

01350 1KI 016 011 And it came <01961 +hayah > to pass , when he began to reign <04427 +malak > , as soon as he sat <03427 +yashab > on <05921 +<al > his throne <03678 +kicce> > , [that] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayi th > of Baasha <01201 +Ba<sha> > : he left <07604 +sha>ar > him not one that pissed <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <{01350} +ga>al > , nor of his friends <07453 +rea< > .

01350 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>el ohi ym > , that thou wouldest not suffer the revengers <{01350} +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > any more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa<arah > of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > .

01350 DEU 019 006 Lest <06435 +pen > the avenger <{01350} +ga>al > of the blood <01818 +dam > pursue <07291 +radaph > the slayer <07523 +ratsach > , while <03588 +kiy > his heart <03824 +lebab > is hot <03179 +yacham > , and overtake <05381 +nasag > him , because <03588 +kiy > the way <01870 +derek > is long <07235 +rabah > , and slay <05221 +nakah > him ; whereas he [was] not worthy of death <04194 +maveth > , inasmuch <03588 +kiy > as he hated <08130 +sane> > him not in time past <08032 +shilshowm > .

01350 DEU 019 012 Then the elders <02205 +zaqen > of his city <05892 +<iyr > shall send <07971 +shalach > and fetch <03947 +laqach > him thence <08033 +sham > , and deliver <05414 +nathan > him into the hand <03027 +yad > of the avenger <{01350} +ga>al > of blood <01818 +dam > , that he may die <04191 +muwth > .

01350 EXO 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [am] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 +<abodah > , and I will redeem <{01350} +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <01419 +gadawl > judgments <08201 +shepheth > :

01350 EXO 015 013 Thou in thy mercy <02617 +cheched > hast led <05148 +nachah > forth the people <05971 +<am > [which <02098 +zuw >] thou hast redeemed <{01350} +ga>al > : thou hast guided <05095 +nahal > [them] in thy strength <05797 +<oz > unto thy holy <06944 +qodesh > habitation <05116 +naveh > .

01350 GEN 048 016 The Angel <04397 +mal>ak > which redeemed <{01350} +ga>al > me from all <03605 +kol > evil <07451 +ra< > , bless <01288 +barak > the lads <05288 +na<ar > ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > .

01350 HOS 013 014 I will ransom <06299 +padah > them from the power <03027 +yad > of the grave <07585 +sh@>owl > ; I will redeem <{01350} +ga>al > them from death <04194 +maveth > : O death <04194 +maveth > , I will <00165 +>ehiy > be thy plagues <01698 +deber > ; O grave <07585 +sh@>owl > , I will <00165 +>ehiy > be thy destruction <06987 +qoteb > : repentance <05164

+nocham > shall be hid <05641 +cathar > from mine eyes <05869
+<ayin > .

01350 ISA 035 009 No <03808 +lo> > lion <00738 +>ariy > shall be
there <08033 +sham > , nor <01077 +bal > [any] ravenous <06530
+p@riyts > beast <02416 +chay > shall go <05927 +<alah > up
thereon , it shall not be found <04672 +matsa> > there <08033
+sham > ; but the redeemed <{01350} +ga>al > shall walk <01980
+halak > [there] :

01350 ISA 041 014 Fear <03372 +yare> > not , thou worm <08438
+towla< > Jacob <03290 +Ya<aqob > , [and] ye men <04962 +math
> of Israel <03478 +Yisra>el > ; I will help <05826 +<azar >
thee , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and
thy redeemer <{01350} +ga>al > , the Holy <06918 +qadowsh > One
of Israel <03478 +Yisra>el > .

01350 ISA 043 001 But now <06258 +<attah > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > that created
<01254 +bara> > thee , O Jacob <03290 +Ya<aqob > , and he that
formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > ,
Fear <03372 +yare> > not : for I have redeemed <{01350} +ga>al >
thee , I have called <07121 +qara> > [thee] by thy name <08034
+shem > ; thou [art] mine .

01350 ISA 043 014 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , your redeemer <{01350} +ga>al > , the
Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; For
your sake <04616 +ma<an > I have sent <07971 +shalach > to
Babylon <00894 +Babel > , and have brought <03381 +yarad > down
<03381 +yarad > all <03605 +kol > their nobles <01281 +bariyach
> , and the Chaldeans <03778 +Kasdiy > , whose cry <07440
+rinnah > [is] in the ships <00591 +>oniyah > .

