

01364 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <{01364} +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

01364 1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <{01364} +gaboahh > places , and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 +<al > every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > .

01364 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more <07235 +rabah > so exceeding proudly <{01364} +gaboahh > ; let [ not ] arrogancy <06277 +<athaq > come <03318 +yatsa> > out of your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [ is ] a God <00410 +>el > of knowledge <01844 +de<ah > , and by his actions <05949 +<aliylah > are weighed <08505 +takan > .

01364 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [ there was ] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma<al > [ he was ] higher <{01364} +gaboahh > than any <03605 +kol > of the people <05971 +<am > .

01364 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <{01364} +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > ] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

01364 2KI 017 010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol > high <{01364} +gaboahh > hill <01389 +gib<ah > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > :

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <01364 +gaboahh > ; but one <00259 +>echad > [ was ] higher <{01364} +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 +<alah > > up last <00314 +>acharown > .

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<amad > before <06440 +paniym > the river <00180 +>uwal > a ram <00352 +>ayil > which had [ two ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <{01364} +gaboahh > ; but one <00259 +>echad > [ was ] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927

+<alah > up last <00314 +>acharown > .

01364 DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes  
<05869 +<ayin > , and saw <07200 +ra>ah > , and , behold <02009  
+hinneh > , there stood <05975 +<amad > before <06440 +paniym >  
the river <00180 +>uwal > a ram <00352 +>ayil > which had [ two  
] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren >  
[ were ] high <01364 +gaboahh > ; but one <00259 +>echad > [ was  
] higher <01364 +gaboahh > than <04480 +min > the other <08145  
+sheni y > , and the higher <{01364} +gaboahh > came <05927  
+<alah > up last <00314 +>acharown > .

01364 DEU 003 005 All <03605 +kol > these <00428 +>el - leh >  
cities <05892 +<iyr > [ were ] fenced <01219 +batsar > with high  
<{01364} +gaboahh > walls <02346 +chowmah > , gates <01817  
+deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad >  
unwalled <06521 +p@raziy > towns <05892 +<iyr > a great <03966  
+m@<od > many <07227 +rab > .

01364 DEU 028 052 And he shall besiege <06887 +tsarar > thee in  
all <03605 +kol > thy gates <08179 +sha<ar > , until <05704 +<ad  
> thy high <{01364} +gaboahh > and fenced <01219 +batsar > walls  
<02346 +chowmah > come <03381 +yarad > down <03381 +yarad > ,  
wherein thou trustedst <00982 +batach > , throughout all <03605  
+kol > thy land <00776 +>erets > : and he shall besiege <06887  
+tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar >  
throughout all <03605 +kol > thy land <00776 +>erets > , which  
<00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430  
+>elohiym > hath given <05414 +nathan > thee .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >  
the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,  
and violent <01499 +gezel > perverting of judgment <04941  
+mishpat > and justice <06664 +tsedeq > in a province <04082  
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the  
matter <02659 +chapter > : for [ he that is ] higher <01364  
+gaboahh > than <05921 +<al > the highest <{01364} +gaboahh >  
regardeth <08104 +shamar > ; and [ there be ] higher <01364  
+gaboahh > than <05921 +<al > they .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >  
the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,  
and violent <01499 +gezel > perverting of judgment <04941  
+mishpat > and justice <06664 +tsedeq > in a province <04082  
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the  
matter <02659 +chapter > : for [ he that is ] higher <01364  
+gaboahh > than <05921 +<al > the highest <01364 +gaboahh >  
regardeth <08104 +shamar > ; and [ there be ] higher <{01364}  
+gaboahh > than <05921 +<al > they .

01364 ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah >  
the oppression <06233 +<osheq > of the poor <07326 +ruwsh > ,  
and violent <01499 +gezel > perverting of judgment <04941  
+mishpat > and justice <06664 +tsedeq > in a province <04082  
+m@diynah > , marvel <08539 +tamahh > not at <05921 +<al > the  
matter <02659 +chapter > : for [ he that is ] higher <{01364}  
+gaboahh > than <05921 +<al > the highest <01364 +gaboahh >  
regardeth <08104 +shamar > ; and [ there be ] higher <01364  
+gaboahh > than <05921 +<al > they .

