01354 1KI 007033 And the work <04639 +ma<aseh > of the wheels <00212 $+>$ wphan > [ was ] like the work <04639 +ma<aseh > of a chariot <04818 +merkabah > wheel <00212 +>owphan > : their axletrees <03027+yad >, and their naves <\{01354\}+gab >, and +chishshur > , [ were ] all <03605 +kol > molten <03332 +yatsaq .

01354 EZE 001018 As for their rings <\{01354\} +gab >, they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah ; and their rings <01354 +gab > [ were] full <04392 +male> f eype < arba\ll ayin >

01354 EZE 001018 As for their rings <01354 +gab >, they were so high <01362 +gabahh > that they were dreadful <03374 +yir>ah $>$; and their rings \ll01354\} +gab $>$ [ were $]$ full \ll04392 +male> <00702 +>arba< > .
01354 EZE 010012 And their whole <03605 +kol > body <01320 +basar $>$, and their backs $<\{01354\}+$ gab $>$, and their hands <03027 +yad >, and their wings <03671 +kanaph >, and the 05869 +<ayin > round <05439 + cabiyb > about [ eyen wheels <00212 + >owphan > that they four <00702 + >arba< > had

01354 EZE 016024 [ That ] thou hast also built <01129 +banah > unto thee an eminent $<\{01354\}+$ gab $>$ place, and hast made $<06213$ +<asah > thee an high <07413 +ramah > place in every <03605 +kol > street <07339 +r@chob >
01354 EZE 016031 In that thou buildest <01129 +banah > thine eminent <\{01354\} +gab > place in the head <07218 +ro>sh > of t<asah > thine high <07413 +ramah > place in every <03605 +kol street <07339 +rachob > ; and hast not been <01961 +hayah > as an harlot <02181 +zanah > , in that thou scornest <07046 +qalac > hire <00868 +>ethnan > ;

01354 EZE 016039 And I will also give <05414 +nathan > thee into their hand <03027 +yad >, and they shall throw <02040 +harac $>$ down $<02040$ +harac $>$ thine eminent $<\{01354\}$ +gab $>$
place, and shall break <05422 +nathats > down <05422 +nathats
thy high $<07413$ +ramah > places : they shall strip <06584
+pashat > thee also of thy clothes <00899 +beged > , and shatl k0liy > and leave <03241 +Yaniym > thee naked <05903 +<eyrom and bare <06181 +<eryah >
len 043013 And these <00428 +>el -leh > are the measures <04060 +middah > of the altar <04196 +mizbeach > after cubit <00520 $+>$ +>ammah > : The cubit <00520 $+>$ ammah > [ is ] a cubit <00520 +>ammah > and an hand <02948 +tophach > breadth $<02948$ +tophach > ; even the bottom <02436 +cheyq > [ shall be ] a cubit <00520 $+>$ ammah $>$, and the breadth $<07341$ +rochab $>$ a cubit <00520 +>ammah >, and the border <01366 +g@buwl > thereof by the edge thereof round <05439 +cabiyb > about [ shall be ] a
span $<02239+$ zereth $>:$ and this <02088 +zeh > [ shall be ] the higher \ll 01354$\}+$ gab $>$ place of the altar <04196 +mizbeach >

01354 JOB 013012 Your remembrances <02146 +zikrown > [ are ] like <04911 +mashal > unto ashes <00665 +>epher > , your bodies <\{01354\} +gab > to bodies <01472 +g@viyah > of clay <02563 +chomer >
01354 JOB 015026 He runneth <07323 +ruwts > upon him, [ even ] n [ his ] neck <06677 +tsavva>r > , upon the thick <05672 <abiy > bosses <\{01354\} +gab > of his bucklers <04043 +magen >

01354 PSA 129003 The plowers <02790 +charash > plowed <02790 charash > upon my back < \{01354\} +gab > : they made long <00748 +>arak > their furrows <04618 +ma<anah >