01350 ISA 044 006 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > the King <04428 +melek > of Israel <03478
+Yisra>el > , and his redeemer <{01350} +ga>al > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > ; I [am] the first <07223
+ri>shown > , and I [am] the last <00314 +>acharown > ; and
beside <01107 +bil<adey > me [there is] no <00369 +>ayin > God
<00430 +>elohiy m > .

01350 ISA 044 022 I have blotted <04229 +machah > out , as a
thick cloud <05645 +<ab > , thy transgressions <06588 +pesha< > ,
and , as a cloud <06051 +<anan > , thy sins <02403 +chatta>ah >
: return <07725 +shuwb > unto me ; for I have redeemed <{01350}
+ga>al > thee .

01350 ISA 044 023 Sing <07442 +ranan > , O ye heavens <08064
+shamayim > ; for the LORD <03068 +Y@hovah > hath done <06213
+<asah > [it] : shout <07321 +ruwa< > , ye lower <08482
+tachtiy > parts of the earth <00776 +>erets > : break <06476
+patsach > forth into singing <07440 +rinnah > , ye mountains
<02022 +har > , O forest <03293 +ya<ar > , and every <03605 +kol
> tree <06086 +<ets > therein : for the LORD <03068 +Y@hovah >
hath redeemed <{01350} +ga>al > Jacob <03290 +Ya<aqob > , and
glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el > .

01350 ISA 044 024 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , thy redeemer <{01350} +ga>al > , and he
that formed <03335 +yatsar > thee from the womb <00990 +beten > ,
I [am] the LORD <03068 +Y@hovah > that maketh <06213 +<asah >
all <03605 +kol > [things] ; that stretcheth <05186 +natah >
forth the heavens <08064 +shamayim > alone <00905 +bad > ; that
spreadeth <07554 +raqa< > abroad <07554 +raqa< > the earth
<00776 +>erets > by myself ;

01350 ISA 047 004 [As for] our redeemer <{01350} +ga>al > ,
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his
name <08034 +shem > , the Holy <06918 +qadowsh > One of Israel
<03478 +Yisra>el > .

01350 ISA 048 017 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , thy Redeemer <{01350} +ga>al > , the
Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; I [am
] the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > which
teacheth <03925 +lamad > thee to profit <03276 +ya<al > , which
leadeth <01869 +darak > thee by the way <01870 +derek > [that]
thou shouldst go <03212 +yalak > .

01350 ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> >
of Babylon <00894 +Babel > , flee <01272 +barach > ye from the
Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of
singing <07440 +rinnah > declare <05046 +nagad > ye , tell
<08085 +shama< > this <02063 +zo>th > , utter <03318 +yatsa> >
it [even] to the end <07097 +qatseh > of the earth <00776
>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah >
hath redeemed <{01350} +ga>al > his servant <05650 +<ebed >
Jacob <03290 +Ya<aqob > .

01350 ISA 049 007 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , the Redeemer <{01350} +ga>al > of
Israel <03478 +Yisra>el > , [and] his Holy <06918 +qadowsh >
One , to him whom man <05315 +nephesh > despiseth <00960 +bazoh
> , to him whom the nation <01471 +gowy > abhorreth <08581
>ta<ab > , to a servant <05650 +<ebed > of rulers <04910 +mashal
> , Kings <04428 +melek > shall see <07200 +ra>ah > and arise
<06965 +quwm > , princes <08269 +sar > also shall worship <07812
>shachah > , because <04616 +ma<an > of the LORD <03068 +Y@hovah
> that is faithful <00539 +>aman > , [and] the Holy <06918
>qadowsh > One of Israel <03478 +Yisra>el > , and he shall
choose <00977 +bachar > thee .

01350 ISA 049 026 And I will feed <00398 +>akal > them that
oppress <03238 +yanah > thee with their own flesh <01320 +basar
> ; and they shall be drunken <07937 +shakar > with their own
blood <01818 +dam > , as with sweet <06071 +<aciyc > wine <06071
>aciyc > : and all <03605 +kol > flesh <01320 +basar > shall
know <03045 +yada< > that I the LORD <03068 +Y@hovah > [am]
thy Saviour <03467 +yasha< > and thy Redeemer <{01350} +ga>al > ,
the mighty <46> One of Jacob <03290 +Ya<aqob > .