01364 ECC 012 005 Also <01571 +gam > [ when ] they shall be  
afraid <03372 +yare> > of [ that which is ] high <{01364}  
+gaboahh > , and fears <02849 +chathchath > [ shall be ] in the  
way <01870 +derek > , and the almond <08247 +shaged > tree shall  
flourish <05006 +na>ats > , and the grasshopper <02284 +chagab >  
shall be a burden <05445 +cabal > , and desire <35> shall fail  
12/8/2021

<06565 +parar > : because <03588 +kiy > man <00120 +>adam >  
 goeth <01980 +halak > to his long <05769 +<owlam > home <01004  
 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab >  
 about <05437 +cabab > the streets <07784 +shuwq > :

01364 EST 005 014 Then said <00559 +>amar > Zeresh <02238  
 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his  
 friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets >  
 be made <06213 +<asah > of fifty <02572 +chami shshiyim > cubits  
 <00520 +>ammah > high <{01364} +gaboahh > , and to morrow <01242  
 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek  
 > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah >  
 thereon <05921 +<al > : then go <00935 +bow> > thou in merrily  
 <08056 +sameach > with the king <04428 +melek > unto the banquet  
 <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190  
 +yatab > Haman <02001 +Haman > ; and he caused the gallows  
 <06086 +<ets > to be made <06213 +<asah > .

01364 EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259  
 +>echad > of the chamberlains <05631 +cariyc > , said <00559  
 +>amar > before <06440 +paniyim > the king <04428 +melek > ,  
 Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086  
 +<ets > fifty <02572 +chami shshiyim > cubits <00520 +>ammah >  
 high <{01364} +gaboahh > , which <00834 +>aher > Haman <02001  
 +Haman > had made <06213 +<asah > for Mordecai <04782 +Mord@kay  
 > , who <00834 +>aher > had spoken <01696 +dabar > good <02896  
 +towb > for the king <04428 +melek > , standeth <05975 +<amad >  
 in the house <01004 +bayith > of Haman <02001 +Haman > . Then  
 the king <04428 +melek > said <00559 +>amar > , Hang <08518  
 +talah > him thereon <05921 +<al > .

01364 EZE 017 022 Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also take  
 <03947 +laqach > of the highest <06788 +tsammereth > branch  
 <06788 +tsammereth > of the high <07311 +ruwm > cedar <00730  
 +>erez > , and will set <05414 +nathan > [ it ] ; I will crop  
 <06998 +qataph > off from the top <07218 +ro>sh > of his young  
 <03127 +yowneqeth > twigs <03127 +yowneqeth > a tender <07390  
 +rak > one , and will plant <08362 +shathal > [ it ] upon an  
 high <{01364} +gaboahh > mountain <02022 +har > and eminent  
 <08524 +talal > :

01364 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >  
 of the field <07704 +sadeh > shall know <03045 +yada< > that I  
 the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down  
 <08213 +shaphel > the high <{01364} +gaboahh > tree <06086 +<ets  
 > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree  
 <06086 +<ets > , have dried <03001 +yabesh > up the green <03892  
 +lach > tree <06086 +<ets > , and have made the dry <03002  
 +yabesh > tree <06086 +<ets > to flourish <06524 +parach > : I  
 the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have  
 done <06213 +<asah > [ it ] .

01364 EZE 021 026 Thus <03541 +koh > saith <00559 +>amar > the  
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Remove <05493  
 +cuwr > the diadem <04701 +mitsnepheth > , and take <07311 +ruwm  
 > off the crown <05850 +<atarah > : this <02063 +zo>th > [ shall  
 ] not [ be ] the same <02063 +zo>th > : exalt <01361 +gabahh > [  
 him that is ] low <08217 +shaphal > , and abase <08213 +shaphel  
 > [ him that is ] high <{01364} +gaboahh > .

