

01419 1CH 011 009 So David <01732 +David > waxed <01980 +halak > greater <01980 +halak > and greater <{01419} +gadowl > : for the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > [ was ] with him .

01419 1CH 012 014 These <00428 +>el - leh > [ were ] of the sons <01121 +ben > of Gad <01410 +Gad > , captains <07218 +ro>sh > of the host <06635 +tsaba> > : one <00259 +>echad > of the least <06996 +qatan > [ was ] over an hundred <03967 +me>ah > , and the greatest <{01419} +gadowl > over a thousand <00505 +>eleph > .

01419 1CH 012 022 For at [ that ] time <06256 +<eth > day <03117 +yowm > by day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 +<azar > him , until <05704 +<ad > [ it was ] a great <{01419} +gadowl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiy > .

01419 1CH 016 025 For great <{01419} +gadowl > [ is ] the LORD <03068 +Y@hovah > , and greatly <03966 +m@od > to be praised <01984 +halal > : he also [ is ] to be feared <03372 +yare> > above <05921 +<al > all <03605 +kol > gods <00430 +>elohiy > .

01419 1CH 017 008 And I have been <01961 +hayah > with thee whithersoever thou hast walked , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > from before <06440 +paniy > thee , and have made <06213 +<asah > thee a name <08034 +shem > like the name <08034 +shem > of the great <{01419} +gadowl > men that [ are ] in the earth <00776 +>erets > .

01419 1CH 022 008 But the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam > abundantly <07230 +rob > , and hast made <06213 +<asah > great <{01419} +gadowl > wars <04421 +milchamah > : thou shalt not build <01129 +banah > an house <01004 +bayith > unto my name <08034 +shem > , because <03588 +kiy > thou hast shed <08210 +shaphak > much <07227 +rab > blood <01818 +dam > upon the earth <00776 +>erets > in my sight <06440 +paniy > .

01419 1CH 025 008 And they cast <05307 +naphal > lots <01486 +gowral > , ward <04931 +mishmereth > against <05984 +<Ammowniy > [ ward <04929 +mishmar > ] , as well the small <06996 +qatan > as the great <{01419} +gadowl > , the teacher <00995 +biyn > as the scholar <08527 +talmiyd > .

01419 1CH 026 013 And they cast <05307 +naphal > lots <01486 +gowral > , as well the small <06996 +qatan > as the great <{01419} +gadowl > , according to the house <01004 +bayith > of their fathers <1> , for every gate <08179 +sha<ar > .

01419 1CH 029 001 Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiy > hath chosen <00977 +bachar > , [ is yet ] young <05288 +na<ar > and tender <07390 +rak > , and the work <04399 +m@la>kah > [ is ] great <{01419} +gadowl > : for the palace <01002 +biyrah > [ is ] not for man <00120 +>adam > , but for the LORD <03068 +Y@hovah > God <00430 +>elohiy > .

01419 1CH 029 009 Then the people <05971 +<am > rejoiced <08055 +samach > , for that they offered willingly <05068 +nadab > , because <03588 +kiy > with perfect <08003 +shalem > heart <03820 +leb > they offered willingly <05068 +nadab > to the LORD <03068

+Y@hovah > : and David <01732 +David > the king <04428 +melek > also <01571 +gam > rejoiced <08055 +samach > with great <{01419} +gadowl > joy <08057 +simchah > .

01419 1CH 029 022 And did eat <00398 +>akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y@hovah > on that day <03117 +yowm > with great <{01419} +gadowl > gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the second <08145 +sheniy > time , and anointed <04886 +mashach > [ him ] unto the LORD <03068 +Y@hovah > [ to be ] the chief <05057 +nagiyd > governor <05057 +nagiyd > , and Zadok <06659 +Tsadowq > [ to be ] priest <03548 +kohen > .

01419 1KI 001 040 And all <03605 +kol > the people <05971 +<am > came <05927 +<alah > up after <00310 +>achar > him , and the people <05971 +<am > piped <02490 +chalal > with pipes <02485 +chaliyl > , and rejoiced <08056 +sameach > with great <{01419} +gadowl > joy <08057 +simchah > , so that the earth <00776 +>erets > rent <01234 +baqa< > with the sound <06963 +qowl > of them .

01419 1KI 002 022 And king <04428 +melek > Solomon <08010 +Sh@lomoh > answered <06030 +<anah > and said <00559 +>amar > unto his mother <00517 +>em > , And why <04100 +mah > dost thou ask <07592 +sha>al > Abishag <49> the Shunammite <07767 +Shuwnammiyth > for Adonijah <00138 +>Adoniyah > ? ask <07592 +sha>al > for him the kingdom <04410 +m@luwkah > also ; for he [ is ] mine elder <{01419} +gadowl > brother <00251 +>ach > ; even for him , and for Abiathar <54> the priest <03548 +kohen > , and for Joab <03097 +Yow>ab > the son <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > .

01419 1KI 003 004 And the king <04428 +melek > went <03212 +yalak > to Gibeon <01391 +Gib<own > to sacrifice <02076 +zabach > there <08033 +sham > ; for that [ was ] the great <{01419} +gadowl > high <01116 +bamah > place : a thousand <00505 +>eleph > burnt <05930 +<olah > offerings did Solomon <08010 +Sh@lomoh > offer <05927 +<alah > upon that altar <04196 +mizbeach > .

01419 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 +<asah > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> great <01419 +gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <{01419} +gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 +<al > his throne <03678 +kicce> > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

01419 1KI 003 006 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , Thou hast shewed <06213 +<asah > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> great <{01419} +gadowl > mercy <02617 +checed > , according as he walked <01980 +halak > before <06440 +paniym > thee in truth <00571 +>emeth > , and in righteousness <06666 +ts@daqah > , and in uprightness <03483 +yishrah > of heart <03824 +lebab > with thee ; and thou hast kept <08104 +shamar > for him this <02088 +zeh > great <01419 +gadowl > kindness <02617 +checed > , that thou hast given <05414 +nathan > him a son <01121 +ben > to sit <03427 +yashab > on <05921 +<al > his throne <03678 +kicce> > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

01419 1KI 004 013 The son <01127 +Ben - Geber > of Geber <01398 +Geber > , in Ramothgilead <07433 +Ramowth > ; to him [ pertained ] the towns <02333 +chavvah > of Jair <02971 +Ya>iyr > the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , which <00834 +>aher > [ are ] in Gilead <01568 +Gil<ad > ; to him [ also pertained ] the region <02256 +chebel > of Argob <00709 +>Argob > , which <00834 +>aher > [ is ] in Bashan <01316 +Bashan > , threescore <08346 +shi shshiyim > great <{01419} +gadowl > cities <05892 +<iyr > with walls <02346 +chowmah > and brasen <05178 +n@chosheth > bars <01280 +b@riyach > :

01419 1KI 005 017 And the king <04428 +melek > commanded <06680 +tsavah > , and they brought <05265 +naca< > great <{01419} +gadowl > stones <68> , costly <03368 +yaqar > stones <68> , [ and ] hewed <01496 +gazyith > stones <68> , to lay the foundation <03245 +yacad > of the house <01004 +bayith > .

01419 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [ were of ] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyith > stones <01496 +gazyith > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [ so ] on <05704 +<ad > the outside <02351 +chuwts > toward <05704 +<ad > the great <{01419} +gadowl > court <02691 +chatser > .

01419 1KI 007 010 And the foundation <03245 +yacad > [ was of ] costly <03368 +yaqar > stones <68> , even great <{01419} +gadowl > stones <68> , stones <68> of ten <06235 +<eser > cubits <00520 +>ammah > , and stones <68> of eight <08083 +sh@moneh > cubits <00520 +>ammah > .

01419 1KI 007 012 And the great <{01419} +gadowl > court <02691 +chatser > round <05439 +cabiyy > about [ was ] with three <07969 +shalowsh > rows <02905 +tuwr > of hewed <01496 +gazyith > stones <01496 +gazyith > , and a row <02905 +tuwr > of cedar <00730 +>erez > beams <03773 +karuthah > , both for the inner <06442 +p@niymiy > court <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and for the porch <00197 +>uwlam > of the house <01004 +bayith > .

01419 1KI 008 042 ( For they shall hear <08085 +shama< > of thy great <{01419} +gadowl > name <08034 +shem > , and of thy strong <02389 +chazaq > hand <03027 +yad > , and of thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; ) when he shall come <00935 +bow> > and pray <06419 +palal > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > ;

01419 1KI 008 055 And he stood <05975 +<amad > , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <{01419} +gadowl > voice <06963 +qowl > , saying <00559 +>amar > ,

01419 1KI 008 065 And at that time <06256 +<eth > Solomon <08010 +Sh@lomoh > held <06213 +<asah > a feast <02282 +chag > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a great <{01419} +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , before <06440 +paniyim > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , seven <07651 +sheba< > days <03117 +yowm > and seven <07651 +sheba< > days <03117 +yowm > , [ even ] fourteen days <03117 +yowm > .

01419 1KI 010 018 Moreover the king <04428 +melek > made <06213

+<asah > a great <{01419} +gadowl > throne <03678 +kicce> > of ivory <08127 +shen > , and overlaid <06823 +tsaphah > it with the best <06338 +pazaz > gold <02091 +zahab > .

01419 1KI 018 045 And it came <01961 +hayah > to pass in the mean while <03541 +koh > , that the heaven <08064 +shamayim > was black <06937 +qadar > with clouds <05645 +<ab > and wind <07307 +ruwach > , and there was a great <{01419} +gadowl > rain <01653 +geshem > . And Ahab <00256 +>Ach>ab > rode <07392 +rakab > , and went <03212 +yalak > to Jezreel <03157 +Yizr@<e>l > .

01419 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 +<amad > upon the mount <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 +<abar > by , and a great <{01419} +gadowl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniym > the LORD <03068 +Y@hovah > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra<ash > ; [ but ] the LORD <03068 +Y@hovah > [ was ] not in the earthquake <07494 +ra<ash > :

01419 1KI 020 013 And , behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy> > unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Hast thou seen <07200 +ra>ah > all <03605 +kol > this <02088 +zeh > great <{01419} +gadowl > multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

01419 1KI 020 021 And the king <04428 +melek > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out , and smote <05221 +nakah > the horses <05483 +cuwc > and chariots <07393 +rekeb > , and slew <05221 +nakah > the Syrians <00758 +>Aram > with a great <{01419} +gadowl > slaughter <04347 +makkah > .

01419 1KI 020 028 And there came <05066 +nagash > a man <00376 +>iysh > of God <00430 +>elohiym > , and spake <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , and said , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because the Syrians <00758 +>Aram > have said <00559 +>amar > , The LORD <03068 +Y@hovah > [ is ] God <00430 +>elohiym > of the hills <02022 +har > , but he [ is ] not God <00430 +>elohiym > of the valleys <06010 +<emeq > , therefore will I deliver <05414 +nathan > all <03605 +kol > this <02088 +zeh > great <{01419} +gadowl > multitude into thine hand <03027 +yad > , and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

01419 1KI 022 031 But the king <04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar > , Fight <03898 +lacham > neither <03808 +lo> > with small <06996 +qatan > nor great <{01419} +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > .

01419 1SA 002 017 Wherefore the sin <02403 +chatta>ah > of the young <05288 +na<ar > men was very <03966 +m@<od > great

<{01419} +gadowl > before the LORD <03068 +Y@hovah > : for men <00582 +>enowsh > abhorred <05006 +na>ats > the offering <04503 +minchah > of the LORD <03068 +Y@hovah > .

01419 1SA 004 005 And when the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > came <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , all <03605 +kol > Israel <03478 +Yisra>el > shouted <07321 +ruwa< > with a great <{01419} +gadowl > shout <08643 +t@ruw<ah > , so that the earth <00776 +>erets > rang <01949 +huwm > again .

01419 1SA 004 006 And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > , they said <00559 +>amar > , What <04100 +mah > [ meaneth ] the noise <06963 +qowl > of this <02063 +zo>th > great <{01419} +gadowl > shout in the camp <04264 +machaneh > of the Hebrews <05680 +<lbriy > ? And they understood <03045 +yada< > that the ark <00727 +>arown > of the LORD <03068 +Y@hovah > was come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > .

01419 1SA 004 010 And the Philistines <06430 +P@lishtiy > fought <03898 +lacham > , and Israel <03478 +Yisra>el > was smitten <05062 +nagaph > , and they fled <05127 +nuwc > every man <00376 +>iysh > into his tent <00168 +>ohel > : and there was a very <03966 +m@<od > great <{01419} +gadowl > slaughter <04347 +makkah > ; for there fell <05307 +naphal > of Israel <03478 +Yisra>el > thirty <07970 +sh@lowshiyim > thousand <00505 +>elph > footmen <07273 +ragliy > .

01419 1SA 004 017 And the messenger <01319 +basar > answered <06030 +<anah > and said <00559 +>amar > , Israel <03478 +Yisra>el > is fled <05127 +nuwc > before <06440 +paniyim > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <{01419} +gadowl > slaughter <04046 +maggephah > among the people <05971 +<am > , and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark <00727 +>arown > of God <00430 +>elohiyim > is taken <03947 +laqach > .

01419 1SA 005 009 And it was [ so ] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <01419 +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <{01419} +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

01419 1SA 005 009 And it was [ so ] , that , after <00310 +>achar > they had carried <05437 +cabab > it about <05437 +cabab > , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against the city <05892 +<iyr > with a very <03966 +m@<od > great <{01419} +gadowl > destruction <04103 +m@huwmah > : and he smote <05221 +nakah > the men <00582 +>enowsh > of the city <05892 +<iyr > , both small <06996 +qatan > and great <01419 +gadowl > , and they had emerods <06076 +<ophel > in their secret <08368 +sathar > parts <02506 +cheleq > .

01419 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 +<asah > us this <02063 +zo>th >

great <{01419} +gadowl > evil <07451 +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [ it is ] not his hand <03027 +yad > [ that ] smote <05060 +naga< > us : it [ was ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to us .

01419 1SA 006 014 And the cart <05699 +<agalah > came <00935 +bow> > into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , a Bethshemite <01030 +Beyth hash - Shimshiy > , and stood <05975 +<amad > there <08033 +sham > , where <08033 +sham > [ there was ] a great <{01419} +gadowl > stone <68> : and they clave <01234 +baqa< > the wood <06086 +<ets > of the cart <05699 +<agalah > , and offered <05927 +<alah > the kine <06510 +parah > a burnt <05930 +<olah > offering unto the LORD <03068 +Y@hovah > .

01419 1SA 006 015 And the Levi tes <03881 +Leviyiy > took <03381 +yarad > down <03381 +yarad > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , and the coffer <00712 +>argaz > that [ was ] with it , wherein <00834 +>aher > the jewels <03627 +k@liy > of gold <02091 +zahab > [ were ] , and put <07760 +suwm > [ them ] on <00413 +>el > the great <{01419} +gadowl > stone <68> : and the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > offered <05927 +<alah > burnt <05930 +<olah > offerings and sacri ficed <02076 +zabach > sacri fices <02077 +zebach > the same <01931 +huw> > day <03117 +yowm > unto the LORD <03068 +Y@hovah > .

01419 1SA 006 018 And the golden <02091 +zahab > mice <05909 +<akbar > , [ according to ] the number <04557 +micpar > of all <03605 +kol > the cities <05892 +<iyr > of the Philistines <06430 +P@lishtiy > [ belonging ] to the five <02568 +chamesh > lords <05633 +ceren > , [ both <08147 +sh@nayim > ] of fenced <04013 +mibtsar > cities <05892 +<iyr > , and of country <06521 +p@raziy > villages <03724 +kopher > , even unto the great <{01419} +gadowl > [ stone of ] Abel <59> , whereon they set <03240 +yanach > down the ark <00727 +>arown > of the LORD <03068 +Y@hovah > : [ which stone remaineth ] unto this <02088 +zeh > day <03117 +yowm > in the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa< > , the Bethshemite <01030 +Beyth hash - Shimshiy > .

01419 1SA 006 019 And he smote <05221 +nakah > the men <00376 +>iysh > of Bethshemesh <01053 +Beyth Shemesh > , because <03588 +kiy > they had looked <07200 +ra>ah > into the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , even he smote <05221 +nakah > of the people <05971 +<am > fifty <02572 +chami shshiy m > thousand <00505 +>eleph > and threescore <07657 +shib<iym . > and ten men <00376 +>iysh > : and the people <05971 +<am > lamented <56> , because <03588 +kiy > the LORD <03068 +Y@hovah > had smitten <05221 +nakah > [ many ] of the people <05971 +<am > with a great <{01419} +gadowl > slaughter <04347 +makkah > .

01419 1SA 007 010 And as Samuel <08050 +Sh@muw>el > was offering <05927 +<alah > up the burnt <05930 +<olah > offering , the Philistines <06430 +P@lishtiy > drew near <05066 +nagash > to battle <04421 +milchamah > against Israel <03478 +Yisra>el > : but the LORD <03068 +Y@hovah > thundered <07481 +ra<am > with a great <{01419} +gadowl > thunder <06963 +qowl > on that day <03117 +yowm > upon the Philistines <06430 +P@lishtiy > , and discomfited <01949 +huwm > them ; and they were smitten <05062 +nagaph > before <06440 +paniy m > Israel <03478 +Yisra>el > .

01419 1SA 012 016 Now <06258 +<attah > therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <{01419} +gadowl > thing <01697 +dabar > , whi ch <00834

+>aher > the LORD <03068 +Y@hovah > will do <06213 +<asah >  
before your eyes <05869 +<ayin > .

01419 1SA 012 022 For the LORD <03068 +Y@hovah > will not  
forsake <05203 +natash > his people <05971 +<am > for his great  
<{01419} +gadowl > name s <08034 +shem > sake <05668 +<abuwr > :  
because <03588 +kiy > it hath pleased <02974 +ya>al > the LORD  
<03068 +Y@hovah > to make <06213 +<asah > you his people <05971  
+<am > .

01419 1SA 014 020 And Saul <07586 +Sha>uwl > and all <03605 +kol  
> the people <05971 +<am > that [ were ] with him assembled  
<02199 +za<aq > themselves , and they came <00935 +bow> > to the  
battle <04421 +milchamah > : and , behold <02009 +hinneh > ,  
every man s <00376 +>iysh > sword <02719 +chereb > was against  
his fellow <07453 +rea< > , [ and there was ] a very <03966  
+m<od > great <{01419} +gadowl > discomfi ture <04103 +m@huwmah  
> .

01419 1SA 014 033 Then they told <05046 +nagad > Saul <07586  
+Sha>uwl > , saying <00559 +>amar > , Behold <02009 +hinneh > ,  
the people <05971 +<am > sin <02398 +chata> > against the LORD  
<03068 +Y@hovah > , in that they eat <00398 +>akal > with the  
blood <01818 +dam > . And he said <00559 +>amar > , Ye have  
transgressed <00898 +bagad > : roll <01556 +galal > a great  
<{01419} +gadowl > stone <68> unto me this day <03117 +yowm > .

01419 1SA 014 045 And the people <05971 +<am > said <00559  
+>amar > unto Saul <07586 +Sha>uwl > , Shall Jonathan <03129  
+Yownathan > die <04191 +muwth > , who <00834 +>aher > hath  
wrought <06213 +<asah > this <02088 +zeh > great <{01419}  
+gadowl > salvation <03444 +y@shuw<ah > in Israel <03478  
+Yisra>el > ? God forbid <02486 +chaliylah > : [ as ] the LORD  
<03068 +Y@hovah > liveth <02416 +chay > , there shall not one  
hair <08185 +sa<arah > of his head <07218 +ro>sh > fall <05307  
+naphal > to the ground <00776 +>erets > ; for he hath wrought  
<06213 +<asah > with God <00430 +>elohiym > this <02088 +zeh >  
day <03117 +yowm > . So the people <05971 +<am > rescued <06299  
+padah > Jonathan <03129 +Yownathan > , that he died <04191  
+muwth > not .

01419 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559  
+>amar > , Hath the LORD <03068 +Y@hovah > [ as great <{01419}  
+gadowl > ] delight <02656 +chephets > in burnt <05930 +<olah >  
offerings and sacrifices <02077 +zebach > , as in obeying <08085  
+shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah >  
? Behold <02009 +hinneh > , to obey <08085 +shama< > [ is ]  
better <02896 +towb > than sacrifice <02077 +zebach > , [ and ]  
to hearken <07181 +qashab > than the fat <02459 +chel eb > of  
rams <00352 +>ayil > .

01419 1SA 017 013 And the three <07969 +shalowsh > eldest  
<{01419} +gadowl > sons <01121 +ben > of Jesse <03448 +Yi shay >  
went <03212 +yalak > [ and ] followed Saul <07586 +Sha>uwl > to  
the battle <04421 +milchamah > : and the names <08034 +shem > of  
his three <07969 +shalowsh > sons <01121 +ben > that went <01980  
+halak > to the battle <04421 +milchamah > [ were ] Eli ab <00446  
+>Eliy>ab > the firstborn <01060 +b@kowr > , and next <04932  
+mishneh > unto him Abinadab <41> , and the third <07992  
+sh@liyshiy > Shammah <08048 +Shammah > .

01419 1SA 017 014 And David <01732 +David > [ was ] the youngest  
<06996 +qatan > : and the three <07969 +shalowsh > eldest  
<{01419} +gadowl > followed Saul <07586 +Sha>uwl > .

01419 1SA 017 025 And the men <00376 +>iysh > of Israel <03478

+Yisra>el > said <00559 +>amar > , Have ye seen <07200 +ra>ah > this <02088 +zeh > man <00376 +>iysh > that is come <05927 +<alah > up ? surely <03588 +kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el > is he come <05927 +<alah > up : and it shall be , [ that ] the man <00376 +>iysh > who <00834 +>aher > killeth <05221 +nakah > him , the king <04428 +melek > will enrich <06238 +<ashar > him with great <{01419} +gadowl > riches <06239 +<osher > , and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 +<asah > his father s <1> house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el > .

01419 1SA 017 028 And Eliab <00446 +>Eliy>ab > his eldest <{01419} +gadowl > brother <00251 +>ach > heard <08085 +shama< > when he spake <01696 +dabar > unto the men <00582 +>enowsh > ; and Eliab s <00446 +>Eliy>ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad > hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@<at > sheep <06629 +tso>n > in the wilderness <04057 +midbar > ? I know <03045 +yada< > thy pride <02087 +zadown > , and the naughtiness <07455 +roa< > of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest see <07200 +ra>ah > the battle <04421 +milchamah > .

01419 1SA 018 017 And Saul <07586 +Sha>uwl > said <00559 +>amar > to David <01732 +David > , Behold <02009 +hinneh > my elder <{01419} +gadowl > daughter <01323 +bath > Merab <04764 +Merab > , her will I give <05414 +nathan > thee to wife <00802 +>ishshah > : only <00389 +>ak > be thou valiant for me , and fight <03898 +lacham > the LORD S <03068 +Y@hovah > battles <04421 +milchamah > . For Saul <07586 +Sha>uwl > said <00559 +>amar > , Let not mine hand <03027 +yad > be upon him , but let the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > be upon him .

01419 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great <{01419} +gadowl > salvation <08668 +t@shuw<ah > for all <03605 +kol > Israel <03478 +Yisra>el > : thou sawest <07200 +ra>ah > [ it ] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then wilt thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ?

01419 1SA 019 008 And there was war <04421 +milchamah > again <03254 +yacaph > : and David <01732 +David > went <03318 +yatsa> > out , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and slew <05221 +nakah > them with a great <{01419} +gadowl > slaughter <04347 +makkah > ; and they fled <05127 +nuwc > from him .