01350 ISA 051 010 [Art] thou not it which hath dried <02717
>charab > the sea <03220 +yam > , the waters <04325 +mayim > of
the great <07227 +rab > deep <08415 +t@howm > ; that hath made
<07760 +suwm > the depths <04615 +ma<amaq > of the sea <03220
>yam > a way <01870 +derek > for the ransomed <{01350} +ga>al >
to pass <05674 +<abar > over <05674 +<abar > ?

01350 ISA 052 003 For thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > , Ye have sold <04376 +makar >
yourselves for nought <02600 +chi nnam > ; and ye shall be
redeemed <{01350} +ga>al > without <03808 +lo> > money <03701
>keceph > .

01350 ISA 052 009 Break <06476 +patsach > forth into joy , sing
<07442 +ranan > together <03162 +yachad > , ye waste <02723
>chorbah > places of Jerusalem <03389 +Y@ruwshalaim > : for the
LORD <03068 +Y@hovah > hath comforted <05162 +nacham > his
people <05971 +<am > , he hath redeemed <{01350} +ga>al >
Jerusalem <03389 +Y@ruwshalaim > .

01350 ISA 054 005 For thy Maker <06213 +<asah > [is] thine husband <01167 +ba<al > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > ; and thy Redeemer <{01350} +ga>al > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; The God <00430 +>elohiym > of the whole <03605 +kol > earth <00776 +>erets > shall he be called <07121 +qara> > .

01350 ISA 054 008 In a little <08241 +shetseph > wrath <07110 +qetseph > I hid <05641 +cathar > my face <06440 +paniym > from thee for a moment <07281 +rega< > ; but with everlasting <05769 +<owlam > kindness <02617 +cheded > will I have mercy <07355 +racham > on thee , saith <00559 +>amar > the LORD <03068 +Y@hovah > thy Redeemer <{01350} +ga>al > .

01350 ISA 059 020 And the Redeemer <{01350} +ga>al > shall come <00935 +bow> > to Zion <06726 +Tsiyown > , and unto them that turn <07725 +shuwb > from transgression <06588 +pesha< > in Jacob <03290 +Ya<aqob > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

01350 ISA 060 016 Thou shalt also suck <03243 +yanaq > the milk <02461 +chalab > of the Gentiles <01471 +gowy > , and shalt suck <03243 +yanaq > the breast <07699 +shad > of kings <04428 +melek > : and thou shalt know <03045 +yada< > that I the LORD <03068 +Y@hovah > [am] thy Saviour <03467 +yasha< > and thy Redeemer <{01350} +ga>al > , the mighty <46> One of Jacob <03290 +Ya<aqob > > .

01350 ISA 062 012 And they shall call <07121 +qara> > them , The holy <06944 +qodesh > people <05971 +<am > , The redeemed <{01350} +ga>al > of the LORD <03068 +Y@hovah > : and thou shalt be called <07121 +qara> > , Sought <01875 +darash > out , A city <05892 +<iyr > not forsaken <05800 +<azab > .

01350 ISA 063 004 For the day <03117 +yowm > of vengeance <05359 +naqam > [is] in mine heart <03820 +leb > , and the year <08141 +shaneh > of my redeemed <{01350} +ga>al > is come <00935 +bow> > .

01350 ISA 063 009 In all <03605 +kol > their affliction <06869 +tsarah > he was afflicted <06862 +tsar > , and the angel <04397 +mal>ak > of his presence <06440 +paniym > saved <03467 +yasha< > them : in his love <00160 +>ahabah > and in his pity <02551 +chemlah > he redeemed <{01350} +ga>al > them ; and he bare <05190 +natal > them , and carried <05375 +nasa> > them all <03605 +kol > the days <03117 +yowm > of old <05769 +<owlam > .

01350 ISA 063 016 Doubtless <03588 +kiy > thou [art] our father <1> , though <03588 +kiy > Abraham <85> be ignorant of us , and Israel <03478 +Yisra>el > acknowledge <05234 +nakar > us not : thou , O LORD <03068 +Y@hovah > , [art] our father <1> , our redeemer <{01350} +ga>al > ; thy name <08034 +shem > [is] from everlasting <05769 +<owlam > .

01350 JER 031 011 For the LORD <03068 +Y@hovah > hath redeemed <06299 +padah > Jacob <03290 +Ya<aqob > , and ransomed <{01350} +ga>al > him from the hand <03027 +yad > of [him that was] stronger <02388 +chazaq > than he .

