kachash > [which] they speak <05608 +caphar > .

01347 ZEC 009 006 And a bastard <04464 +mamzer > shall dwell <03427 +yashab > in Ashdod <00795 +>Ashdowd > , and I will cut <03772 +karath > off the pride <{01347} +ga>own > of the Philistines <06430 +P@lishtiy > .

01347 ZEC 010 011 And he shall pass <05674 +>abar > through the sea <03220 +yam > with affliction <06869 +tsarah > , and shall smite <05221 +nakah > the waves <01530 +gal > in the sea <03220 +yam > , and all <03605 +kol > the deeps <04688 +m@tsowlah > of the river <02975 +y@<or > shall dry <03001 +yabesh > up : and the pride <{01347} +ga>own > of Assyria <00804 +>Ashshuwr > shall be brought <03381 +yarad > down <03381 +yarad > , and the sceptre <07626 +shebet > of Egypt <04714 +Mi tsrayim > shall depart <05493 +cuwr > away .

01347 ZEC 011 003 [There is] a voice <06963 +qowl > of the howling <03213 +yalal > of the shepherds <07462 +ra<ah > ; for their glory <00155 +>addereth > is spoiled <07703 +shadad > : a voice <06963 +qowl > of the roaring <07581 +sh@agah > of young <03715 +k@phi yr > lions <03715 +k@phi yr > ; for the pride <{01347} +ga>own > of Jordan <03383 +Yarden > is spoiled <07703 +shadad > .

01347 ZEP 002 010 This <02063 +zo>th > shall they have for their pride <{01347} +ga>own > , because <03588 +ki y > they have reproached <02778 +charaph . > and magnified <01431 +gadal > [themselves] against <05921 +<al > the people <05971 +<am > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

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