01419 1SA 019 022 Then went <03212 +yalak > he also <01571 +gam > to Ramah <07414 +Ramah > , and came <00935 +bow> > to a great <{01419} +gadowl > well <00953 +bowr > that [ is ] in Sechu <07906 +Sekuw > : and he asked <07592 +sha>al > and said <00559 +>amar > , Where <00375 +>eyphoh > [ are ] Samuel <08050 +Sh@muw>el > and David <01732 +David > ? And [ one ] said <00559 +>amar > , Behold <02009 +hinneh > , [ they be ] at Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > .

01419 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +<asah >



nothing either great <{01419} +gadowl > or <00176 +>ow > small <06996 +qatan > , but that he will shew <01540 +galah > it me : and why <04060 +middah > should my father <1> hide <05641 +cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it [ is ] not [ so ] .

01419 1SA 023 005 So David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > to Keilah <07084 +Q@<iylah > , and fought <03898 +lacham > with the Philistines <06430 +P@lishtiy > , and brought <05090 +nahag > away their cattle <04735 +miqneh > , and smote <05221 +nakah > them with a great <{01419} +gadowl > slaughter <04347 +makkah > . So David <01732 +David > saved <03467 +yasha< > the inhabitants <03427 +yashab > of Keilah <07084 +Q@<iylah > .

01419 1SA 025 002 And [ there was ] a man <00376 +>iysh > in Maon <04584 +Ma<own > , whose possessions <04639 +ma<aseh > [ were ] in Carmel <03760 +Karmel > ; and the man <00376 +>iysh > [ was ] very <03966 +m@<od > great <{01419} +gadowl > , and he had three <07969 +shalowsh > thousand <00505 +>eleph > sheep <06629 +tso>n > , and a thousand <00505 +>eleph > goats <05795 +<ez > : and he was shearing <01494 +gazaz > his sheep <06629 +tso>n > in Carmel <03760 +Karmel > .

01419 1SA 028 012 And when the woman <00802 +>ishshah > saw <07200 +ra>ah > Samuel <08050 +Sh@muw>el > , she cried <02199 +za<aq > with a loud <{01419} +gadowl > voice <06963 +qowl > : and the woman <00802 +>ishshah > spake <00559 +>amar > to Saul <07586 +Sha>uwl > , saying <00559 +>amar > , Why <04100 +mah > hast thou deceived <07411 +ramah > me ? for thou [ art ] Saul <07586 +Sha>uwl > .

01419 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [ were ] therein : they slew <04191 +muwth > not any <00376 +>iysh > , either great <{01419} +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [ them ] away , and went <03212 +yalak > on their way <01870 +derek > .

01419 1SA 030 016 And when he had brought <03381 +yarad > him down <03381 +yarad > , behold <02009 +hinneh > , [ they were ] spread <05203 +natash > abroad <05203 +natash > upon all <03605 +kol > the earth <00776 +>erets > , eating <00398 +>akal > and drinking <08354 +shathah > , and dancing <02287 +chagag > , because of all <03605 +kol > the great <{01419} +gadowl > spoil <07998 +shalal > that they had taken <03947 +laqach > out of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , and out of the land <00776 +>erets > of Judah <03063 +Y@huwdah > .

01419 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 +<adar > to them , neither <04480 +min > small <06996 +qatan > nor <05703 +<ad > great <{01419} +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 +<ad > daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 +<ad > any <03605 +kol > [ thing ] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol > .

01419 2CH 001 008 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > unto God <00430 +>elohiym > , Thou hast shewed <06213 +<asah > great <{01419} +gadowl > mercy <02617 +cheded > unto David <01732 +David > my father <25> , and hast made me to reign <04427 +malak > in his stead <08478 +tachath > .

01419 2CH 001 010 Give <05414 +nathan > me now <06258 +<attah >

wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 +<am > : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 +<am > , [ that is so ] great <{01419} +gadowl > ?

01419 2CH 002 005 And the house <01004 +bayi th > which <00834 +>aher > I build <01129 +banah > [ is ] great <{01419} +gadowl > : for great <01419 +gadowl > [ is ] our God <00430 +>el ohi ym > above all <03605 +kol > gods <00430 +>el ohi ym > .

01419 2CH 002 005 And the house <01004 +bayi th > which <00834 +>aher > I build <01129 +banah > [ is ] great <01419 +gadowl > : for great <{01419} +gadowl > [ is ] our God <00430 +>el ohi ym > above all <03605 +kol > gods <00430 +>el ohi ym > .

01419 2CH 002 009 Even to prepare <03559 +kuwn > me timber <06086 +<ets > in abundance <07230 +rob > : for the house <01004 +bayi th > which <00834 +>aher > I am about to build <01129 +banah > [ shall be ] wonderful <06381 +pala> > great <{01419} +gadowl > .

01419 2CH 003 005 And the greater <{01419} +gadowl > house <01004 +bayi th > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > tree <06086 +<ets > , which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set <05927 +<alah > thereon <05921 +<al > palm <08561 +timmor > trees and chains <08333 +sharah@rah > .

01419 2CH 004 009 Furthermore he made <06213 +<asah > the court <02691 +chatser > of the priests <03548 +kohen > , and the great <{01419} +gadowl > court <05835 +<azarah > , and doors <01817 +deleth > for the court <05835 +<azarah > , and overlaid <06823 +tsaphah > the doors <01817 +deleth > of them with brass <05178 +n@chosheth > .

01419 2CH 006 032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 +<am > Israel <03478 +Yisra>el > , but is come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > for thy great <{01419} +gadowl > name s <08034 +shem > sake <04616 +ma<an > , and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 +z@rowa< > ; if they come <00935 +bow> > and pray <06419 +palal > in this <02088 +zeh > house <01004 +bayi th > ;

01419 2CH 007 008 Also at the same <01931 +huw> > time <06256 +<eth > Solomon <08010 +Sh@lomoh > kept <06213 +<asah > the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > , and all <03605 +kol > Israel <03478 +Yisra>el > with him , a very <03966 +m@<od > great <{01419} +gadowl > congregation <06951 +qahal > , from the entering <00935 +bow> > in of Hamath <02574 +Chamath > unto the river <05158 +nachal > of Egypt <04714 +Mi tsrayim > .

01419 2CH 009 017 Moreover the king <04428 +melek > made <06213 +<asah > a great <{01419} +gadowl > throne <03678 +ki cce> > of ivory <08127 +shen > , and overlaid <06823 +tsaphah > it with pure <02889 +tahowr > gold <02091 +zahab > .

01419 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohi ym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 +<ad > great <{01419} +gadowl > , whether man <00376 +>i ysh > or

<05704 +<ad > woman <00802 +>i shshah > .

01419 2CH 015 014 And they sware <07650 +shaba< > unto the LORD <03068 +Y@hovah > with a loud <{01419} +gadowl > voice <06963 +qowl > , and with shouting <08643 +t@ruw<ah > , and with trumpets <02689 +chatsots@rah > , and with cornets <07782 +showphar > .

01419 2CH 016 014 And they buried <06912 +qabar > him in his own sepulchres <06913 +qeber > , which <00834 +>aher > he had made <03738 +karah > for himself in the city <05892 +<iyr > of David <01732 +David > , and laid <07901 +shakab > him in the bed <04904 +mishkab > which <00834 +>aher > was filled <04390 +male> > with sweet <01314 +besem > odours <01314 +besem > and divers kinds <02177 +zan > [ of spices ] prepared <07543 +raqach > by the apothecaries <04842 +mirqachath > art <04640 +Ma<say > : and they made a very <03966 +m@<od > great <{01419} +gadowl > burning <08316 +s@rephah > for him .

01419 2CH 018 030 Now the king <04428 +melek > of Syria <00758 +>Aram > had commanded <06680 +tsavah > the captains <08269 +sar > of the chariots <07393 +rekeb > that [ were ] with him , saying <00559 +>amar > , Fight <03898 +lacham > ye not with small <06996 +qatan > or <00854 +>eth > great <{01419} +gadowl > , save only <00905 +bad > with the king <04428 +melek > of Israel <03478 +Yisra>el > .

01419 2CH 020 002 Then there came <00935 +bow> > some that told <05046 +nagad > Jehoshaphat <03092 +Y@howshaphat > , saying <00559 +>amar > , There cometh <00935 +bow> > a great <{01419} +gadowl > multitude <01995 +hamown > against <05921 +<al > thee from beyond <05676 +<eber > the sea <03220 +yam > on this side Syria <00758 +>Aram > ; and , behold <02009 +hinneh > , they [ be ] in Hazazontamar <02688 +Chats@tsown Tamar > , which <01958 +hiy > [ is ] Engedi <05872 +<Eyn Gedy > .

01419 2CH 020 019 And the Levites <03881 +Leviyiy > , of the children <01121 +ben > of the Kohathites <06956 +Qohathiy > , and of the children <01121 +ben > of the Korhites <07145 +Qorchiy > , stood <06965 +quwm > up to praise <01984 +halal > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > with a loud <{01419} +gadowl > voice <06963 +qowl > on high <04605 +ma<al > .

01419 2CH 021 014 Behold <02009 +hinneh > , with a great <{01419} +gadowl > plague <04046 +maggephah > will the LORD <03068 +Y@hovah > smite <05062 +nagaph > thy people <05971 +<am > , and thy children <01121 +ben > , and thy wives <00802 +>ishshah > , and all <03605 +kol > thy goods <07399 +r@kuwsh > :

01419 2CH 026 015 And he made <06213 +<asah > in Jerusalem <03389 +Y@ruwshalaim > engines <02810 +chishshabown > , invented <02803 +chashab > by cunning <02803 +chashab > men , to be on <05921 +<al > the towers <04026 +migdal > and upon the bulwarks <06438 +pinnah > , to shoot <03384 +yarah > arrows <02671 +chets > and great <{01419} +gadowl > stones <68> withal . And his name <08034 +shem > spread <03318 +yatsa> > far <07350 +rachowq > abroad <07350 +rachowq > ; for he was marvellously <06381 +pala> > helped <05826 +<azar > , till he was strong <02388 +chazaq > .

01419 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <{01419} +gadowl > multitude of them captives <07633 +shibyah > , and brought

<00935 +bow> > [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <01419 +gadowl > slaughter <04347 +makkah > .

01419 2CH 028 005 Wherefore the LORD <03068 +Y@hovah > his God <00430 +>elohiym > delivered <05414 +nathan > him into the hand <03027 +yad > of the king <04428 +melek > of Syria <00758 +>Aram > ; and they smote <05221 +nakah > him , and carried <07617 +shabah > away <07617 +shabah > a great <01419 +gadowl > multitude of them captives <07633 +shibyah > , and brought <00935 +bow> > [ them ] to Damascus <01834 +Dammeseq > . And he was also delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > him with a great <{01419} +gadowl > slaughter <04347 +makkah > .

01419 2CH 030 021 And the children <01121 +ben > of Israel <03478 +Yisra>el > that were present <04672 +matsa> > at Jerusalem <03389 +Y@ruwshalaim > kept <06213 +>asah > the feast <02282 +chag > of unleavened <04682 +matstsah > bread seven <07651 +sheba< > days <03117 +yowm > with great <{01419} +gadowl > gladness <08057 +simchah > : and the Levites <03881 +Leviyiy > and the priests <03548 +kohen > praised <01984 +halal > the LORD <03068 +Y@hovah > day <03117 +yowm > by day <03117 +yowm > , [ singing ] with loud <05797 +>oz > instruments <03627 +k@liy > unto the LORD <03068 +Y@hovah > .

01419 2CH 030 026 So there was great <{01419} +gadowl > joy <08057 +simchah > in Jerusalem <03389 +Y@ruwshalaim > : for since the time <03117 +yowm > of Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > [ there was ] not the like in Jerusalem <03389 +Y@ruwshalaim > .

01419 2CH 031 015 And next him [ were ] Eden <05731 +>Eden > , and Miniamin <04509 +Minyamiyn > , and Jeshua <03442 +Yeshuwa< > , and Shemaiyah <08098 +Sh@ma<yah > , Amariah <00568 +>Amaryah > , and Shecaniah <07935 +Sh@kanyah > , in the cities <05892 +>iyr > of the priests <03548 +kohen > , in [ their ] set <00530 +>emuwnah > office , to give <05414 +nathan > to their brethren <00251 +>ach > by courses <04256 +machaloqeth > , as well to the great <{01419} +gadowl > as to the small <06996 +qatan > :

01419 2CH 032 018 Then they cried <07121 +qara> > with a loud <{01419} +gadowl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > speech <03066 +Y@huwdiyth > unto the people <05971 +>am > of Jerusalem <03389 +Y@ruwshalaim > that [ were ] on <05921 +>al > the wall <02346 +chowmah > , to affright <03372 +yare> > them , and to trouble <00926 +bahal > them ; that they might take <03920 +lakad > the city <05892 +>iyr > .

01419 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 +>al > the words <01697 +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <{01419} +gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +>asah > after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > .

01419 2CH 034 030 And the king <04428 +melek > went <05927 +<alah > up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 +kol > the people <05971 +<am > , great <{01419} +gadawl > and small <06996 +qatan > : and he read <07121 +qara> > in their ears <00241 +>ozen > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > of the covenant <01285 +b@riyth > that was found <04672 +matsa> > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01419 2CH 036 018 And all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of God <00430 +>elohiyim > , great <{01419} +gadawl > and small <06996 +qatan > , and the treasures <00214 +>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the treasures <00214 +>owtsar > of the king <04428 +melek > , and of his princes <08269 +sar > ; all <03605 +kol > [ these ] he brought <00935 +bow> > to Babylon <00894 +Babel > .

01419 2KI 003 027 Then he took <03947 +laqach > his eldest <01060 +b@kowr > son <01121 +ben > that should have reigned <04427 +malak > in his stead <08478 +tachath > , and offered <05927 +<alah > him [ for ] a burnt <05930 +<olah > offering upon the wall <02346 +chowmah > . And there was great <{01419} +gadawl > indignation <07110 +qetseph > against <05921 +<al > Israel <03478 +Yisra>el > : and they departed <05265 +naca< > from him , and returned <07725 +shuwb > to [ their own ] land <00776 +>erets > .

01419 2KI 004 008 And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [ was ] a great <{01419} +gadawl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [ so ] it was , [ that ] as oft <01767 +day > as he passed <05674 +<abar > by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .

01419 2KI 004 038 And Elisha <00477 +>Eliysha< > came <07725 +shuwb > again <07725 +shuwb > to Gilgal <01537 +Gilgal > : and [ there was ] a dearth <07458 +ra<ab > in the land <00776 +>erets > ; and the sons <01121 +ben > of the prophets <05030 +nabiy> > [ were ] sitting <03427 +yashab > before <06440 +paniyim > him : and he said <00559 +>amar > unto his servant <05288 +na<ar > , Set <08239 +shaphath > on the great <{01419} +gadawl > pot <05518 +ciyr > , and seethe <01310 +bashal > pottage <05138 +naziyd > for the sons <01121 +ben > of the prophets <05030 +nabiy> > .

01419 2KI 005 001 Now Naaman <05283 +Na<aman > , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +melek > of Syria <00758 +>Aram > , was a great <{01419} +gadawl > man <00376 +>iysh > with his master <00113 +>adown > , and honourable , because <03588 +kiy > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <08668 +t@shuw<ah > unto Syria <00758 +>Aram > : he was also a mighty <01368 +gibbowr > man <00376 +>iysh > in valour <02428 +chayil > , [ but he was ] a leper <06879 +tsara< > .

01419 2KI 005 013 And his servants <05650 +<ebed > came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto

him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [ do some ] great <{01419} +gadowl > thing <01697 +dabar > , wouldst thou not have done <06213 +<asah > [ it ] ? how <00637 +>aph > much rather than , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ?

01419 2KI 006 023 And he prepared <03739 +karah > great <{01419} +gadowl > provision <03740 +kerah > for them : and when they had eaten <00398 +>akal > and drunk <08354 +shathah > , he sent <07971 +shalach > them away , and they went <03212 +yalak > to their master <00113 +>adown > . So the bands <01416 +g@duwd > of Syria <00758 +>Aram > came <00935 +bow> > no <03808 +lo> > more into the land <00776 +>erets > of Israel <03478 +Yisra>el > .

01419 2KI 006 025 And there was a great <{01419} +gadowl > famine <07458 +ra<ab > in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged <06696 +tsuwr > it , until <05704 +<ad > an ass s <02543 +chamowr > head <07218 +ro>sh > was [ sold ] for fourscore <08084 +sh@moniyim > [ pieces ] of silver <03701 +keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of doves <01686 +di byown > dung <02755 +charey - yowniyim > for five <02568 +chamesh > [ pieces ] of silver <03701 +keceph > .

01419 2KI 007 006 For the Lord <00136 +>Adonay > had made the host <04264 +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama< > a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [ even ] the noise <06963 +qowl > of a great <{01419} +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to another <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el > hath hired <07936 +sakar > against <05921 +<al > us the kings <04428 +melek > of the Hittites <02850 +Chittiy > , and the kings <04428 +melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow> > upon us .

01419 2KI 008 004 And the king <04428 +melek > talked <01696 +dabar > with Gehazi <01522 +Geychaziy > the servant <05288 +na<ar > of the man <00376 +>iysh > of God <00430 +>elohiyim > , saying <00559 +>amar > , Tell <05608 +caphar > me , I pray <04994 +na> > thee , all <03605 +kol > the great <{01419} +gadowl > things that Elisha <00477 +>Eliysha< > hath done <06213 +<asah > .

01419 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559 +>amar > , But what <04100 +mah > , [ is ] thy servant <05650 +<ebed > a dog <03611 +keleb > , that he should do <06213 +<asah > this <02088 +zeh > great <{01419} +gadowl > thing <01697 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me that thou [ shalt be ] king <04428 +melek > over <05921 +<al > Syria <00758 +>Aram > .

01419 2KI 010 006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the second <08145 +sheniy > time to them , saying <00559 +>amar > , If <00518 +>im > ye [ be ] mine , and [ if <00518 +>im > ] ye will hearken <08085 +shama< > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben > , and come <00935 +bow> > to me to Jezreel <03157 +Yizr@<e>l > by to morrow <04279 +machar > this time <06256 +<eth > . Now the king s <04428 +melek > sons <01121 +ben > , [ being ] seventy <07657 +shib<iym . > persons <00376 +>iysh > , [ were ] with the great <{01419} +gadowl > men of the

city <05892 +<i>y</i>r > , which brought <01431 +<i>gadal > them up .

01419 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , and all <03605 +kol > his great <{01419}> +gadowl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <05704 +<i>ad > he left <07604 +sha>ar > him none <01115 +bilitiy > remaining <08300 +sariyd > .

01419 2KI 010 019 Now <06258 +<i>attah > therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabi> > of Baal <01168 +Ba<al > , all <03605 +kol > his servants <05647 +<i>abad > , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <{01419}> +gadowl > sacrifice <02077 +zebach > [ to do ] to Baal <01168 +Ba<al > ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 +<i>asah > [ it ] in subtilty <06122 +<i>oqbah > , to the intent <04616 +ma<an > that he might destroy <6> the worshippers <05647 +<i>abad > of Baal <01168 +Ba<al > .

01419 2KI 012 010 And it was [ so ] , when they saw <07200 +ra>ah > that [ there was ] much <07225 +re>shiyth > money <03701 +keceph > in the chest <00727 +>arown > , that the king s <04428 +melek > scribe <05608 +caphar > and the high <{01419}> +gadowl > priest <03548 +kohen > came <05927 +<i>alah > up , and they put <06695 +tsowq > up in bags <06696 +tsuwr > , and told <04487 +manah > the money <03701 +keceph > that was found <04672 +matsa> > in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

01419 2KI 016 015 And king <04428 +melek > Ahaz <00271 +>Achaz > commanded <06680 +tsavah > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > , saying <00559 +>amar > , Upon the great <{01419}> +gadowl > altar <04196 +mizbeach > burn <06999 +qatar > the morning <01242 +boqer > burnt <05930 +<i>olah > offering , and the evening <06153 +<i>ereb > meat offering <04503 +minchah > , and the king s <04428 +melek > burnt <05930 +<i>olah > sacrifice , and his meat offering , with the burnt <05930 +<i>olah > offering of all <03605 +kol > the people <05971 +<i>am > of the land <00776 +>erets > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings ; and sprinkle <02236 +zaraq > upon it all <03605 +kol > the blood <01818 +dam > of the burnt <05930 +<i>olah > offering , and all <03605 +kol > the blood <01818 +dam > of the sacrifice <02077 +zebach > : and the brasen <05178 +n@chosheth > altar <04196 +mizbeach > shall be for me to enquire <01239 +baqar > [ by ] .

01419 2KI 017 021 For he rent <07167 +qara< > Israel <03478 +Yisra>el > from the house <01004 +bayi th > of David <01732 +David > ; and they made Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > king <04427 +malak > : and Jeroboam <03379 +Yarob<am > drave <05071 +n@dabah > Israel <03478 +Yisra>el > from following <00310 +>achar > the LORD <03068 +Y@hovah > , and made them sin <02398 +chata> > a great <{01419}> +gadowl > sin <02401 +chata>ah > .

01419 2KI 017 036 But the LORD <03068 +Y@hovah > , who <00834 +>aher > brought <05927 +<i>alah > you up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <{01419}> +gadowl > power <03581 +koach > and a stretched <05186 +natah > out arm <02220 +z@rowa< > , him shall ye fear <03372 +yare> > , and him shall ye worship <07812 +shachah > , and to him shall ye do sacrifice <02076 +zabach > .

01419 2KI 018 019 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Speak <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > sai th <00559 +>amar > the great <{01419} +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What <04100 +mah > confidence <00986 +bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ?

01419 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +>amad > and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <{01419} +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > :

01419 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +>amad > and cried <07121 +qara> > with a loud <{01419} +gadowl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > :

01419 2KI 020 003 I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , remember <02142 +zakar > now <04994 +na> > how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniyim > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03824 +lebab > , and have done <06213 +>asah > [ that which is ] good <02896 +towb > in thy sight <05869 +>ayin > . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <{01419} +gadowl > .

01419 2SA 003 038 And the king <04428 +melek > said <00559 +>amar > unto his servants <05650 +>ebed > , Know <03045 +yada< > ye not that there is a prince <08269 +sar > and a great <{01419} +gadowl > man fallen <05307 +naphal > this <02088 +zeh > day <03117 +yowm > in Israel <03478 +Yisra>el > ?

01419 2SA 005 010 And David <01732 +David > went <03212 +yalak > on , and grew great <{01419} +gadowl > , and the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of hosts <06635 +tsaba> > [ was ] with him .

01419 2SA 007 009 And I was with thee whithersoever thou wentest <01980 +halak > , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniyim > , and have made <06213 +>asah > thee a great <{01419} +gadowl > name <08034 +shem > , like unto the name <08034 +shem > of the great <01419 +gadowl > [ men ] that [ are ] in the earth <00776 +>erets > .

01419 2SA 007 009 And I was with thee whithersoever thou wentest <01980 +halak > , and have cut <03772 +karath > off all <03605 +kol > thine enemies <00341 +>oyeb > out of thy sight <06440 +paniyim > , and have made <06213 +>asah > thee a great <01419 +gadowl > name <08034 +shem > , like unto the name <08034 +shem > of the great <{01419} +gadowl > [ men ] that [ are ] in the earth <00776 +>erets > .

01419 2SA 013 015 Then Amnon <00550 +>Amnown > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [ was ] greater <{01419} +gadowl > than the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And



Amnon <00550 +>Amnon > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > .

01419 2SA 013 016 And she said <00559 +>amar > unto him , [ There is ] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [ is ] greater <{01419} +gadowl > than the other <00312 +>acher > that thou didst <06213 +<asah > unto me . But he would <14> not hearken <08085 +shama< > unto her .