01350 JER 050 034 Their Redeemer <{01350} +ga>al > [is] strong <02389 +chazaq > ; the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [is] his name <08034 +shem > : he shall thoroughly plead <07378 +riyb > their cause <07379 +riyb > , that he may give rest <07280 +raga< > to the land <00776 +>erets > , and disquiet <07264 +ragaz > the inhabitants <03427 +yashab > of

Babyl on <00894 +Babel > .

01350 JOB 003 005 Let darkness <02822 +choshek > and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > stain <{01350} +ga>al > it ; let a cloud <06053 +<ananah > dwell <07931 +shakan > upon it ; let the blackness <03650 +kimriyr > of the day <03117 +yowm > terrify <01204 +ba<ath > it .

01350 JOB 019 025 For I know <03045 +yada< > [that] my redeemer <{01350} +ga>al > liveth <02416 +chay > , and [that] he shall stand <06965 +quwm > at the latter <00314 +>acharown > [day] upon the earth <06083 +<aphar > :

01350 JOS 020 003 That the slayer <07523 +ratsach > that killeth <05221 +nakah > [any] person <05315 +nephesh > unawares <07684 +sh@gagah > [and] unwittingly may flee <05127 +nuwc > thither <08033 +sham > : and they shall be your refuge <04733 +miqlat > from the avenger <{01350} +ga>al > of blood <01818 +dam > .

01350 JOS 020 005 And if <03588 +kiy > the avenger <{01350} +ga>al > of blood <01818 +dam > pursue <07291 +radaph > after <00310 +>achar > him , then they shall not deliver <05462 +cagar > the slayer <07523 +ratsach > up into his hand <03027 +yad > ; because <03588 +kiy > he smote <05221 +nakah > his neighbour <07453 +rea< > unwittingly , and hated <08130 +sane> > him not beforetime .

01350 JOS 020 009 These <00428 +>el - leh > were the cities <05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <{01350} +ga>al > of blood <01818 +dam > , until <05704 +<ad > he stood <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > .

01350 LAM 003 058 0 Lord <00136 +>Adonay > , thou hast pleaded <07378 +riyb > the causes <07379 +riyb > of my soul <05315 +nephesh > ; thou hast redeemed <{01350} +ga>al > my life .

01350 LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <{01350} +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > .

01350 LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if any of his kin <07138 +qarowb > come <00935 +bow> > to redeem <{01350} +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > .

01350 LEV 025 026 And if <03588 +kiy > the man <00376 +>iysh > have <01961 +hayah > none <03808 +lo> > to redeem <{01350} +ga>al > it , and himself <03027 +yad > be able <05381 +nasag > to redeem <01353 +g@ullah > it ;

01350 LEV 025 030 And if <00518 +>im > it be not redeemed <{01350} +ga>al > within <05704 +<ad > the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah

> city <05892 +<iyr > shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

01350 LEV 025 033 And if <00834 +>aher > a man purchase <{01350} +ga>al > of the Levites <03881 +Leviyiy > , then the house <01004 +bayith > that was sold <04465 +mimkar > , and the city <05892 +<iyr > of his possession <00272 +>achuzzah > , shall go <03318 +yatsa> > out in [the year of] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 +<iyr > of the Levites <03881 +Leviyiy > [are] their possession <00272 +>achuzzah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > .

01350 LEV 025 048 After <00310 +>achar > that he is sold <04376 +makar > he may be redeemed <01353 +g@ullah > again ; one <00259 +>echad > of his brethren <00251 +>ach > may redeem <{01350} +ga>al > him :

01350 LEV 025 049 Ei ther <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <{01350} +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himsel f <03027 +yad > .

01350 LEV 025 049 Ei ther <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <{01350} +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himsel f <03027 +yad > .

01350 LEV 025 054 And if <00518 +>im > he be not redeemed <{01350} +ga>al > in these <00428 +>el - leh > [years <08141 +shaneh >] , then he shall go <03318 +yatsa> > out in the year <08141 +shaneh > of jubile <03104 +yowbel > , [both] he , and his children <01121 +ben > with him .

01350 LEV 027 013 But if <00518 +>im > he will <07522 +ratsown > at all redeem <{01350} +ga>al > it , then he shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] thereof unto thy estimation <06187 +<erek > .

