

01458 1KI 014 009 But hast done <06213 +<asah > evil <07489
 +ra<ac > above all <03605 +kol > that were before <06440 +paniym
 > thee : for thou hast gone <03212 +yalak > and made <06213
 +<asah > thee other <00312 +>acher > gods <00430 +>elohiym > ,
 and molten <04541 +maccekah > images , to provoke me to anger
 <03707 +ka<ac > , and hast cast <07993 +shalak > me behind
 <00310 +>achar > thy back <{01458} +gav > :

01458 EZE 023 035 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
 +Y@hovi h > ; Because <03282 +ya<an > thou hast forgotten <07911
 +shakach > me , and cast <07998 +shalal > me behind <00310
 +>achar > thy back <{01458} +gav > , therefore bear <05375
 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah >
 and thy whoredoms <08457 +taznuwth > .

01458 ISA 038 017 Behold <02009 +hinneh > , for peace <07965
 +shalowm > I had great bitterness <04843 +marar > : but thou
 hast in love <02836 +chashaq > to my soul <05315 +nephesh > [
 delivered it] from the pit <07845 +shachath > of corruption
 <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605
 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back
 <{01458} +gav > .

01458 ISA 050 006 I gave <05414 +nathan > my back <{01458} +gav
 > to the smiters <05221 +nakah > , and my cheeks <03895 +l@chiy
 > to them that plucked <04803 +marat > off the hair : I hid
 <05641 +cathar > not my face <06440 +paniym > from shame <03639
 +k@limmah > and spitting <07536 +roq > .

01458 NEH 009 026 Nevertheless they were disobedient <04784
 +marah > , and rebelled <04775 +marad > against thee , and cast
 <07993 +shalak > thy law <08451 +towrah > behind <00310 +>achar
 > their backs <{01458} +gav > , and slew <02026 +harag > thy
 prophets <05030 +nabi> > which <00834 +>aher > testified <05749
 +<uwd > against them to turn <07725 +shuwb > them to thee , and
 they wrought <06213 +<asah > great <01419 +gadawl > provocations
 <05007 +n@>atsah > .

01458 PRO 010 013 In the lips <08193 +saphah > of him that hath
 understanding <00995 +biyn > wisdom <02451 +chokmah > is found
 <04672 +matsa> > : but a rod <07626 +shebet > [is] for the
 back <{01458} +gav > of him that is void <02638 +chacer > of
 understanding <03820 +leb > .

01458 PRO 019 029 Judgments <08201 +shephet > are prepared
 <03559 +kuwn > for scorers <03887 +luwts > , and stripes <04112
 +mahalummah > for the back <{01458} +gav > of fools <03684
 +k@ciyl > .

01458 PRO 026 003 A whip <07752 +showt > for the horse <05483
 +cuwc > , a bridle <04964 +metheg > for the ass <02543 +chamowr
 > , and a rod <07626 +shebet > for the fool s <03684 +k@ciyl >
 back <{01458} +gav > .

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