01419 2SA 013 036 And it came <01961 +hayah > to pass , as soon as he had made an end <03615 +kalah > of speaking <01696 +dabar > , that , behold <02009 +hinneh > , the king s <04428 +melek > sons <01121 +ben > came <00935 +bow> > , and lifted <05375 +nasa> > up their voice <06963 +qowl > and wept <01058 +bakah > : and the king <04428 +melek > also <01571 +gam > and all <03605 +kol > his servants <05650 +<ebed > wept <01058 +bakah > very <03966 +m@<od > sore <{01419} +gadowl > .

01419 2SA 015 023 And all <03605 +kol > the country <00776 +>erets > wept <01058 +bakah > with a loud <{01419} +gadowl > voice <06963 +qowl > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > : the king <04428 +melek > also himself passed <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Kidron <06939 +Qidron > , and all <03605 +kol > the people <05971 +<am > passed <05674 +<abar > over <05674 +<abar > , toward the way <01870 +derek > of the wilderness <04057 +midbar > .

01419 2SA 018 007 Where <08033 +sham > the people <05971 +<am > of Israel <03478 +Yisra>el > were slain <05062 +nagaph > before <06440 +paniym > the servants <05650 +<ebed > of David <01732 +David > , and there <08033 +sham > was there <08033 +sham > a great <{01419} +gadowl > slaughter <04046 +maggephah > that day <03117 +yowm > of twenty <06242 +<esriym > thousand <00505 +>elph > [ men ] .

01419 2SA 018 009 And Absalom <53> met <07122 +qara> > the servants <05650 +<ebed > of David <01732 +David > . And Absalom <53> rode <07392 +rakab > upon a mule <06505 +pered > , and the mule <06505 +pered > went <00935 +bow> > under <08478 +tachath > the thick boughs <07730 +sowbek > of a great <{01419} +gadowl > oak <00424 +>elah > , and his head <07218 +ro>sh > caught <02388 +chazaq > hold <02388 +chazaq > of the oak <00424 +>elah > , and he was taken <05414 +nathan > up between <00996 +beyn > the heaven <08064 +shamayim > and the earth <00776 +>erets > ; and the mule <06505 +pered > that [ was ] under <08478 +tachath > him went <05674 +<abar > away .

01419 2SA 018 017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el > a great <01419 +gadowl > pit <06354 +pachath > in the wood <03293 +ya<ar > , and laid <05324 +natsab > a very <03966 +m@<od > great <{01419} +gadowl > heap <01530 +gal > of stones <68> upon him : and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > .

01419 2SA 018 017 And they took <03947 +laqach > Absalom <53> , and cast <07993 +shalak > him into <00413 +>el > a great <{01419} +gadowl > pit <06354 +pachath > in the wood <03293 +ya<ar > , and laid <05324 +natsab > a very <03966 +m@<od > great <01419 +gadowl > heap <01530 +gal > of stones <68> upon him : and all <03605 +kol > Israel <03478 +Yisra>el > fled <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his tent <00168 +>ohel > .

01419 2SA 018 029 And the king <04428 +melek > said <00559  
 +>amar > , Is the young <05288 +na<ar > man Absalom <53> safe  
 <07965 +shalom > ? And Ahimaaz <00290 +>Achiyama<ats > answered  
 <00559 +>amar > , When Joab <03097 +Yow>ab > sent <07971  
 +shalach > the king s <04428 +melek > servant <05650 +<ebed > ,  
 and [ me ] thy servant <05650 +<ebed > , I saw <07200 +ra>ah > a  
 great <{01419} +gadowl > tumult <01995 +hamown > , but I knew  
 <03045 +yada< > not what <04100 +mah > [ it was ] .

01419 2SA 019 004 But the king <04428 +melek > covered <03813  
 +la>at > his face <06440 +paniym > , and the king <04428 +melek  
 > cried <02199 +za<aq > with a loud <{01419} +gadowl > voice  
 <06963 +qowl > , O my son <01121 +ben > Absalom <53> , O Absalom  
 <53> , my son <01121 +ben > , my son <01121 +ben > !

01419 2SA 019 032 Now Barzillai <01271 +Barzillay > was a very  
 <03966 +m@<od > aged <02204 +zaqen > man , [ even ] fourscore  
 <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > :  
 and he had provided the king <04428 +melek > of sustenance  
 <03557 +kuwl > while he lay <07871 +shiybah > at Mahanaim <04266  
 +Machanayim > ; for he [ was ] a very <03966 +m@<od > great  
 <{01419} +gadowl > man <00376 +>iysh > .

01419 2SA 020 008 When they [ were ] at <05973 +<im > the great  
 <{01419} +gadowl > stone <68> which <00834 +>aher > [ is ] in  
 Gibeon <01391 +Gib<own > , Amasa <06021 +<Amasa> > went <00935  
 +bow> > before <06440 +paniym > them . And Joab s <03097 +Yow>ab  
 > garment <04055 +mad > that he had put <05414 +nathan > on was  
 girded <02296 +chagar > unto him , and upon it a girdle <02290  
 +chagowr > [ with ] a sword <02719 +chereb > fastened <06775  
 +tsamad > upon his loins <04975 +mothen > in the sheath <08593  
 +ta<ar > thereof ; and as he went <03318 +yatsa> > forth <03318  
 +yatsa> > it fell <05307 +naphal > out .

01419 2SA 023 010 He arose <06965 +quwm > , and smote <05221  
 +nakah > the Philistines <06430 +P@lishtiy > until his hand  
 <03027 +yad > was weary <03021 +yaga< > , and his hand <03027  
 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > :  
 and the LORD <03068 +Y@hovah > wrought <06213 +<asah > a great  
 <{01419} +gadowl > victory <08668 +t@shuw<ah > that day <03117  
 +yowm > ; and the people <05971 +<am > returned <07725 +shuwb >  
 after <00310 +>achar > him only <00389 +>ak > to spoil <06584  
 +pashat > .

01419 2SA 023 012 But he stood <03320 +yatsab > in the midst  
 <08432 +tavek > of the ground <02513 +chelqah > , and defended  
 <05337 +natsal > it , and slew <05221 +nakah > the Philistines  
 <06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought  
 <06213 +<asah > a great <{01419} +gadowl > victory <08668  
 +t@shuw<ah > .

01419 AMO 006 011 For , behold <02009 +hinneh > , the LORD  
 <03068 +Y@hovah > commandeth <06680 +tsavah > , and he will  
 smite <05221 +nakah > the great <{01419} +gadowl > house <01004  
 +bayith > with breaches <07447 +raciyc > , and the little <06996  
 +qatan > house <01004 +bayith > with clefts <01233 +b@qiya< > .

01419 DAN 008 008 Therefore the he goat <06842 +tsaphiyr > waxed  
 very great <01431 +gadal > : and when he was strong <06105  
 +<atsam > , the great <{01419} +gadowl > horn <07161 +qeren >  
 was broken <07665 +shabar > ; and for it came <05927 +<alah > up  
 four <00702 +>arba< > notable <02380 +chazuwth > ones toward the  
 four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064  
 +shamayim > .

01419 DAN 008 021 And the rough <08163 +sa<i>yr > goat <06842 +tsaphiyr > [ is ] the king <04428 +melek > of Grecia <03120 +Yavan > : and the great <{01419} +gadowl > horn <07161 +qeren > that [ is ] between <00996 +beyn > his eyes <05869 +<ayin > [ is ] the first <07223 +ri>shown > king <04428 +melek > .

01419 DAN 009 004 And I prayed <06419 +palal > unto the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , and made my confession <03034 +yadah > , and said <00559 +>amar > , O Lord <00136 +>Adonay > , the great <{01419} +gadowl > and dreadful <03372 +yare> > God <00410 +>el > , keeping <08104 +shamar > the covenant <01285 +b@riyth > and mercy <02617 +cheched > to them that love <00157 +>ahab > him , and to them that keep <08104 +shamar > his commandments <04687 +mitsvah > ;

01419 DAN 009 012 And he hath confirmed <06965 +quwm > his words <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar > against <05921 +<al > us > , and against <05921 +<al > our judges <08199 +shaphat > that judged <08199 +shaphat > us , by bringing <00935 +bow> > upon us a great <{01419} +gadowl > evil <07451 +ra< > : for under <08478 +tachath > the whole <03605 +kol > heaven <08064 +shamayim > hath not been done as hath been done <06213 +<asah > upon Jerusalem <03389 +Y@ruwshalaim > .

01419 DAN 010 001 In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Bel t@sha>ttsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <{01419} +gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > .

01419 DAN 010 004 And in the four <00702 +>arba< > and twentieth <06242 +<esriym > day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , as I was by the side <03027 +yad > of the great <{01419} +gadowl > river <05104 +nahar > , which <01931 +huw> > [ is ] Hiddekel <02313 +Chiddeqel > ;

01419 DAN 010 007 And I Daniel <01840 +Daniye>l > alone <00905 +bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <00582 +>enowsh > that were with me saw <07200 +ra>ah > not the vision <04759 +mar>ah > ; but a great <{01419} +gadowl > quaking <02731 +charadah > fell <05307 +naphal > upon them , so that they fled <01272 +barach > to hide <2244> themselves .

01419 DAN 010 008 Therefore I was left <07604 +sha>ar > alone <00905 +bad > , and saw <07200 +ra>ah > this great <{01419} +gadowl > vision <04759 +mar>ah > , and there remained <07604 +sha>ar > no <03808 +lo> > strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

01419 DAN 011 002 And now <06258 +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy<i>y > shall be far <{01419} +gadowl > richer <06238 +<ashar > than [ they ] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 +<osher > he shall stir <05782 +<uwr > up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia

<03120 +Yavan > .

01419 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <{01419} +gadowl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

01419 DAN 011 025 And he shall stir <05782 +<uwr > up his power <03581 +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > with a great <{01419} +gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadowl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <05975 +<amad > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > him .

01419 DAN 011 025 And he shall stir <05782 +<uwr > up his power <03581 +koach > and his courage <03824 +lebab > against <05921 +<al > the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <{01419} +gadowl > and mighty <06099 +<atsuwm > army <02428 +chayil > ; but he shall not stand <05975 +<amad > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > him .

01419 DAN 011 028 Then shall he return <07725 +shuwb > into his land <00776 +>erets > with great <{01419} +gadowl > riches <07399 +r@kuwsh > ; and his heart <03824 +lebab > [ shall be ] against <05921 +<al > the holy <06944 +qodesh > covenant <01285 +b@riyth > ; and he shall do <06213 +<asah > [ exploits ] , and return <07725 +shuwb > to his own land <00776 +>erets > .

01419 DAN 011 044 But tidings <08052 +sh@muw<ah > out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <{01419} +gadowl > fury <02534 +chemah > to destroy <08045 +shamad > , and utterly to make away <02763 +charam > many <07227 +rab > .

01419 DAN 012 001 And at that time <06256 +<eth > shall Michael <04317 +Miyka>el > stand <05975 +<amad > up , the great <{01419} +gadowl > prince <08269 +sar > which standeth <05975 +<amad > for the children <01121 +ben > of thy people <05971 +<am > : and there shall be a time <06256 +<eth > of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [ even ] to that same <01931 +huw> > time <06256 +<eth > : and at that time <06256 +<eth > thy people <05971 +<am > shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cepher > .

01419 DEU 001 007 Turn <06437 +panah > you , and take your journey <05265 +naca< > , and go <00935 +bow> > to the mount <02022 +har > of the Amorites <00567 +>Emoriy > , and unto all <03605 +kol > [ the places ] nigh <07934 +shaken > thereunto , in the plain <06160 +<arabah > , in the hills <02022 +har > , and in the vale <08219 +sh@phelah > , and in the south <05045 +negeb > , and by the sea <03220 +yam > side <02348 +chowph > ,

to the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , and unto Lebanon <03844 +L@banown > , unto the great <{01419} +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > .

01419 DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mi shpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <{01419} +gadowl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mi shpat > [ is ] God s <00430 +>elohiym > : and the cause <01697 +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it .

01419 DEU 001 019 And when we departed <05265 +naca< > from Horeb <02722 +Choreb > , we went <03212 +yalak > through all <03605 +kol > that great <{01419} +gadowl > and terrible <03372 +yare> > wilderness <04057 +mi dbar > , which <00834 +>aHer > ye saw <07200 +ra>ah > by the way <01870 +derek > of the mountain <02022 +har > of the Amorites <00567 +>Emoriy > , as the LORD <03068 +Y@hovah > our God <00430 +>elohiym > commanded <06680 +tsavah > us ; and we came <00935 +bow> > to Kadeshbarnea <06947 +Qadesh Barnea< > .

01419 DEU 001 028 Whi ther <00575 +>an > shall we go <05927 +>alah > up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 +<am > [ is ] greater <{01419} +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 +<iyr > [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 +<Anaqiy > there <08033 +sham > .

01419 DEU 001 028 Whi ther <00575 +>an > shall we go <05927 +>alah > up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 +<am > [ is ] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 +<iyr > [ are ] great <{01419} +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 +<Anaqiy > there <08033 +sham > .

01419 DEU 002 007 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee in all <03605 +kol > the works <04639 +ma<aseh > of thy hand <03027 +yad > : he knoweth <03045 +yada< > thy walking <03212 +yalak > through this <02088 +zeh > great <{01419} +gadowl > wilderness <04057 +mi dbar > : these <02088 +zeh > forty <00705 +>arba<iym > years <08141 +shaneh > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ hath been ] with thee ; thou hast lacked <02637 +chacer > nothing <03808 +lo> > .

01419 DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times past , a people <05971 +<am > great <{01419} +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 +<Anaqiy > ;

01419 DEU 002 021 A people <05971 +<am > great <{01419} +gadowl > , and many <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 +<Anaqiy > ; but the LORD <03068 +Y@hovah > destroyed <08045 +shamad > them before <06440 +paniym > them ; and they succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > : 12/8/2021

01419 DEU 004 006 Keep <08104 +shamar > therefore and do <06213 +<asah > [ them ] ; for this <01931 +huw> > [ is ] your wisdom <02451 +chokmah > and your understanding <00998 +biynah > in the sight <05869 +<ayin > of the nations <05971 +<am > , which <00834 +>aher > shall hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , and say <00559 +>amar > , Surely this <02088 +zeh > great <{01419} +gadowl > nation <01471 +gowy > [ is ] a wise <02450 +chakam > and understanding <00995 +biyn > people <05971 +<am > .

01419 DEU 004 007 For what <04310 +miy > nation <01471 +gowy > [ is there so ] great <{01419} +gadowl > , who <00834 +>aher > [ hath ] God <00430 +>elohiyim > [ so ] nigh <07126 +qarab > unto them , as the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > [ is ] in all <03605 +kol > [ things that ] we call <07121 +qara> > upon him [ for ] ?

01419 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [ is there so ] great <{01419} +gadowl > , that hath statutes <02706 +choq > and judgments <04941 +mishpat > [ so ] righteous <06662 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > , which <00834 +>aher > I set <05414 +nathan > before <06440 +paniyim > you this day <03117 +yowm > ?

01419 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <{01419} +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

01419 DEU 004 034 Or <00176 +>ow > hath God <00430 +>elohiyim > assayed <05254 +nacah > to go <00935 +bow> > [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ another ] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <{01419} +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > did <06213 +<asah > for you in Egypt <04714 +Mi tsrayim > before your eyes <05869 +<ayin > ?

01419 DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <{01419} +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <01697 +dabar > out of the midst <08432 +tavek > of the fire <00784 +>esh > .

01419 DEU 004 037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their seed <02233 +zera< > after <00310 +>achar > them , and brought <03318 +yatsa> > thee out in his sight <06440 +paniyim > with his mighty <{01419} +gadowl > power <03581 +koach > out of Egypt <04714 +Mi tsrayim > ;

01419 DEU 004 038 To drive <03423 +yarash > out nations <01471

+gowy > from before <06440 +paniym > thee greater <{01419}  
 +gadowl > and mightier <06099 +<atsuum > than thou [ art ] , to  
 bring <00935 +bow> > thee in , to give <05414 +nathan > thee  
 their land <00776 +>erets > [ for ] an inheritance <05159  
 +nachalah > , as [ it is ] this <02088 +zeh > day <03117 +yowm >  
 .

01419 DEU 005 022 These <00428 +>el - leh > words <01697 +dabar  
 > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all  
 <03605 +kol > your assembly <06951 +qahal > in the mount <02022  
 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh  
 > , of the cloud <06051 +<anan > , and of the thick darkness  
 <06205 +<araphel > , with a great <{01419} +gadowl > voice  
 <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> >  
 more <03254 +yacaph > . And he wrote <03789 +kathab > them in  
 two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> ,  
 and delivered <05414 +nathan > them unto me .

01419 DEU 005 025 Now <06258 +<attah > therefore why <04100 +mah  
 > should we die <04191 +muwth > ? for this <02063 +zo>th > great  
 <{01419} +gadowl > fire <00784 +>esh > will consume <00398  
 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the  
 voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God  
 <00430 +>elohiym > any more <03254 +yacaph > , then we shall die  
 <04191 +muwth > .

01419 DEU 006 010 And it shall be , when <03588 +kiy > the LORD  
 <03068 +Y@hovah > thy God <00430 +>elohiym > shall have brought  
 <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets >  
 which <00834 +>aher > he sware <07650 +shaba< > unto thy fathers  
 <1> , to Abraham <85> , to Isaac <03327 +Yitschaq > , and to  
 Jacob <03290 +Ya<aqob > , to give <05414 +nathan > thee great  
 <{01419} +gadowl > and goodly <02896 +towb > cities <05892 +<iyr  
 > , which <00834 +>aher > thou buildest <01129 +banah > not ,

01419 DEU 006 022 And the LORD <03068 +Y@hovah > shewed <05414  
 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > ,  
 great <{01419} +gadowl > and sore <07451 +ra< > , upon Egypt  
 <04714 +Mitsrayim > , upon Pharaoh <06547 +Par<oh > , and upon  
 all <03605 +kol > his household <01004 +bayi th > , before our  
 eyes <05869 +<ayin > :

01419 DEU 007 019 The great <{01419} +gadowl > temptations  
 <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin  
 > saw <07200 +ra>ah > , and the signs <00226 +>owth > , and the  
 wonders <04159 +mowpheth > , and the mighty <02389 +chazaq >  
 hand <03027 +yad > , and the stretched <05186 +natah > out arm  
 <02220 +z@rowa< > , whereby <00834 +>aher > the LORD <03068  
 +Y@hovah > thy God <00430 +>elohiym > brought <03318 +yatsa> >  
 thee out : so <03651 +ken > shall the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > do <06213 +<asah > unto all <03605 +kol >  
 the people <05971 +<am > of whom thou art afraid <03372 +yare> >  
 .

01419 DEU 007 021 Thou shalt not be affrighted <06206 +<arats >  
 at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy  
 God <00430 +>elohiym > [ is ] among <07130 +qereb > you , a  
 mighty <{01419} +gadowl > God <00410 +>el > and terrible <03372  
 +yare> > .

01419 DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430  
 +>elohiym > shall deliver <05414 +nathan > them unto thee , and  
 shall destroy <02000 +hamam > them with a mighty <{01419}  
 +gadowl > destruction <04103 +m@hummah > , until <05704 +<ad >  
 they be destroyed <08045 +shamad > .

01419 DEU 008 015 Who led <03212 +yalak > thee through that great <{01419} +gadowl > and terrible <03372 +yare> > wilderness <04057 +midbar > , [ wherein were ] fiery <08314 +saraph > serpents <05175 +nachash > , and scorpions <06137 +<aqrab > , and drought <06774 +tsimma>own > , where <00834 +>aher > [ there was ] no <00369 +>ayin > water <04325 +mayim > ; who brought <03318 +yatsa> > thee forth <04161 +mowtsa> > water <04325 +mayim > out of the rock <06697 +tsuwr > of flint <02496 +challamiysh > ;

01419 DEU 009 001 Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 +<atsuum > than thyself , cities <05892 +<iyr > great <{01419} +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > ,

01419 DEU 009 001 Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [ art ] to pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <{01419} +gadowl > and mightier <06099 +<atsuum > > than thyself , cities <05892 +<iyr > great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > ,

01419 DEU 009 002 A people <05971 +<am > great <{01419} +gadowl > and tall <07311 +ruwm > , the children <01121 +ben > of the Anakims <06062 +<Anaqiy > , whom <00834 +>aher > thou knowest <03045 +yada< > , and [ of whom <00834 +>aher > ] thou hast heard <08085 +shama< > [ say ] , Who <04310 +miy > can stand <03320 +yatsab > before <06440 +paniym > the children <01121 +ben > of Anak <06061 +<Anaq > !

01419 DEU 009 029 Yet they [ are ] thy people <05971 +<am > and thine inheritance <05159 +nachalah > , which <00834 +>aher > thou broughtest <03318 +yatsa> > out by thy mighty <{01419} +gadowl > power <03581 +koach > and by thy stretched <05186 +natah > out arm <02220 +z@rowa< > .

01419 DEU 010 017 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > [ is ] God <00430 +>elohiym > of gods <00430 +>elohiym > , and Lord <00113 +>adown > of Lords <00113 +>adown > , a great <{01419} +gadowl > God <00410 +>el > , a mighty <01368 +gibbowr > , and a terrible <03372 +yare> > , which <00834 +>aher > regardeth <05375 +nasa> > not persons <06440 +paniym > , nor <03808 +lo> > taketh <03947 +laqach > reward <07810 +shachad > :

01419 DEU 010 021 He [ is ] thy praise <08416 +t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 +<asah > for thee these <00428 +>el - leh > great <{01419} +gadowl > and terrible <03372 +yare> > things , which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > .

01419 DEU 011 007 But your eyes <05869 +<ayin > have seen <07200 +ra>ah > all <03605 +kol > the great <{01419} +gadowl > acts <04640 +Ma<say > of the LORD <03068 +Y@hovah > which <00834 +>aher > he did <06213 +<asah > .

01419 DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <{01419} +gadowl > nations <01471 +gowy > and mightier <06099 +<atsuum > than yourselves .



01419 DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <{01419} +gadowl > fire <00784 +>esh > any more <05750 +<owd > , that I die <04191 +muwth > not .

01419 DEU 025 013 Thou shalt not have <01961 +hayah > in thy bag <03599 +kiyc > divers weights <68> , a great <{01419} +gadowl > and a small <06996 +qatan > .

01419 DEU 025 014 Thou shalt not have <01961 +hayah > in thine house <01004 +bayi th > divers measures <00374 +>eyphah > , a great <{01419} +gadowl > and a small <06996 +qatan > .

01419 DEU 026 005 And thou shalt speak <06030 +<anah > and say <00559 +>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , A Syrian <00761 +>Arammiy > ready to perish <6> [ was ] my father <1> , and he went <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and sojourned <01481 +guwr > there <08033 +sham > with a few <04592 +m@<at > , and became <01961 +hayah > there <08033 +sham > a nation <01471 +gowy > , great <{01419} +gadowl > , mighty <06099 +<atsumm > , and populous <07227 +rab > :

01419 DEU 026 008 And the LORD <03068 +Y@hovah > brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and with an outstretched <05186 +natah > arm <02220 +z@rowa< > , and with great <{01419} +gadowl > terribleness <04172 +mowra> > , and with signs <00226 +>owth > , and with wonders <04159 +mowpheth > :

01419 DEU 027 002 And it shall be on the day <03117 +yowm > when <00834 +>aher > ye shall pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , that thou shalt set <06965 +quwm > thee up great <{01419} +gadowl > stones <68> , and plaister <07874 +siyd > them with plaister <07874 +siyd > :

01419 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [ even ] great <{01419} +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

01419 DEU 029 003 The great <{01419} +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > :

01419 DEU 029 003 The great <01419 +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , the signs <00226 +>owth > , and those <01992 +hem > great <{01419} +gadowl > miracles <04159 +mowpheth > :

01419 DEU 029 024 Even all <03605 +kol > nations <01471 +gowy >

shall say <00559 +>amar > , Wherefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > thus <03662 +K@naniy > unto this <02063 +zo>th > land <00776 +>erets > ? what <04100 +mah > [ meaneth ] the heat <02750 +choriy > of this <02088 +zeh > great <{01419} +gadowl > anger <00639 +>aph > ?

