

01497 1CH 011 023 And he slew <05221 +nakah > an Egyptian <04713 +Mitsriy > , a man <00376 +>iysh > of [ great ] stature <04060 +middah > , five <02568 +chamesh > cubits <00520 +>ammah > high ; and in the Egyptian s <04713 +Mitsriy > hand <03027 +yad > [ was ] a spear <02595 +chaniyth > like a weaver s <00707 +>arag > beam <04500 +manowr > ; and he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <{01497} +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <02026 +harag > him with his own spear <02595 +chaniyth > .

01497 2SA 023 021 And he slew <02026 +harag > an Egyptian <04713 +Mitsriy > , a goodly <04758 +mar>eh > man <00376 +>iysh > : and the Egyptian <04713 +Mitsriy > had a spear <02595 +chaniyth > in his hand <03027 +yad > ; but he went <03381 +yarad > down <03381 +yarad > to him with a staff <07626 +shebet > , and plucked <{01497} +gazal > the spear <02595 +chaniyth > out of the Egyptian s <04713 +Mitsriy > hand <03027 +yad > , and slew <05221 +nakah > him with his own spear <02595 +chaniyth > .

01497 DEU 028 029 And thou shalt grope <04959 +mashash > at noonday <06672 +tsohar > , as the blind <05787 +<i>vver > gropeth <04959 +mashash > in darkness <00653 +>aphelah > , and thou shalt not prosper <06743 +tsalach > in thy ways <01870 +derek > : and thou shalt be only <00389 +>ak > oppressed <06231 +<ashaq > and spoiled <{01497} +gazal > evermore , and no <00369 +>ayin > man shall save <03467 +yasha< > [ thee ] .

01497 DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 +<ayin > , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <{01497} +gazal > taken <01497 +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] .

01497 DEU 028 031 Thine ox <07794 +showr > [ shall be ] slain <02873 +tabach > before thine eyes <05869 +<ayin > , and thou shalt not eat <00398 +>akal > thereof : thine ass <02543 +chamowr > [ shall be ] violently <01497 +gazal > taken <{01497} +gazal > away from before thy face , and shall not be restored <07725 +shuwb > to thee : thy sheep <06629 +tso>n > [ shall be ] given <05414 +nathan > unto thine enemies <00341 +>oyeb > , and thou shalt have none <00369 +>ayin > to rescue <03467 +yasha< > [ them ] .

01497 EZE 018 007 And hath not oppressed <03238 +yanah > any <00376 +>iysh > , [ but ] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <{01497} +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +beged > ;

01497 EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041 +<aniy > and needy <34> , hath spoiled <{01497} +gazal > by violence <01500 +g@zelah > , hath not restored <07725 +shuwb > the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up his eyes <05869 +<ayin > to the idols <01544 +gilluwl > , hath committed <06213 +<asah > abomination <08441 +tow<ebah > ,

01497 EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > any <00376 +>iysh > , hath not withhelden <02254

+chabal > the pledge <02258 +chabol > , nei ther <03808 +lo> > hath spoiled <{01497} +gazal > by violence <01500 +g@zel ah > , [ but ] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra<eb > , and hath covered <03680 +kacah > the naked <05903 +<eyrom > with a garment <00899 +beged > ,

01497 EZE 018 018 [ As for ] his father <1> , because <03588 +kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > , spoiled <{01497} +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [ that ] which <00834 +>aher > [ is ] not good <02896 +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <05771 +<avon > .

01497 GEN 021 025 And Abraham <85> reprov'd <03198 +yakach > Abimelech <40> because of a well <00875 +>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 +<ebed > had violently <01497 +gazal > taken <{01497} +gazal > away .

01497 GEN 021 025 And Abraham <85> reprov'd <03198 +yakach > Abimelech <40> because of a well <00875 +>er > of water <04325 +mayim > , which <00834 +>aher > Abimelech s <40> servants <05650 +<ebed > had violently <{01497} +gazal > taken <01497 +gazal > away .

01497 GEN 031 031 And Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <01497 +gazal > by force <{01497} +gazal > thy daughters <01363 +gobahh > from me .

