

01361 1SA 010 023 And they ran <07323 +ruwts > and fetched
 <03947 +laqach > him thence <08033 +sham > : and when he stood
 <03320 +yatsab > among <08432 +tavek > the people <05971 +<am > ,
 he was higher <{01361} +gabahh > than any <03605 +kol > of the
 people <05971 +<am > from his shoulders <07926 +sh@kem > and
 upward <04605 +ma<al > .

01361 2CH 017 006 And his heart <03820 +leb > was lifted
 <{01361} +gabahh > up in the ways <01870 +derek > of the LORD
 <03068 +Y@hovah > : moreover <05750 +<owd > he took away <05493
 +cuwr > the high <01116 +bamah > places and groves <00842
 +>asherah > out of Judah <03063 +Y@huwdah > .

01361 2CH 026 016 But when he was strong <02394 +chozqah > , his
 heart <03820 +leb > was lifted <{01361} +gabahh > up to [his]
 destruction <07843 +shachath > : for he transgressed <04603
 +ma<al > against the LORD <03068 +Y@hovah > his God <00430
 +>elohiym > , and went <00935 +bow> > into <00413 +>el > the
 temple <01964 +heykal > of the LORD <03068 +Y@hovah > to burn
 <06999 +qatar > incense <06999 +qatar > upon the altar <04196
 +mizbeach > of incense <06999 +qatar > .

01361 2CH 032 025 But Hezekiah <02396 +Chi zqi yah > rendered
 <07725 +shuwb > not again <07725 +shuwb > according to the
 benefit <01576 +g@muwl > [done] unto him ; for his heart
 <03820 +leb > was lifted <{01361} +gabahh > up : therefore there
 was wrath <07110 +qetseph > upon him , and upon Judah <03063
 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > .

01361 EZE 016 050 And they were haughty <{01361} +gabahh > , and
 committed <06213 +<asah > abomination <08441 +tow<ebah > before
 <06440 +paniym > me : therefore I took <05493 +cuwr > them away
 <05493 +cuwr > as I saw <07200 +ra>ah > [good] .

01361 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >
 of the field <07704 +sadeh > shall know <03045 +yada< > that I
 the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down
 <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets >
 , have exalted <{01361} +gabahh > the low <08217 +shaphal > tree
 <06086 +<ets > , have dried <03001 +yabesh > up the green <03892
 +lach > tree <06086 +<ets > , and have made the dry <03002
 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I
 the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have
 done <06213 +<asah > [it] .

01361 EZE 019 011 And she had <01961 +hayah > strong <05797 +<oz
 > rods <04294 +matteh > for the sceptres <07626 +shebet > of
 them that bare <04910 +mashal > rule <04910 +mashal > , and her
 stature <06967 +qowmah > was exalted <{01361} +gabahh > among
 <00996 +beyn > the thick <05688 +<aboth > branches <05688
 +<aboth > , and she appeared <07200 +ra>ah > in her height
 <01363 +gobahh > with the multitude <07230 +rob > of her
 branches <01808 +dalayah > .

01361 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493
 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm
 > off the crown <05850 +<atarah > : this <02063 +zo>th > [shall
] not [be] the same <02063 +zo>th > : exalt <{01361} +gabahh >
 [him that is] low <08217 +shaphal > , and abase <08213
 +shaphel > [him that is] high <01364 +gaboahh > .

01361 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say
 <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865
 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an
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> thine heart <03820 +leb > [is] lifted <{01361} +gabahn > up ,
 and thou hast said <00559 +>amar > , I [am] a God <00410 +>el
 > , I sit <03427 +yashab > [in] the seat <04186 +mowshab > of
 God <00430 +>elohiy m > , in the midst <03820 +leb > of the seas
 <03220 +yam > ; yet thou [art] a man <00120 +>adam > , and not
 God <00410 +>el > , though thou set <05414 +nathan > thine heart
 <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiy m
 > :

