01508 EZE 041013 So he measured $<04058$ madad $>$ the house $<01004$ +bayith $>$, an hundred <03967 +me>ah $>$ cubits $<00520$
$+>$ ammah $>$ long $<007533+>$ rek $>$; and the separate $<\{01508\}$ +>ammah > long <00753 +>orek >; and the separate \ll01508\} +gizrah > place, and the balls <07023 +qiyr > thereof, an hundred <03967 +me>ah > cubits $<00520$ +>ammah > long <00753 + +>orek > ;
01508 EZE 041014 Also the breadth < 07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the eparate < $\{01508\}$ +gizrah $>$ place toward the east <06921 +qadiyn , an hundred <03967 +me>ah > cubits <00520 +>ammah > .

1508 EZE 041015 And he measured <04058 +madad > the length $<06440$ +paniym > the separate < \{01508\} + gizrah > place which $<00834$ +>aher > [ was ] behind <00310 + >achar > it, and the galleries <00862 + >attuwq $>$ thereof on the one side and on the ther <06311 +poh > side, an hundred <03967 +me>ah > cubits $<00520$ +>ammah > , with the inner <06442 +p@niymiy > temple
$<01964$ +heykal > , and the porches $<00197+$ tuwlam > of the cour , 0264 +heykal >, and the porches <00197 +>uwlam > of the cour

01508 EZE 042001 Then he brought <03318 +yatsa\gg me forth <03318 +yatsa\gg into <00413 +>el > the utter <02435 +chiytsown $>$ court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow > me into <00413 +>el > the chamber <03957 +lishkah $>$ that [ was ] over <05048 +neged > against <05048 +neged > the separate < $\{01508\}$ +gizrah > place, and which <00834 +>aher > [ was ] before $<06440$ +paniym $>$ the building $<01146$ +binyan $>$ toward <00413 +>el > the north <06828 +tsaphown >
01508 EZE 042010 The chambers <03957 +lishkah > [ were ] in the thickness $<07341+$ rochab $>$ of the wall $<01444+$ geder $>$ of the
court $<02691+$ chatser $>$ toward $<01870+$ derek $>$ the east $<0692$ +qadiym > , over against <06440 +paniym > the separate < $\{01508\}$ +gizrah > place, and over against <06440 +paniym > the building $<01146$ +binyan > .

01508 EZE 042013 Then said <00559 +>amar > he unto me, The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah >, which <0083 +>aher > [ are ] before the separate < \{01508\} +gizrah > place where the priests <03548 +kohen > that approach <07138 +qarowb unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things, and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering, and the trespass <00817 $+>$ asham $>$ offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadowsh > .
01508 LAM 004007 Her Nazarites <05139 +naziyr > were purer $<02141+$ zakak $>$ than snow <07950 + sheleg $>$, they were whiter
$<06705$ +tsachach $>$ than milk <02461 +chalab > ruddy $<00119$ +>adam > in body <06106 +<etsem > than rubies $<06443$ +paniyn > , their polishing < $\{01508\}+$ gizrah > [ was ] of sapphire <05601 +cappiyr > :