01497 GEN 031 031 And Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , Because <03588 +kiy > I was afraid <03372 +yare> > : for I said <00559 +>amar > , Peradventure <06435 +pen > thou wouldest take <{01497} +gazal > by force <01497 +gazal > thy daughters <01363 +gobahh > from me .

01497 ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <{01497} +gazal > the right <04941 +mishpat > from the poor <06041 +<aniy > of my people <05971 +<am > , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [ that ] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > !

01497 ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <{01497} +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 +<aniy > of my people <05971 +<am > , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [ that ] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > !

01497 JER 021 012 0 house <01004 +bayith > of David <01732 +David > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <01777 +diyn > judgment <04941 +mishpat > in the morning <01242 +boqer > , and deliver <05337 +natsal > [ him that is ] spoiled <{01497} +gazal > out of the hand <03027 +yad > of the oppressor <06231 +<ashaq > , lest <06435 +pen > my fury <02534 +chemah > go <03318 +yatsa> > out like fire <00784 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can quench <03518 +kabah > [ it ] , because <06440 +paniyim > of the evil <07455 +roa< > of your doings

<04611 +ma<alal > .

01497 JER 022 003 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Execute <06213 +<asah > ye judgment <04941 +mishpat > and righteousness <06666 +ts@daqah > , and deliver <05337 +natsal > the spoiled <{01497} +gazal > out of the hand <03027 +yad > of the oppressor <06216 +<ashowq > : and do no <00408 +>al > wrong <03238 +yanah > , do no <00408 +>al > violence <02554 +chamac > to the stranger <01616 +ger > , the fatherless <03490 +yathowm > , nor the widow <00490 +>almanah > , neither <00408 +>al > shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > .

01497 JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [ and ] hath forsaken <05800 +<azab > the poor <01800 +dal > ; [ because ] he hath violently <01497 +gazal > taken <{01497} +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ;

01497 JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [ and ] hath forsaken <05800 +<azab > the poor <01800 +dal > ; [ because ] he hath violently <01497 +gazal > taken <01497 +gazal > away <{01497} +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ;

01497 JOB 020 019 Because <03588 +kiy > he hath oppressed <07533 +ratsats > [ and ] hath forsaken <05800 +<azab > the poor <01800 +dal > ; [ because ] he hath violently <{01497} +gazal > taken <01497 +gazal > away <01497 +gazal > an house <01004 +bayith > which he builded <01129 +banah > not ;

01497 JOB 024 002 [ Some ] remove <05472 +cuwg > the landmarks <01367 +g@buwlah > ; they violently <{01497} +gazal > take <01497 +gazal > away flocks <05739 +<eder > , and feed <07462 +ra<ah > [ thereof ] .

01497 JOB 024 002 [ Some ] remove <05472 +cuwg > the landmarks <01367 +g@buwlah > ; they violently <01497 +gazal > take <{01497} +gazal > away flocks <05739 +<eder > , and feed <07462 +ra<ah > [ thereof ] .

01497 JOB 024 009 They pluck <{01497} +gazal > the fatherless <03490 +yathowm > from the breast <07699 +shad > , and take <02254 +chabal > a pledge <02254 +chabal > of the poor <06041 +<aniy > .

01497 JOB 024 019 Drought <06723 +tsiyah > and heat <02527 +chom > consume <{01497} +gazal > the snow <07950 +sheleg > waters <04325 +mayim > : [ so doth ] the grave <07585 +sh@>owl > [ those which ] have sinned <02398 +chata> > .

01497 JUD 009 025 And the men <01167 +ba<al > of Shechem <07927 +Sh@kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <{01497} +gazal > all <03605 +kol > that came <05674 +<abar > along that way <01870 +derek > by them : and it was told <05046 +nagad > Abimelech <40> .

01497 JUD 021 023 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > did <06213 +<asah > so <03651 +ken > , and took <05375 +nasa> > [ them ] wives <00802 +>ishshah > , according to their number <04557 +micpar > , of them that danced <02342 +chuwl > , whom <00834 +>aher > they caught <{01497} +gazal > : and they went <03212 +yalak > and returned <07725 +shuwb > unto their inheritance <05159 +nachalah > , and

repaired <01129 +banah > the cities <05892 +<iyr > , and dwelt <03427 +yashab > in them .

