

01397 1CH 023 003 Now the Levi tes <03881 +Leviyi y > were numbered <05608 +caphar > from the age <01121 +ben > of thirty <07970 +sh@lowshiy m > years <08141 +shaneh > and upward <04605 +ma<al > : and their number <04557 +micpar > by their polls <01538 +gulgoleth > , man <00376 +>iysh > by man <{01397} +geber > , was thirty <07970 +sh@lowshiy m > and eight <08083 +sh@moneh > thousand <00505 +>eleph > .

01397 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <{01397} +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El<azar > than <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>lythamar > ; and [ thus ] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El<azar > [ there were ] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [ their ] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>lythamar > according to the house <01004 +bayith > of their fathers <1> .

01397 1CH 026 012 Among these <00428 +>el - leh > [ were ] the divisions <04256 +machaloqeth > of the porters <07778 +show<er > , [ even ] among the chief <07218 +ro>sh > men <{01397} +geber > , [ having ] wards <04931 +mishmereth > one against <05984 +>Ammowniy > another <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01397 2SA 023 001 Now these <00428 +>el - leh > [ be ] the last <00314 +>acharown > words <01697 +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <{01397} +geber > [ who was ] raised <06965 +quwm > up on high <05920 +>al > , the anointed <04899 +mashiyach > of the God <00430 +>elohiy m > of Jacob <03290 +Ya<aqob > , and the sweet <05273 +na<iym > psalmist <02158 +zamiyr > of Israel <03478 +Yi sra>el > , said <05002 +n@>um > ,

01397 DAN 008 015 And it came <01961 +hayah > to pass , when I , [ even ] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +>amad > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <{01397} +geber > .

01397 DEU 022 005 The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <01397 +geber > , neither <03808 +lo> > shall a man <{01397} +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +>asah > so <00428 +>el - leh > [ are ] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > .

01397 DEU 022 005 The woman <00802 +>ishshah > shall not wear <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man <{01397} +geber > , neither <03808 +lo> > shall a man <01397 +geber > put <03847 +labash > on a woman s <00802 +>ishshah > garment <08071 +simlah > : for all <03605 +kol > that do <06213 +>asah > so <00428 +>el - leh > [ are ] abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > .

01397 EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > now <04994 +na> > ye [ that are ] men <{01397} +geber > , and serve <05647 +>abad > the LORD <03068 +Y@hovah > ; for that ye did desire <01245 +baqash > . And they were driven <01644 +garash >

out from Pharaoh s <06547 +Par<oh > presence <05869 +<ayin > .

01397 EXO 012 037 And the children <01121 +ben > of Israel  
<03478 +Yisra>el > journeyed <05265 +naca< > from Rameses <07486  
+Ra@m<cec > to Succoth <05523 +Cukkowth > , about six <08337  
+shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > on  
foot <07273 +ragliiy > [ that were ] men <{01397} +geber > ,  
beside <00905 +bad > children <02945 +taph > .

01397 HAB 002 005 Yea <00637 +>aph > also <00637 +>aph > ,  
because <03588 +kiy > he transgresseth <00898 +bagad > by wine  
<03196 +yayin > , [ he is ] a proud <03093 +yahiyr > man  
<{01397} +geber > , neither <03808 +lo> > keepeth at home <05115  
+navah > , who <00834 +>aher > enlargeth <07337 +rachab > his  
desire <05315 +nephesh > as hell <07585 +sh@>owl > , and [ is ]  
as death <04194 +maveth > , and cannot <03808 +lo> > be  
satisfied <07646 +saba< > , but gathereth <00622 +>acaph > unto  
him all <03605 +kol > nations <01471 +gowy > , and heapeth  
<06908 +qabats > unto him all <03605 +kol > people <05971 +<am >  
:

01397 ISA 022 017 Behold <02009 +hinneh > , the LORD <03068  
+Y@hovah > will carry <02904 +tuwl > thee away with a mighty  
<{01397} +geber > captivity <02925 +tal telah > , and will surely  
cover <05844 +<atah > thee .

