

01504 gazar ISA-9: 20 snatch
 01504 gazar 2KI -6: 4 cut
 01504 gazar 2CH-26: 21 cut
 01504 gazar PSA-88: 5 cut
 01504 gazar PSA-90: 10 cut
 01504 gazar ISA-53: 8 cut
 01504 gazar LAM-3: 54 cut
 01504 gazar EZE-37: 11 cut
 01504 gazar HAB-3: 17 cut
 01504 gazar JOB-22: 28 decree
 01504 gazar EST-2: 1 decreed
 01504 gazar 1KI -3: 25 di vi de
 01504 gazar 1KI -3: 26 di vi de
 01504 gazar PSA-136: 13 di vi ded

~~~~~

~~~~~

01504 1KI 003 025 And the king <04428 +melek > said <00559 +>amar > , Divide <{01504} +gazar > the living <02416 +chay > child <03206 +yeled > in two <08147 +sh@nayim > , and give <05414 +nathan > half <02677 +chetsiy > to the one <00259 +>echad > , and half <02677 +chetsiy > to the other <00259 +>echad > .

01504 1KI 003 026 Then spake <00559 +>amar > the woman <00802 +>ishshah > whose <00834 +>aher > the living <02416 +chay > child <01121 +ben > [was] unto the king <04428 +melek > , for her bowels <07358 +rechem > yearned <03648 +kamar > upon her son <01121 +ben > , and she said <00559 +>amar > , O my lord <00113 +>adown > , give <05414 +nathan > her the living <02416 +chay > child <03205 +yalad > , and in no <00408 +>al > wise slay <04191 +muwth > it . But the other <02063 +zo>th > said <00559 +>amar > , Let it be neither mine nor thine , [but] divide <{01504} +gazar > [it] .

01504 2CH 026 021 And Uzzi ah <05818 +<Uzziyah > the king <04428 +melek > was a leper <06879 +tsara< > unto the day <03117 +yowm > of his death <04194 +maveth > , and dwelt <03427 +yashab > in a several <02669 +chophshuwth > house <01004 +bayith > , [being] a leper <06879 +tsara< > ; for he was cut <{01504} +gazar > off from the house <01004 +bayith > of the LORD <03068 +Y@hovah > : and Jotham <03147 +Yowtham > his son <01121 +ben > [was] over <05921 +<al > the king s <04428 +melek > house <01004 +bayith > , judging <08199 +shaphat > the people <05971 +<am > of the land <00776 +>erets > .

01504 2KI 006 004 So he went <03212 +yalak > with them . And

when they came <00935 +bow> > to Jordan <03383 +Yarden > , they cut <{01504} +gazar > down wood <06086 +<ets > .

01504 EST 002 001 After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > , when the wrath <02534 +chemah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeared <07918 +shakak > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and what she had done <06213 +<asah > , and what was decreed <{01504} +gazar > against <05921 +<al > her .

01504 EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 +<etsem > are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 +<etsem > are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <{01504} +gazar > off for our parts <02506 +chelaq > .

01504 HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524 +parach > , neither <00369 +>ayin > [shall] fruit <02981 +y@buwl > [be] in the vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <{01504} +gazar > off from the fold <04356 +mikla>ah > , and [there shall be] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > :

01504 ISA 009 020 And he shall snatch <{01504} +gazar > on <05921 +<al > the right <03225 +yami yn > hand <03225 +yami yn > , and be hungry <07456 +ra<eb > ; and he shall eat <00398 +>akal > on <05921 +<al > the left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , and they shall not be satisfied <07646 +saba< > : they shall eat <00398 +>akal > every man <00376 +>iysh > the flesh <01320 +basar > of his own arm <02220 +z@rowa< > :

01504 ISA 053 008 He was taken <03947 +laqach > from prison <06115 +<otser > and from judgment <04941 +mi shpat > : and who <04310 +mi y > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <{01504} +gazar > off out of the land <00776 +>erets > of the living <02416 +chay > : for the transgression <06588 +peshah< > of my people <05971 +<am > was he stricken <05061 +nega< > .

01504 JOB 022 028 Thou shalt also decree <{01504} +gazar > a thing <00562 +>omer > , and it shall be established <06965 +quwm > unto thee : and the light <00216 +>owr > shall shine <05050 +nagahh > upon thy ways <01870 +derek > .

01504 LAM 003 054 Waters <04325 +mayim > flowed <06687 +tsuwph > over <05921 +<al > mine head <07218 +ro>sh > ; [then] I said <00559 +>amar > , I am cut <{01504} +gazar > off .

01504 PSA 088 005 Free <02670 +chophshiy > among the dead <04191 +muwth > , like <03644 +k@mow > the slain <02491 +chalal > that lie <07901 +shakab > in the grave <06913 +qeber > , whom <00834 +>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 +<owd > : and they are cut <{01504} +gazar > off from thy hand <03027 +yad > .

01504 PSA 090 010 The days <03117 +yowm > of our years <08141 +shaneh > [are] threescore <07657 +shi b<iym . > years <08141 +shaneh > and ten ; and if <00518 +>im > by reason of strength <01369 +g@buwrah > [they be] fourscore <08084 +sh@moni ym >

years <08141 +shaneh > , yet [is] their strength <07296 +rohab
> labour <05999 +<amal > and sorrow <00205 +>aven > ; for it is
soon <2440> cut <{01504} +gazar > off , and we fly <05774 +<uwph
> away .

01504 PSA 136 013 To him which divided <{01504} +gazar > the Red
<05488 +cuwph > sea <03220 +yam > into parts <01506 +gezer > :
for his mercy <02617 +cheched > [endureth] for ever <05769
+<owl am > :

~~~~~

~~~~~