01419 DEU 029 028 And the LORD <03068 +Y@hovah > rooted <05428 +nathash > them out of their land <00127 +>adamah > in anger <00639 +>aph > , and in wrath <02534 +chemah > , and in great <{01419} +gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > another <00312 +>acher > land <00776 +>erets > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

01419 DEU 034 012 And in all <03605 +kol > that mighty <02389 +chazaq > hand <03027 +yad > , and in all <03605 +kol > the great <{01419} +gadowl > terror <04172 +mowra> > which <00834 +>aher > Moses <04872 +Mosheh > shewed <06213 +<asah > in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > .

01419 ECC 009 013 This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 +ra>ah > also <01571 +gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [ seemed ] great <{01419} +gadowl > unto me :

01419 ECC 009 014 [ There was ] a little <06996 +qatan > city <05892 +<iyr > , and few <04592 +m@<at > men <00582 +>enowsh > within it ; and there came <00935 +bow> > a great <01419 +gadowl > king <04428 +melek > against <00413 +>el > it , and besieged <05437 +cabab > it , and built <01129 +banah > great <{01419} +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it :

01419 ECC 009 014 [ There was ] a little <06996 +qatan > city <05892 +<iyr > , and few <04592 +m@<at > men <00582 +>enowsh > within it ; and there came <00935 +bow> > a great <{01419} +gadowl > king <04428 +melek > against <00413 +>el > it , and besieged <05437 +cabab > it , and built <01129 +banah > great <01419 +gadowl > bulwarks <04685 +matsowd > against <05921 +<al > it : > it :

01419 ECC 010 004 If the spirit <07307 +ruwach > of the ruler <04910 +mashal > rise <05927 +<alah > up against <05921 +<al > thee , leave <03241 +Yaniym > not thy place <04725 +maqowm > ; for yielding <04832 +marpe> > paci fieth <03240 +yanach > great <{01419} +gadowl > offences <02399 +chet> > .

01419 EST 001 005 And when these <00428 +>el - leh > days <03117 +yowm > were expired <04390 +male> > , the king <04428 +melek > made <06213 +<asah > a feast <04960 +mishteh > unto all <03605 +kol > the people <05971 +<am > that were present <04672 +matsa> > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , both unto great <{01419} +gadowl > and small <06996 +qatan > , seven <07651 +sheba< > days <03117 +yowm > , in the court <02691 +chatser > of the garden <01594 +ginnah > of the king s <04428 +melek > palace <01055 +biythan > ;

01419 EST 001 020 And when the king s <04428 +melek > decree <06599 +pi thgam > which <00834 +>aher > he shall make <06213 +<asah > shall be published <08085 +shama< > throughout all <03605 +kol > his empire <04438 +malkuwth > , ( for it is great <07227 +rab > , ) all <03605 +kol > the wives <00802 +>ishshah > shall give <05414 +nathan > to their husbands <01167 +ba<al > honour <03366 +y@qar > , both to great <{01419} +gadowl > and small <06996 +qatan > .

01419 EST 002 018 Then the king <04428 +melek > made <06213 +<asah > a great <{01419} +gadawl > feast <04960 +mishteh > unto all <03605 +kol > his princes <08269 +sar > and his servants <05650 +<ebed > , [ even <00853 +>eth > ] Esther s <00635 +>Ecter > feast <04960 +mishteh > ; and he made <06213 +<asah > a release <02010 +hanachah > to the provinces <04082 +m@diynah > , and gave <05414 +nathan > gifts <04864 +mas>eth > , according to the state <03027 +yad > of the king <04428 +melek > .

01419 EST 004 001 When Mordecai <04782 +Mord@kay > perceived <03045 +yada< > all <03605 +kol > that was done <06213 +<asah > , Mordecai <04782 +Mord@kay > rent <07167 +qara< > his clothes <00899 +begeg > , and put <03847 +labash > on sackcloth <08242 +saq > with ashes <00665 +>epher > , and went <03318 +yatsa> > out into the midst <08432 +tavek > of the city <05892 +<iyr > , and cried <02199 +za<aq > with a loud <{01419} +gadawl > and a bitter <04751 +mar > cry <02201 +za<aq > ;

01419 EST 004 003 And in every <03605 +kol > province <04082 +m@diynah > , whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came <05060 +naga< > , [ there was ] great <{01419} +gadawl > mourning <60> among the Jews <03064 +Y@huwdiy > , and fasting <06685 +tsowm > , and weeping <01065 +B@kiy > , and wailing <04553 +micepd > ; and many <07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > .

01419 EST 008 015 And Mordecai <04782 +Mord@kay > went <03318 +yatsa> > out from the presence <06440 +paniym > of the king <04428 +melek > in royal <04438 +malkuwth > apparel <03830 +l@buwsh > of blue <08504 +t@keleth > and white <02353 +chuwv > , and with a great <{01419} +gadawl > crown <05850 +<atarah > of gold <02091 +zahab > , and with a garment <08509 +takriyk > of fine linen <00948 +buwts > and purple <00713 +>argaman > : and the city <05892 +<iyr > of Shushan <07800 +Shuwshan > rejoiced <06670 +tsahal > and was glad <08056 +sameach > .

01419 EST 009 004 For Mordecai <04782 +Mord@kay > [ was ] great <01419 +gadawl > in the king s <04428 +melek > house <01004 +bayith > , and his fame <08089 +shoma< > went <01980 +halak > out throughout all <03605 +kol > the provinces <04082 +m@diynah > : for this man <00376 +>iysh > Mordecai <04782 +Mord@kay > waxed <01980 +halak > greater <{01419} +gadawl > and greater <01419 +gadawl > .

01419 EST 009 004 For Mordecai <04782 +Mord@kay > [ was ] great <{01419} +gadawl > in the king s <04428 +melek > house <01004 +bayith > , and his fame <08089 +shoma< > went <01980 +halak > out throughout all <03605 +kol > the provinces <04082 +m@diynah > : for this man <00376 +>iysh > Mordecai <04782 +Mord@kay > waxed <01980 +halak > greater <01419 +gadawl > and greater <01419 +gadawl > .

01419 EST 009 004 For Mordecai <04782 +Mord@kay > [ was ] great <01419 +gadawl > in the king s <04428 +melek > house <01004 +bayith > , and his fame <08089 +shoma< > went <01980 +halak > out throughout all <03605 +kol > the provinces <04082 +m@diynah > : for this man <00376 +>iysh > Mordecai <04782 +Mord@kay > waxed <01980 +halak > greater <01419 +gadawl > and greater <{01419} +gadawl > .

01419 EST 010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [ was ] next <04932 +mishneh > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , and great <{01419} +gadawl > among the Jews <03064 +Y@huwdiy > , and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren

<00251 +>ach > , seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 +<am > , and speaking <01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > .

01419 EX0 003 003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na> > turn <05493 +cuwr > aside , and see <07200 +ra>ah > this <02088 +zeh > great <{01419} +gadowl > sight <04758 +mar>eh > , why <04069 +madduwa< > the bush <05572 +c@nah > is not burnt <01197 +ba<ar > .

01419 EX0 006 006 Wherefore <03651 +ken > say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , I [ am ] the LORD <03068 +Y@hovah > , and I will bring <03318 +yatsa> > you out from under <08478 +tachath > the burdens <05450 +c@balah > of the Egyptians <04714 +Mitsrayim > , and I will rid <05337 +natsal > you out of their bondage <05656 +<abodah > , and I will redeem <01350 +ga>al > you with a stretched <05186 +natah > out arm <02220 +z@rowa< > , and with great <{01419} +gadowl > judgments <08201 +shepheth > :

01419 EX0 007 004 But Pharaoh <06547 +Par<oh > shall not hearken <08085 +shama< > unto you , that I may lay <05414 +nathan > my hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa> > forth <03318 +yatsa> > mine armies <06635 +tsaba> > , [ and ] my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > , out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > by great <{01419} +gadowl > judgments <08201 +shepheth > .

01419 EX0 011 003 And the LORD <03068 +Y@hovah > gave <05414 +nathan > the people <05971 +<am > favour <02580 +chen > in the sight <05869 +<ayin > of the Egyptians <04714 +Mitsrayim > . Moreover the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@<od > great <{01419} +gadowl > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in the sight <05869 +<ayin > of Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > , and in the sight <05869 +<ayin > of the people <05971 +<am > .

01419 EX0 011 006 And there shall be a great <{01419} +gadowl > cry <06818 +tsa<aqah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it any <03254 +yacaph > more <03254 +yacaph > .

01419 EX0 012 030 And Pharaoh <06547 +Par<oh > rose <06965 +quwm > up in the night <03915 +layil > , he , and all <03605 +kol > his servants <05650 +<ebed > , and all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; and there was a great <{01419} +gadowl > cry <06818 +tsa<aqah > in Egypt <04714 +Mitsrayim > ; for [ there was ] not a house <01004 +bayith > where <00834 +>aher > [ there was ] not one dead <04191 +muwth > .

01419 EX0 014 031 And Israel <03478 +Yisra>el > saw <07200 +ra>ah > that great <{01419} +gadowl > work <03027 +yad > which <00834 +>aher > the LORD <03068 +Y@hovah > did <06313 +puwg > upon the Egyptians <04714 +Mitsrayim > : and the people <05971 +<am > feared <03372 +yare> > the LORD <03068 +Y@hovah > , and believed <00539 +>aman > the LORD <03068 +Y@hovah > , and his servant <05650 +<ebed > Moses <04872 +Mosheh > .

01419 EX0 015 016 Fear <00367 +>eymah > and dread <06343 +pachad > shall fall <05307 +naphal > upon them ; by the greatness <{01419} +gadowl > of thine arm <02220 +z@rowa< > they shall be [ as ] still <01826 +damam > as a stone <68> ; till <05704 +<ad >

> thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , 0 LORD <03068 +Y@hovah > , till <05704 +<ad > the people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , [ which <02098 +zuw > ] thou hast purchased <07069 +qanah > .

01419 EX0 018 011 Now <06258 +<attah > I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <{01419} +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 +<al > them .

01419 EX0 018 022 And let them judge <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <06256 +<eth > : and it shall be , [ that ] every <03605 +kol > great <{01419} +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thysel f , and they shall bear <05375 +nasa> > [ the burden ] with thee .

01419 EX0 032 010 Now <06258 +<attah > therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 +<asah > of thee a great <{01419} +gadowl > nation <01471 +gowy > .

01419 EX0 032 011 And Moses <04872 +Mosheh > besought <02470 +chalah > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , and said <00559 +>amar > , LORD <03068 +Y@hovah > , why <04100 +mah > doth thy wrath <00639 +>aph > wax hot <02734 +charah > against thy people <05971 +<am > , which <00834 +>aher > thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with great <{01419} +gadowl > power <03581 +koach > , and with a mighty <02389 +chazaq > hand <03027 +yad > ?

01419 EX0 032 021 And Moses <04872 +Mosheh > said <00559 +>amar > unto Aaron <00175 +>Aharown > , What <04100 +mah > did <06213 +<asah > this <02088 +zeh > people <05971 +<am > unto thee , that thou hast brought <00935 +bow> > so great <{01419} +gadowl > a sin <02401 +chata>ah > upon them ?

01419 EX0 032 030 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Ye have sinned <02398 +chata> > a great <{01419} +gadowl > sin <02401 +chata>ah > : and now <06258 +<attah > I will go <05927 +<alah > up unto the LORD <03068 +Y@hovah > ; peradventure <00194 +>uwl ay > I shall make an atonement <03722 +kaphar > for your sin <02403 +chatta>ah > .

01419 EX0 032 031 And Moses <04872 +Mosheh > returned <07725 +shuwb > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Oh <00577 +>anna> > , this <02088 +zeh > people <05971 +<am > have sinned <02398 +chata> > a great <{01419} +gadowl > sin <02401 +chata>ah > , and have made <06213 +<asah > them gods <00430 +>elohiym > of gold <02091 +zahab > .

01419 EZE 001 004 And I looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a whirlwind came <00935 +bow> > out of the north <06828 +tsaphown > , a great <{01419} +gadowl > cloud <06051 +<anan > , and a fire <00784 +>esh > infolding <03947 +laqach > itself , and a brightness <05051 +nogahh > [ was ] about <05439 +cabi yb > it , and out of the midst <08432 +tavek > thereof as the colour <05869 +<ayin > of amber <02830 +chashmal > , out of the midst <08432 +tavek > of the fire <00784 +>esh > .

01419 EZE 003 012 Then the spirit <07307 +ruwach > took <05375 +nasa> > me up , and I heard <08085 +shama< > behind <00310 +>achar > me a voice <06963 +qowl > of a great <{01419} +gadowl > rushing <07494 +ra<ash > , [ saying ] , Blessed <01288 +barak > [ be ] the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > from his place <04725 +maqowm > .

01419 EZE 003 013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +>achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980 +<ummah > against <05980 +<ummah > them , and a noise <06963 +qowl > of a great <{01419} +gadowl > rushing <07494 +ra<ash > .

01419 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 +<asah > ? [ even ] the great <{01419} +gadowl > abominations <08441 +tow<ebah > that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow<ebah > > .

01419 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 +<asah > ? [ even ] the great <01419 +gadowl > abominations <08441 +tow<ebah > that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <{01419} +gadowl > abominations <08441 +tow<ebah > .

01419 EZE 008 013 He said <00559 +>amar > also unto me , Turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <{01419} +gadowl > abominations <08441 +tow<ebah > that they do <06213 +<asah > .

01419 EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <{01419} +gadowl > abominations <08441 +tow<ebah > than these <00428 +>el - leh > .

01419 EZE 008 018 Therefore will I also <01571 +gam > deal <06213 +<asah > in fury <02534 +chemah > : mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : and though they cry <07121 +qara> > in mine ears <00241 +>ozen > with a loud <{01419} +gadowl > voice <06963 +qowl > , [ yet ] will I not hear <08085 +shama< > them .

01419 EZE 009 001 He cried <07121 +qara> > also in mine ears <00241 +>ozen > with a loud <{01419} +gadowl > voice <06963 +qowl > , saying <00559 +>amar > , Cause them that have charge <06486 +p@quddah > over the city <05892 +<iyr > to draw near <07126 +qarab > , even every man <00376 +>iysh > [ with ] his destroying <04892 +mashcheth > weapon <03627 +k@liy > in his hand <03027 +yad > .

01419 EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <05771 +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > [ is ] exceeding <03966 +m@<od > great <{01419} +gadowl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 +<iyr > full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 +<azab > the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not .

01419 EZE 011 013 And it came <01961 +hayah > to pass , when I prophesied <05012 +naba> > , that Pelatiah <06410 +P@latyah > the son <01121 +ben > of Benaiah <01141 +B@nayah > died <04191 +muwth > . Then fell <05307 +naphal > I down upon my face <06440 +paniym > , and cried <02199 +za<aq > with a loud <{01419} +gadowl > voice <06963 +qowl > , and said <00559 +>amar > , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ! wilt thou make <06213 +<asah > a full end <03615 +kalah > of the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > ?

01419 EZE 016 046 And thine elder <{01419} +gadowl > sister <00269 +>achowth > [ is ] Samaria <08111 +Shom@rown > , she and her daughters <01121 +ben > that dwell <03427 +yashab > at <05921 +<al > thy left <08040 +s@mo>wl > hand <08040 +s@mo>wl > : and thy younger <06996 +qatan > sister <00269 +>achowth > , that dwelleth <03427 +yashab > at thy right <03225 +yami yn > hand <03225 +yami yn > , [ is ] Sodom <05467 +C@dom > and her daughters <01121 +ben > .

01419 EZE 016 061 Then thou shalt remember <02142 +zakar > thy ways <01870 +derek > , and be ashamed <03637 +kalam > , when thou shalt receive <03947 +laqach > thy sisters <00269 +>achowth > , thine elder <{01419} +gadowl > and thy younger <06996 +qatan > : and I will give <05414 +nathan > them unto thee for daughters <01121 +ben > , but not by thy covenant <01285 +b@riyth > .

01419 EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; A great <01419 +gadowl > eagle <05404 +neshar > with great <{01419} +gadowl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +ri qmah > colours <07553 +ri qmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > :

01419 EZE 017 003 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; A great <{01419} +gadowl > eagle <05404 +neshar > with great <01419 +gadowl > wings <03671 +kanaph > , longwinged , full <04392 +male> > of feathers <05133 +nowtsah > , which <00834 +>aher > had divers <07553 +ri qmah > colours <07553 +ri qmah > , came <00935 +bow> > unto Lebanon <03844 +L@banown > , and took <03947 +laqach > the highest <06788 +tsammereth > branch <06788 +tsammereth > of the cedar <00730 +>erez > :

01419 EZE 017 007 There was also another <00259 +>echad > great <{01419} +gadowl > eagle <05404 +neshar > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 +<al > him , and shot

<07971 +shalach > forth her branches <01808 +daliyah > toward  
 <05921 +<al > him , that he might water <08248 +shaqah > it by  
 the furrows <06170 +<aruwgah > of her plantation <04302 +matta<  
 > .

01419 EZE 017 007 There was also another <00259 +>echad > great  
 <01419 +gadowl > eagle <05404 +neshar > with great <{01419}  
 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers  
 <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063  
 +zo>th > vine <01612 +gephen > did bend <03719 +kaphan > her  
 roots <08328 +sheresh > toward <05921 +<al > him , and shot  
 <07971 +shalach > forth her branches <01808 +daliyah > toward  
 <05921 +<al > him , that he might water <08248 +shaqah > it by  
 the furrows <06170 +<aruwgah > of her plantation <04302 +matta<  
 > .

01419 EZE 017 009 Say <00559 +>amar > thou , Thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Shall it prosper <06743 +tsalach > ? shall he not  
 pull <05423 +nathaq > up the roots <08328 +sheresh > thereof ,  
 and cut <07082 +qacac > off the fruit <06529 +p@riy > thereof ,  
 that it wither <03001 +yabesh > ? it shall wither <03001 +yabesh  
 > in all <03605 +kol > the leaves <02964 +tereoph > of her spring  
 <06780 +tsemach > , even without <03808 +lo> > great <{01419}  
 +gadowl > power <02220 +z@rowa< > or many <07227 +rab > people  
 <05971 +<am > to pluck <05375 +nasa> > it up by the roots <08328  
 +sheresh > thereof .

01419 EZE 017 017 Neither <03808 +lo> > shall Pharaoh <06547  
 +Par<oh > with [ his ] mighty <{01419} +gadowl > army <02428  
 +chayil > and great <07227 +rab > company <06951 +qahal > make  
 <06213 +<asah > for him in the war <04421 +milchamah > , by  
 casting <08210 +shaphak > up mounts <05550 +col@lah > , and  
 building <01129 +banah > forts <01785 +dayeq > , to cut <03772  
 +karath > off many <07227 +rab > persons <05315 +nephesh > :

01419 EZE 021 014 Thou therefore , son <01121 +ben > of man  
 <00120 +>adam > , prophesy <05012 +naba> > , and smite <05221  
 +nakah > [ thine ] hands <03709 +kaph > together , and let the  
 sword <02719 +chereb > be doubled <03717 +kaphal > the third  
 <07992 +sh@liyshiy > time , the sword <02719 +chereb > of the  
 slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of  
 the great <{01419} +gadowl > [ men that are ] slain <02491  
 +chalal > , which entereth into their privy <02314 +chadar >  
 chambers <02315 +cheder > .

01419 EZE 023 004 And the names <08034 +shem > of them [ were ]  
 Aholah <00170 +>0holah > the elder <{01419} +gadowl > , and  
 Aholibah <00172 +>0holiybah > her sister <00269 +>achowth > :  
 and they were mine , and they bare <03205 +yalad > sons <01121  
 +ben > and daughters <01121 +ben > . Thus [ were ] their names  
 <08034 +shem > ; Samaria <08111 +Shom@rown > [ is ] Aholah  
 <00170 +>0holah > , and Jerusalem <03389 +Y@ruwshalaim >  
 Aholibah <00172 +>0holiybah > .

01419 EZE 025 017 And I will execute <06213 +<asah > great  
 <{01419} +gadowl > vengeance <05360 +n@qamah > upon them with  
 furious <02534 +chemah > rebukes <08433 +towkechah > ; and they  
 shall know <03045 +yada< > that I [ am ] the LORD <03068  
 +Y@hovah > , when I shall lay <05414 +nathan > my vengeance  
 <05360 +n@qamah > upon them .

01419 EZE 029 003 Speak <01696 +dabar > , and say <00559 +>amar  
 > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am  
 ] against <05921 +<al > thee , Pharaoh <06547 +Par<oh > king  
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<04428 +melek > of Egypt <04714 +Mi tsrayim > , the great  
 <{01419} +gadowl > dragon <08577 +tanniyn > that lieth <06437  
 +panah > in the midst <08432 +tavek > of his rivers <02975  
 +y@<or > , which hath said <00559 +>amar > , My river <02975  
 +y@<or > [ is ] mine own , and I have made <06213 +<asah > [ it  
 ] for myself .

01419 EZE 029 018 Son <01121 +ben > of man <00120 +>adam > ,  
 Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek >  
 of Babylon <00894 +Babel > caused his army <02428 +chayil > to  
 serve <05647 +<abad > a great <{01419} +gadowl > service <05656  
 +<abodah > against <00413 +>el > Tyrus <06865 +Tsor > : every  
 <03605 +kol > head <07218 +ro>sh > [ was ] made bald <07139  
 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [  
 was ] peeled <04803 +marat > : yet had <01961 +hayah > he no  
 <03808 +lo> > wages <07939 +sakar > , nor his army <02428  
 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656  
 +<abodah > that he had served <05647 +<abad > against <05921  
 +<al > it :

01419 EZE 036 023 And I will sanctify <06942 +qadash > my great  
 <{01419} +gadowl > name <08034 +shem > , which was profaned  
 <02490 +chalal > among the heathen <01471 +gowy > , which <00834  
 +>aher > ye have profaned <02490 +chalal > in the midst <08432  
 +tavek > of them ; and the heathen <01471 +gowy > shall know  
 <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , saith  
 <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >  
 , when I shall be sanctified <06942 +qadash > in you before  
 their eyes <05869 +<ayin > .

01419 EZE 037 010 So I prophesied <05012 +naba> > as he  
 commanded <06680 +tsavah > me , and the breath <07307 +ruwach >  
 came <00935 +bow> > into them , and they lived <02421 +chayah > ,  
 and stood <05975 +<amad > up upon their feet <07272 +regel > ,  
 an exceeding <03966 +m@<od > great <{01419} +gadowl > army  
 <02428 +chayil > .

01419 EZE 038 013 Sheba <07614 +Sh@ba> > , and Dedan <01719  
 +D@dan > , and the merchants <05503 +cachar > of Tarshish <08659  
 +Tarshiysh > , with all <03605 +kol > the young <03715 +k@phiyr  
 > lions <03715 +k@phiyr > thereof , shall say <00559 +>amar >  
 unto thee , Art thou come <00935 +bow> > to take <07997 +shalal  
 > a spoil <07998 +shalal > ? hast thou gathered <06950 +qahal >  
 thy company <06951 +qahal > to take <00962 +bazaz > a prey  
 <00957 +baz > ? to carry <05375 +nasa> > away silver <03701  
 +keceph > and gold <02091 +zahab > , to take <03947 +laqach >  
 away cattle <04735 +miqneh > and goods <07075 +qinyan > , to  
 take <03947 +laqach > a great <{01419} +gadowl > spoil <07998  
 +shalal > ?