01397 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man  
<{01397} +geber > that trusteth <00982 +batach > in man <00120  
+>adam > , and maketh flesh <01320 +basar > his arm <02220  
+z@rowa< > , and whose heart <03820 +leb > departeth <05493  
+cuwr > from the LORD <03068 +Y@hovah > .

01397 JER 017 007 Blessed <01288 +barak > [ is ] the man  
<{01397} +geber > that trusteth <00982 +batach > in the LORD  
<03068 +Y@hovah > , and whose hope <04009 +mibtach > the LORD  
<03068 +Y@hovah > is .

01397 JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088  
+zeh > man <00376 +>iysh > childless <06185 +<ariyriy > , a man  
<{01397} +geber > [ that ] shall not prosper <06743 +tsalach >  
in his days <03117 +yowm > : for no <03808 +lo> > man <00376  
+>iysh > of his seed <02233 +zera< > shall prosper <06743  
+tsalach > , sitting <03427 +yashab > upon the throne <03678  
+kicce> > of David <01732 +David > , and ruling <04910 +mashal >  
any more <05750 +<owd > in Judah <03063 +Y@huwdah > .

01397 JER 023 009 Mine heart <03820 +leb > within <07130 +qereb  
> me is broken <07665 +shabar > because of the prophets <05030  
+nabiy> > ; all <03605 +kol > my bones <06106 +<etsem > shake  
<7363> ; I am like a drunken <07910 +shikkowr > man <00376  
+>iysh > , and like a man <{01397} +geber > whom wine <03196  
+yayin > hath overcome <05674 +<abar > , because <06440 +paniy m  
> of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of  
the words <01697 +dabar > of his holiness <06944 +qodesh > .

01397 JER 030 006 Ask <07592 +sha>al > ye now <04994 +na> > ,  
and see <07200 +ra>ah > whether <00518 +>im > a man <02145  
+zakar > doth travail <03205 +yalad > with child <03205 +yalad >  
? wherefore <04069 +madduwa< > do I see <07200 +ra>ah > every  
<03605 +kol > man <{01397} +geber > with his hands <03027 +yad >  
on <05921 +<al > his loins <02504 +chalats > , as a woman in  
travail <03205 +yalad > , and all <03605 +kol > faces <06440  
+paniy m > are turned <02015 +haphak > into paleness <03420  
+yeraqown > ?

01397 JER 031 022 How <05704 +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <{01397} +geber > .

01397 JER 041 016 Then took <03947 +laqach > Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [ were ] with him , all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > whom <00834 +>aher > he had recovered <07725 +shuwb > from Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > , from Mizpah <04709 +Mitspah > , after <00310 +>achar > [ that ] he had slain <05221 +nakah > Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > , [ even ] mighty <{01397} +geber > men <00582 +>enowsh > of war <04421 +milchamah > , and the women <00802 +>ishshah > , and the children <02945 +taph > , and the eunuchs <05631 +cariyc > , whom <00834 +>aher > he had brought <07725 +shuwb > again <07725 +shuwb > from Gibeon <01391 +Gib<own > : :

01397 JER 043 006 [ Even <00853 +>eth > ] men <{01397} +geber > , and women <00802 +>ishshah > , and children <02945 +taph > , and the king s <04428 +melek > daughters <01121 +ben > , and every <03605 +kol > person <05315 +nephesh > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had left <03240 +yanach > with Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , and Baruch <01263 +Baruwk > the son <01121 +ben > of Neriaah <05374 +Neriyah > .

01397 JER 044 020 Then Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , to the men <{01397} +geber > , and to the women <00802 +>ishshah > , and to all <03605 +kol > the people <05971 +<am > which had given him [ that ] answer <06030 +<anah > , saying <00559 +>amar > ,

01397 JOB 003 003 Let the day <03117 +yowm > perish <6> wherein I was born <03205 +yalad > , and the night <03915 +layil > [ in which ] it was said <00559 +>amar > , There is a man <{01397} +geber > child conceived <02030 +hareh > .