01350 LEV 027 015 And if <00518 +>im > he that sanctified <06942 +qadash > it will redeem <{01350} +ga>al > his house <01004 +bayith > , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be his .

01350 LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in any wise redeem <{01350} +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 +<erek > unto it , and it shall be assured <06966 +quwm > to him .

01350 LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <{01350} +ga>al > any more <05750 +<owd > .

01350 LEV 027 020 And if <00518 +>im > he will not redeem <{01350} +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > any more <05750 +<owd > .

01350 LEV 027 027 And if <00518 +>im > [it be] of an unclean <02931 +tame> > beast <00929 +b@hemah > , then he shall redeem <06299 +padah > [it] according to thine estimation <06187 +<erek > , and shall add <03254 +yacaph > a fifth <02549 +chamiyshiy > [part] of it thereto <05921 +<al > : or if <00518 +>im > it be not redeemed <{01350} +ga>al > , then it shall be sold <04376 +makar > according to thy estimation <06187 +<erek > .

01350 LEV 027 028 Notwithstanding <00389 +>ak > no devoted <02764 +cherem > thing , that a man <00376 +>iysh > shall devote <02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605 +kol > that he hath , [both] of man <00120 +>adam > and beast <00929 +b@hemah > , and of the field <07704 +sadeh > of his possession <00272 +>achuzzah > , shall be sold <04376 +makar > or redeemed <{01350} +ga>al > : every <03605 +kol > devoted <02764 +cherem > thing [is] most <06944 +qodesh > holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > .

01350 LEV 027 031 And if <00518 +>im > a man <00376 +>iysh > will at all redeem <{01350} +ga>al > [ought] of his tithes <04643 +ma<aser > , he shall add <03254 +yacaph > thereto <05921 +<al > the fifth <02549 +chamiyshiy > [part] thereof .

01350 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <{01350} +ga>al > .

01350 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <06258 +<attah > shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <{01350} +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > .

01350 NUM 005 008 But if <00518 +>im > the man <00376 +>iysh > have no <00369 +>ayin > kinsman <{01350} +ga>al > to recompense <07725 +shuwb > the trespass <00817 +>asham > unto , let the trespass <00817 +>asham > be recompensed <07725 +shuwb > unto the LORD <03068 +Y@hovah > , [even] to the priest <03548 +kohen > ; beside <00905 +bad > the ram <00352 +>ayil > of the atonement <03725 +kippur > , whereby <00834 +>aher > an atonement <03722 +kaphar > shall be made for him .

01350 NUM 035 012 And they shall be unto you cities <05892 +<iyr > for refuge <04733 +miqlat > from the avenger <{01350} +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 +<ad > he stand <05975 +<amad > before <06440 +paniyim > the congregation <05712 +<edah > in judgment <04941 +mishpat > .

01350 NUM 035 019 The revenger <{01350} +ga>al > of blood <01818

+dam > himself <01931 +huw> > shall slay <04191 +muwth > the murderer <07523 +ratsach > : when he meeteth <06293 +paga< > him , he shall slay <04191 +muwth > him .

01350 NUM 035 021 Or <00176 +>ow > in enmity <00342 +>eybah > smite <05221 +nakah > him with his hand <03027 +yad > , that he die <04191 +muwth > : he that smote <05221 +nakah > [him] shall surely be put to death <04191 +muwth > ; [for] he [is] a murderer <07523 +ratsach > : the revenger <{01350} +ga>al > of blood <01818 +dam > shall slay <04191 +muwth > the murderer <07523 +ratsach > , when he meeteth <06293 +paga< > him .

01350 NUM 035 024 Then the congregation <05712 +<edah > shall judge <08199 +shaphat > between <00996 +beyn > the slayer <05221 +nakah > and the revenger <{01350} +ga>al > of blood <01818 +dam > according <05921 +<al > to these <00428 +>el - leh > judgments <04941 +mishpat > :

01350 NUM 035 025 And the congregation <05712 +<edah > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <{01350} +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the city <05892 +<iyr > of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > : and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

01350 NUM 035 027 And the revenger <{01350} +ga>al > of blood <01818 +dam > find <04672 +matsa> > him without <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 +<iyr > of his refuge <04733 +miqlat > , and the revenger <01350 +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > :

01350 NUM 035 027 And the revenger <01350 +ga>al > of blood <01818 +dam > find <04672 +matsa> > him without <02351 +chuwts > the borders <01366 +g@buwl > of the city <05892 +<iyr > of his refuge <04733 +miqlat > , and the revenger <{01350} +ga>al > of blood <01818 +dam > kill <07523 +ratsach > the slayer <07523 +ratsach > ; he shall not be guilty of blood <01818 +dam > :

01350 PRO 023 011 For their redeemer <{01350} +ga>al > [is] mighty <02389 +chazaq > ; he shall plead <07378 +riyb > their cause <07379 +riyb > with thee .