01419 EZE 038 015 And thou shalt come <00935 +bow> > from thy  
 place <04725 +maqowm > out of thenorth <06828 +tsaphown > parts  
 <03411 +y@rekah > , thou , and many <07227 +rab > people <05971  
 +<am > with thee , all <03605 +kol > of them riding <07392  
 +rakab > upon horses <05483 +cuwc > , a great <{01419} +gadowl >  
 company <06951 +qahal > , and a mighty <07227 +rab > army <02428  
 +chayil > :

01419 EZE 038 019 For in my jealousy <07068 +qin>ah > [ and ] in  
 the fire <00784 +>esh > of my wrath <05678 +<ebrah > have I  
 spoken <01696 +dabar > , Surely in that day <03117 +yowm > there  
 shall be a great <{01419} +gadowl > shaking <07494 +ra<ash > in  
 the land <00127 +>adamah > of Israel <03478 +Yisra>el > ;

01419 EZE 039 017 And , thou son <01121 +ben > of man <00120  
 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord  
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<00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar > unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , Assemble <06908 +qabats > yourselves , and come <00935 +bow> > ; gather <00622 +>acaph > yourselves on every <05437 +cabab > side <05439 +cabi yb > to my sacrifice <02077 +zebach > that I do sacrifice <02076 +zabach > for you , [ even ] a great <{01419} +gadowl > sacrifice <02077 +zebach > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > , that ye may eat <00398 +>akal > flesh <01320 +basar > , and drink <08354 +shathah > blood <01818 +dam > .

01419 EZE 043 014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ even ] to the lower <08481 +tachtown > settle <05835 +>azarah > [ shall be ] two <08147 +sh@nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser <06996 +qatan > settle <05835 +>azarah > [ even ] to the greater <{01419} +gadowl > settle <05835 +>azarah > [ shall be ] four <00702 +>arba< > cubits <00520 +>ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +>ammah > .

01419 EZE 047 010 And it shall come <01961 +hayah > to pass , [ that ] the fishers <01728 +davvag > shall stand <05975 +>amad > upon it from Engedi <05872 +>Eyn Gedy > even unto Eneglaim <05882 +>Eyn <Eglayim > ; they shall be a [ place ] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +mi yn > , as the fish <01710 +dagah > of the great <{01419} +gadowl > sea <03220 +yam > , exceeding <03966 +m@<od > many <07227 +rab > .

01419 EZE 047 015 And this <02088 +zeh > [ shall be ] the border <01366 +g@buwl > of the land <00776 +>erets > toward the north <06828 +tsaphown > side <06285 +pe>ah > , from the great <{01419} +gadowl > sea <03220 +yam > , the way <01870 +derek > of Hethlon <02855 +Chethlon > , as men go <00935 +bow> > to Zedad <06657 +Ts@dad > ;

01419 EZE 047 019 And the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , from Tamar <08559 +Tamar > [ even ] to the waters <04325 +mayim > of strife <04808 +m@riyah > [ in ] Kadesh <06946 +Qadesh > , the river <05158 +nachal > to the great <{01419} +gadowl > sea <03220 +yam > . And [ this is ] the south <08486 +teyman > side <06285 +pe>ah > southward <05045 +negeb > .

01419 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah > also [ shall be ] the great <{01419} +gadowl > sea <03220 +yam > from the border <01366 +g@buwl > , till <05704 +>ad > a man come <00935 +bow> > over <05227 +nokach > against Hamath <02574 +Chamath > . This <02063 +zo>th > [ is ] the west <03220 +yam > side <06285 +pe>ah > .

01419 EZE 048 028 And by the border <01366 +g@buwl > of Gad <01410 +Gad > , at <00413 +>el > the south <05045 +negeb > side <06285 +pe>ah > southward <05045 +negeb > , the border <01366 +g@buwl > shall be even from Tamar <08559 +Tamar > [ unto ] the waters <04325 +mayim > of strife <04808 +m@riyah > [ in ] Kadesh <06946 +Qadesh > , [ and ] to the river <05158 +nachal > toward <05921 +>al > the great <{01419} +gadowl > sea <03220 +yam > .

01419 EZR 003 011 And they sang <06030 +>anah > together by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > ; because <03588 +kiy >

[ he is ] good <02896 +towb > , for his mercy <02617 +cheched > [ endureth ] for ever <05769 +<owlam > toward <05921 +<al > Israel <03478 +Yisra>el > . And all <03605 +kol > the people <05971 +<am > shouted <07321 +ruwa< > with a great <{01419} +gadowl > shout <08643 +t@ruw<ah > , when they praised <01984 +halal > the LORD <03068 +Y@hovah > , because <05921 +<al > the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > was laid .

01419 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levi tes <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <05870 +<ayin > , wept <01058 +bakah > with a loud <{01419} +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +t@ruw<ah > aloud for joy <08057 +simchah > :

01419 EZR 003 013 So that the people <05971 +<am > could not discern <05234 +nakar > the noise <06963 +qowl > of the shout <08643 +t@ruw<ah > of joy <08057 +simchah > from the noise <06963 +qowl > of the weeping <01065 +B@kiy > of the people <05971 +<am > : for the people <05971 +<am > shouted <07321 +ruwa< > with a loud <{01419} +gadowl > shout <08643 +t@ruw<ah > , and the noise <06963 +qowl > was heard <08085 +shama< > afar <07350 +rachowq > off .

01419 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [ have ] we [ been ] in a great <{01419} +gadowl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <05771 +<avon > have we , our kings <04428 +melek > , [ and ] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

01419 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <{01419} +gadowl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [ deserve ] , and hast given <05414 +nathan > us [ such ] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

01419 EZR 010 012 Then all <03605 +kol > the congregation <06951 +qahal > answered <06030 +<anah > and said <00559 +>amar > with a loud <{01419} +gadowl > voice <06963 +qowl > , As thou hast said <01697 +dabar > , so <03651 +ken > must we do <06213 +<asah > .

01419 GEN 001 016 And God <00430 +>elohiym > made <06213 +<asah > two <08147 +sh@nayim > great <{01419} +gadowl > lights <03974 +ma>owr > ; the greater <01419 +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also .

01419 GEN 001 016 And God <00430 +>elohiym > made <06213 +<asah > two <08147 +sh@nayim > great <01419 +gadowl > lights <03974

+ma>owr > ; the greater <{01419} +gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also .

01419 GEN 001 021 And God <00430 +>elohiyim > created <01254 +bara> > great <{01419} +gadowl > whales <08577 +tanniyn > , and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > , which <00834 +>aher > the waters <04325 +mayim > brought <08317 +sharats > forth <08317 +sharats > abundantly <08317 +sharats > , after their kind <04327 +miyn > , and every <03605 +kol > winged <03671 +kanaph > fowl <05775 +>owph > after his kind <04327 +miyn > : and God <00430 +>elohiyim > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > .

01419 GEN 004 013 And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 +>avon > [ is ] greater <{01419} +gadowl > than I can bear <05375 +nasa> > .

01419 GEN 010 012 And Resen <07449 +Recen > between <00996 +beyn > Ni neveh <05210 +Niyn@veh > and Calah <03625 +Kelach > : the same <01931 +huw> > [ is ] a great <{01419} +gadowl > city <05892 +>iyr > .

01419 GEN 010 021 Unto Shem <08035 +Shem > also <01571 +gam > , the father <1> of all <03605 +kol > the children <01121 +ben > of Eber <05677 +>Eber > , the brother <00251 +>ach > of Japheth <03315 +Yepheth > the elder <{01419} +gadowl > , even <01571 +gam > to him were [ children ] born <03205 +yalad > .

01419 GEN 012 002 And I will make <06213 +>asah > of thee a great <{01419} +gadowl > nation <01471 +gowy > , and I will bless <01288 +barak > thee , and make thy name <08034 +shem > great <01431 +gadal > ; and thou shalt be a blessing <01293 +B@rakah > :

01419 GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par<oh > and his house <01004 +bayith > with great <{01419} +gadowl > plagues <05061 +nega< > because <01697 +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > .

01419 GEN 015 012 And when <01961 +hayah > the sun <08121 +shemesh > was going <00935 +bow> > down <00935 +bow> > , a deep <08639 +tardemah > sleep <08639 +tardemah > fell <05307 +naphal > upon Abram <87> ; and , lo <02009 +hinneh > , an horror <00367 +>eymah > of great <{01419} +gadowl > darkness <02825 +chashekah > fell <05307 +naphal > upon him .

01419 GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 +>abad > , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <{01419} +gadowl > substance <07399 +r@kuwsh > .

01419 GEN 015 018 In the same <01931 +huw> > day <03117 +yowm > the LORD <03068 +Y@hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy seed <02233 +zera< > have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <{01419} +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > :

01419 GEN 017 020 And as for Ishmael <03458 +Yishma<e>l > , I have heard <08085 +shama< > thee : Behold <02009 +hinneh > , I have blessed <01288 +barak > him , and will make him fruitful <06509 +parah > , and will multiply <07235 +rabah > him exceedingly <03966 +m@<od > ; twelve princes <05387 +nasiy> > shall he beget <03205 +yalad > , and I will make <05414 +nathan > him a great <{01419} +gadowl > nation <01471 +gowy > .

01419 GEN 018 018 Seeing that Abraham <85> shall surely become <01961 +hayah > a great <{01419} +gadowl > and mighty <06099 +<atsumm > nation <01471 +gowy > , and all <03605 +kol > the nations <01471 +gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ?

01419 GEN 019 011 And they smote <05221 +nakah > the men <00582 +>enowsh > that [ were ] at the door <06607 +pethach > of the house <01004 +bayi th > with blindness <05575 +canver > , both small <06996 +qatan > and great <{01419} +gadowl > : so that they wearied <03811 +la>ah > themselves to find <04672 +matsa> > the door <06607 +pethach > .

01419 GEN 020 009 Then Abimelech <40> called <07121 +qara> > Abraham <85> , and said <00559 +>amar > unto him , What <04100 +mah > hast thou done <06213 +<asah > unto us ? and what <04100 +mah > have I offended <02398 +chata> > thee , that thou hast brought <00935 +bow> > on <05921 +<al > me and on <05921 +<al > my kingdom <04467 +mamlakah > a great <{01419} +gadowl > sin <02401 +chata>ah > ? thou hast done <06213 +<asah > deeds <04639 +ma<aseh > unto me that ought <03972 +m@uwmmah > not to be done <06213 +<asah > .

01419 GEN 021 008 And the child <03206 +yeled > grew <01431 +gadal > , and was weaned <01580 +gamal > : and Abraham <85> made <06213 +<asah > a great <{01419} +gadowl > feast <04960 +mishteh > the [ same ] day <03117 +yowm > that Isaac <03327 +Yitschaq > was weaned <01580 +gamal > .

01419 GEN 021 018 Arise <06965 +quwm > , lift <05375 +nasa> > up the lad <05288 +na<ar > , and hold <02388 +chazaq > him in thine hand <03027 +yad > ; for I will make <07760 +suwm > him a great <{01419} +gadowl > nation <01471 +gowy > .

01419 GEN 027 001 And it came <01961 +hayah > to pass , that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 +<ayin > were dim <03543 +kahah > , so that he could not see <07200 +ra>ah > , he called <07121 +qara> > Esau <06215 +<Esav > his eldest <{01419} +gadowl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [ here am ] I .

01419 GEN 027 015 And Rebekah <07259 +Ribqah > took <03947 +laqach > goodly <02530 +chamad > raiment <00899 +beged > of her eldest <{01419} +gadowl > son <01121 +ben > Esau <06215 +<Esav > , which <00834 +>aaher > [ were ] with her in the house <01004 +bayi th > , and put <03847 +labash > them upon Jacob <03290 +Ya<aqob > her younger <06996 +qatan > son <01121 +ben > :

01419 GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729 +charad > very <{01419} +gadowl > exceedingly <01419 +gadowl > , and said <00559 +>amar > , Who <04310 +miy > ? where <00645 +>ephow > [ is ] he that hath taken <06679 +tsuwd > venison <06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I have eaten <00398 +>akal > of all <03605 +kol > before <02962 +terem > thou camest <00935 +bow> > , and have blessed <01288

+barak > him ? yea <01571 +gam > , [ and ] he shall be blessed  
<01288 +barak > .

01419 GEN 027 033 And Isaac <03327 +Yitschaq > trembled <02729  
+charad > very <01419 +gadowl > exceedingly <{01419} +gadowl > ,  
and said <00559 +>amar > , Who <04310 +miy > ? where <00645  
+>ephow > [ is ] he that hath taken <06679 +tsuwd > venison  
<06718 +tsayid > , and brought <00935 +bow> > [ it ] me , and I  
have eaten <00398 +>akal > of all <03605 +kol > before <02962  
+terem > thou camest <00935 +bow> > , and have blessed <01288  
+barak > him ? yea <01571 +gam > , [ and ] he shall be blessed  
<01288 +barak > .

01419 GEN 027 034 And when Esau <06215 +<Esav > heard <08085  
+shama< > the words <01697 +dabar > of his father <1> , he cried  
<06817 +tsa<aq > with a great <{01419} +gadowl > and exceeding  
<03966 +m@<od > bitter <04751 +mar > cry <06818 +tsa<aqah > ,  
and said <00559 +>amar > unto his father <1> , Bless <01288  
+barak > me , [ even <01571 +gam > ] me also <01571 +gam > , O  
my father <1> .

01419 GEN 027 042 And these words <01697 +dabar > of Esau <06215  
+<Esav > her elder <{01419} +gadowl > son <01121 +ben > were  
told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent  
<07971 +shalach > and called <07121 +qara> > Jacob <03290  
+Ya<aqob > her younger <06996 +qatan > son <01121 +ben > , and  
said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy  
brother <00251 +>ach > Esau <06215 +<Esav > , as touching thee ,  
doth comfort <05162 +nacham > himself , [ purposing ] to kill  
<02026 +harag > thee .

01419 GEN 029 002 And he looked <07200 +ra>ah > , and behold  
<02009 +hinneh > a well <00875 +@>er > in the field <07704  
+sadeh > , and , lo <02009 +hinneh > , there <08033 +sham > [  
were ] three <07969 +shalowsh > flocks <05739 +<eder > of sheep  
<06629 +tso>n > lying <07257 +rabats > by it ; for out of that  
well <00875 +@>er > they watered <08248 +shaqah > the flocks  
<05739 +<eder > : and a great <{01419} +gadowl > stone <68> [  
was ] upon the well s <00875 +@>er > mouth <06310 +peh > .

01419 GEN 029 007 And he said <00559 +>amar > , Lo <02005 +hen >  
, [ it is ] yet <05750 +<owd > high <{01419} +gadowl > day  
<03117 +yowm > , neither <03808 +lo> > [ is it ] time <06256  
+<eth > that the cattle <04735 +miqneh > should be gathered  
<00622 +>acaph > together : water <04325 +mayim > ye the sheep  
<06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462  
+ra<ah > [ them ] .

01419 GEN 029 016 And Laban <03837 +Laban > had two <08147  
+sh@nayim > daughters <01363 +gobahh > : the name <08034 +shem >  
of the elder <{01419} +gadowl > [ was ] Leah <03812 +Le>ah > ,  
and the name <08034 +shem > of the younger <06996 +qatan > [ was  
] Rachel <07354 +Rachel > .

01419 GEN 039 009 [ There is ] none <00369 +>ayin > greater  
<{01419} +gadowl > in this <02088 +zeh > house <01004 +bayith >  
than I ; neither <03808 +lo> > hath he kept <02820 +chasak >  
back <02820 +chasak > any <03972 +m@uwamah > thing <03972  
+m@uwamah > from me but thee , because <00834 +>aher > thou [ art  
] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do  
<06213 +<asah > this <02063 +zo>th > great <01419 +gadowl >  
wickedness <07451 +ra< > , and sin <02398 +chata> > against God  
<00430 +>elohiyim > ?

01419 GEN 039 009 [ There is ] none <00369 +>ayin > greater  
<01419 +gadowl > in this <02088 +zeh > house <01004 +bayith >  
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than I ; neither <03808 +lo> > hath he kept <02820 +chasak >  
back <02820 +chasak > any <03972 +m@uwmah > thing <03972  
+m@uwmah > from me but thee , because <00834 +>aher > thou [ art  
] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do  
<06213 +>asah > this <02063 +zo>th > great <{01419} +gadowl >  
wickedness <07451 +ra< > , and sin <02398 +chata> > against God  
<00430 +>elohiym > ?

01419 GEN 039 014 That she called <07121 +qara> > unto the men  
<00582 +>enowsh > of her house <01004 +bayi th > , and spake  
<00559 +>amar > unto them , saying <00559 +>amar > , See <07200  
+ra>ah > , he hath brought <00935 +bow> > in an Hebrew <05680  
+<lbriy > unto us to mock <06711 +tsachaq > us ; he came <00935  
+bow> > in unto me to lie <07901 +shakab > with me , and I cried  
<07121 +qara> > with a loud <{01419} +gadowl > voice <06963  
+qowl > :

01419 GEN 041 029 Behold <02009 +hinneh > , there come <00935  
+bow> > seven <07651 +sheba< > years <08141 +shaneh > of great  
<{01419} +gadowl > plenty <07647 +saba< > throughout all <03605  
+kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

01419 GEN 044 012 And he searched <02664 +chaphas > , [ and ]  
began <02490 +chalal > at the eldest <{01419} +gadowl > , and  
left <03615 +kalah > at the youngest <06996 +qatan > : and the  
cup <01375 +g@biya< > was found <04672 +matsa> > in Benjamin s  
<01144 +Binyami yn > sack <00572 +>amtachath > .

01419 GEN 045 007 And God <00430 +>elohiym > sent <07971  
+shalach > me before <06440 +paniym > you to preserve <07760  
+summ > you a posterity <07611 +sh@>eriyth > in the earth <00776  
+>erets > , and to save <02421 +chayah > your lives <02421  
+chayah > by a great <{01419} +gadowl > deliverance <06413  
+p@leytah > .

01419 GEN 046 003 And he said <00559 +>amar > , I [ am ] God  
<00430 +>elohiym > , the God <00430 +>elohiym > of thy father  
<1> : fear <03372 +yare> > not to go <03381 +yarad > down <03381  
+yarad > into Egypt <04714 +Mitsrayim > ; for I will there  
<08033 +sham > make <06213 +>asah > of thee a great <{01419}  
+gadowl > nation <01471 +gowy > :

01419 GEN 050 010 And they came <00935 +bow> > to the  
threshingfloor <01637 +goren > of Atad <00329 +>atad > , which  
<00834 +>aher > [ is ] beyond <05676 +<eber > Jordan <03383  
+Yarden > , and there <08033 +sham > they mourned <05594 +caphad  
> with a great <{01419} +gadowl > and very <03966 +m@<od > sore  
<03515 +kabed > lamentation <04553 +micepd > : and he made  
<06213 +>asah > a mourning <60> for his father <1> seven <07651  
+sheba< > days <03117 +yowm > .

01419 HAG 001 001 In the second <08147 +sh@>nayim > year <08141  
+shaneh > of Darius <01867 +Dar<yavesh > the king <04428 +melek  
> , in the sixth <08345 +shishshiy > month <02320 +chodesh > ,  
in the first <00259 +>echad > day <03117 +yowm > of the month  
<02320 +chodesh > , came <01961 +hayah > the word <01697 +dabar  
> of the LORD <03068 +Y@>hovah > by Haggai <02292 +Chaggay > the  
prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@>rubbabel >  
the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > ,  
governor <06346 +pechah > of Judah <03063 +Y@>huwdah > , and to  
Joshua <03091 +Y@>howshuwa< > the son <01121 +ben > of Josedech  
<03087 +Y@>howtsadaq > , the high <{01419} +gadowl > priest  
<03548 +kohen > , saying <00559 +>amar > ,

01419 HAG 001 012 Then Zerubbabel <02216 +Z@>rubbabel > the son  
<01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Joshua  
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<03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <{01419} +gadowl > priest <03548 +kohen > , with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > , obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiy m > , and the words <01697 +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , as the LORD <03068 +Y@hovah > their God <00430 +>elohiy m > had sent <07971 +shalach > him , and the people <05971 +<am > did fear <03372 +yare> > before <06440 +paniy m > the LORD <03068 +Y@hovah > .

01419 HAG 001 014 And the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and the spirit <07307 +ruwach > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <{01419} +gadowl > priest <03548 +kohen > , and the spirit <07307 +ruwach > of all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > ; and they came <00935 +bow> > and did <06213 +<asah > work <04399 +m@>la>kah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , their God <00430 +>elohiy m > ,

01419 HAG 002 002 Speak <00559 +>amar > now <04994 +na> > to Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <{01419} +gadowl > priest <03548 +kohen > , and to the residue <07611 +sh@>eriyth > of the people <05971 +<am > , saying <00559 +>amar > ,

01419 HAG 002 004 Yet now <06258 +<attah > be strong <02388 +chazaq > , O Zerubbabel <02216 +Z@rubbabel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and be strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <{01419} +gadowl > priest <03548 +kohen > ; and be strong <02388 +chazaq > , all <03605 +kol > ye people <05971 +<am > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and work <06213 +<asah > : for I [ am ] with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > :

01419 HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <{01419} +gadowl > than of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01419 HOS 001 011 Then shall the children <01121 +ben > of Judah <03063 +Y@huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > together <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 +<alah > up out of the land <00776 +>erets > : for great <{01419} +gadowl > [ shall be ] the day <03117 +yowm > of Jezreel <03157 +Yizr@<e>l > .

01419 ISA 005 009 In mine ears <00241 +>ozen > [ said ] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Of a truth many <07227 +rab > houses <01004 +bayith > shall be desolate <08047



+shammah > , [ even ] great <{01419} +gadowl > and fair <02896 +towb > , without <00369 +>ayin > inhabitant <03427 +yashab > .

01419 ISA 008 001 Moreover the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Take <03947 +laqach > thee a great <{01419} +gadowl > roll <01549 +gillayown > , and write <03789 +kathab > in it with a man s <00582 +>enowsh > pen <02747 +cheret > concerning Mahershal al hashbaz <04122 +Maher Shal al Chash Baz > .

01419 ISA 009 002 The people <05971 +<am > that walked <01980 +halak > in darkness <02822 +choshek > have seen <07200 +ra>ah > a great <{01419} +gadowl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 +>erets > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , upon them hath the light <00216 +>owr > shined <05050 +nagahh > .

01419 ISA 012 006 Cry <06670 +tsahal > out and shout <07442 +ranan > , thou inhabitant <03427 +yashab > of Zion <06726 +Tsiyown > : for great <{01419} +gadowl > [ is ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > in the midst <07130 +qereb > of thee .

01419 ISA 027 001 In that day <03117 +yowm > the LORD <03068 +Y@hovah > with his sore <07186 +qasheh > and great <{01419} +gadowl > and strong <02389 +chazaq > sword <02719 +chereb > shall punish <06485 +paqad > Leviathan <03882 +liivyathan > the piercing <01281 +bariyach > serpent <05175 +nachash > , even Leviathan <03882 +liivyathan > that crooked <06129 +<aqallathown > serpent <05175 +nachash > ; and he shall slay <02026 +harag > the dragon <08577 +tanniyn > that [ is ] in the sea <03220 +yam > .

01419 ISA 027 013 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the great <{01419} +gadowl > trumpet <07782 +showphar > shall be blown <08628 +taqa< > , and they shall come <00935 +bow> > which were ready to perish <6> in the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > , and the outcasts <05080 +nadach > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall worship <07812 +shachah > the LORD <03068 +Y@hovah > in the holy <06944 +qodesh > mount <02022 +har > at Jerusalem <03389 +Y@ruwshalaim > .

01419 ISA 029 006 Thou shalt be visited <06485 +paqad > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > with thunder <07482 +ra<am > , and with earthquake <07494 +ra<ash > , and great <{01419} +gadowl > noise <06963 +qowl > , with storm <05492 +cuwphah > and tempest <05591 +ca<ar > , and the flame <03851 +lahab > of devouring <00398 +>akal > fire <00784 +>esh > .