01397 JOB 003 023 [ Why is light given ] to a man <{01397} +geber > whose <00834 +>aher > way <01870 +derek > is hid <05641 +cathar > , and whom God <00433 +>elowahh > hath hedged <05526 +cakak > in ?

01397 JOB 010 005 [ Are ] thy days <03117 +yowm > as the days <03117 +yowm > of man <00582 +>enowsh > ? [ are ] thy years <08141 +shaneh > as man s <{01397} +geber > days <03117 +yowm > ,

01397 JOB 014 010 But man <{01397} +geber > dieth <04191 +muwth > , and wasteth <02522 +chalash > away : yea , man <00120 +>adam > giveth <01478 +gava< > up the ghost <01478 +gava< > , and where <00834 +>aher > [ is ] he ?

01397 JOB 014 014 If <00518 +>im > a man <{01397} +geber > die <04191 +muwth > , shall he live <02421 +chayah > [ again ] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > ,

till <05704 +<ad > my change <02487 +chaliyphah > come <00935 +bow> > .

01397 JOB 016 021 0 that one might plead <03198 +yakach > for a man <{01397} +geber > with God <00433 +>elowahh > , as a man <00120 +>adam > [ pleadeth ] for his neighbour <07453 +rea< > !

01397 JOB 022 002 Can a man <{01397} +geber > be profitable <05532 +cakan > unto God <00410 +>el > , as he that is wise <07919 +sakal > may be profitable <05532 +cakan > unto himself ?

01397 JOB 033 017 That he may withdraw <05493 +cuwr > man <00120 +>adam > [ from his ] purpose <04639 +ma<aseh > , and hide <03680 +kacah > pride <01466 +gevah > from man <{01397} +geber > .

01397 JOB 033 029 Lo <02005 +hen > , all <03605 +kol > these <00428 +>el - leh > [ things ] worketh <06466 +pa<al > God <00410 +>el > oftentimes with man <{01397} +geber > ,

01397 JOB 034 007 What <04310 +miy > man <{01397} +geber > [ is ] like Job <00347 +>lyowb > , [ who ] drinketh <08354 +shathah > up scorning <03933 +la<ag > like water <04325 +mayim > ?

01397 JOB 034 009 For he hath said <00559 +>amar > , It profiteth <05532 +cakan > a man <{01397} +geber > nothing <03808 +lo> > that he should delight <07521 +ratsah > himself with God <00430 +>elohiym > .

01397 JOB 034 034 Let men <00582 +>enowsh > of understanding <03824 +lebab > tell <00559 +>amar > me , and let a wise <02450 +chakam > man <{01397} +geber > hearken <08085 +shama< > unto me .

01397 JOB 038 003 Gird <00247 +>azar > up now <04994 +na> > thy loins <02504 +chalats > like <03644 +k@mow > a man <{01397} +geber > ; for I will demand <07592 +sha>al > of thee , and answer <03045 +yada< > thou me .

01397 JOB 040 007 Gird <00247 +>azar > up thy loins <02504 +chalats > now <04994 +na> > like a man <{01397} +geber > : I will demand <07592 +sha>al > of thee , and declare <03045 +yada< > thou unto me .

01397 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <{01397} +geber > one <01397 +geber > in his path <04546 +m@cillah > : and [ when ] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa< > .

01397 JOE 002 008 Neither <03808 +lo> > shall one <00376 +>iysh > thrust <01766 +dachaq > another <00250 +>Ezrachiy > ; they shall walk <03212 +yalak > every <01397 +geber > one <{01397} +geber > in his path <04546 +m@cillah > : and [ when ] they fall <05307 +naphal > upon the sword <07973 +shelach > , they shall not be wounded <01214 +batsa< > .

