O1508 EZE 041 012 Now the building <01146 +binyan > that [was] before the separate <(01508) +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shibelym . > cubits <00520 +yammah > broad <07341 +rochab >; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +yammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <0753 +yorek > thereof ninety <08673 +tish</p>

01508 EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the separate <(01508} +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyr > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ;

01508 EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the separate <(01508) +gizrah > place toward the east <06921 +qaiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > .

O1508 EZE 042 001 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03955 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <(01508) +gizrah > place , and which <00834 +>aher > [was] bore <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > .

01508 EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the separate <(01508) +glzrah > place , and over against <06440 +paniym > the building <01146 +binyan > .

01508 EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <(01508) +g1zrah > place , they [be] holy <06944 +q0desh > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the separate <(01508) +g1zrah > place , they [be] holy <06944 +q0desh > chambers <03957 +lishkah > , where the priests <03568 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Yehovah > shall eat <00398 +>akal > the most <06944 +q0desh > holy <06944 +q0desh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +q0desh > hol y <06944 +q0desh > things ; and the meat offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > .

O1508 LAW 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy <00119 +>adam > in body <06106 +<etsem > than rubies <06443 +paniyn > , their polishing <{01508} +gizrah > [was] of sapphire <05601 +cappiyr > :

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