

01369 1CH 029 011 Thine , 0 LORD <03068 +Y@hovah > , [is] the greatness <01420 +g@duwlah > , and the power <{01369} +g@buwrah > , and the glory <08597 +tiph>arah > , and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605 +kol > [that is] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [is thine] ; thine [is] the kingdom <04467 +mamlakah > , 0 LORD <03068 +Y@hovah > , and thou art exalted <05375 +nasa> > as head <07218 +ro>sh > above all <03605 +kol > .

01369 1CH 029 012 Both riches <06239 +<osher > and honour <03519 +kabowd > [come] of thee , and thou reignest <04910 +mashal > over <04605 +ma<al > all <03605 +kol > ; and in thine hand <03027 +yad > [is] power <03581 +koach > and might <{01369} +g@buwrah > ; and in thine hand <03027 +yad > [it is] to make great <01431 +gadal > , and to give strength <02388 +chazaq > unto all <03605 +kol > .

01369 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +mal kuwth > and his might <{01369} +g@buwrah > , and the times that went <05674 +<abar > over <05674 +<abar > him , and over <05921 +<al > Israel <03478 +Yisra>el > , and over <05921 +<al > all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > .

01369 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <{01369} +g@buwrah > , and all <03605 +kol > that he did <06213 +<asah > , and the cities <05892 +<iyr > which <00834 +>aher > he built <01129 +banah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 +<eth > of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > .

01369 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba<sha> > , and what <00834 +>aher > he did <06213 +<asah > , and his might <{01369} +g@buwrah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 1KI 016 027 Now the rest <03499 +yether > of the acts <01697 +dabar > of Omri <06018 +<Omriy > which <00834 +>aher > he did <06213 +<asah > , and his might <{01369} +g@buwrah > that he shewed <06213 +<asah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 1KI 022 045 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his might <{01369} +g@buwrah > that he shewed <06213 +<asah > , and how <00834 +>aher > he warred <03898 +lacham > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01369 2CH 020 006 And said <00559 +>amar > , O LORD <03068 +Y@hovah > God <00430 +>elohiy m > of our fathers <1> , [art] not thou God <00430 +>elohiy m > in heaven <08064 +shamayim > ? and rulest <04910 +mashal > [not] thou over all the kingdoms <04467 +mamlakah > of the heathen <01471 +gowy > ? and in thine hand <03027 +yad > [is there not] power <03581 +koach > and might <{01369} +g@buwrah > , so that none <00369 +>ayin > is able to withstand <03320 +yatsab > thee ?

01369 2KI 010 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <3058Yehuw> > , and all <03605 +kol > that he did <06213 +>asah > , and all <03605 +kol > his might <{01369} +g@buwrah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 2KI 013 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 +>asah > , and his might <{01369} +g@buwrah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 2KI 013 012 And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his might <{01369} +g@buwrah > wherewith <00834 +>aher > he fought <03898 +lacham > against <05973 +im > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 2KI 014 015 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 +>asah > , and his might <{01369} +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob<am > , and all <03605 +kol > that he did <06213 +>asah > , and his might <{01369} +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [which belonged] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01369 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are but] vain <08193 +saphah > words <01697 +dabar > ,) [I have] counsel <06098 +>etsah > and strength <{01369} +g@buwrah > for the war <04421 +milchamah > . Now <06258 +>attah > on <05921 +>al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

01369 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his might <{01369} +g@buwrah > , and how <00834 +>aher > he made <06213 +>asah > a pool <01295 +b@rekah > , and a conduit <08585 +t@<alah > , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 +>iyr > , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles

<01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01369 DEU 003 024 0 Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , thou hast begun <02490 +chalal > to shew <07200 +ra>ah > thy servant <05650 +<ebed > thy greatness <01433 +godel > , and thy mighty <02389 +chazaq > hand <03027 +yad > : for what <04310 +miy > God <00410 +>el > [is there] in heaven <08064 +shamayim > or in earth <00776 +>erets > , that can do <06213 +<asah > according to thy works <04639 +ma<aseh > , and according to thy might <{01369} +g@buwrah > ?

01369 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > than strength <{01369} +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > .

01369 ECC 010 017 Blessed <00835 +>esher > [art] thou , O land <00776 +>erets > , when thy king <04428 +melek > [is] the son <01121 +ben > of nobles <02715 +chor > , and thy princes <08269 +sar > eat <00398 +>akal > in due season <06256 +<eth > , for strength <{01369} +g@buwrah > , and not for drunkenness <08358 +sh@thiy > !