01397 JOS 007 014 In the morning <01242 +boqer > therefore ye shall be brought <07126 +qarab > according to your tribes <07626 +shebet > : and it shall be , [ that ] the tribe <07626 +shebet > which <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920 +lakad > shall come <07126 +qarab > according to the families <04940 +mishpachah > [ thereof ] ; and the family <04940 +mishpachah > which <00834 +>aher > the LORD <03068 +Y@hovah > shall take <03920 +lakad > shall come <07126 +qarab > by households <01004 +bayith > ; and the household <01004 +bayith >

whi ch <00834 +>aher > the LORD <03068 +Y@hovah > shall take  
<03920 +lakad > shall come <07126 +qarab > man <01397 +geber >  
by man <{01397} +geber > .

01397 JOS 007 014 In the morning <01242 +boqer > therefore ye  
shall be brought <07126 +qarab > according to your tribes <07626  
+shebet > : and it shall be , [ that ] the tribe <07626 +shebet  
> whi ch <00834 +>aher > the LORD <03068 +Y@hovah > taketh <03920  
+lakad > shall come <07126 +qarab > according to the families  
<04940 +mishpachah > [ thereof ] ; and the family <04940  
+mishpachah > whi ch <00834 +>aher > the LORD <03068 +Y@hovah >  
shall take <03920 +lakad > shall come <07126 +qarab > by  
households <01004 +bayith > ; and the household <01004 +bayith >  
whi ch <00834 +>aher > the LORD <03068 +Y@hovah > shall take  
<03920 +lakad > shall come <07126 +qarab > man <{01397} +geber >  
by man <01397 +geber > .

01397 JOS 007 017 And he brought <07126 +qarab > the family  
<04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took  
<03920 +lakad > the family <04940 +mishpachah > of the Zarhi tes  
<02227 +Zarchiy > : and he brought <07126 +qarab > the family  
<04940 +mishpachah > of the Zarhi tes <02227 +Zarchiy > man  
<01397 +geber > by man <{01397} +geber > ; and Zabdi <02067  
+Zabdiy > was taken <03920 +lakad > :

01397 JOS 007 017 And he brought <07126 +qarab > the family  
<04940 +mishpachah > of Judah <03063 +Y@huwdah > ; and he took  
<03920 +lakad > the family <04940 +mishpachah > of the Zarhi tes  
<02227 +Zarchiy > : and he brought <07126 +qarab > the family  
<04940 +mishpachah > of the Zarhi tes <02227 +Zarchiy > man  
<{01397} +geber > by man <01397 +geber > ; and Zabdi <02067  
+Zabdiy > was taken <03920 +lakad > :

01397 JOS 007 018 And he brought <07126 +qarab > his household  
<01004 +bayith > man <{01397} +geber > by man <01397 +geber > ;  
and Achan <05912 +<Akan > , the son <01121 +ben > of Carmi  
<03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy  
> , the son <01121 +ben > of Zerah <02226 +Zerach > , of the  
tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken  
<03920 +lakad > .

01397 JOS 007 018 And he brought <07126 +qarab > his household  
<01004 +bayith > man <01397 +geber > by man <{01397} +geber > ;  
and Achan <05912 +<Akan > , the son <01121 +ben > of Carmi  
<03756 +Karmiy > , the son <01121 +ben > of Zabdi <02067 +Zabdiy  
> , the son <01121 +ben > of Zerah <02226 +Zerach > , of the  
tribe <04294 +matteh > of Judah <03063 +Y@huwdah > , was taken  
<03920 +lakad > .

01397 JUD 005 030 Have they not sped <04672 +matsa> > ? have  
they [ not ] divided <02505 +chalaq > the prey <07998 +shalal > ;  
to every <07218 +ro>sh > man <{01397} +geber > a damsel <07356  
+racham > [ or ] two ; to Sisera <05516 +Ciyc@ra> > a prey  
<07998 +shalal > of divers <06648 +tseba< > colours <06648  
+tseba< > , a prey <07998 +shalal > of divers <06648 +tseba< >  
colours <06648 +tseba< > of needlework <07553 +riqmah > , of  
divers <06648 +tseba< > colours <06648 +tseba< > of needlework  
<07553 +riqmah > on both sides , [ meet ] for the necks <06677  
+tsavva>r > of [ them that take ] the spoil <07998 +shalal > ?

