

01362 ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <02896 +towb > than the proud <{01362} +gabahh > in spirit <07307 +ruwach > .

01362 EZE 001 018 As for their rings <01354 +gab > , they were so high <{01362} +gabahh > that they were dreadful <03374 +yir>ah > ; and their rings <01354 +gab > [ were ] full <04392 +male> > of eyes <05869 +<ayin > round <05439 +cabiya > about them four <00702 +>arba > .

01362 EZE 031 003 Behold <02009 +hinneh > , the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844 +L@banown > with fair <03303 +yapheh > branches <06057 +<anaph > , and with a shadowing <06751 +tsalal > shroud <02793 +choresh > , and of an high <{01362} +gabahh > stature <06967 +qowmah > ; and his top <06788 +tsammereth > was among <00996 +beyn > the thick <05688 +<aboth > boughs <05688 +<aboth > .

01362 PRO 016 005 Every <03605 +kol > one [ that is ] proud <{01362} +gabahh > in heart <03820 +leb > [ is ] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : [ though ] hand <03027 +yad > [ join ] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > .

01362 PSA 101 005 Whoso privily <05643 +cether > slandereth <03960 +lashan > his neighbour <07453 +rea< > , him will I cut <06789 +tsamath > off : him that hath an high <{01362} +gabahh > look <05869 +<ayin > and a proud <07342 +rachab > heart <03824 +lebab > will not I suffer <03201 +yakol > .

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