01361 EZE 028 005 By thy great <07230 +rob > wisdom <02451
 +chokmah > [and] by thy traffick <07404 +r@kullah > hast thou
 increased <07235 +rabah > thy riches <02428 +chayil > , and
 thine heart <03824 +lebab > is lifted <{01361} +gabahn > up
 because of thy riches <02428 +chayil > :

01361 EZE 028 017 Thine heart <03820 +leb > was lifted <{01361}
 +gabahn > up because of thy beauty <03308 +yophiy > , thou hast
 corrupted <07843 +shachath > thy wisdom <02451 +chokmah > by
 reason <05921 +<al > of thy brightness <03314 +yiph<ah > : I
 will cast <07993 +shalak > thee to the ground <00776 +>erets > ,
 I will lay <05414 +nathan > thee before <06440 +paniy m > kings
 <04428 +melek > , that they may behold <07200 +ra>ah > thee .

01361 EZE 031 005 Therefore his height <06967 +qowmah > was
 exalted <{01361} +gabahn > above all <03605 +kol > the trees
 <06086 +<ets > of the field <07704 +sadeh > , and his boughs
 <05634 +car<appah > were multiplied <07235 +rabah > , and his
 branches <06288 +p@>orah > became <00748 +>arak > long <00748
 +>arak > because of the multitude <07227 +rab > of waters <04325
 +mayim > , when he shot <07971 +shalach > forth .

01361 EZE 031 010 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > ; Because thou hast lifted <{01361} +gabahn > up
 thyself in height <06967 +qowmah > , and he hath shot <07971
 +shalach > up his top <06788 +tsammereth > among <00996 +beyn >
 the thick <05688 +<aboth > boughs <05688 +<aboth > , and his
 heart <03824 +lebab > is lifted <07311 +ruwm > up in his height
 <01363 +gobahn > ;

01361 EZE 031 014 To the end <04616 +ma<an > that none <03808
 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the
 waters <04325 +mayim > exalt <{01361} +gabahn > themselves for
 their height <06967 +qowmah > , neither <03808 +lo> > shoot
 <05414 +nathan > up their top <06788 +tsammereth > among <00413
 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > ,
 neither <03808 +lo> > their trees <00352 +>ayil > stand <05975
 +<amad > up in their height <01363 +gobahn > , all <03605 +kol >
 that drink <08354 +shathah > water <04325 +mayim > : for they
 are all <03605 +kol > delivered <05414 +nathan > unto death
 <04194 +maveth > , to the nether <08482 +tachtiy > parts of the
 earth <00776 +>erets > , in the midst <08432 +tavek > of the
 children <01121 +ben > of men <00120 +>adam > , with them that
 go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr
 > .

01361 ISA 003 016 Moreover the LORD <03068 +Y@hovah > saith
 <00559 +>amar > , Because the daughters <01121 +ben > of Zion
 <06726 +Tsiyown > are haughty <{01361} +gabahn > , and walk
 <03212 +yalak > with stretched <05186 +natah > forth necks
 <01627 +garown > and wanton <08265 +saqar > eyes <05869 +<ayin >
 , walking <01980 +halak > and mincing <02952 +taphaph > [as]
 they go <03212 +yalak > , and making a tinkling <05913 +<akac >
 with their feet <07272 +regel > :

01361 ISA 005 016 But the LORD <03068 +Y@hovah > of hosts <06635
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+tsaba> > shall be exalted <{01361} +gabahh > in judgment <04941 +mishpat > , and God <00410 +>el > that is holy <06918 +qadowsh > shall be sanctified <06942 +qadash > in righteousness <06666 +ts@daqah > .

01361 ISA 007 011 Ask <07592 +sha>al > thee a sign <00226 +>owth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; ask <07592 +sha>al > it either in the depth <06009 +<amaq > , or <00176 +>ow > in the height <{01361} +gabahh > above <04605 +ma<al > .

01361 ISA 052 013 Behold <02009 +hinneh > , my servant <05650 +<ebed > shall deal prudently<07919 +sakal > , he shall be exalted <07311 +ruwm > and extolled <05375 +nasa> > , and be very <03966 +m@<od > high <{01361} +gabahh > .