01397 LAM 003 001 I [ am ] the man <{01397} +geber > [ that ]  
hath seen <07200 +ra>ah > affliction <06040 +<oniy > by the rod  
<07626 +shebet > of his wrath <05678 +<ebrah > .

01397 LAM 003 027 [ It is ] good <02896 +towb > for a man  
<{01397} +geber > that he bear <05375 +nasa> > the yoke <05923  
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+<ol > in his youth <05271 +na<uwr > .

01397 LAM 003 035 To turn <05186 +natah > aside <05186 +natah > the right <04941 +mishpat > of a man <{01397} +geber > before <05048 +neged > the face <06440 +paniym > of the most <05945 +>el yown > High <05945 +>el yown > ,

01397 LAM 003 039 Wherefore <04100 +mah > doth a living <02416 +chay > man <00120 +>adam > complain <00596 +>anan > , a man <{01397} +geber > for the punishment <02399 +chet> > of his sins <02399 +chet> > ?

01397 MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [ them ] by violence <01497 +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 +<ashaq > a man <{01397} +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > .

01397 NUM 024 003 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <{01397} +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

01397 NUM 024 015 And he took <05375 +nasa> > up his parable <04912 +mashal > , and said <00559 +>amar > , Balaam <01109 +Bil<am > the son <01121 +ben > of Beor <01160 +B@<owr > hath said <05002 +n@>um > , and the man <{01397} +geber > whose eyes <05869 +<ayin > are open <08365 +shatham > hath said <05002 +n@>um > :

01397 PRO 006 034 For jealousy <07068 +qin>ah > [ is ] the rage <02534 +chemah > of a man <{01397} +geber > : therefore he will not spare <02550 +chamal > in the day <03117 +yowm > of vengeance <05359 +naqam > .

01397 PRO 020 024 Man s <{01397} +geber > goings <04703 +mits<ad > [ are ] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a man <00120 +>adam > then understand <00995 +biyn > his own way <01870 +derek > ?

01397 PRO 024 005 A wise <02450 +chakam > man <{01397} +geber > [ is ] strong <05797 +<oz > ; yea , a man <00376 +>iysh > of knowledge <01847 +da<ath > increaseth <00553 +>amats > strength <03581 +koach > .

01397 PRO 028 003 A poor <07326 +ruwsh > man <{01397} +geber > that oppresseth <06231 +<ashaq > the poor <01800 +dal > [ is like ] a sweeping <05502 +cachaph > rain <04306 +matar > which leaveth no <00369 +>ayin > food <03899 +lechem > .

01397 PRO 028 021 To have respect <05234 +nakar > of persons <06440 +paniym > [ is ] not good <02896 +towb > : for for a piece <06595 +path > of bread <03899 +lechem > [ that ] man <{01397} +geber > will transgress <06586 +pasha< > .

01397 PRO 029 005 A man <{01397} +geber > that flattereth <02505 +chalaq > his neighbour <07453 +rea< > spreadeth <06566 +paras > a net <07568 +resheth > for his feet <06471 +pa<am > .

01397 PRO 030 001 The words <01697 +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [ even ] the prophecy <04853 +massa> > : the man <{01397} +geber > spake <05002 +n@>um

> unto Ithiel <00384 +>lythiy>el > , even unto Ithiel <00384  
+>lythiy>el > and Ucal <00401 +>Ukal > ,

01397 PRO 030 019 The way <01870 +derek > of an eagle <05404  
+neshar > in the air <08064 +shamayim > ; the way <01870 +derek  
> of a serpent <05175 +nachash > upon a rock <06697 +tsuwr > ;  
the way <01870 +derek > of a ship <00591 +>oniyah > in the midst  
<03820 +leb > of the sea <03220 +yam > ; and the way <01870  
+derek > of a man <{01397} +geber > with a maid <05959 +<almah >

