

01400 DAN 002 025 Then <00116 +>edayin > Ari och <00746 +>Aryowk > brought <05954 +>alal > in Daniel <01841 +>Daniye>l > before <06925 +>qodam > the king <04430 +>melek > in haste <00927 +>b@hal > , and said <00560 +>amar > thus <03652 +>ken > unto him , I have found <04672 +>matsa> > a man <{01400} +>g@bar > of the captives of Judah <03061 +>Y@huwd > , that will make known <03046 +>y@da< > unto the king <04430 +>melek > the interpretation <06591 +>p@shar > .

01400 DAN 003 008 Wherefore at that time <02166 +>z@man > certain <{01400} +>g@bar > Chaldeans <03779 +>Kasday > came <07127 +>q@reb > near <07127 +>q@reb > , and accused <07170 +>q@rats > the Jews <03064 +>Y@huwdiy > .

01400 DAN 003 012 There are certain <01400 +>g@bar > Jews <03064 +>Y@huwdiy > whom <03487 +>yath > thou hast set <04483 +>m@na> > over <05921 +>al > the affairs <05673 +>abi ydah > of the province <04083 +>m@di ynah > of Babylon <00895 +>Babel > , Shadrach <07715 +>Shadrak > , Meshach <04336 +>Me yshak > , and Abednego <05665 +>Abed N@gow> > ; these <00479 +>i l l e k > men <{01400} +>g@bar > , O king <04430 +>melek > , have not regarded thee : they serve <06399 +>p@lach > not thy gods <00426 +>el ahh > , nor <03809 +>la> > worship <05457 +>c@gid > the golden <01722 +>d@hab > image <06755 +>tselem > which <01768 +>diy > thou hast set <06966 +>quwm > up .

01400 DAN 003 012 There are certain <{01400} +>g@bar > Jews <03064 +>Y@huwdiy > whom <03487 +>yath > thou hast set <04483 +>m@na> > over <05921 +>al > the affairs <05673 +>abi ydah > of the province <04083 +>m@di ynah > of Babylon <00895 +>Babel > , Shadrach <07715 +>Shadrak > , Meshach <04336 +>Me yshak > , and Abednego <05665 +>Abed N@gow> > ; these <00479 +>i l l e k > men <01400 +>g@bar > , O king <04430 +>melek > , have not regarded thee : they serve <06399 +>p@lach > not thy gods <00426 +>el ahh > , nor <03809 +>la> > worship <05457 +>c@gid > the golden <01722 +>d@hab > image <06755 +>tselem > which <01768 +>diy > thou hast set <06966 +>quwm > up .

01400 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +>N@buwkadnetstsar > in [ his ] rage <07266 +>r@gaz > and fury <02528 +>chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +>Shadrak > , Meshach <04336 +>Me yshak > , and Abednego <05665 +>Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>i l l e k > men <{01400} +>g@bar > before <06925 +>qodam > the king <04430 +>melek > .

01400 DAN 003 020 And he commanded <00560 +>amar > the most <02429 +>chayil > mighty <01401 +>gi bbar > men <{01400} +>g@bar > that [ were ] in his army <02429 +>chayil > to bind <03729 +>k@phath > Shadrach <07715 +>Shadrak > , Meshach <04336 +>Me yshak > , and Abednego <05665 +>Abed N@gow> > , [ and ] to cast <07412 +>r@mah > [ them ] into the burning <03345 +>y@qad > fiery <05135 +>nuwr > furnace <00861 +>attwn > .

01400 DAN 003 021 Then <00116 +>edayin > these <00479 +>i l l e k > men <{01400} +>g@bar > were bound <03729 +>k@phath > in their coats <05622 +>carbal > , their hosen <06361 +>pattiysh > , and their hats <03737 +>karb@la< > , and their [ other ] garments <03831 +>l@buwsh > , and were cast <07412 +>r@mah > into the midst <01459 +>gav > of the burning <03345 +>y@qad > fiery <05135 +>nuwr > furnace <00861 +>attwn > .

01400 DAN 003 022 Therefore because the king s <04430 +>melek > commandment <04406 +>mi l l a h > was urgent <02685 +>chatsaph > , and the furnace <00861 +>attwn > exceeding <02493 +>ch e l e m > hot

<00228 +>aza > , the flame <07631 +s@biyb > of the fire <05135 +nuwr > slew <06992 +q@tal > those <00479 +>illek > men <{01400} +g@bar > that took <05267 +n@caq > up Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > .

01400 DAN 003 023 And these <00479 +>illek > three <08532 +t@lath > men <{01400} +g@bar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , fell <05308 +n@phal > down bound <03729 +k@phath > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > .

01400 DAN 003 024 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <{01400} +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > .

01400 DAN 003 025 He answered <06032 +<anah > and said <00560 +>amar > , Lo <01888 +he> > , I see <02370 +chaza> > four <00703 +>arba< > men <{01400} +g@bar > loose <08271 +sh@re> > , walking <01981 +halak > in the midst <01459 +gav > of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la> > hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy<ay > is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahn > .

01400 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <{01400} +g@bar > , upon whose <01768 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada> > on them .

01400 DAN 005 011 There is a man <{01400} +g@bar > in thy kingdom <04437 +malkuw > , in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahn > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

01400 DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <{01400} +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [ it ] against him concerning the law <01882 +dath > of his God <00426

+>el ahh > .

01400 DAN 006 011 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@<a> > and making supplicati on <02604 +chanan > before <06925 +qodam > his God <00426 +>el ahh > .

01400 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <{01400} +g@bar > assembled<07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

01400 DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <{01400} +g@bar > which <01768 +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<i>yth > of the den <01358 +gob > .

01400 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@<em > to cause these <00479 +>illek > men <{01400} +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <05704 +<ad > [ another ] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

01400 EZR 005 004 Then <00116 +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@<nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <{01400} +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +bi nyan > ?

01400 EZR 005 010 We asked <07593 +sh@>el > their names <08036 +shum > also <00638 +>aph > , to certify <03046 +y@da< > thee , that we might write <03790 +k@thab > the names <08036 +shum > of the men <{01400} +g@bar > that [ were ] the chief <07217 +re>sh > of them .

01400 EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@<em > what ye shall do <05648 +<abad > to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>el ahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [ even ] of the tribute <04061 +middah > beyond <05675 +<abar > the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <{01400} +g@bar > , that they be not hindered <00989 +b@tel > .

01400 EZR 008 016 Then sent <07971 +shal ach > I for Eliezer <00461 +>Eliy<ezer > , for Ariel <00740 +>Ari>el > , for Shemai ah <08098 +Sh@ma<yah > , and for Elnathan <00494 +>Elnathan > , and for Jarib <03402 +Yariyb > , and for Elnathan <00494 +>Elnathan > , and for Nathan <05416 +Nathan > , and for Zechariah <02148 +Z@karyah > , and for Meshull am <04918

+M@shullam > , chief <07218 +ro>sh > men <{01400} +g@bar > ;  
also for Joiarib <03114 +Yowyariyb > , and for Elnathan <00494  
>Elnathan > , men <00582 +>enowsh > of understanding <00995  
+biyn > .

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