01361 ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <{01361} +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > .

01361 ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <{01361} +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > .

01361 JER 049 016 Thy terribleness <08606 +ti phletseth > hath deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib<ah > : though <03588 +kiy > thou shouldst make thy nest <07064 +qen > as high <{01361} +gabahh > as the eagle <05404 +nesher > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01361 JOB 005 007 Yet <03588 +kiy > man <00120 +>adam > is born <03205 +yalad > unto trouble <05999 +<amal > , as the sparks <07565 +resheph > fly <05774 +<uwph > upward <{01361} +gabahh > .

01361 JOB 035 005 Look <05027 +nabat > unto the heavens <08064 +shamayim > , and see <07200 +ra>ah > ; and behold <07789 +shuwr > the clouds <07834 +shachaq > [which <00834 +>aher >] are higher <{01361} +gabahh > than thou .

01361 JOB 036 007 He withdraweth <01639 +gara< > not his eyes <05869 +<ayin > from the righteous <06662 +tsaddiyq > : but with kings <04428 +melek > [are they] on the throne <03678 +kicce> > ; yea , he doth establish <03427 +yashab > them for ever <05331 +netsach > , and they are exalted <{01361} +gabahh > .

01361 JOB 039 027 Doth the eagle <05404 +nesher > mount <{01361} +gabahh > up at <05291 +na<arah > thy command <06310 +peh > , and make her nest <07064 +qen > on high <07311 +ruwm > ?

01361 OBA 001 004 Though <00518 +>im > thou exalt <{01361} +gabahh > [thyself] as the eagle <05404nesher > , and though <00518 +>im > thou set <07760 +suwm > thy nest <07064 +qen > among <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham > will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01361 PRO 017 019 He loveth <00157 +>ahab > transgression <06588

+pasha< > that loveth <00157 +>ahab > strife <04683 +matstsah > :
 [and] he that exalteth <{01361} +gabahh > his gate <06607
 +pethach > seeketh <01245 +baqash > destruction <07667 +sheber >

01361 PRO 018 012 Before <06440 +paniym > destruction <07667
 +sheber > the heart <03820 +leb > of man <00376 +>iysh > is
 haughty <{01361} +gabahh > , and before <06440 +paniym > honour
 <03519 +kabowd > [is] humility <06038 +<anavah > .

01361 PSA 103 011 For as the heaven <08064 +shamayim > is high
 <{01361} +gabahh > above <05921 +<al > the earth <00776 +>erets
 > , [so] great <01396 +gabar > is his mercy <02617 +cheded >
 toward <05921 +<al > them that fear <03373 +yare> > him .

01361 PSA 113 005 Who <04310 +miy > [is] like unto the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > , who dwelleth
 <03427 +yashab > on high <{01361} +gabahh > ,

01361 PSA 131 001 A Song <07892 +shiyr > of degrees <04609
 +ma<alah > of David <01732 +David > . LORD <03068 +Y@hovah > ,
 my heart <03820 +leb > is not haughty <{01361} +gabahh > , nor
 <03808 +lo> > mine eyes <05869 +<ayin > lofty <07311 +ruwm > :
 neither <03808 +lo> > do I exercise <01980 +halak > myself in
 great <01419 +gadawl > matters <01419 +gadawl > , or in things
 too high <06381 +pala> > for me .

01361 ZEP 003 011 In that day <03117 +yowm > shalt thou not be
 ashamed <00954 +buwsh > for all <03605 +kol > thy doings <05949
 +<aliylah > , wherein <00834 +>aher > thou hast transgressed
 <06586 +pasha< > against me : for then <00227 +>az > I will take
 <05493 +cuwr > away <05493 +cuwr > out of the midst <07130
 +qereb > of thee them that rejoice <05947 +<alliyz > in thy
 pride <01346 +ga<avah > , and thou shalt no <03808 +lo> > more
 be haughty <{01361} +gabahh > because of my holy <06944 +qodesh
 > mountain <02022 +har > .

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