01369 EST 010 002 And all <03605 +kol > the acts <04640 +Ma<say > of his power <08633 +toqeph > and of his might <{01369} +g@buwrah > , and the declaration <06575 +parashah > of the greatness <01420 +g@duwlah > of Mordecai <04782 +Mord@kay > , whereunto <00834 +>aher > the king <04428 +melek > advanced <01431 +gadal > him , [are] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Media <04074 +Maday > and Persia <06539 +Parac > ?

01369 EXO 032 018 And he said <00559 +>amar > , [It is] not the voice <06963 +qowl > of [them that] shout <06030 +<anah > for mastery <{01369} +g@buwrah > , neither <00369 +>ayin > [is it] the voice <06963 +qowl > of [them that] cry <06030 +<anah > for being overcome <02476 +chaluwshah > : [but] the noise <06963 +qowl > of [them that] sing <06031 +<anah > do I hear <08085 +shama< > .

01369 EZE 032 029 There <08033 +sham > [is] Edom <00123 +>Edom > , her kings <04428 +melek > , and all <03605 +kol > her princes <05387 +nasiy> , which <00834 +>aher > with their might <{01369} +g@buwrah > are laid <05414 +nathan > by [them that were] slain <02491 +chalal > by the sword <02719 +chereb > : they shall lie <07901 +shakab > with the uncircumcised <06189 +<arel > , and with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

01369 EZE 032 030 There <08033 +sham > [be] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their might <{01369} +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 +<arel > with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > , and bear <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

01369 ISA 003 025 Thy men <04962 +math > shall fall <05307 +naphal > by the sword <02719 +chereb > , and thy mighty

<{01369} +g@buwrah > in the war <04421 +milchamah > .

01369 ISA 011 002 And the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > shall rest <05117 +nuwach > upon him , the spirit <07307 +ruwach > of wisdom <02451 +chokmah > and understanding <00998 +biynah > , the spirit <07307 +ruwach > of counsel <06098 +<etsah > and might <{01369} +g@buwrah > , the spirit <07307 +ruwach > of knowledge <01847 +da<ath > and of the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > ;

01369 ISA 028 006 And for a spirit <07307 +ruwach > of judgment <04941 +mishpat > to him that sitteth <03427 +yashab > in judgment <04941 +mishpat > , and for strength <{01369} +g@buwrah > to them that turn <07725 +shuwb > the battle <04421 +milchamah > to the gate <08179 +sha<ar > .

01369 ISA 030 015 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > ; In returning <07729 +shuwbah > and rest <05183 +Nachath > shall ye be saved <03467 +yasha< > ; in quietness <08252 +shaqat > and in confidence <00985 +bitchah > shall be your strength <{01369} +g@buwrah > : and ye would <14> not .

01369 ISA 033 013 Hear <08085 +shama< > , ye [that are] far <07350 +rachowq > off , what <00834 +>aher > I have done <06213 +<asah > ; and , ye [that are] near <07138 +qarowb > , acknowledge <03045 +yada< > my might <{01369} +g@buwrah > .

01369 ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but] vain <08193 +saphah > words <01697 +dabar >) [I have] counsel <06098 +<etsah > and strength <{01369} +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

01369 ISA 063 015 Look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <08597 +tiph>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <{01369} +g@buwrah > , the sounding <01995 +hamown > of thy bowels <04578 +me<ah > and of thy mercies <07356 +racham > toward <00413 +>el > me ? are they restrained <00662 +>aphaq > ?

01369 JER 009 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let not the wise <02450 +chakam > [man] glory <01984 +halal > in his wisdom <02451 +chokmah > , neither <00408 +>al > let the mighty <01368 +gi bbowr > [man] glory <01984 +halal > in his might <{01369} +g@buwrah > , let not the rich <06223 +<ashiyr > [man] glory <01984 +halal > in his riches <06239 +<osher > :

01369 JER 010 006 Forasmuch as [there is] none <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [art] great <01419 +gadowl > , and thy name <08034 +shem > [is] great <01419 +gadowl > in might <{01369} +g@buwrah > .

01369 JER 016 021 Therefore <03651 +ken > , behold <02005 +hen > , I will this <02063 +zo>th > once <06471 +pa<am > cause them to know <03045 +yada< > , I will cause them to know <03045 +yada< > mine hand <03027 +yad > and my might <{01369} +g@buwrah > ; and they shall know <03045 +yada< > that my name <08034 +shem > [is] The LORD <03068 +Y@hovah > .