01419 ISA 034 006 The sword <02719 +chereb > of the LORD <03068 +Y@hovah > is filled <04390 +male> > with blood <01818 +dam > , it is made fat <01878 +dashen > with fatness <02459 +cheleb > , [ and ] with the blood <01818 +dam > of lambs <03733 +kar > and goats <06260 +<attuwd > , with the fat <02459 +cheleb > of the kidneys <03629 +kilyah > of rams <00352 +>ayil > : for the LORD <03068 +Y@hovah > hath a sacrifice <02077 +zebach > in Bozrah <01224 +Botsrah > , and a great <{01419} +gadowl > slaughter <02875 +Tebach > in the land <00776 +>erets > of Idumea <00123 +>Edom > .

01419 ISA 036 004 And Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Say <00559 +>amar > ye now <04994 +na> > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the great <{01419} +gadowl > king <04428 +melek > , the

king <04428 +melek > of Assyria <00804 +>Ashshuwr > , What confidence <00986 +bittachown > [ is ] this <02088 +zeh > wherein <00834 +>aher > thou trustest <00982 +batach > ?

01419 ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<amad > , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <{01419} +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

01419 ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<amad > , and cried <07121 +qara> > with a loud <{01419} +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

01419 ISA 038 003 And said <00559 +>amar > , Remember <02142 +zakar > now <04994 +na> > , O LORD <03068 +Y@hovah > , I beseech <00577 +>anna> > thee , how <00834 +>aher > I have walked <01980 +halak > before <06440 +paniyim > thee in truth <00571 +>emeth > and with a perfect <08003 +shalem > heart <03820 +leb > , and have done <06213 +<asah > [ that which is ] good <02896 +towb > in thy sight <05869 +<ayin > . And Hezekiah <02396 +Chizqiyah > wept <01058 +bakah > sore <{01419} +gadowl > .

01419 ISA 054 007 For a small <06996 +qatan > moment <07281 +rega< > have I forsaken <05800 +<azab > thee ; but with great <{01419} +gadowl > mercies <07356 +racham > will I gather <06908 +qabats > thee .

01419 ISA 056 012 Come <00857 +>athah > ye , [ say they ] , I will fetch <03947 +laqach > wine <03196 +yayin > , and we will fill <04390 +male> > ourselves with strong drink <07941 +shekar > ; and to morrow <04279 +machar > shall be as this <02088 +zeh > day <03117 +yowm > , [ and ] much <03966 +m@<od > more <03499 +yether > abundant <{01419} +gadowl > .

01419 JER 004 006 Set <05375 +nasa> > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 +<uwz > , stay <05975 +<amad > not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great <{01419} +gadowl > destruction <07667 +sheber > .

01419 JER 005 005 I will get <03212 +yalak > me unto the great <{01419} +gadowl > men , and will speak <01696 +dabar > unto them ; for they have known <03045 +yada< > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiyim > : but these <01992 +hem > have altogether <03162 +yachad > broken <07665 +shabar > the yoke <05923 +<ol > , [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > .

01419 JER 006 001 O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 +<uwz > yourselves to flee <05756 +<uwz > out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beythhak - Kerem > : for evil <07451 +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <{01419} +gadowl > destruction <07667 +sheber > .

01419 JER 006 013 For from the least <06996 +qatan > of them even unto the greatest <{01419} +gadowl > of them every <03605 +kol > one [ is ] given to covetousness <01215 +betsa< > ; and from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one deal eth <06213 +<asah > falsely <08267 +sheqer > .

01419 JER 006 022 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02009 +hinneh > , a people <05971 +<am > cometh <00935 +bow> > from the north <06828 +tsaphown > country <00776 +>erets > , and a great <{01419} +gadowl > nation <01471 +gowy > shall be raised <05782 +<uwr > from the sides <03411 +y@rekah > of the earth <00776 +>erets > .

01419 JER 008 010 Therefore <03651 +ken > will I give <05414 +nathan > their wives <00802 +>ishshah > unto others <00312 +>acher > , [ and ] their fields <07704 +sadeh > to them that shall inherit <03423 +yarash > [ them ] : for every <03605 +kol > one from the least <06996 +qatan > even unto the greatest <{01419} +gadowl > is given to covetousness <01215 +betsa< > , from the prophet <05030 +nabiy> > even unto the priest <03548 +kohen > every <03605 +kol > one deal eth <06213 +<asah > falsely <08267 +sheqer > .

01419 JER 010 006 Forasmuch as [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [ art ] great <01419 +gadowl > , and thy name <08034 +shem > [ is ] great <{01419} +gadowl > in might <01369 +g@buwrah > .

01419 JER 010 006 Forasmuch as [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee , O LORD <03068 +Y@hovah > ; thou [ art ] great <{01419} +gadowl > , and thy name <08034 +shem > [ is ] great <01419 +gadowl > in might <01369 +g@buwrah > .

01419 JER 010 022 Behold <02009 +hinneh > , the noise <06963 +qowl > of the bruit <08052 +sh@muw<ah > is come <00935 +bow> > , and a great <{01419} +gadowl > commotion <07494 +ra<ash > out of the north <06828 +tsaphown > country <00776 +>erets > , to make <07760 +suwm > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > desolate <08077 +sh@mamah > , [ and ] a den <04583 +ma<own > of dragons <08577 +tanniyn > .

01419 JER 011 016 The LORD <03068 +Y@hovah > called <07121 +qara> > thy name <08034 +shem > , A green <07488 +ra<anan > olive <02132 +zayith > tree , fair <03303 +yapheh > , [ and ] of goodly fruit <06529 +p@riy > : with the noise <06963 +qowl > of a great <{01419} +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra<a< > .

01419 JER 014 017 Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <01697 +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am > is broken <07665 +shabar > with a great <{01419} +gadowl > breach <07667 +sheber > , with a very <03966 +m@<od > grievous <02470 +chalah > blow <04347 +makkah > .

01419 JER 016 006 Both the great <{01419} +gadowl > and the small <06996 +qatan > shall die <04191 +muwth > in this <02063 +zo>th > land <00776 +>erets > : they shall not be buried <06912 +qabar > , neither <03808 +lo>> shall [ men ] lament <05594 +caphad > for them , nor <03808 +lo> > cut <01413 +gadad >

themselves , nor <03808 +lo> > make themselves bald <07139  
+qarach > for them :

01419 JER 016 010 And it shall come <01961 +hayah > to pass ,  
when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088  
+zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el -  
leh > words <01697 +dabar > , and they shall say <00559 +>amar  
> unto thee , Wherefore hath the LORD <03068 +Y@hovah >  
pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th  
> great <{01419} +gadowl > evil <07451 +ra< > against <05921  
+<al > us ? or what <04100 +mah > [ is ] our iniquity <05771  
+<avon > ? or what <04100 +mah > [ is ] our sin <02403  
+chatta>ah > that we have committed <02398 +chata> > against the  
LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > ?

01419 JER 021 005 And I myself <00589 +>ani y > will fight <03898  
+lacham > against you with an outstretched <05186 +natah > hand  
<03027 +yad > and with a strong <02389 +chazaq > arm <02220  
+z@rowa< > , even in anger <00639 +>aph > , and in fury <02534  
+chemah > , and in great <{01419} +gadowl > wrath <07110  
+qetseph > .

01419 JER 021 006 And I will smite <05221 +nakah > the  
inhabitants <03427 +yashab > of this <02063 +zo>th > city <05892  
+<iyr > , both man <00120 +>adam > and beast <00929 +b@hemah > :  
they shall die <04191 +muwth > of a great <{01419} +gadowl >  
pestilence <01698 +deber > .

01419 JER 022 008 And many <07227 +rab > nations <01471 +gowy >  
shall pass <05674 +<abar > by this <02063 +zo>th > city <05892  
+<iyr > , and they shall say <00559 +>amar > every man <00376  
+>iysh > to his neighbour <07453 +rea< > , Wherefore hath the  
LORD <03068 +Y@hovah > done <06213 +<asah > thus <03602 +kakah >  
unto this <02063 +zo>th > great <{01419} +gadowl > city <05892  
+<iyr > ?

01419 JER 025 014 For many <07227 +rab > nations <01471 +gowy >  
and great <{01419} +gadowl > kings <04428 +melek > shall serve  
<05647 +<abad > themselves of them also <01571 +gam > : and I  
will recompense <07999 +shalam > them according to their deeds  
<06467 +po<al > , and according to the works <04639 +ma<aseh >  
of their own hands <03027 +yad > .

01419 JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009  
+hinneh > , evil <07451 +ra< > shall go <03318 +yatsa> > forth  
<03318 +yatsa> > from nation <01471 +gowy > to nation <01471  
+gowy > , and a great <{01419} +gadowl > whirlwind <05591 +ca<ar  
> shall be raised <05782 +<uwr > up from the coasts <03411  
+y@rekah > of the earth <00776 +>erets > .

01419 JER 026 019 Did Hezekiah <02396 +Chi zqi yah > king <04428  
+melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah  
<03063 +Y@huwdah > put him at all <03605 +kol > to death <04191  
+muwth > ? did he not fear <03373 +yare> > the LORD <03068  
+Y@hovah > , and besought <02470 +chalah > the LORD <03068  
+Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162  
+nacham > him of the evil <07451 +ra< > which <00834 +>aher > he  
had pronounced <01696 +dabar > against <05921 +<al > them ? Thus  
might we procure <06213 +<asah > great <{01419} +gadowl > evil  
<07451 +ra< > against <05921 +<al > our souls <05315 +nephesh > .

01419 JER 027 005 I have made <06213 +<asah > the earth <00776  
+>erets > , the man <00120 +>adam > and the beast <00929 +b@hemah  
> that [ are ] upon the ground <00776 +>erets > , by my great  
<{01419} +gadowl > power <03581 +koach > and by my outstretched  
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<05186 +natah > arm <02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 +<ayin > meet <03474 +yashar > unto me .

01419 JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 +<abad > him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <05704 +<ad > the very time <06256 +<eth > of his land <00776 +>erets > come <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <{01419} +gadowl > kings <04428 +melek > shall serve <05647 +<abad > themselves of him .

01419 JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 +<owlam > prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 +<al > great <{01419} +gadowl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <07451 +ra< > , and of pestilence <01698 +deber > .

01419 JER 030 007 Alas <01945 +howy > ! for that day <03117 +yowm > [ is ] great <{01419} +gadowl > , so that none <00369 +>ayin > [ is ] like <03644 +k@mow > it : it [ is ] even the time <06256 +<eth > of Jacob s <03290 +Ya<aqob > trouble <06869 +tsarah > ; but he shall be saved <03467 +yasha< > out of it .

01419 JER 031 008 Behold <02005 +hen > , I will bring <00935 +bow> > them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [ and ] with them the blind <05787 +<ivver > and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > together <03162 +yachad > : a great <{01419} +gadowl > company <06951 +qahal > shall return <07725 +shuwb > thi ther <02008 +hennah > .

01419 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <{01419} +gadowl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <05771 +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

01419 JER 032 017 Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , thou hast made <06213 +<asah > the heaven <08064 +shamayim > and the earth <00776 +>erets > by thy great <{01419} +gadowl > power <03581 +koach > and stretched <05186 +natah > out arm <02220 +z@rowa< > , [ and ] there is nothing too hard <06381 +pala> > for thee :

01419 JER 032 018 Thou shewest <06213 +<asah > Iovingkindness <02617 +cheched > unto thousands <00505 +>eleph > , and recompensest <07999 +shalam > the iniquity <05771 +<avon > of the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 +>achar > them : the Great <{01419} +gadowl > , the Mighty <01368 +gibbowr > God <00410 +>el > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [ is ] his name <08034 +shem > ,

01419 JER 032 019 Great <{01419} +gadowl > in counsel <06098 +<etsah > , and mighty <07227 +rab > in work <05950 +<aliylyah >  
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> : for thine eyes <05869 +<ayin > [ are ] open <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <00120 +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > > :

01419 JER 032 021 And hast brought <03318 +yatsa> > forth <03318 +yatsa> > thy people <05971 +<am > Israel <03478 +Yisra>el > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with signs <00226 +>owth > , and with wonders <04159 +mowpheth > , and with a strong <02389 +chazaq > hand <03027 +yad > , and with a stretched <05186 +natah > out arm <00248 +>ezrowa< > , and with great <{01419} +gadowl > terror <04172 +mowra> > ;

01419 JER 032 037 Behold <02005 +hen > , I will gather <06908 +qabats > them out of all <03605 +kol > countries <00776 +>erets > , whither I have driven <05080 +nadach > them in mine anger <00639 +>aph > , and in my fury <02534 +chemah > , and in great <{01419} +gadowl > wrath <07110 +qetseph > ; and I will bring <07725 +shuwb > them again <07725 +shuwb > unto this place <04725 +maqom > , and I will cause them to dwell <03427 +yashab > safely <00983 +betach > :

01419 JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <{01419} +gadowl > evil <07451 +ra< > upon this <02088 +zeh > people <05971 +<am > > , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them .

01419 JER 033 003 Call <07121 +qara> > unto me , and I will answer <06030 +<anah > thee , and shew <05046 +nagad > thee great <{01419} +gadowl > and mighty <01219 +batsar > things , which thou knowest <03045 +yada< > not .

01419 JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <07451 +ra< > way <01870 +derek > : for great <{01419} +gadowl > [ is ] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 +<am > .

01419 JER 042 001 Then all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > , and Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and Jezaniah <03153 +Y@zanyah > the son <01121 +ben > of Hoshai ah <01955 +Howsha<yah > , and all <03605 +kol > the people <05971 +<am > from the least <06996 +qatan > even unto the greatest <{01419} +gadowl > , came <05066 +nagash > near <05066 +nagash > ,

01419 JER 042 008 Then called <07121 +qara> > he Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > which <00834 +>aher > [ were ] with him , and all <03605 +kol > the people <05971 +<am > from the least <06996 +qatan > even to the greatest <{01419} +gadowl > ,

01419 JER 043 009 Take <03947 +laqach > great <{01419} +gadowl > stones <68> in thine hand <03027 +yad > , and hide <02934 +taman > them in the clay <04423 +melet > in the brickkiln <04404 +malben > , which <00834 +>aher > [ is ] at the entry <06607

+pethach > of Pharaoh s <06547 +Par<oh > house <01004 +bayi th >  
in Tahpanhes <08471 +Tachpanhec > , in the sight <05869 +<ayin  
> of the men <00582 +>enowsh > of Judah <03064 +Y@huwdiy > ;

01419 JER 044 007 Therefore now <06258 +<attah > thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the  
God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God  
<00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore  
<04100 +mah > commit <06213 +<asah > ye [ this ] great <{01419}  
+gadowl > evil <07451 +ra< > against <00413 +>el > your souls  
<05315 +nephesh > , to cut <03772 +karath > off from you man  
<00376 +>iysh > and woman <00802 +>ishshah > , child <05768  
+<owllel > and suckling <03243 +yanaq > , out of Judah <03063  
+Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy  
> to remain <07611 +sh@>eriyth > ;

01419 JER 044 012 And I will take <03947 +laqach > the remnant  
<07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that have set  
<07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> >  
into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to  
sojourn <01481 +guwr > there <08033 +sham > , and they shall all  
<03605 +kol > be consumed <08552 +tamam > , [ and ] fall <05307  
+naphal > in the land <00776 +>erets > of Egypt <04714  
+Mitsrayim > ; they shall [ even ] be consumed <08552 +tamam >  
by the sword <02719 +chereb > [ and ] by the famine <07458  
+ra<ab > : they shall die <04191 +muwth > , from the least  
<06996 +qatan > even unto the greatest <{01419} +gadowl > , by  
the sword <02719 +chereb > and by the famine <07458 +ra<ab > :  
and they shall be an execration <00423 +>alah > , [ and ] an  
astonishment <08047 +shammah > , and a curse <07045 +q@lalah > ,  
and a reproach <02781 +cherpah > .

01419 JER 044 015 Then all <03605 +kol > the men <00582 +>enowsh  
> which knew <03045 +yada< > that their wives <00802 +>ishshah >  
had burned <06999 +qatar > incense <06999 +qatar > unto other  
<00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol >  
the women <00802 +>ishshah > that stood <05975 +<amad > by , a  
great <{01419} +gadowl > multitude <06951 +qahal > , even all  
<03605 +kol > the people <05971 +<am > that dwelt <03427 +yashab  
> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in  
Pathros <06624 +Pathrowc > , answered <06030 +<anah > Jeremiah  
<03414 +Yirm@yah > , saying <00559 +>amar > ,

01419 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< >  
ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all  
<03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab  
> in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ;  
Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great  
<{01419} +gadowl > name <08034 +shem > , saith <00559 +>amar >  
the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall  
no <00518 +>im > more <05750 +<owd > be named <07121 +qara> > in  
the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh >  
of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776  
+>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > ,  
The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416  
+chay > .

01419 JER 045 005 And seekest <01245 +baqash > thou great  
<{01419} +gadowl > things for thyself ? seek <01245 +baqash > [   
them ] not : for , behold <02005 +hen > , I will bring <00935  
+bow> > evil <07451 +ra< > upon all <03605 +kol > flesh <01320  
+basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > :  
but thy life <05315 +nephesh > will I give <05414 +nathan > unto  
thee for a prey <07998 +shalal > in all <03605 +kol > places  
<04725 +maqowm > whither thou goest <03212 +yalak > .

01419 JER 048 003 A voice <06963 +qowl > of crying <06818 +tsa<aqah > [ shall be ] from Horonaim <02773 +Choronayim > , spoiling <07701 +shod > and great <{01419} +gadowl > destruction <07667 +sheber > .

01419 JER 050 009 For , I o <02009 +hinneh > , I will raise <05782 +<uwr > and cause to come <05927 +<alah > up against <05921 +<al > Babylon <00894 +Babel > an assembly <06951 +qahal > of great <{01419} +gadowl > nations <01471 +gowy > from the north <06828 +tsaphown > country <00776 +>erets > : and they shall set themselves in array <06186 +<arak > against her ; from thence <08033 +sham > she shall be taken <03920 +lakad > : their arrows <02671 +chets > [ shall be ] as of a mighty <01368 +gibbowr > expert <07919 +sakal > man ; none <03808 +lo> > shall return <07725 +shuwb > in vain <07387 +reyqam > .

01419 JER 050 022 A sound <06963 +qowl > of battle <04421 +milchamah > [ is ] in the land <00776 +>erets > , and of great <{01419} +gadowl > destruction <07667 +sheber > .

01419 JER 050 041 Behold <02009 +hinneh > , a people <05971 +<am > shall come <00935 +bow> > from the north <06828 +tsaphown > , and a great <{01419} +gadowl > nation <01471 +gowy > , and many <07227 +rab > kings <04428 +melek > shall be raised <05782 +<uwr > up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > .

01419 JER 051 054 A sound <06963 +qowl > of a cry <02201 +za<aq > [ cometh <00935 +bow> > ] from Babylon <00894 +Babel > , and great <{01419} +gadowl > destruction <07667 +sheber > from the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > :

01419 JER 051 055 Because <03588 +kiy > the LORD <03068 +Y@hovah > hath spoiled <07703 +shadad > Babylon <00894 +Babel > , and destroyed <6> out of her the great <{01419} +gadowl > voice <06963 +qowl > ; when her waves <01530 +gal > do roar <01993 +hamah > like great <07227 +rab > waters <04325 +mayim > , a noise <07588 +sha>own > of their voice <06963 +qowl > is uttered <05414 +nathan > :

01419 JER 052 013 And burned <08313 +saraph > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the king s <04428 +melek > house <01004 +bayith > ; and all <03605 +kol > the houses <01004 +bayith > of Jerusalem <03389 +Y@ruwshalaim > , and all <03605 +kol > the houses <01004 +bayith > of the great <{01419} +gadowl > [ men ] , burned <08313 +saraph > he with fire <00784 +>esh > :

01419 JOB 001 003 His substance <04735 +miqneh > also was seven <07651 +sheba< > thousand <00505 +>eleph > sheep <06629 +tso>n > , and three <07969 +shalowsh > thousand <00505 +>eleph > camels <01581 +gamal > , and five <02568 +chamesh > hundred <03967 +me>ah > yoke <06776 +tsemed > of oxen <01241 +baqar > , and five <02568 +chamesh > hundred <03967 +me>ah > she asses <00860 +>athown > , and a very <03966 +m@<od > great <07227 +rab > household <05657 +<abuddah > ; so that this <01931 +huw> > man <00376 +>iysh > was the greatest <{01419} +gadowl > of all <03605 +kol > the men <01121 +ben > of the east <06924 +qedem > .

01419 JOB 001 019 And , behold <02009 +hinneh > , there came <00935 +bow> > a great <{01419} +gadowl > wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +>arba< > corners <06438 +pinnaah > of the house <01004 +bayith > , and it fell <05307 +naphal > upon the young <05288 +na<ar > men , and they are dead <04191 +muwth > ; and I only <07535 +raq > am escaped <04422 +malat > alone <00905 +bad



> to tell <05046 +nagad > thee .

01419 JOB 003 019 The small <06996 +qatan > and great <{01419} +gadowl > are there <08033 +sham > ; and the servant <05650 +<ebed > [ is ] free <02670 +chophshiy > from his master <00113 +>adown > .

01419 JOB 005 009 Which doeth <06213 +<asah > great <{01419} +gadowl > things and unsearchable ; marvellous <06381 +pala> > things without number <04557 +micpar > :

01419 JOB 009 010 Which doeth <06213 +<asah > great <{01419} +gadowl > things past <00369 +>ayin > finding <02714 +cheqer > out ; yea , and wonders <06381 +pala> > without number <04557 +micpar > .

01419 JOB 037 005 God <00410 +>el > thundereth <07481 +ra<am > marvellously <06381 +pala> > with his voice <06963 +qowl > ; great <{01419} +gadowl > things doeth <06213 +<asah > he , which we cannot <00408 +>al > comprehend <03045 +yada< > .

01419 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter <05414 +nathan > his voice <06963 +qowl > before <06440 +paniyim > his army <02428 +chayil > : for his camp <04264 +machaneh > [ is ] very <03966 +m@<od > great <07227 +rab > : for [ he is ] strong <06099 +<atsumm > that executeth <06213 +<asah > his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] great <{01419} +gadowl > and very <03966 +m@<od > terrible <03372 +yare> > ; and who <04310 +miy > can abide <03557 +kuwl > it ?

01419 JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh > that the locust <00697 +>arbeh > hath eaten <00398 +>akal > , the cankerworm <03218 +yekeq > , and the caterpillar <02625 +chaciyl > , and the palmerworm <01501 +gazam > , my great <{01419} +gadowl > army <02428 +chayil > which <00834 +>aher > I sent <07971 +shalach > among you .

01419 JOE 002 031 The sun <08121 +shemesh > shall be turned <02015 +haphak > into darkness <02822 +choshek > , and the moon <03394 +yareach > into blood <01818 +dam > , before <06440 +paniyim > the great <{01419} +gadowl > and the terrible <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > come <00635 +>Ecter > .

01419 JON 001 002 Arise <06965 +quwm > , go <03212 +yalak > to Nineveh <05210 +Niyn@veh > , that great <{01419} +gadowl > city <05892 +<iyr > , and cry <07121 +qara> > against <05921 +<al > it ; for their wickedness <07451 +ra< > is come <05927 +<alah > up before <06440 +paniyim > me .

01419 JON 001 004 But the LORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <{01419} +gadowl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <01419 +gadowl > tempest <05591 +ca<ar > in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken <07665 +shabar > .