01364 EZE 040 002 In the visions <04759 +mar>ah > of God <00430  
 +>elohiyim > brought <00935 +bow> > he me into <00413 +>el > the  
 land <00776 +>erets > of Israel <03478 +Yisra>el > , and set  
 <05117 +nuwach > me upon a very <03966 +m@<od > high <{01364}  
 +gaboahh > mountain <02022 +har > , by which [ was ] as the

frame <04011 +mibneh > of a city <05892 +<iyr > on the south  
<05045 +negeb > .

01364 EZE 041 008 I saw <07200 +ra>ah > also the height <{01364}  
+gaboahh > of the house <01004 +bayi th > round <05439 +cabi yb >  
about : the foundations <04328 +m@yuccadah > of the side <06763  
+tsel a< > chambers <06763 +tsel a< > [ were ] a full <04393  
+m@lo> > reed <07070 +qaneh > of six <08337 +shesh > great  
<00679 +>atstsiyl > cubits <00520 +>ammah > .

01364 EZE 041 022 The altar <04196 +mizbeach > of wood <06086  
+<ets > [ was ] three <07969 +shalowsh > cubits <00520 +>ammah >  
high <{01364} +gaboahh > , and the length <00753 +>orek >  
thereof two <08147 +sh@nayim > cubits <00520 +>ammah > ; and the  
corners <04740 +maqtsowa< > thereof , and the length <00753  
+>orek > thereof , and the walls <07023 +qiyr > thereof , [ were  
] of wood <06086 +<ets > : and he said <01696 +dabar > unto me ,  
This <02088 +zeh > [ is ] the table <07979 +shulchan > that [ is  
] before <06440 +paniym > the LORD <03068 +Y@hovah > .

01364 GEN 007 019 And the waters <04325 +mayim > prevailed  
<01396 +gabar > exceedingly <03966 +m@<od > upon the earth  
<00776 +>erets > ; and all <03605 +kol > the high <{01364}  
+gaboahh > hills <02022 +har > , that [ were ] under <08478  
+tachath > the whole <03605 +kol > heaven <08064 +shamayim > ,  
were covered <03680 +kacah > .

01364 ISA 002 015 And upon every <03605 +kol > high <{01364}  
+gaboahh > tower <04026 +migdal > , and upon every <03605 +kol >  
fenced <01219 +batsar > wall <02346 +chowmah > ,

01364 ISA 005 015 And the mean <00120 +>adam > man <00120 +>adam  
> shall be brought <07817 +shachach > down <07817 +shachach > ,  
and the mighty <00376 +>iysh > man <00376 +>iysh > shall be  
humbled <08213 +shaphel > , and the eyes <05869 +<ayin > of the  
lofty <{01364} +gaboahh > shall be humbled <08213 +shaphel > :

01364 ISA 010 033 Behold <02009 +hinneh > , the Lord <00113  
+>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>  
> , shall lop <05586 +ca<aph > the bough <06288 +p@>orah > with  
terror <04637 +ma<aratsah > : and the high <07312 +ruwm > ones  
of stature <06967 +qowmah > [ shall be ] hewn <01438 +gada<  
> down <01438 +gada< > , and the haughty <{01364} +gaboahh > shall  
be humbled <08213 +shaphel > .

01364 ISA 030 025 And there shall be upon every <03605 +kol >  
high <{01364} +gaboahh > mountain <02022 +har > , and upon every  
<03605 +kol > high <04791 +marowm > hill <01389 +gib<ah > ,  
rivers <06388 +peleg > [ and ] streams <02988 +yabal > of waters  
<04325 +mayim > in the day <03117 +yowm > of the great <07227  
+rab > slaughter <02027 +hereg > , when the towers <04026  
+migdal > fall <05307 +naphal > .