01369 JER 023 010 For the land <00776 +>erets > is full <04390

+male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <07451 +ra< > , and their force <{01369} +g@buwrah > [is] not right .

01369 JER 049 035 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Behold <02005 +hen > , I will break <07665 +shabar > the bow <07198 +qesheth > of Elam <05867 +<Eylam > , the chief <07225 +re>shiyth > of their might <{01369} +g@buwrah > .

01369 JER 051 030 The mighty <01368 +gibbowr > men of Babylon <00894 +Babel > have forborn <02308 +chadal > to fight <03898 +lacham > , they have remained <03427 +yashab > in [their] holds <04679 +m@tsad > : their might <{01369} +g@buwrah > hath failed <05405 +nashath > ; they became <01961 +hayah > as women <00802 +>ishshah > : they have burned <03341 +yatsath > her dwellingplaces <04908 +mishkan > ; her bars <01280 +b@riyach > are broken <07665 +shabar > .

01369 JOB 012 013 With him [is] wisdom <02451 +chokmah > and strength <{01369} +g@buwrah > , he hath counsel <06098 +<etsah > and understanding <08394 +tabuwn > .

01369 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [are] parts <07098 +qatsah > of his ways <01870 +derek > : but how <04100 +mah > little <08102 +shemets > a portion <01697 +dabar > is heard <08085 +shama< > of him ? but the thunder <07482 +ra<am > of his power <{01369} +g@buwrah > who <04310 +miy > can understand <00995 +bi yn > ?

01369 JOB 039 019 Hast thou given <05414 +nathan > the horse <05483 +cuwc > strength <{01369} +g@buwrah > ? hast thou clothed <03847 +labash > his neck <06677 +tsavva>r > with thunder <07483 +ra<mah > ?

01369 JOB 041 012 I will not conceal <02790 +charash > his parts <00905 +bad > , nor his power <{01369} +g@buwrah > , nor his comely <02433 +chi yn > proportion <06187 +<erek > .

01369 JUD 005 031 So <03651 +ken > let all <03605 +kol > thine enemies <00341 +>oyeb > perish <6> , O LORD <03068 +Y@hovah > : but [let] them that love <00157 +>ahab > him [be] as the sun <08121 +shemesh > when he goeth <03318 +yatsa> > forth <03318 +yatsa> > in his might <{01369} +g@buwrah > . And the land <00776 +>erets > had rest <08252 +shaqat > forty <00705 +>arba<iym > years <08141 +shaneh > .

01369 JUD 008 021 Then Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > said <00559 +>amar > , Rise <06965 +quwm > thou , and fall <06293 +paga< > upon us : for as the man <00376 +>iysh > [is , so is] his strength <{01369} +g@buwrah > . And Gideon <01439 +Gid<own > arose <06965 +quwm > , and slew <02026 +harag > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , and took <03947 +laqach > away the ornaments <07720 +saharon > that [were] on their camels <01581 +gamal > necks <06677 +tsavva>r > .

01369 MIC 003 008 But truly <00199 +>uwlam > I am full <04390 +male> > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mishpat > , and of might <{01369} +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya<aqob > his transgression <06588 +peshac > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah >

01369 MIC 007 016 The nations <01471 +gowy > shall see <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 +kol > their might <{01369} +g@buwrah > : they shall lay <07760 +suwm > [their] hand <03027 +yad > upon [their] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > .

01369 PRO 008 014 Counsel <06098 +<etsah > [is] mine , and sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > : I [am] understanding <00998 +biynah > ; I have strength <{01369} +g@buwrah > .

01369 PSA 020 006 Now <06258 +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his anointed <04899 +mashiyach > ; he will hear <06030 +<anah > him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< > strength <{01369} +g@buwrah > of his right <03225 +yamiyn > hand <03225 +yamiyn > .

01369 PSA 021 013 Be thou exalted <07311 +ruwm > , LORD <03068 +Y@hovah > , in thine own strength <05797 +<oz > : [so] will we sing <07891 +shiyr > and praise <02167 +zamar > thy power <{01369} +g@buwrah > .

01369 PSA 054 001 To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when the Ziphims <02130 +Ziyphey > came <00935 +bow> > and said <00559 +>amar > to Saul <07586 +Sha>uwl > , Doth not David <01732 +David > hide <05640 +catham > himself with us ? Save <03467 +yasha< > me , O God <00430 +>elohiyim > , by thy name <08034 +shem > , and judge <01777 +diyn > me by thy strength <{01369} +g@buwrah > .