01419 JON 001 004 But the LORD <03068 +Y@hovah > sent <02904 +tuwl > out a great <01419 +gadowl > wind <07307 +ruwach > into <00413 +>el > the sea <03220 +yam > , and there was a mighty <{01419} +gadowl > tempest <05591 +ca<ar > in the sea <03220 +yam > , so that the ship <00591 +>oniyah > was like <02803 +chashab > to be broken <07665 +shabar > .

01419 JON 001 010 Then were the men <00582 +>enowsh >

exceedingly <{01419} +gadowl > afraid <03372 +yare> > , and said <00559 +>amar > unto him , Why <04100 +mah > hast thou done <06213 +<asah > this <02063 +zo>th > ? For the men <00582 +>enowsh > knew <03045 +yada< > that he fled <01272 +barach > from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > , because <03588 +kiy > he had told <05046 +nagad > them .

01419 JON 001 012 And he said <00559 +>amar > unto them , Take <05375 +nasa> > me up , and cast <02904 +tuwl > me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada< > that for my sake <07945 +shel > this great <{01419} +gadowl > tempest <05591 +ca<ar > [ is ] upon you .

01419 JON 001 016 Then the men <00582 +>enowsh > feared <03372 +yare> > the LORD <03068 +Y@hovah > exceedingly <{01419} +gadowl > , and offered <02076 +zabach > a sacrifice <02077 +zebach > unto the LORD <03068 +Y@hovah > , and made vows <05088 +neder > .

01419 JON 001 017 Now the LORD <03068 +Y@hovah > had prepared <04487 +manah > a great <{01419} +gadowl > fish <01709 +dag > to swallow <01104 +bala< > up JON <03124 +Yonah > . And JON <03124 +Yonah > was in the belly <04578 +me<ah > of the fish <01709 +dag > three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > .

01419 JON 003 002 Arise <06965 +quwm > , go <03312 +Y@phunneh > unto Ni neveh <05210 +Ni yn@veh > , that great <{01419} +gadowl > city <05892 +<i yr > , and preach <07121 +qara> > unto it the preaching <07150 +q@riy>ah > that I bid <01696 +dabar > thee .

01419 JON 003 003 So JON <03124 +Yonah > arose <06965 +quwm > , and went <03212 +yalak > unto Ni neveh <05210 +Ni yn@veh > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > . Now Ni neveh <05210 +Ni yn@veh > was an exceeding <00430 +>elohiym > great <{01419} +gadowl > city <05892 +<i yr > of three <07969 +shalowsh > days <03117 +yowm > journey <04109 +mahalak > .

01419 JON 003 005 So the people <00582 +>enowsh > of Ni neveh <05210 +Ni yn@veh > believed <00539 +>aman > God <00430 +>elohiym > , and proclaimed <07121 +qara> > a fast <06685 +tsowm > , and put <03847 +labash > on sackcloth <08242 +saq > , from the greatest <{01419} +gadowl > of them even to the least <06996 +qatan > of them .

01419 JON 003 007 And he caused [ it ] to be proclaimed <02199 +za<aq > and published <00559 +>amar > through Ni neveh <05210 +Ni yn@veh > by the decree <02940 +ta<am > of the king <04428 +melek > and his nobles <{01419} +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta<am > any <03792 +k@thab > thing : let them not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > :

01419 JON 004 001 But it displeased JON <03124 +Yonah > exceedingly <{01419} +gadowl > , and he was very angry <02734 +charah > .

01419 JON 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > prepared <04487 +manah > a gourd <07021 +qi yqayawn > , and made [ it ] to come <05927 +<alah > up over <05921 +<al > JON <03124 +Yonah > , that it might be a shadow <06738 +tsel > over <05921 +<al > his head <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 +ra< > . So JON <03124

+Yonah > was exceeding <{01419} +gadowl > glad <08056 +sameach > of the gourd <07021 +qi yqayown > .

01419 JON 004 011 And should not I spare <02347 +chuwc > Ni neveh <05210 +Ni yn@veh > , that great <{01419} +gadowl > city <05892 +<iyr > , wherein are more <07227 +rab > than sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yami yn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [ also ] much <07227 +rab > cattle <00929 +b@hemah > ?

01419 JOS 001 004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <{01419} +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <01419 +gadowl > sea <03220 +yam > toward the going <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > .

01419 JOS 001 004 From the wilderness <04057 +midbar > and this <02088 +zeh > Lebanon <03844 +L@banown > even unto the great <01419 +gadowl > river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , all <03605 +kol > the land <00776 +>erets > of the Hittites <02850 +Chittiy > , and unto the great <{01419} +gadowl > sea <03220 +yam > toward the going <03996 +mabow> > down <03996 +mabow> > of the sun <08121 +shemesh > , shall be your coast <01366 +g@buwl > .

01419 JOS 006 005 And it shall come <01961 +hayah > to pass , that when they make a long <04900 +mashak > [ blast ] with the rams <03104 +yowbel > horn <07161 +qeren > , [ and ] when ye hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , all <03605 +kol > the people <05971 +<am > shall shout <07321 +ruwa< > with a great <{01419} +gadowl > shout <08643 +t@ruw<ah > ; and the wall <02346 +chowmah > of the city <05892 +<iyr > shall fall <05307 +naphal > down flat <08478 +tachath > , and the people <05971 +<am > shall ascend <05927 +<alah > up every man <00376 +>iysh > straight before <05048 +neged > him .

01419 JOS 006 020 So the people <05971 +<am > shouted <07321 +ruwa< > when [ the priests <03548 +kohen > ] blew <08628 +taqa< > with the trumpets <07782 +showphar > : and it came <01961 +hayah > to pass , when the people <05971 +<am > heard <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > , and the people <05971 +<am > shouted <07321 +ruwa< > with a great <{01419} +gadowl > shout <08643 +t@ruw<ah > , that the wall <02346 +chowmah > fell <05307 +naphal > down flat <08478 +tachath > , so that the people <05971 +<am > went <05927 +<alah > up into the city <05892 +<iyr > , every man <00376 +>iysh > straight before <05048 +neged > him , and they took <03920 +lakad > the city <05892 +<iyr > .

01419 JOS 007 009 For the Canaanites <03669 +K@na<ani y > and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall hear <08085 +shama< > [ of it ] , and shall environ <05437 +cabab > us round <05921 +<al > , and cut <03772 +karath > off our name <08034 +shem > from the earth <00776 +>erets > : and what <04100 +mah > wilt thou do <06213 +<asah > unto thy great <{01419} +gadowl > name <08034 +shem > ?

01419 JOS 007 026 And they raised <06965 +quwm > over <05921 +<al > him a great <{01419} +gadowl > heap <01530 +gal > of stones <68> unto this <02088 +zeh > day <03117 +yowm > . So the

LORD <03068 +Y@hovah > turned <07725 +shuwb > from the fierceness <02740 +charown > of his anger <00639 +>aph > . Wherefore the name <08034 +shem > of that place <04725 +maqowm > was called <07121 +qara > , The valley <06010 +<emeq > of Achor <05911 +<Alowr > , unto this <02088 +zeh > day <03117 +yowm > .

01419 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talach > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow > , Joshua <03091 +Y@howshuwa > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <{01419} +gadowl > heap <01530 +gal > of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > .

01419 JOS 009 001 And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > which <00834 +>aher > [ were ] on this side <05676 +<eber > Jordan <03383 +Yarden > , in the hills <02022 +har > , and in the valleys <08219 +sh@phelah > , and in all <03605 +kol > the coasts <02348 +chowph > of the great <{01419} +gadowl > sea <03220 +yam > over against <04136 +muwl > Lebanon <03844 +L@banown > , the Hittite <02850 +Chittiy > , and the Amorite <00567 +>Emoriy > , the Canaanite <03669 +K@na<aniy > , the Perizzite <06522 +P@rizziy > , the Hivite <02340 +Chivviy > , and the Jebusite <02983 +Yebuwciy > , heard <08085 +shama< > [ thereof ] ;

01419 JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own > [ was ] a great <{01419} +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <03588 +kiy > it [ was ] greater <{01419} +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 +gi bbowr > .

01419 JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@<od > , because <03588 +kiy > Gibeon <01391 +Gib<own > [ was ] a great <01419 +gadowl > city <05892 +<iyr > , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 +<iyr > , and because <03588 +kiy > it [ was ] greater <{01419} +gadowl > than <04480 +min > Ai <05857 +<Ay > , and all <03605 +kol > the men <00582 +>enowsh > thereof [ were ] mighty <01368 +gi bbowr > .

01419 JOS 010 010 And the LORD <03068 +Y@hovah > discomfited <01949 +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el > , and slew <05221 +nakah > them with a great <{01419} +gadowl > slaughter <04347 +makkah > at Gibeon <01391 +Gib<own > , and chased <07291 +radaph > them along the way <01870 +derek > that goeth <04609 +ma<alah > up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 +<Azeqah > , and unto Makkedah <04719 +Maqqedah > .

01419 JOS 010 011 And it came <01961 +hayah > to pass , as they fled <05127 +nuwc > from before <06440 +paniym > Israel <03478 +Yisra>el > , [ and ] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 +Beyth Chowrown > , that the LORD <03068 +Y@hovah > cast <07993 +shalak > down great <{01419} +gadowl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 +<Azeqah > , and they died <04191 +muwth > : [ they were ] more <07227 +rab > which <00834 +>aher >

> died <04191 +muwth > with hailstones than [ they ] whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > .

01419 JOS 010 018 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Roll <01556 +galal > great <{01419} +gadawl > stones <68> upon the mouth <06310 +peh > of the cave <04631 +m@<arah > , and set <06485 +paqad > men <00582 +>enowsh > by it for to keep <08104 +shamar > them :

01419 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <{01419} +gadawl > slaughter <04347 +makkah > , till <05704 +<ad > they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [ which ] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 +<iyr > .

01419 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [ that ] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <{01419} +gadawl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [ which remain ] until <05704 +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

01419 JOS 014 012 Now <06258 +<attah > therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 +<Anaqiy > [ were ] there <08033 +sham > , and [ that ] the cities <05892 +<iyr > [ were ] great <{01419} +gadawl > [ and ] fenced <01219 +batsar > : if <00194 +>uway > so be the LORD <03068 +Y@hovah > [ will be ] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah > said <01696 +dabar > .

01419 JOS 014 015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440 +paniym > [ was ] Kirjatharba <7153> ; [ which Arba was ] a great <{01419} +gadawl > man <00120 +>adam > among the Anakims <06062 +<Anaqiy > . And the land <00776 +>erets > had rest <08252 +shaqat > from war <04421 +milchamah > .

01419 JOS 015 012 And the west <03220 +yam > border <01366 +g@buwl > [ was ] to the great <{01419} +gadawl > sea <03220 +yam > , and the coast <01366 +g@buwl > [ thereof ] . This <02088 +zeh > [ is ] the coast <01366 +g@buwl > of the children <01121 +ben > of Judah <03063 +Y@hurdah > round <05439 +cabi yb > about according to their families <04940 +mishpachah > .

01419 JOS 015 047 Ashdod <00795 +>Ashdowd > with her towns <01323 +bath > and her villages <02691 +chatser > , Gaza <05804 +<Azzah > with her towns <01323 +bath > and her villages <02691 +chatser > , unto the river <05158 +nachal > of Egypt <04714 +Mitsrayim > , and the great <{01419} +gadawl > sea <03220 +yam > , and the border <01366 +g@buwl > [ thereof ] :

01419 JOS 017 017 And Joshua <03091 +Y@howshuwa< > spake <00559

+>amar > unto the house <01004 +bayith > of Joseph <03130 +Yowceph > , [ even ] to Ephraim <00669 +>Ephrayim > and to Manasseh <04519 +M@nashsheh > , saying <00559 +>amar > , Thou [ art ] a great <07227 +rab > people <05971 +<am > , and hast great <{01419} +gadowl > power <03581 +koach > : thou shalt not have <01961 +hayah > one <00259 +>echad > lot <01486 +gowral > [ only ] :

01419 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <05704 +<ad > he stand <05975 +<amad > > before <06440 +paniym > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [ and ] until <05704 +<ad > the death <04194 +maveth > of the high <{01419} +gadowl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +<iyr > , and unto his own house <01004 +bayith > , unto the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

01419 JOS 022 010 And when they came <00935 +bow> > unto the borders <01552 +g@liyilah > of Jordan <03383 +Yarden > , that [ are ] in the land <00776 +>erets > of Canaan <03667 +K@na<an > , the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > built <01129 +banah > there <08033 +sham > an altar <04196 +mizbeach > by Jordan <03383 +Yarden > , a great <{01419} +gadowl > altar <04196 +mizbeach > to see <04758 +mar>eh > to .

01419 JOS 023 004 Behold <07200 +ra>ah > , I have divided <05307 +naphal > unto you by lot these <00428 +>el - leh > nations <01471 +gowy > that remain <07604 +sha>ar > , to be an inheritance <05159 +nachalah > for your tribes <07626 +shebet > , from Jordan <03383 +Yarden > , with all <03605 +kol > the nations <01471 +gowy > that I have cut <03772 +karath > off , even unto the great <{01419} +gadowl > sea <03220 +yam > westward .

01419 JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniym > you great <{01419} +gadowl > nations <01471 +gowy > and strong <06099 +<atsumm > : but [ as for ] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 +<amad > to stand <05975 +<amad > > before <06440 +paniym > you unto this <02088 +zeh > day <03117 +yowm > .

01419 JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [ it is ] that brought <05927 +<alah > us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the house <01004 +bayith > of bondage <05650 +<ebed > , and which <00834 +>aher > did <06213 +<asah > those <00428 +>el - leh > great <{01419} +gadowl > signs <00226 +>owth > in our sight <05869 +<ayin > , and preserved <08104 +shamar > us in all <03605 +kol > the way <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and among all <03605 +kol > the people <05971 +<am > through <07130 +qereb > whom <00834 +>aher > we passed <05674 +<abar > :

01419 JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <{01419} +gadowl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [ was ] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah >

01419 JUD 002 007 And the people <05971 +<am > served <05647 +<abad > the LORD <03068 +Y@hovah > all <03605 +kol > the days <03117 +yowm > of Joshua <03091 +Y@howshuwa< > , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 +Y@howshuwa< > , who <00834 +>aher > had seen <07200 +ra>ah > all <03605 +kol > the great <{01419} +gadowl > works <04639 +ma<aseh > of the LORD <03068 +Y@hovah > , that he did <06213 +<asah > for Israel <03478 +Yisra>el > .

01419 JUD 005 015 And the princes <08269 +sar > of Issachar <03485 +Yissaskar > [ were ] with Deborah <01683 +D@bowrah > ; even Issachar <03485 +Yissaskar > , and also <03651 +ken > Barak <01301 +Baraq > : he was sent <07971 +shalach > on foot <07272 +regel > into the valley <06010 +<emeq > . For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <{01419} +gadowl > thoughts <02711 +cheqeq > of heart <03820 +leb > .

01419 JUD 005 016 Why <04100 +mah > abodest <03427 +yashab > thou among <00996 +beyn > the sheepfolds <04942 +mishpath > , to hear <08085 +shama< > the bleatings <08292 +sh@ruwqah > of the flocks <05739 +<eder > ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great <{01419} +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > .

01419 JUD 011 033 And he smote <05221 +nakah > them from Aroer <06177 +<Arow<er > , even till <05704 +<ad > thou come <00935 +bow> > to Minni th <04511 +Minniyth > , [ even ] twenty <06242 +<esriym > cities <05892 +<iyr > , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m@<od > great <{01419} +gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 +<Ammown > were subdued <03665 +kana< > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > .

01419 JUD 015 008 And he smote <05221 +nakah > them hip <07785 +showq > and thigh <03409 +yarek > with a great <{01419} +gadowl > slaughter <04347 +makkah > : and he went <03381 +yarad > down <03381 +yarad > and dwelt <03427 +yashab > in the top <05585 +ca<iyph > of the rock <05553 +cela< > Etam <05862 +<Eytam > .

01419 JUD 015 018 And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <{01419} +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

01419 JUD 016 005 And the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > came <05927 +<alah > up unto her , and said <00559 +>amar > unto her , Entice <06601 +pathah > him , and see <07200 +ra>ah > wherein <04100 +mah > his great <{01419} +gadowl > strength <03581 +koach > [ lieth ] , and by what <04100 +mah > [ means ] we may prevail <03201 +yakol > against him , that we may bind <00631 +>acar > him to afflict <06031 +<anah > him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 +keceph > .

01419 JUD 016 006 And Delilah <01807 +D@liylah > said <00559 +>amar > to Samson <08123 +Shimshown > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , wherein <04100 +mah > thy great

<{01419} +gadowl > strength <03581 +koach > [ lieth ] , and wherewith <04100 +mah > thou mightest be bound <00631 +>acar > to afflict <06031 +>anah > thee .

01419 JUD 016 015 And she said <00559 +>amar > unto him , How <00349 +>eyk > canst thou say <00559 +>amar > , I love <00157 +>ahab > thee , when thine heart <03820 +leb > [ is ] not with me ? thou hast mocked <02048 +hathal > me these <02088 +zeh > three <07969 +shalowsh > times <06471 +pa<am > , and hast not told <05046 +nagad > me wherein <04100 +mah > thy great <{01419} +gadowl > strength <03581 +koach > [ lieth ] .

01419 JUD 016 023 Then the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them together for to offer <02076 +zabach > a great <{01419} +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > .

01419 JUD 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > , Who <04310 +miy > [ is there ] among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > that came <05927 +>alah > not up with the congregation <06951 +qahal > unto the LORD <03068 +Y@hovah > ? For they had made a great <{01419} +gadowl > oath <07621 +sh@buw<ah > concerning him that came <05927 +>alah > not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mi tspah > , saying <00559 +>amar > , He shall surely be put to death <04191 +muwth > .

01419 LAM 002 013 What <04100 +mah > thing shall I take to witness <05749 +>uwd > for thee ? what <04100 +mah > thing shall I liken <01819 +damah > to thee , O daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > ? what <04100 +mah > shall I equal <07737 +shavah > to thee , that I may comfort <05162 +nacham > thee , O virgin <01330 +b@thuwlah > daughter <01323 +bath > of Zion <06726 +Tsiyown > ? for thy breach <07667 +sheber > [ is ] great <{01419} +gadowl > like the sea <03220 +yam > : who <04310 +miy > can heal <07495 +rapha> > thee ?

01419 LEV 019 015 Ye shall do <06213 +>asah > no <03808 +lo> > unrighteousness <05766 +>evel > in judgment <04941 +mi shpat > : thou shalt not respect <05375 +nasa> > the person <06440 +paniym > of the poor <01800 +dal > , nor <03808 +lo> > honour <01921 +hadar > the person <06440 +paniym > of the mighty <{01419} +gadowl > : [ but ] in righteousness <06664 +tsedeq > shalt thou judge <08199 +shaphat > thy neighbour <05997 +>amiyth > .

01419 LEV 021 010 And [ he that is ] the high <{01419} +gadowl > priest <03548 +kohen > among his brethren <00251 +>ach > , upon whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mi shchah > oil <08081 +shemen > was poured <03332 +yatsaq > , and that is consecrated to put <03847 +labash > on the garments <00899 +beqed > , shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his clothes <00899 +beqed > ;

01419 MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [ shall be ] great <{01419} +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my



name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01419 MAL 001 011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the Gentiles <01471 +gowy > ; and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > : for my name <08034 +shem > [ shall be ] great <{01419} +gadowl > among the heathen <01471 +gowy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01419 MAL 001 014 But cursed <00779 +>arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh > hath in his flock <05739 +<eder > a male <02145 +zakar > , and voweth <05087 +nadar > , and sacrificeth <02076 +zabach > unto the Lord <00136 +>Adonay > a corrupt <07843 +shachath > thing : for I [ am ] a great <{01419} +gadowl > King <04428 +melek > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and my name <08034 +shem > [ is ] dreadful <03372 +yare> > among the heathen <01471 +gowy > .

01419 MAL 004 005 Behold <02009 +hinneh > , I will send <07971 +shalach > you Elijah <00452 +>Eliyah > the prophet <05030 +nabiy> > before <06440 +paniym > the coming <00935 +bow> > of the great <{01419} +gadowl > and dreadful <03372 +yare> > day <03117 +yowm > of the LORD <03068 +Y@hovah > :

01419 MIC 007 003 That they may do evil <07451 +ra< > with both hands <03709 +kaph > earnestly <03190 +yatab > , the prince <08269 +sar > asketh <07592 +sha>al > , and the judge <08199 +shaphat > [ asketh <07592 +sha>al > ] for a reward <07966 +shilluwm > ; and the great <{01419} +gadowl > [ man ] , he uttereth <01696 +dabar > his mischievous <01942 +havvah > desire <05315 +nephesh > : so they wrap <05686 +<abath > it up .

01419 NAH 003 010 Yet <01571 +gam > [ was ] she carried <01473 +gowlah > away <01473 +gowlah > , she went <01980 +halak > into captivity <07628 +sh@biy > : her young children <05768 +<owlel > also <01571 +gam > were dashed <07376 +ratash > in pieces at the top <07218 +ro>sh > of all <03605 +kol > the streets <02351 +chuwts > : and they cast <03032 +yadad > lots <01486 +gowral > for her honourable <03513 +kabad > men , and all <03605 +kol > her great <{01419} +gadowl > men were bound <07576 +rathaq > in chains <02131 +ziyqah > .

01419 NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [ are ] in great <{01419} +gadowl > affliction <07451 +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [ is ] broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > .

01419 NEH 001 005 And said <00559 +>amar > , I beseech <00577 +>anna> > thee , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , the great <{01419} +gadowl > and terrible <03372 +yare> > God <00410 +>el > , that keepeth <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > for them that love <00157 +>ahab > him and observe <08104 +shamar > his commandments <04687 +mitsvah > :

01419 NEH 001 010 Now these <01992 +hem > [ are ] thy servants <05650 +<ebed > and thy people <05971 +<am > , whom <00834 +>aher > thou hast redeemed <06299 +padah > by thy great <{01419} +gadowl > power <03581 +koach > , and by thy strong <02389 +chazaq > hand <03027 +yad > .

01419 NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , heard <08085 +shama< > [ of it ] , it grieved <07489 +ra<a< > them exceedingly <{01419} +gadowl > that there was come <00935 +bow> > a man <00120 +>adam > to seek <01245 +baqash > the welfare <02896 +towb > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

01419 NEH 003 001 Then Eliashib <00475 +>Elyashi yb > the high <{01419} +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha<ar > ; they sanctified <06942 +qadash > it , and set <05975 +<amad > up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > .

01419 NEH 003 020 After <00310 +>achar > him Baruch <01263 +Baruwk > the son <01121 +ben > of Zabbai <02079 +Zabbay > earnestly <02734 +charah > repaired <02388 +chazaq > the other <08145 +sheniy > piece <04060 +middah > , from the turning <04740 +maqtsowa< > [ of the wall ] unto the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashi yb > the high <{01419} +gadowl > priest <03548 +kohen > .

01419 NEH 003 027 After <00310 +>achar > them the Tekoites <08621 +T@qow<iy > repaired <02388 +chazaq > another <08145 +sheniy > piece <04060 +middah > , over <05048 +neged > against <05048 +neged > the great <{01419} +gadowl > tower <04026 +migdal > that lieth <03318 +yatsa> > out , even unto the wall <02346 +chowmah > of Ophel <06077 +<Ophel > .

01419 NEH 004 014 And I looked <06437 +panah > , and rose <06965 +quwm > up , and said <00559 +>amar > unto the nobles <02715 +chor > , and to the rulers <05461 +cagan > , and to the rest <03499 +yether > of the people <05971 +<am > , Be not ye afraid <03372 +yare> > of them : remember <02142 +zakar > the Lord <00136 +>Adonay > , [ which is ] great <{01419} +gadowl > and terrible <03372 +yare> > , and fight <03898 +lacham > for your brethren <00251 +>ach > , your sons <01121 +ben > , and your daughters <01121 +ben > , your wives <00802 +>i shshah > , and your houses <01004 +bayith > .

