

01458 gav 1KI-14:9 back  
 01458 gav PRO-10:13 back  
 01458 gav PRO-19:29 back  
 01458 gav PRO-26:3 back  
 01458 gav ISA-38:17 back  
 01458 gav ISA-50:6 back  
 01458 gav EZE-23:35 back  
 01458 gav NEH-9:26 backs

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01458 1KI 014 009 But hast done <06213 +<asah > evil <07489 +ra-a< > above all <03605 +kol > that were before <06440 +paniym > thee : for thou hast gone <03212 +yalak > and made <06213 +<asah > thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka<ac > , and hast cast <07993 +shalak > me behind <00310 +>achar > thy back <{01458} +gav > :

01458 EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Yehovi h > ; Because <03282 +ya<an > thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <{01458} +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > .

01458 ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalom > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nephesh > , [ delivered it ] from the pit <07845 +shachath > of corruption <01097 +beliy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy back <{01458} +gav > .

01458 ISA 050 006 I gave <05414 +nathan > my back <{01458} +gav > to the smiters <05221 +nakah > , and my cheeks <03895 +l@chiy > to them that plucked <04803 +marat > off the hair : I hid <05641 +cathar > not my face <06440 +paniym > from shame <03639 +k@limmah > and spitting <07536 +roq > .

01458 NEH 009 026 Nevertheless they were disobedient <04784 +marah > , and rebelled <04775 +marad > against thee , and cast <07993 +shalak > thy law <08451 +towrah > behind <00310 +>achar > their backs <{01458} +gav > , and slew <02026 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher > testified <05749 +<uwd > against them to turn <07725 +shuwb > them to thee , and they wrought <06213 +<asah > great <01419 +gadawl > provocations <05007 +n@>atsah > .

01458 PRO 010 013 In the lips <08193 +saphah > of him that hath understanding <00995 +biym > wisdom <02451 +chokmah > is found <04672 +matsa > > : but a rod <07626 +shebet > [ is ] for the back <{01458} +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > .

01458 PRO 019 029 Judgments <08201 +shephet > are prepared <03559 +kuwn > for scorners <03887 +luwts > , and stripes <04112 +mahalummah > for the back <{01458} +gav > of fools <03684 +k@ciyl > .

01458 PRO 026 003 A whip <07752 +showt > for the horse <05483 +cuwc > , a bridle <04964 +metheg > for the ass <02543 +chamowr > , and a rod <07626 +shebet > for the fool s <03684 +k@ciyl > back <{01458} +gav > .

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