01548	gal ach	2SA-14:26 polled
01548	gal ach	2SA-14:26 polled
01548	gal ach	2SA-14:26 polled
01548	gal ach	LEV-13:33 shave
01548	gal ach	LEV-14:8 shave
01548	gal ach	LEV-14:9 shave
01548	gal ach	LEV-14:9 shave
01548	gal ach	LEV-21:5 shave
01548	gal ach	NUM-6:9 shave
01548	gal ach	NUM-6:9 shave
01548	gal ach	NUM-6:18 shave
01548	gal ach	DEU-21:12 shave
01548	gal ach	JUD-16:19 shave
01548	gal ach	ISA-7:20 shave
01548	gal ach	EZE-44:20 shave
01548	gal ach	GEN-41:14 shaved
01548	gal ach	2SA-10:4 shaved
01548	gal ach	1CH-19:4 shaved
01548	gal ach	LEV-13:33 shaven
01548	gal ach	NUM-6:19 shaven
01548	gal ach	JUD-16:17 shaven
01548	gal ach	JUD-16:22 shaven
01548	gal ach	JER-41:5 shaven

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01548 1CH 019 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +Laqach > David s <01732 +David > servants <05650 +<ebed > , and shaved <{01548} +galach > them , and cut <03772 +karath > off their garments <04063 +medev > in the midst <02677 +chetsiy > hard by their buttocks <04667 +miphsa<ah > , and sent <07971 +shalach > them away .

01548 2SA 010 004 Wherefore Hanun <02586 +Chanuwn > took <03947 +Laqach > David s <01732 +David > servants <05650 +<ebed > , and shaved <{01548} +galach > off the one half <02677 +chetsiy > of their beards <02206 +zaqan > , and cut <03772 +karath > off their garments <04063 +medev > in the middle <02677 +chetsiy > , 12/8/2021

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[even] to their buttocks <08357 +shethah > , and sent <07971 +shalach > them away .

01548 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <{01548} +galach > [it]: because <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 +<al > him, therefore he polled <01548 +galach > it:) he weighed <08254 +shaqal > the hair <08181 +se<ar > of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> .

01548 2SA 014 026 And when he polled $\{01548\}$ +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [it]: because <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 +<al> him, therefore he polled <01548 +galach > it:) he weighed <08254 +shaqal > the hair <08181 +se<ar> of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68>.

01548 2SA 014 026 And when he polled <01548 +galach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [it]: because <03588 +kiy > [the hair] was heavy <03513 +kabad > on <05921 +<al > him, therefore he polled <{01548} +galach > it:) he weighed <08254 +shaqal > the hair <08181 +se<ar > of his head <07218 +ro>sh > at two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> .

01548 DEU 021 012 Then thou shalt bring <00935 +bow> > her home <08432 +tavek > to thine house <01004 +bayith > ; and she shall shave <{01548} +galach > her head <07218 +ro>sh > , and pare <06213 +<asah > her nails <06856 +tsipporen > ;

01548 EZE 044 020 Neither <03808 +lo> > shall they shave <{01548} +galach > their heads <07218 +ro>sh > , nor <03808 +lo> > suffer their locks <06545 +pera< > to grow <07971 +shalach > long ; they shall only <03697 +kacam > poll <03697 +kacam > their heads <07218 +ro>sh > .

01548 GEN 041 014 Then Pharaoh <06547 +Par<oh > sent <07971 +shalach > and called <07121 +qara> > Joseph <03130 +Yowceph > , and they brought <07323 +ruwts > him hastily <07323 +ruwts > out of the dungeon <00953 +bowr > : and he shaved <{01548} +galach > [himself] , and changed <02498 +chalaph > his raiment <08071 +simlah > , and came <00935 +bow> > in unto Pharaoh <06547 +Par<oh > .