01419 NEH 005 001 And there was a great <{01419} +gadowl > cry <06818 +tsa<aqah > of the people <05971 +<am > and of their wives <00802 +>i shshah > against <00413 +>el > their brethren <00251 +>ach > the Jews <03064 +Y@huwdiy > .

01419 NEH 005 007 Then I consulted <04427 +malak > with myself , and I rebuked <07378 +riyb > the nobles <02715 +chor > , and the rulers <05461 +cagan > , and said <00559 +>amar > unto them , Ye exact <05378 +nasha> > usury <05383 +nashah > , every <00376 +>iysh > one <00376 +>iysh > of his brother <00251 +>ach > . And I set <05414 +nathan > a great <{01419} +gadowl > assembly <06952 +q@hillah > against <05921 +<al > them .

01419 NEH 006 003 And I sent <07971 +shalach > messengers <04397 +mal>ak > unto them , saying <00559 +>amar > , I [ am ] doing <06213 +<asah > a great <{01419} +gadowl > work <04399 +m@la>kah > , so that I cannot <00369 +>ayin > come <03381 +yarad > down <03381 +yarad > : why <04100 +mah > should the work <04399 +m@la>kah > cease <07673 +shabath > , whilst <00834 +>aher > I leave <07503 +raphah > it , and come <03381 +yarad > down <03381 +yarad > to you ?

01419 NEH 007 004 Now the city <05892 +<iyr > [ was ] large and great <{01419} +gadowl > : but the people <05971 +<am > [ were ] few <04592 +m@<at > therein , and the houses [ were ] not builded <01129 +banah > .

01419 NEH 008 006 And Ezra <05830 +<Ezra> > blessed <01288 +barak > the LORD <03068 +Y@hovah > , the great <{01419} +gadowl > God <00430 +>elohiym > . And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > , Amen <00543 +>amen > , Amen <00543 +>amen > , with lifting <04607 +mo<al > up their hands <03027 +yad > : and they bowed <06915 +qadad > their heads , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > with [ their ] faces <00639 +>aph > to the ground <00776 +>erets > .

01419 NEH 008 012 And all <03605 +kol > the people <05971 +<am > went <03212 +yalak > their way <01870 +derek > to eat <00398 +>akal > , and to drink <08354 +shathah > , and to send <07971 +shalach > portions <04490 +manah > , and to make <06213 +<asah > great <{01419} +gadowl > mirth <08057 +simchah > , because <03588 +kiy > they had understood <00995 +biyn > the words <01697 +dabar > that were declared <03045 +yada< > unto them .

01419 NEH 008 017 And all <03605 +kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 +<asah > booths <05521 +cukkah > , and sat <03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 +<asah > so <03651 +ken > . And there was very <03966 +m@<od > great <{01419} +gadowl > gladness <08057 +simchah > .

01419 NEH 009 004 Then stood <06965 +quwm > up upon the stairs <04608 +ma<aleh > , of the Levites <03881 +Leviyi > , Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , Kadmiel <06934 +Qadmiy>el > , Shebaniah <07645 +Sh@banyah > , Bunni <01137 +Baniy > , Sherebiah <08274 +Sherebyah > , Bani <01137 +Baniy > , [ and ] Chenani <03662 +K@naniy > , and cried <02199 +za<aq > with a loud <{01419} +gadowl > voice <06963 +qowl > unto the LORD <03068 +Y@hovah > their God <00430 +>elohiym > .

01419 NEH 009 018 Yea <00637 +>aph > , when <03588 +kiy > they had made <06213 +<asah > them a molten <04541 +maccekah > calf <05695 +<egel > , and said <00559 +>amar > , This <02088 +zeh > [ is ] thy God <00430 +>elohiym > that brought <05927 +<alah > thee up out of Egypt <04714 +Mitsrayim > , and had wrought <06213 +<asah > great <{01419} +gadowl > provocations <05007 +n@>atsah > ;

01419 NEH 009 025 And they took <03920 +lakad > strong <01219 +batsar > cities <05892 +<iyr > , and a fat <08082 +shamen > land <00127 +>adamah > , and possessed <03423 +yarash > houses <01004 +bayith > full <04392 +male> > of all <03605 +kol > goods <02898 +tuwb > , wells <00953 +bowr > digged <02672 +chatsab > , vineyards <03754 +kerem > , and oliveyards <02132 +zayith > ,

and fruit <03978 +ma>akal > trees <06086 +<ets > in abundance <07230 +rob > : so they did eat <00398 +>akal > , and were filled <07646 +saba< > , and became <08080 +shaman > fat <08082 +shamen > , and delighted <05727 +<adan > themselves in thy great <{01419} +gadowl > goodness <02898 +tuwb > .

01419 NEH 009 026 Nevertheless they were disobedient <04784 +marah > , and rebelled <04775 +marad > against thee , and cast <07993 +shalak > thy law <08451 +towrah > behind <00310 +>achar > their backs <01458 +gav > , and slew <02026 +harag > thy prophets <05030 +nabi> > which <00834 +>aher > testified <05749 +<uwd > against them to turn <07725 +shuwb > them to thee , and they wrought <06213 +<asah > great <{01419} +gadowl > provocations <05007 +n@>atsah > .

01419 NEH 009 032 Now <06258 +<attah > therefore , our God <00430 +>elohiym > , the great <{01419} +gadowl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , let not all <03605 +kol > the trouble <08513 +t@la>ah > seem <04591 +ma<at > little <04591 +ma<at > before <06440 +paniym > thee , that hath come <04672 +matsa> > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabi> > , and on our fathers <1> , and on all <03605 +kol > thy people <05971 +<am > , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

01419 NEH 009 037 And it yieldedeth <07235 +rabah > much <07235 +rabah > increase <08393 +t@buw>ah > unto the kings <04428 +melek > whom <00834 +>aher > thou hast set <05414 +nathan > over <05921 +<al > us because of our sins <02403 +chatta>ah > : also they have dominion <04910 +mashal > over <05921 +<al > our bodies <01472 +g@viyah > , and over <05921 +<al > our cattle <00929 +b@hemah > , at their pleasure <07522 +ratsown > , and we [ are ] in great <{01419} +gadowl > distress <06869 +tsarah > .

01419 NEH 011 014 And their brethren <00251 +>ach > , mighty <01368 +gibbowr > men of valour <02428 +chayil > , an hundred <03967 +me>ah > twenty <06242 +<esriym > and eight <08083 +sh@monah > : and their overseer <06496 +paqiyd > [ was ] Zabdiel <02068 +Zabdiy>el > , the son <01121 +ben > of [ one of ] the great <{01419} +gadowl > men .

01419 NEH 012 031 Then I brought <05927 +<alah > up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 +<amad > two <08147 +sh@nayim > great <{01419} +gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha<ar > : :

01419 NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <{01419} +gadowl > sacrifices <02077 +zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiym > had made them rejoice <08055 +samach > with great <{01419} +gadowl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 +yeled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even afar <07350 +rachowq > off .

01419 NEH 012 043 Also that day <03117 +yowm > they offered <02076 +zabach > great <{01419} +gadowl > sacrifices <02077

+zebach > , and rejoiced <08055 +samach > : for God <00430 +>elohiyim > had made them rejoice <08055 +samach > with great <01419 +gadowl > joy <08057 +simchah > : the wives <00802 +>ishshah > also and the children <03206 +yelled > rejoiced <08055 +samach > : so that the joy <08057 +simchah > of Jerusalem <03389 +Y@ruwshalaim > was heard <08085 +shama< > even afar <07350 +rachowq > off .

01419 NEH 013 005 And he had prepared <06213 +>asah > for him a great <{01419} +gadowl > chamber <03957 +lishkah > , where <08033 +sham > aforetime <06440 +paniyim > they laid <05414 +nathan > the meat offerings <04503 +minchah > , the frankincense <03828 +l@bownah > , and the vessels <03627 +k@liy > , and the tithes <04643 +ma<aser > of the corn <01715 +dagan > , the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and the oil <03323 +yitshar > , which was commanded <04687 +mitsvah > [ to be given ] to the Levites <03881 +Leviyiy > , and the singers <07891 +shiyir > , and the porters <07778 +show<er > ; and the offerings <04503 +minchah > of the priests <03548 +kohen > .

01419 NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 +>asah > all <03605 +kol > this <02063 +zo>th > great <{01419} +gadowl > evil <07451 +ra< > , to transgress <04603 +ma<al > against our God <00430 +>elohiyim > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > ?

01419 NEH 013 028 And [ one <00259 +>echad > ] of the sons <01121 +ben > of Joiada <03111 +Yowyada< > , the son <01121 +ben > of Eliashib <00475 +>Elyashiyb > the high <{01419} +gadowl > priest <03548 +kohen > , [ was ] son <02860 +chathan > in law <02859 +chathan > to Sanballat <05571 +Canballat > the Horonite <02772 +Choroniy > : therefore I chased <01272 +barach > him from me .

01419 NUM 013 028 Nevertheless <00657 +>ephec > the people <05971 +<am > [ be ] strong <05794 +<az > that dwell <03427 +yashab > in the land <00776 +>erets > , and the cities <05892 +<iyr > [ are ] walled <01219 +batsar > , [ and ] very <03966 +m@<od > great <{01419} +gadowl > : and moreover <01571 +gam > we saw <07200 +ra>ah > the children <03211 +yaliyd > of Anak <06061 +<Anaq > there .

01419 NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 +>asah > of thee a greater <{01419} +gadowl > nation <01471 +gowy > and mightier <06099 +<atsumm > than <04480 +min > they .

01419 NUM 034 006 And [ as for ] the western <03220 +yam > border <01366 +g@buwl > , ye shall even have <01961 +hayah > the great <{01419} +gadowl > sea <03220 +yam > for a border <01366 +g@buwl > : this <02088 +zeh > shall be your west <03220 +yam > border <01366 +g@buwl > .

01419 NUM 034 007 And this <02088 +zeh > shall be your north <06828 +tsaphown > border <01366 +g@buwl > : from the great <{01419} +gadowl > sea <03220 +yam > ye shall point <08376 +ta>ah > out for you mount <02022 +har > Hor <02023 +Hor > :

01419 NUM 035 025 And the congregation <05712 +<edah > shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger <01350 +ga>al > of blood <01818 +dam > , and the congregation <05712 +<edah > shall restore <07725 +shuwb > him to the city <05892 +<iyr > of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > :

and he shall abide <03427 +yashab > in it unto the death <04194 +maveth > of the high <{01419} +gadowl > priest <03548 +kohen > , which <00834 +>aher > was anointed <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > .

01419 NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <{01419} +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

01419 NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <05704 +<ad > the death <04194 +maveth > of the high <{01419} +gadowl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

01419 PRO 018 016 A man s <00120 +>adam > gift <04976 +mattan > maketh room <07337 +rachab > for him , and bringeth <05148 +nachah > him before <06440 +paniym > great <{01419} +gadowl > men .

01419 PRO 025 006 Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 +<amad > not in the place <04725 +maqowm > of great <{01419} +gadowl > [ men ] :

01419 PRO 027 014 He that blesseth <01288 +barak > his friend <07453 +rea< > with a loud <{01419} +gadowl > voice <06963 +qowl > , rising <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , it shall be counted <02803 +chashab > a curse <07045 +q@lalah > to him .

01419 PSA 012 003 The LORD <03068 +Y@hovah > shall cut <03772 +karath > off all <03605 +kol > flattering <02513 +chelqah > lips <08193 +saphah > , [ and ] the tongue <03956 +lashown > that speaketh <01696 +dabar > proud <{01419} +gadowl > things :

01419 PSA 021 005 His glory <03519 +kabowd > [ is ] great <{01419} +gadowl > in thy salvation <03444 +y@shuw<ah > : honour <01935 +howd > and majesty <01926 +hadar > hast thou laid <07737 +shavah > upon him .

01419 PSA 047 002 For the LORD <03068 +Y@hovah > most <05945 +>elyown > high <05945 +>elyown > [ is ] terrible <03372 +yare> > ; [ he is ] a great <{01419} +gadowl > King <04428 +melek > over <05921 +<al > all <03605 +kol > the earth <00776 +>erets > .

01419 PSA 048 001 A Song <07892 +shiyir > [ and ] Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . Great <{01419} +gadowl > [ is ] the LORD <03068 +Y@hovah > , and greatly <03966 +m@<od > to be praised <01984 +halal > in the city <05892 +<iyr > of our God <00430 +>elohiym > , [ in ] the mountain <02022 +har > of his holiness <06944 +qodesh > .

01419 PSA 057 010 For thy mercy <02617 +checed > [ is ] great <{01419} +gadowl > unto the heavens <08064 +shamayim > , and thy truth <00571 +>emeth > unto the clouds <07834 +shachaq > .

01419 PSA 071 019 Thy righteousness <06666 +ts@dagah > also , 0

God <00430 +>elohiyim > , [ is ] very <05704 +<ad > high <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great <{01419} +gadowl > things : 0 God <00430 +>elohiyim > , who <04310 +miy > [ is ] like <03644 +k@mow > unto thee !

01419 PSA 076 001 To the chief Musician <05329 +natsach > on Neginoth <05058 +n@giynah > , A Psalm <04210 +mizmowr > [ or ] Song <07892 +shiyr > of Asaph <00623 +>Acaph > . In Judah <03063 +Y@huwdah > [ is ] God <00430 +>elohiyim > known <03045 +yada< > : his name <08034 +shem > [ is ] great <{01419} +gadowl > in Israel <03478 +Yisra>el > .

01419 PSA 077 013 Thy way <01870 +derek > , 0 God <00430 +>elohiyim > , [ is ] in the sanctuary <06944 +qodesh > : who <04310 +miy > [ is so ] great <{01419} +gadowl > a God <00410 +>el > as [ our ] God <00430 +>elohiyim > ?

01419 PSA 086 010 For thou [ art ] great <{01419} +gadowl > , and doest <06213 +<asah > wondrous <06381 +pala> > things : thou [ art ] God <00430 +>elohiyim > alone <00905 +bad > .

01419 PSA 086 013 For great <{01419} +gadowl > [ is ] thy mercy <02617 +checed > toward <05921 +<al > me : and thou hast delivered <05337 +natsal > my soul <05315 +nephesh > from the lowest <08482 +tachtiy > hell <07585 +sh@>owl > .

01419 PSA 095 003 For the LORD <03068 +Y@hovah > [ is ] a great <01419 +gadowl > God <00410 +>el > , and a great <{01419} +gadowl > King <04428 +melek > above <05921 +<al > all <03605 +kol > gods <00430 +>elohiyim > .

01419 PSA 095 003 For the LORD <03068 +Y@hovah > [ is ] a great <{01419} +gadowl > God <00410 +>el > , and a great <01419 +gadowl > King <04428 +melek > above <05921 +<al > all <03605 +kol > gods <00430 +>elohiyim > .

01419 PSA 096 004 For the LORD <03068 +Y@hovah > [ is ] great <{01419} +gadowl > , and greatly <03966 +m@<od > to be praised <01984 +halal > : he [ is ] to be feared <03372 +yare> > above <05921 +<al > all <03605 +kol > gods <00430 +>elohiyim > .

01419 PSA 099 002 The LORD <03068 +Y@hovah > [ is ] great <{01419} +gadowl > in Zion <06726 +Tsiyown > ; and he [ is ] high <07311 +ruwm > above <05921 +<al > all <03605 +kol > the people <05971 +<am > .

01419 PSA 099 003 Let them praise <03034 +yadah > thy great <{01419} +gadowl > and terrible <03372 +yare> > name <08034 +shem > ; [ for ] it [ is ] holy <06918 +qadowsh > .

01419 PSA 104 025 [ So is ] this <02088 +zeh > great <01419 +gadowl > and wide sea <03220 +yam > , wherein <08033 +sham > [ are ] things creeping <07431 +remes > innumerable , both small <06996 +qatan > and great <{01419} +gadowl > beasts <02416 +chay > .

01419 PSA 104 025 [ So is ] this <02088 +zeh > great <{01419} +gadowl > and wide sea <03220 +yam > , wherein <08033 +sham > [ are ] things creeping <07431 +remes > innumerable , both small <06996 +qatan > and great <01419 +gadowl > beasts <02416 +chay > .

01419 PSA 106 021 They forgat <07911 +shakach > God <00410 +>el > their saviour <03467 +yasha< > , which had done great <{01419} +gadowl > things in Egypt <04714 +Mitsrayim > ;

01419 PSA 108 004 For thy mercy <02617 +cheded > [ is ] great  
<{01419} +gadowl > above <05921 +al > the heavens <08064  
+shamayim > : and thy truth <00571 +emeth > [ reacheth ] unto  
the clouds <07834 +shachaq > .

01419 PSA 111 002 The works <04639 +ma<aseh > of the LORD <03068  
+Y@hovah > [ are ] great <{01419} +gadowl > , sought <01875  
+darash > out of all <03605 +kol > them that have pleasure  
<02656 +chephets > therein .

01419 PSA 115 013 He will bless <01288 +barak > them that fear  
<03373 +yare> > the LORD <03068 +Y@hovah > , [ both ] small  
<06996 +qatan > and great <{01419} +gadowl > .

01419 PSA 131 001 A Song <07892 +shiyir > of degrees <04609  
+ma<alah > of David <01732 +David > . LORD <03068 +Y@hovah > ,  
my heart <03820 +leb > is not haughty <01361 +gabahh > , nor  
<03808 +lo> > mine eyes <05869 +ayin > lofty <07311 +ruwm > :  
neither <03808 +lo> > do I exercise <01980 +halak > myself in  
great <01419 +gadowl > matters <{01419} +gadowl > , or in things  
too high <06381 +pala> > for me .

01419 PSA 131 001 A Song <07892 +shiyir > of degrees <04609  
+ma<alah > of David <01732 +David > . LORD <03068 +Y@hovah > ,  
my heart <03820 +leb > is not haughty <01361 +gabahh > , nor  
<03808 +lo> > mine eyes <05869 +ayin > lofty <07311 +ruwm > :  
neither <03808 +lo> > do I exercise <01980 +halak > myself in  
great <{01419} +gadowl > matters <01419 +gadowl > , or in things  
too high <06381 +pala> > for me .

01419 PSA 135 005 For I know <03045 +yada< > that the LORD  
<03068 +Y@hovah > [ is ] great <{01419} +gadowl > , and [ that ]  
our Lord <00113 +adown > [ is ] above all <03605 +kol > gods  
<00430 +elohiyim > .

01419 PSA 136 004 To him who alone <00905 +bad > doeth <06213  
+asah > great <{01419} +gadowl > wonders <06381 +pala> > : for  
his mercy <02617 +cheded > [ endureth ] for ever <05769 +owlam  
> .

01419 PSA 136 007 To him that made <06213 +asah > great  
<{01419} +gadowl > lights <00216 +owr > : for his mercy <02617  
+cheded > [ endureth ] for ever <05769 +owlam > :

01419 PSA 136 017 To him which smote <05221 +nakah > great  
<{01419} +gadowl > kings <04428 +melek > : for his mercy <02617  
+cheded > [ endureth ] for ever <05769 +owlam > :

01419 PSA 138 005 Yea , they shall sing <07891 +shiyir > in the  
ways <01870 +derek > of the LORD <03068 +Y@hovah > : for great  
<{01419} +gadowl > [ is ] the glory <03519 +kabowd > of the LORD  
<03068 +Y@hovah > .

01419 PSA 145 003 Great <{01419} +gadowl > [ is ] the LORD  
<03068 +Y@hovah > , and greatly <03966 +m@od > to be praised  
<01984 +halal > ; and his greatness <01420 +g@duwlah > [ is ]  
unsearchable .

01419 PSA 145 008 The LORD <03068 +Y@hovah > [ is ] gracious  
<02587 +channuwn > , and full of compassion <07349 +rachuwm > ;  
slow <00750 +arek > to anger <00639 +aph > , and of great  
<{01419} +gadowl > mercy <02617 +cheded > .

01419 PSA 147 005 Great <{01419} +gadowl > [ is ] our Lord  
<00113 +adown > , and of great <07227 +rab > power <03581  
+koach > : his understanding <08394 +tabuwn > [ is ] infinite .



01419 ZEC 001 014 So the angel <04397 +mal>ak > that communed <01696 +dabar > with me said <00559 +>amar > unto me , Cry <07121 +qara> > thou , saying <00559 +>amar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I am jealous <07065 +qana> > for Jerusalem <03389 +Y@ruwshalaim > and for Zion <06726 +Tsiyown > with a great <{01419} +gadawl > jealousy <07068 +qin>ah > .

01419 ZEC 003 001 And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <{01419} +gadawl > priest <03548 +kohen > standing <05975 +<amad > before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 +<amad > at <05921 +<al > his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him .

01419 ZEC 003 008 Hear <08085 +shama< > now <04994 +na> > , O Joshua <03091 +Y@howshuwa< > the high <{01419} +gadawl > priest <03548 +kohen > , thou , and thy fellows <07453 +rea< > that sit <03427 +yashab > before <06440 +paniym > thee : for they [ are ] men <00582 +>enowsh > wondered <04159 +mowpheth > at : for , behold <02005 +hen > , I will bring <00935 +bow> > forth <00935 +bow> > my servant <05650 +<ebed > the BRANCH <06780 +tsemach > .

01419 ZEC 004 007 Who <04310 +miy > [ art ] thou , O great <{01419} +gadawl > mountain <02022 +har > ? before <06440 +paniym > Zerubbabel <02216 +Z@rubbabel > [ thou shalt become ] a plain <04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth <03318 +yatsa> > the headstone [ thereof with ] shoutings <08663 +t@shu>ah > , [ crying ] , Grace <02580 +chen > , grace <02580 +chen > unto it .

01419 ZEC 006 011 Then take <03947 +laqach > silver <03701 +keceph > and gold <02091 +zahab > , and make <06213 +<asah > crowns <05850 +<atarah > , and set <07760 +suwm > [ them ] upon the head <07218 +ro>sh > of Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <{01419} +gadawl > priest <03548 +kohen > ;

01419 ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <{01419} +gadawl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01419 ZEC 008 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I was jealous <07065 +qana> > for Zion <06726 +Tsiyown > with great <01419 +gadawl > jealousy <07068 +qin>ah > , and I was jealous <07065 +qana> > for her with great <{01419} +gadawl > fury <02534 +chemah > .

01419 ZEC 008 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; I was jealous <07065 +qana> > for Zion <06726 +Tsiyown > with great <{01419} +gadawl > jealousy <07068 +qin>ah > , and I was jealous <07065 +qana> > for her with great <01419 +gadawl > fury <02534 +chemah > .

01419 ZEC 014 004 And his feet <07272 +regel > shall stand

<05975 +amad > in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +aher > [ is ] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [ and there shall be ] a very <03966 +m@<od > great <01419} +gadowl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > .

01419 ZEP 001 010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith<05002 +n@>um > the LORD <03068 +Y@hovah > , [ that there shall be ] the noise <06963 +qowl > of a cry <06818 +tsa<aqah > from the fish <01709 +dag > gate <08179 +sha<ar > , and an howling <03213 +yalal > from the second <04932 +mishneh > , and a great <01419} +gadowl > crashing <07667 +sheber > from the hills <01389 +gib<ah > .

01419 ZEP 001 014 The great <01419} +gadowl > day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138 +qarowb > , [ it is ] near <07138 +qarowb > , and hasteth <04116 +mahar > greatly <03966 +m@<od > , [ even ] the voice <06963 +qowl > of the day <03117 +yowm > of the LORD <03068 +Y@hovah > : the mighty <01368 +gibbowr > man shall cry <06873 +tsarach > there <08033 +sham > bitterly <04751 +mar > .

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