01369 PSA 065 006 Which by his strength <03581 +koach > setteth <03559 +kuwn > fast the mountains <02022 +har > ; [being] girded <00247 +>azar > with power <{01369} +g@buwrah > :

01369 PSA 066 007 He ruleth <04910 +mashal > by his power <{01369} +g@buwrah > for ever <05769 +<owlam > ; his eyes <05869 +<ayin > behold <06822 +tsaphah > the nations <01471 +gowy > : Let not the rebellious <05637 +carar > exalt <07311 +ruwm > themselves . Selah <05542 +celah > .

01369 PSA 071 016 I will go <00935 +bow> > in the strength <{01369} +g@buwrah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : I will make mention <02142 +zakar > of thy righteousness <06666 +ts@daqah > , [even] of thine only <00905 +bad > .

01369 PSA 071 018 Now also <01571 +gam > when <05704 +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiyim > , forsake <05800 +<azab > me not ; until <05704 +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [this] generation <01755 +dowr > , [and] thy power <{01369} +g@buwrah > to every <03605 +kol > one [that] is to come <00935 +bow> > .

01369 PSA 080 002 Before <06440 +paniyim > Ephraim <00669 +>Ephrayim > and Benjamin <01144 +Binyamiyn > and Manasseh <04519 +M@nashsheh > stir <05782 +<uwr > up thy strength <{01369} +g@buwrah > , and come <03212 +yalak > [and] save <03444 +y@shuw<ah > us .

01369 PSA 089 013 Thou hast a mighty <{01369} +g@buwrah > arm <02220 +z@rowa< > : strong <05810 +<azaz > is thy hand <03225

+yami yn > , [and] high <07311 +ruwm > is thy right <03225
+yami yn > hand <03225 +yami yn > .

01369 PSA 090 010 The days <03117 +yowm > of our years <08141
+shaneh > [are] threescore <07657 +shib<iym . > years <08141
+shaneh > and ten ; and if <00518 +>im > by reason of strength
<{01369} +g@buwrah > [they be] fourscore <08084 +sh@moniym >
years <08141 +shaneh > , yet [is] their strength <07296 +rohab
> labour <05999 +<amal > and sorrow <00205 +>aven > ; for it is
soon <2440> cut <01504 +gazar > off , and we fly <05774 +<uwph >
away .

01369 PSA 106 002 Who <04310 +miy > can utter <04448 +malal >
the mighty <{01369} +g@buwrah > acts of the LORD <03068 +Y@hovah
> ? [who] can shew <08085 +shama< > forth all <03605 +kol >
his praise <08416 +t@hillah > ?

01369 PSA 106 008 Nevertheless he saved <03467 +yasha< > them
for his name s <08034 +shem > sake <04616 +ma<an > , that he
might make his mighty <{01369} +g@buwrah > power <01369
+g@buwrah > to be known <03045 +yada< > .

01369 PSA 106 008 Nevertheless he saved <03467 +yasha< > them
for his name s <08034 +shem > sake <04616 +ma<an > , that he
might make his mighty <01369 +g@buwrah > power <{01369}
+g@buwrah > to be known <03045 +yada< > .

01369 PSA 145 004 One generation <01755 +dowr > shall praise
<07623 +shabach > thy works <04639 +ma<aseh > to another , and
shall declare <05046 +nagad > thy mighty <{01369} +g@buwrah >
acts .

01369 PSA 145 011 They shall speak <00559 +>amar > of the glory
<03519 +kabowd > of thy kingdom <04438 +malkuwth > , and talk
<01696 +dabar > of thy power <{01369} +g@buwrah > ;

01369 PSA 145 012 To make known <03045 +yada< > to the sons
<01121 +ben > of men <00120 +>adam > his mighty <{01369}
+g@buwrah > acts , and the glorious <03519 +kabowd > majesty
<01926 +hadar > of his kingdom <04438 +malkuwth > .

01369 PSA 147 010 He delighteth <02654 +chaphets > not in the
strength <{01369} +g@buwrah > of the horse <05483 +cuwc > : he
taketh not pleasure <07521 +ratsah > in the legs <07785 +showq >
of a man <00376 +>iysh > .

01369 PSA 150 002 Praise <01984 +halal > him for his mighty
<{01369} +g@buwrah > acts : praise <01984 +halal > him according
to his excellent <07230 +rob > greatness <01433 +godel > .

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