01406 1SA 009025 And when they were come <03381 +yarad > down <03381 +yarad > from the high<01116 +bamah > place into the city $<05892+<$ iyr $>$, [ Samuel ] communed <01696 +dabar > with Saul $<07586$ +Sha>uwl $>$ upon the top $<\{01406\}+$ gag $>$ of the house .

01406 1SA 009026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 +<alah > of the day <07837 +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara\gg Saul <07586 +Sha>uwl $>$ to the top <\{01406\} +gag > of the house, saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away. And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa\gg out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > .

01406 2KI 019026 Therefore their inhabitants <03427 +yashab > were of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > ; they were [ as ] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [ as ] the green <03410 +yarka\gg herb <01877 +deshe\gg , [ as ] the grass <02682 +chatsiyr > on the housetops $<\{01406\}+$ gag $>$, and [ as corn ] blasted <07711 +sh@dephah > before <06440 +paniym > it be grown <06965 +quwm > up .

01406 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <04904 +mishkab > , and walked $<01980$ +halak $>$ upon the roof < $\{01406\}+$ gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <01406 +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing <07364 +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@<od > beautiful <02896 +towb $>$ to look <04758 +mar>eh > upon .

01406 2SA 011002 And it came <01961 +hayah > to pass in an eveningtide, that David <01732 +David > arose <06965 +quwm > from off <05921 +<al > his bed <04904 +mishkab > , and walked <01980 +halak > upon the roof <01406 +gag > of the king s <04428 +melek > house <01004 +bayith > : and from the roof <\{01406\} +gag > he saw <07200 +ra>ah > a woman <00802 +>ishshah > washing $<07364$ +rachats > herself ; and the woman <00802 +>ishshah > [ was ] very <03966 +m@<od > beautiful <02896 +towb > to look <04758 +mar>eh > upon.

01406 2SA 016022 So they spread <05186 +natah > Absalom <53> a tent <00168 +>ohel > upon the top < \{01406\} +gag > of the house <01004 +bayith > ; and Absalom <53> went <00935 +bow\gg in unto his father $s<1>$ concubines <06370 + piylegesh > in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > .

01406 2SA 018024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha<ar > : and the watchman <06822 +tsaphah > went <03212 + yalak > up to the roof <\{01406\} +gag > over <00413 +>el > the gate <08179 + sha<ar > unto the wall <02346 +chowmah > , and lifted <05375 tnasa\gg up his eyes <05869 +<ayin > , and looked <07200 +ra>ah > , and behold <02009 thinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > .

01406 DEU 022008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 +<asah > a battlement <04624 +ma<aqeh > for thy roof $<\{01406\}+$ gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > any man fall <05307 +naphal > from thence .

01406 EXO 030003 And thou shalt overlay <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , the top $<\{01406\}+$ gag $>$ thereof , and the sides $<07023+$ qiyr $>$ thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > thereof ; and thou shalt make <06213 +<asah > unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about .

01406 EXO 037026 And he overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > , [ both ] the top $<\{01406\}+$ gag $>$ of it , and the sides $<07023+$ qiyr $>$ thereof round <05439 +cabiyb > about, and the horns <07161 +qeren > of it : also he made <06213 +<asah > unto it a crown <02213 +zer > of gold <02091 +zahab > round <05439 +cabiyb > about .

01406 EZE 040013 He measured <04058 +madad > then the gate <08179 +sha<ar > from the roof <01406 +gag > of [ one ] little chamber $<08372+$ ta> $>$ to the roof $<\{01406\}+$ gag $>$ of another : the breadth <07341 +rochab > [ was ] five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > , door <06607 +pethach > against <05048 +neged > door <06607 +pethach > .

01406 EZE 040013 He measured <04058 +madad > then the gate $<08179$ +sha<ar > from the roof <\{01406\} +gag > of [ one ] little chamber <08372 +ta\gg to the roof <01406 +gag > of another : the breadth <07341 +rochab > [ was ] five <02568 +chamesh > and twenty <06242 +<esriym > cubits <00520 +>ammah > , door <06607 +pethach > against <05048 +neged > door <06607 +pethach > .

01406 ISA 015003 In their streets <02351 +chuwts > they shall gird <02296 +chagar > themselves with sackcloth <08242 +saq > : on <05921 $+<a l>$ the tops $<\{01406\}+$ gag > of their houses, and in their streets <07339 +r@chob >, every <03605 +kol > one shall howl <03213 +yalal > , weeping <01065 +B@kiy > abundantly <03381 +yarad > .

01406 ISA 022001 The burden <04853 +massa\gg of the valley $<01516$ +gay\gg of vision <02384 +chizzayown > . What <04100 +mah > aileth thee now <00645 +>ephow > , that thou art wholly <03605 +kol > gone <05927 +<alah > up to the housetops <\{01406\} +gag > ?

01406 ISA 037027 Therefore their inhabitants <03427 +yashab > [ were ] of small <07116 +qatser > power <03027 +yad > , they were dismayed <02865 +chathath > and confounded <00954 +buwsh > : they were [ as ] the grass <06212 +<eseb > of the field <07704 +sadeh > , and [ as ] the green <03419 +yaraq > herb <01877 +deshe\gg , [ as ] the grass <02682 +chatsiyr > on the housetops $<\{01406\}+$ gag > , and [ as corn ] blasted <07709 +sh@demah > before <06440 +paniym > it be grown <06965 +quwm > up .

