

01447 ECC 010 008 He that diggeth <02658 +chaphar > a pit <01475 +guummats > shall fall <05307 +naphal > into it : and whoso breaketh <06555 +parats > an hedge <{01447} +gader > , a serpent <05175 +nachash > shall bite <05391 +nashak > him .

01447 EZE 013 005 Ye have not gone <05927 +alah > up into the gaps <06556 +perets > , neither made <01443 +gadar > up the hedge <{01447} +gader > for the house <01004 +bayith > of Israel <03478 +Yisra-el > to stand <05975 +amad > in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Yehovah > .

01447 EZE 022 030 And I sought <01245 +baqash > for a man <00376 +iysh > among them , that should make <01443 +gadar > up the hedge <{01447} +gader > , and stand <05975 +amad > in the gap <06556 +perets > before <06440 +paniyim > me for the land <00776 +erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa > none <03808 +lo > .

01447 EZE 042 007 And the wall <{01447} +gader > that [was] without <02351 +chuwts > over <05980 +ummah > against <05980 +ummah > the chambers <03957 +lishkah > , toward <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniyim > of the chambers <03957 +lishkah > , the length <00753 +orek > thereof [was] fifty <02572 +chami shshiyim > cubits <00520 +ammah > .

01447 EZR 009 009 For we [were] bondmen <05650 +ebed > ; yet our God <00430 +elohiyim > hath not forsaken <05800 +azab > us in our bondage <05659 +abduwth > , but hath extended <05186 +natah > mercy <02617 +cheqed > unto us in the sight <06440 +paniyim > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +elohiyim > , and to repair <05975 +amad > the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <{01447} +gader > in Judah <03063 +Yehuwadah > and in Jerusalem <03389 +Yeruwshalaim > .

01447 HOS 002 006 Therefore <03651 +ken > , behold <02005 +hen > , I will hedge <07753 +suwk > up thy way <01870 +derek > with thorns <05518 +ciyr > , and make <01443 +gadar > a wall <{01447} +gader > , that she shall not find <04672 +matsa > her paths <05410 +nathiyb > .

01447 ISA 005 005 And now <06258 +attah > go to : I will tell <03045 +yada > you what I will do <06213 +asah > to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +mesuwkah > thereof , and it shall be eaten <00398 +akal > up : [and] break <06555 +parats > down the wall <{01447} +gader > thereof , and it shall be trodden <04823 +mirmac > down :

01447 MIC 007 011 [In] the day <03117 +yowm > that thy walls <{01447} +gader > are to be built <01129 +banah > , [in] that day <03117 +yowm > shall the decree <02706 +choq > be far <07368 +rachaq > removed .

01447 NUM 022 024 But the angel <04397 +malak > of the LORD <03068 +Yehovah > stood <05975 +amad > in a path <04934 +mish-sowl > of the vineyards <03754 +kerem > , a wall <{01447} +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that side .

01447 NUM 022 024 But the angel <04397 +malak > of the LORD <03068 +Yehovah > stood <05975 +amad > in a path <04934 +mish-sowl > of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <{01447} +gader > on that side .

01447 PSA 062 003 How <05704 +ad > long <05704 +ad > will ye imagine <02050 +hathath > mischief <00205 +aven > against <05921 +al > a man <00376 +iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [shall ye be , and as] a tottering <01760 +dachah > fence <{01447} +gader > .

01447 PSA 080 012 Why <04100 +mah > hast thou [then] broken <06555 +parats > down her hedges <{01447} +gader > , so that all <03605 +kol > they which pass <05674 +abar > by the way <01870 +derek > do <06213 +asah > pluck <00717 +arah > her ?