01397 PSA 018 025 With the merci ful <02623 +chaciyd > thou wilt  
shew thyself merci ful <02616 +chacad > ; with an upright <08549  
+tamiym > man <{01397} +geber > thou wilt shew thyself upright ;

01397 PSA 034 008 O taste <02938 +ta<am > and see <07200 +ra>ah  
> that the LORD <03068 +Y@hovah > [ is ] good <02896 +towb > :  
blessed <00835 +>esher > [ is ] the man <{01397} +geber > [ that  
] trusteth <02620 +chacah > in him .

01397 PSA 037 023 The steps <04703 +mits<ad > of a [ good ] man  
<{01397} +geber > are ordered <03559 +kuwn > by the LORD <03068  
+Y@hovah > : and he delighteth <02654 +chaphets > in his way  
<01870 +derek > .

01397 PSA 040 004 Blessed <00835 +>esher > [ is ] that man  
<{01397} +geber > that maketh <07760 +suwm > the LORD <03068  
+Y@hovah > his trust <04009 +mibtach > , and respecteth <06437  
+panah > not the proud <07295 +rahab > , nor <03808 +lo> > such  
as turn <07750 +suwt > aside <07847 +satah > to lies <03576  
+kazab > .

01397 PSA 052 007 Lo <02009 +hinneh > , [ this is ] the man  
<{01397} +geber > [ that ] made <07760 +suwm > not God <00430  
+>elohiym > his strength <04581 +ma<owz > ; but trusted <00982  
+batach > in the abundance <07230 +rob > of his riches <06239  
+<osher > , [ and ] strengthened <05810 +<azaz > himself in his  
wickedness <01942 +havvah > .

01397 PSA 088 004 I am counted <02803 +chashab > with them that  
go <03381 +yarad > down <03381 +yarad > into the pit <00953  
+bowr > : I am <01961 +hayah > as a man <{01397} +geber > [ that  
hath ] no <00369 +>ayin > strength <00353 +>eyal > :

01397 PSA 089 048 What <04310 +miy > man <{01397} +geber > [ is  
he that ] liveth <02421 +chayah > , and shall not see <07200  
+ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat  
> his soul <05315 +nephesh > from the hand <03027 +yad > of the  
grave <07585 +sh@>owl > ? Selah <05542 +celah > .

01397 PSA 094 012 Blessed <00835 +>esher > [ is ] the man  
<{01397} +geber > whom <00834 +>aher > thou chastenest <03256  
+yacar > , O LORD <03050 +Yahh > , and teachest <03925 +lamad >  
him out of thy law <08451 +towrah > ;

01397 PSA 127 005 Happy <00835 +>esher > [ is ] the man <{01397}  
+geber > that hath his quiver <00827 +>ashpah > full <04390  
+male> > of them : they shall not be ashamed <00954 +buwsh > ,  
but they shall speak <01696 +dabar > with the enemies <00341  
+>oyeb > in the gate <08179 +sha<ar > .

01397 PSA 128 004 Behold <02009 +hinneh > , that thus <03651  
+ken > shall the man <{01397} +geber > be blessed <01288 +barak  
> that feareth <03373 +yare> > the LORD <03068 +Y@hovah > .

01397 ZEC 013 007 Awake <05782 +<uwr > , O sword <02719 +chereb  
12/8/2021

> , against <05921 +<al > my shepherd <07462 +ra<ah > , and  
against <05921 +<al > the man <{01397} +geber > [ that is ] my  
fellow <05997 +<amiyth > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > of hosts <06635 +tsaba> > : smite <05221 +nakah > the  
shepherd <07462 +ra<ah > , and the sheep <06629 +tso>n > shall  
be scattered <06327 +puwts > : and I will turn <07725 +shuwb >  
mine hand <03027 +yad > upon the little <06819 +tsa<ar > ones .

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