01406 JER 019013 And the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and the houses <01004 +bayith > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , shall be defiled <02931 +tame\gg as the place <04725 +maqowm > of Tophet <08612 +Topheth >, because <03605 +kol > of all <03605 +kol > the houses <01004 +bayith > upon whose <00834 +>aher > roofs $<\{01406\}+$ gag > they have burned <06999 +qatar > incense <06999 +qatar > unto all <03605 +kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , and have poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > .

01406 JER 032029 And the Chaldeans <03778 +Kasdiy > , that fight <03898 +lacham > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > , shall come <00935 +bow\gg and set fire <00784 +>esh > on this <02063 +zo>th > city <012992 + +iyr > , and
burn <08313 +saraph > it with the houses <01004 +bayith > , upon whose <00834 +>aher > roofs <\{01406\} +gag > they have offered $<06999$ +qatar > incense <06999 +qatar > unto Baal <01168 +Ba<al $>$, and poured <05258 +nacak > out drink <05262 +necek > offerings unto other <00312 +>acher > gods <00430 +>elohiym > , to provoke me to anger <03707 +ka<ac > .

01406 JER 048038 [ There shall be ] lamentation <04553 +micepd $>$ generally <03605 +kol > upon all <03605 +kol > the housetops $<\{01406\}+$ gag $>$ of Moab <04124 +Mow>ab > , and in the streets <07339 +r@chob > thereof : for I have broken <07665 +shabar > Moab <04124 +Mow>ab > like a vessel <03627 +k@liy > wherein [ is ] no <00369 +>ayin > pleasure <02656 +chephets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01406 JOS 002006 But she had brought <05927 +<alah > them up to the roof $<\{01406\}+$ gag $>$ of the house , and hid <02934 +taman > them with the stalks <06086 +<ets > of flax <06593 +pishteh > , which she had laid in order <06186 +<arak > upon the roof <01406 +gag > .

01406 JOS 002006 But she had brought <05927 +<alah > them up to the roof <01406 +gag > of the house, and hid <02934 +taman > them with the stalks <06086 +<ets > of flax <06593 +pishteh > , which she had laid in order <06186 +<arak > upon the roof $<\{01406\}+g a g>$.

01406 JOS 002008 And before <02962 +terem > they were laid $<07901$ +shakab > down <07901 +shakab > , she came <05927 +<alah $>$ up unto them upon the roof $<\{01406\}+$ gag $>$;

01406 JUD 009051 But there was a strong <05797 +<oz > tower $<04026$ +migdal > within <08432 +tavek > the city <05892 +<iyr > , and thither <08033 +sham > fled <05127 +nuwc > all <03605 +kol > the men <00582 +>enowsh > and women <00802 +>ishshah > , and all <03605 +kol > they of the city <05892 +<iyr > , and shut $<05462$ +cagar $>$ [ it ] to them , and gat <05927 +<alah > them up to the top $<\{01406\}+$ gag $>$ of the tower $<04026+$ migdal $>$.

01406 JUD 016027 Now the house <01004 +bayith > was full <04390 +male\gg of men <00582 +>enowsh > and women <00802 +>ishshah > ; and all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > [ were ] there <08033 +sham > ; and [ there were ] upon the roof $<\{01406\}+$ gag $>$ about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > and women <00802 +>ishshah > , that beheld <07200 +ra>ah > while Samson <08123 +Shimshown > made sport <07832 +sachaq > .

01406 NEH 008016 So the people <05971 +<am > went <03318 +yatsa\gg forth <03318 +yatsa\gg , andbrought <00935 +bow\gg [ them ] , and made <06213 +<asah > themselves <01992 +hem > booths <05521 +cukkah > , every <00376 +>iysh > one <00376 $+>i y s h>$ upon the roof $<\{01406\}+$ gag $>$ of his house , and in their courts <02691 +chatser > , and in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym $>$, and in the street <07339 +r@chob > of the water <04325 +mayim > gate <08179 +sha<ar > , and in the street <07339 +r@chob > of the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > .

01406 PRO 021009 [ It is ] better <02896 +towb > to dwell $<03427$ +yashab > in a corner <06438 +pinnah > of the housetop $<\{01406\}+$ gag $>$, than with a brawling <04090 +m@dan $>$ woman <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > .

01406 PRO 025024 [ It is ] better <02896 +towb > to dwell $<03427$ +yashab > in the corner <06438 +pinnah > of the housetop $<\{01406\}+g a g>$, than with a brawling <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayith > .

01406 PSA 102007 I watch <08245 +shaqad > , and am as a sparrow <06833 +tsippowr > alone <00909 +badad > upon the house top $<\{01406\}+$ gag $>$.

01406 PSA 129006 Let them be as the grass <02682 +chatsiyr > [ upon ] the housetops $<\{01406\}+$ gag $>$, which withereth $<03001$ +yabesh > afore <06924 +qedem > it groweth <08025 +shalaph > up :

01406 ZEP 001005 And them that worship <07812 +shachah > the host <06635 +tsaba\gg of heaven <08064 +shamayim > upon the housetops $<\{01406\}+$ gag $>$; and them that worship <07812 +shachah > [ and ] that swear <07650 +shaba< > by the LORD $<03068+$ Y@hovah > , and that swear <07650 +shaba< > by Malcham <04445 +Malkam > ;