01548 ISA 007 020 In the same <01931 +huw> > day <03117 +yowm > shall the Lord <00136 +>Adonay > shave <{01548} +galach > with a razor <08593 +ta<ar > that is hired <07917 +s@kiyrah > , [namely] , by them beyond <05676 +<eber > the river <05104 +nahar > , by the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , the head <07218 +ro>sh > , and the hair <08181 +se<ar > of the feet <07272 +regel > : and it shall also <01571 +gam > consume <05595 +caphah > the beard <02206 +zaqan > .

01548 JER 041 005 That there came <00935 +bow> > certain <00582 +>enowsh > from Shechem <07927 +Sh@kem > , from Shiloh <07887 +Shiyloh > , and from Samaria <08111 +Shom@rown > , [even] fourscore <08084 +sh@moniym > men <00376 +>iysh > , having their beards <02206 +zaqan > shaven <{01548} +galach > , and their $\frac{12/8}{2021}$

clothes <00899 +beged > rent <07167 +qara< > , and having cut <01413 +gadad > themselves , with offerings <04503 +minchah > and incense <03828 +l@bownah > in their hand <03027 +yad > , to bring <00935 +bow> > [them] to the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01548 JUD 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<alah > a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <{01548} +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [other] man <00120 +>adam > .

01548 JUD 016 019 And she made him sleep <03462 +yashen > upon her knees <01290 +berek > ; and she called <07121 +qara> > for a man <00376 +>iysh > , and she caused him to shave <{01548} +galach > off the seven <07651 +sheba< > locks <04253 +machlaphah > of his head <07218 +ro>sh > ; and she began <02490 +chalal > to afflict <06031 +<anah > him , and his strength <03581 +koach > went <05493 +cuwr > from him .

01548 JUD 016 022 Howbeit the hair <08181 +se<ar > of his head <07218 +ro>sh > began <02490 +chalal > to grow <06779 +tsamach > again after <00834 +>aher > he was shaven <{01548} +galach > .

01548 LEV 013 033 He shall be shaven <01548 +galach > , but the scall <05424 +netheq > shall he not shave <{01548} +galach > ; and the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

01548 LEV 013 033 He shall be shaven $<{01548} + galach >$, but the scall <05424 + netheq > shall he not shave <01548 + galach >; and the priest <03548 + kohen > shall shut <05462 + cagar > up [him that hath] the scall <05424 + netheq > seven <07651 + sheba <> days <03117 + yowm > more <08145 + sheniy >:

01548 LEV 014 008 And he that is to be cleansed <02891 +taher > shall wash <03526 +kabac > his clothes <00899 +beged > , and shave <{01548} +galach > off all <03605 +kol > his hair <08181 +se<ar > , and wash <07364 +rachats > himself in water <04325 +mayim > , that he may be clean <02891 +taher > : and after <00310 +>achar > that he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and shall tarry <03427 +yashab > abroad <02351 +chuwts > out of his tent <00168 +>ohel > seven <07651 +sheba< > days <03117 +yowm > .

01548 LEV 014 009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <{01548} +galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +taher > .

01548 LEV 014 009 But it shall be on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se<ar > off his head <07218 +ro>sh > and his beard <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se<ar > he 12/8/2021

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shall shave $\{01548\}$ +galach > off : and he shall wash $\{03526\}$ +kabac > his clothes $\{00899\}$ +beged > , also he shall wash $\{07364\}$ +rachats > his flesh $\{01320\}$ +basar > in water $\{04325\}$ +mayim > , and he shall be clean $\{02891\}$ +taher > .

01548 LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <{01548} +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > .

01548 NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <{01548} +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy<iy > day <03117 +yowm > shall he shave <01548 +galach > it .

01548 NUM 006 009 And if <03588 +kiy > any man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy<iy > day <03117 +yowm > shall he shave <{01548} +galach > it .

01548 NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <{01548} +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and shall take <03947 +laqach > the hair <08181 +se<ar > of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings .

01548 NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his separation <05145 +nezer > is shaven <{01548} +galach > :

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