01350 PSA 019 014 Let the words <00561 +>emer > of my mouth <06310 +peh > , and the meditation <01902 +higgayown > of my heart <03820 +leb > , be acceptable <07522 +ratsown > in thy sight <06440 +paniym > , O LORD <03068 +Y@hovah > , my strength <06697 +tsuwr > , and my redeemer <{01350} +ga>al > .

01350 PSA 069 018 Draw nigh <07126 +qarab > unto my soul <05315 +nephesh > , [and] redeem <{01350} +ga>al > it : deliver <06299 +padah > me because <04616 +ma<an > of mine enemies <00341 +>oyeb > .

01350 PSA 072 014 He shall redeem <{01350} +ga>al > their soul <05315 +nephesh > from deceit <08496 +tok > and violence <02555 +chamac > : and precious <03365 +yaqar > shall their blood <01818 +dam > be in his sight <05869 +<ayin > .

01350 PSA 074 002 Remember <02142 +zakar > thy congregation <05712 +<edah > , [which] thou hast purchased <07069 +qanah > of old <06924 +qedem > ; the rod <07626 +shebet > of thine

inheritance <05159 +nachalah > , [which] thou hast redeemed
<{01350} +ga>al > ; this <02088 +zeh > mount <02022 +har > Zion
<06726 +Tsiyown > , wherein thou hast dwelt <07931 +shakan > .

01350 PSA 077 015 Thou hast with [thine] arm <02220 +z@rowa< >
redeemed <{01350} +ga>al > thy people <05971 +<am > , the sons
<01121 +ben > of Jacob <03290 +Ya<aqob > and Joseph <03130
+Yowceph > . Selah <05542 +cel ah > .

01350 PSA 078 035 And they remembered <02142 +zakar > that God
<00430 +>elohiym > [was] their rock <06697 +tsuwr > , and the
high <05945 +>elyown > God <00410 +>el > their redeemer <{01350}
+ga>al > .

01350 PSA 103 004 Who redeemeth <{01350} +ga>al > thy life
<02416 +chay > from destruction <7845shachath > ; who crowneth
<05849 +<atar > thee with lovingkindness <02617 +cheched > and
tender mercies <07356 +racham > ;

01350 PSA 106 010 And he saved <03467 +yasha< > them from the
hand <03027 +yad > of him that hated <08130 +sane> > [them] ,
and redeemed <{01350} +ga>al > them from the hand <03027 +yad >
of the enemy <00341 +>oyeb > .

01350 PSA 107 002 Let the redeemed <01350 +ga>al > of the LORD
<03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834
+>aher > he hath redeemed <{01350} +ga>al > from the hand <03027
+yad > of the enemy <06862 +tsar > ;

01350 PSA 107 002 Let the redeemed <{01350} +ga>al > of the LORD
<03068 +Y@hovah > say <00559 +>amar > [so] , whom <00834
+>aher > he hath redeemed <01350 +ga>al > from the hand <03027
+yad > of the enemy <06862 +tsar > ;

01350 PSA 119 154 Plead <07378 +riyb > my cause <07379 +riyb > ,
and deliver <{01350} +ga>al > me : quicken <02421 +chayah > me
according to thy word <00565 +>imrah > .

01350 RUT 002 020 And Naomi <05281 +No<omiy > said <00559 +>amar
> unto her daughter <03618 +kallah > in law <03618 +kallah > ,
Blessed <01288 +barak > [be] he of the LORD <03068 +Y@hovah > ,
who <00834 +>aher > hath not left <05800 +<azab > off his
kindness <02617 +cheched > to the living <02416 +chay > and to
the dead <04191 +muwth > . And Naomi <05281 +No<omiy > said
<00559 +>amar > unto her , The man <00376 +>iysh > [is] near
<07138 +qarowb > of kin unto us , one of our next kinsmen
<{01350} +ga>al > .