01364 ISA 040 009 O Zion <06726 +Tsiyown > , that bringest  
<01319 +basar > good <01319 +basar > tidings <01319 +basar > ,  
get <05927 +<alah > thee up into <05921 +<al > the high <{01364}  
+gaboahh > mountain <02022 +har > ; O Jerusalem <03389  
+Y@ruwshalaim > , that bringest <01319 +basar > good tidings  
<01319 +basar > , lift <07311 +ruwm > up thy voice <06963 +qowl  
> with strength <03581 +koach > ; lift <07311 +ruwm > [ it ] up ,  
be not afraid <03372 +yare> > ; say <00559 +>amar > unto the  
cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , Behold  
<02009 +hinneh > your God <00430 +>elohiym > !

01364 ISA 057 007 Upon a lofty <{01364} +gaboahh > and high  
<05375 +nasa> > mountain <02022 +har > hast thou set <07760

+suwm > thy bed <04904 +mishkab > : even <01571 +gam > thi ther  
<08033 +sham > wentest <05927 +<alah > thou up to offer <02076  
+zabach > sacri fice <02077 +zebach > .

01364 JER 002 020 For of old <05769 +<owlam > time I have broken  
<07665 +shabar > thy yoke <05923 +<ol > , [ and ] burst <05423  
+nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559  
+>amar > , I will not transgress <05647 +<abad > ; when <03588  
+kiy > upon every <03605 +kol > high <{01364} +gaboahh > hill  
<01389 +gib<ah > and under <08478 +tachath > every <03605 +kol >  
green <07488 +ra<anan > tree <06086 +<ets > thou wanderest  
<06808 +tsa<ah > , playing the harlot <02181 +zanah > .

01364 JER 003 006 The LORD <03068 +Y@hovah > said <00559 +>amar  
> also unto me in the days <03117 +yowm > of Josiah <02977  
+Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200  
+ra>ah > [ that ] which <00834 +>aher > backsliding <04878  
+m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 +<asah >  
? she is gone <01980 +halak > up upon every <03605 +kol > high  
<{01364} +gaboahh > mountain <02022 +har > and under every  
<03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and  
there <08033 +sham > hath played the harlot <02181 +zanah > .

01364 JER 017 002 Whilst their children <01121 +ben > remember  
<02142 +zakar > their altars <04196 +mizbeach > and their groves  
<00842 +>asherah > by the green <07488 +ra<anan > trees <06086  
+<ets > upon the high <{01364} +gaboahh > hills <01389 +gib<ah >  
.

01364 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad  
<07342 +rachab > walls <02346 +chowmah > of Babylon <00894  
+Babel > shall be utterly broken <06209 +<arar > , and her high  
<{01364} +gaboahh > gates <08179 +sha<ar > shall be burned  
<03341 +yatsath > with fire <00784 +>esh > ; and the people  
<05971 +<am > shall labour <03021 +yaga< > in vain <07385 +riyq  
> , and the folk <03816 +l@om > in the fire <00784 +>esh > , and  
they shall be weary <03286 +ya<aph > .

01364 JOB 041 034 He beholdeth <07200 +ra>ah > all <03605 +kol >  
high <{01364} +gaboahh > [ things ] : he [ is ] a king <04428  
+melek > over <05921 +<al > all <03605 +kol > the children  
<01121 +ben > of pride <07830 +shachats > .

01364 PSA 104 018 The high <{01364} +gaboahh > hills <02022 +har  
> [ are ] a refuge <04268 +machaceh > for the wild <03277 +ya<el  
> goats <03277 +ya<el > ; [ and ] the rocks <05553 +cela< > for  
the conies <08226 +saphan > .

01364 PSA 138 006 Though <03588 +kiy > the LORD <03068 +Y@hovah  
> [ be ] high <07311 +ruwm > , yet hath he respect <07200 +ra>ah  
> unto the lowly <08217 +shaphal > : but the proud <{01364}  
+gaboahh > he knoweth <03045 +yada< > afar <04801 +merchaq > off  
.

01364 ZEP 001 016 A day <03117 +yowm > of the trumpet <07782  
+showphar > and alarm <08643 +t@ruw<ah > against <05921 +<al >  
the fenced <01219 +batsar > cities <05892 +<iyr > , and against  
<05921 +<al > the high <{01364} +gaboahh > towers <06438 +pinna  
> .

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