01497 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584 +kachash > unto his neighbour <05997 +<amiyth > in that which was delivered <06487 +piqqadown > him to keep , or <00176 +>ow > in fellowship <08667 +t@summeth > , or <00176 +>ow > in a thing taken <{01497} +gazal > away by violence <01498 +gazel > , or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour <05997 +<amiyth > ;

01497 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <{01497} +gazal > [ him ] : the wages <06468 +p@<ullah > of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <05704 +<ad > the morning <01242 +boqer > .

01497 MAL 001 013 Ye said <00559 +>amar > also , Behold <02009 +hinneh > , what a weariness <04972 +matt@la>ah > [ is it ] ! and ye have snuffed <05301 +naphach > at it , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; and ye brought <00935 +bow> > [ that which was ] torn <{01497} +gazal > , and the lame <06455 +picceach > , and the sick <02470 +chalah > ; thus <03541 +koh > ye brought <00935 +bow> > an offering <04503 +minchah > : should I accept <07521 +ratsah > this of your hand <03027 +yad > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > .

01497 MIC 002 002 And they covet <02530 +chamad > fields <07704 +sadeh > , and take <05375 +nasa> > [ them ] by violence <{01497} +gazal > ; and houses <01004 +bayith > , and take <05375 +nasa> > [ them ] away <07726 +showbab > : so they oppress <06231 +<ashaq > a man <01397 +geber > and his house <01004 +bayith > , even a man <00376 +>iysh > and his heritage <05159 +nachalah > .

01497 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <{01497} +gazal > off their skin <05785 +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

01497 PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra<a< > ; and their sleep <08142 +shehah > is taken <01497 +gazal > away <{01497} +gazal > , unless they cause [ some ] to fall <03782 +kashal > .

01497 PRO 004 016 For they sleep <03462 +yashen > not , except they have done mischief <07489 +ra<a< > ; and their sleep <08142 +shehah > is taken <{01497} +gazal > away <01497 +gazal > , unless they cause [ some ] to fall <03782 +kashal > .

01497 PRO 022 022 Rob <{01497} +gazal > not the poor <01800 +dal > , because <03588 +kiy > he [ is ] poor <01800 +dal > : neither <03808 +lo> > oppress <01792 +daka> > the afflicted <06041 +<aniy > in the gate <08179 +sha<ar > :

01497 PRO 028 024 Whoso robbeth <{01497} +gazal > his father <1> or his mother <00517 +>em > , and saith <00559 +>amar > , [ It is ] no <00369 +>ayin > transgression <06588 +pesha< > ; the same <01931 +huw> > [ is ] the companion <02270 +chaber > of a destroyer <07843 +shachath > .

01497 PSA 035 010 All <03605 +kol > my bones <06106 +<etsem >

shall say <00559 +>amar > , LORD<03068 +Y@hovah > , who <04310  
 +miy > [ is ] like unto thee , which deliverest <05337 +natsal >  
 the poor <06041 +<aniy > from him that is too strong <02389  
 +chazaq > for him , yea , the poor <06041 +<aniy > and the needy  
 <34> from him that spoileth <{01497} +gazal > him ?

01497 PSA 069 004 They that hate <08130 +sane> > me wi thout  
 <02600 +chinnam > a cause <02600 +chinnam > are more <07231  
 +rabab > than the hairs <08185 +sa<arah > of mine head <07218  
 +ro>sh > : they that would destroy <06789 +tsamath > me , [  
 being ] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer >  
 , are mighty <05105 +n@harah > : then <00227 +>az > I restored  
 <07725 +shuwab > [ that ] which <00834 +>aher > I took <01497  
 +gazal > not away <{01497} +gazal > .

01497 PSA 069 004 They that hate <08130 +sane> > me wi thout  
 <02600 +chinnam > a cause <02600 +chinnam > are more <07231  
 +rabab > than the hairs <08185 +sa<arah > of mine head <07218  
 +ro>sh > : they that would destroy <06789 +tsamath > me , [  
 being ] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer >  
 , are mighty <05105 +n@harah > : then <00227 +>az > I restored  
 <07725 +shuwab > [ that ] which <00834 +>aher > I took <{01497}  
 +gazal > not away <01497 +gazal > .

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