01350 RUT 003 009 And he said <00559 +>amar > , Who <04310 +miy
> [art] thou ? And she answered <00559 +>amar > , I [am]
Ruth <07327 +Ruwth > thine handmaid <00519 +>amah > : spread
<06566 +paras > therefore thy skirt <03671 +kanaph > over <05921
+<al > thine handmaid <00519 +>amah > ; for thou [art] a near
kinsman <{01350} +ga>al > .

01350 RUT 003 012 And now <06258 +<attah > it is true <00551
+>omnam > that I [am thy] near kinsman <{01350} +ga>al > :
howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb
> than I .

01350 RUT 003 012 And now <06258 +<attah > it is true <00551
+>omnam > that I [am thy] near kinsman <01350 +ga>al > :
howbeit there is a kinsman <{01350} +ga>al > nearer <07138
+qarowb > than I .

01350 RUT 003 013 Tarry <03885 +lwn > this night <03915 +layil
12/8/2021

> , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <{01350} +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

01350 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <{01350} +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

01350 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <{01350} +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

01350 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <{01350} +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > .

01350 RUT 004 001 Then went <05927 +<alah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hinneh > , the kinsman <{01350} +ga>al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <06311 +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

01350 RUT 004 003 And he said <00559 +>amar > unto the kinsman <{01350} +ga>al > , Naomi <05281 +No<omiy > , that is come <07725 +shuwb > again <07725 +shuwb > out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > , selleth <04376 +makar > a parcel <02513 +chelqah > of land <07704 +sadeh > , which <00834 +>aher > [was] our brother <00251 +>ach > Elimelech s <00458 +>El iymelek > :

01350 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al

> [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <{01350} +ga>al > [it] .

01350 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <{01350} +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

01350 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <{01350} +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <01350 +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

01350 RUT 004 004 And I thought <00559 +>amar > to advertise thee , saying <00559 +>amar > , Buy <07069 +qanah > [it] before <05048 +neged > the inhabitants <03427 +yashab > , and before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > . If <00518 +>im > thou wilt redeem <01350 +ga>al > [it] , redeem <06299 +padah > [it] : but if <00518 +>im > thou wilt not redeem <01350 +ga>al > [it , then] tell <05046 +nagad > me , that I may know <03045 +yada< > : for [there is] none <00369 +>ayin > to redeem <{01350} +ga>al > [it] beside <02108 +zuwlah > thee ; and I [am] after <00310 +>achar > thee . And he said <00559 +>amar > , I will redeem <01350 +ga>al > [it] .

01350 RUT 004 006 And the kinsman <01350 +ga>al > said <00559 +>amar > , I cannot redeem <{01350} +ga>al > [it] for myself , lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 +ga>al > thou my right <01353 +g@ullah > to thyself ; for I cannot redeem <01350 +ga>al > [it] .

01350 RUT 004 006 And the kinsman <01350 +ga>al > said <00559 +>amar > , I cannot redeem <01350 +ga>al > [it] for myself , lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 +ga>al > thou my right <01353 +g@ullah > to thyself ; for I cannot redeem <{01350} +ga>al > [it] .

01350 RUT 004 006 And the kinsman <01350 +ga>al > said <00559 +>amar > , I cannot redeem <01350 +ga>al > [it] for myself , lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <{01350} +ga>al > thou my right <01353 +g@ullah > to thyself ; for I cannot redeem <01350 +ga>al > [it] .

> [it] .

01350 RUT 004 006 And the kinsman <{01350} +ga>al > said <00559 +>amar > , I cannot redeem <01350 +ga>al > [it] for myself , lest <06435 +pen > I mar <07843 +shachath > mine own inheritance <05159 +nachalah > : redeem <01350 +ga>al > thou my right <01353 +g@ullah > to thyself ; for I cannot redeem <01350 +ga>al > [it] .

01350 RUT 004 008 Therefore the kinsman <{01350} +ga>al > said <00559 +>amar > unto Boaz <01162 +Bo<az > , Buy <07069 +qanah > [it] for thee . So he drew <08025 +shalaph > off his shoe <05275 +na<al > .

01350 RUT 004 014 And the women <00802 +>i shshah > said <00559 +>amar > unto Naomi <05281 +No<omiy > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , which <00834 +>aher > hath not left <07673 +shabath > thee this day <03117 +yowm > without a kinsman <{01350} +ga>al > , that his name <08034 +shem > may be famous <07121 +qara> > in Israel <03478 +Yi sra>el > .

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