

01588	gan	GEN-2: 8	garden
01588	gan	GEN-2: 9	garden
01588	gan	GEN-2: 10	garden
01588	gan	GEN-2: 15	garden
01588	gan	GEN-2: 16	garden
01588	gan	GEN-3: 1	garden
01588	gan	GEN-3: 2	garden
01588	gan	GEN-3: 3	garden
01588	gan	GEN-3: 8	garden
01588	gan	GEN-3: 8	garden
01588	gan	GEN-3: 10	garden
01588	gan	GEN-3: 23	garden
01588	gan	GEN-3: 24	garden
01588	gan	GEN-13: 10	garden
01588	gan	DEU-11: 10	garden
01588	gan	1KI -21: 2	garden
01588	gan	2KI -9: 27	garden
01588	gan	2KI -21: 18	garden
01588	gan	2KI -21: 18	garden
01588	gan	2KI -21: 26	garden
01588	gan	2KI -25: 4	garden
01588	gan	NEH-3: 15	garden
01588	gan	SON-4: 12	garden
01588	gan	SON-4: 16	garden
01588	gan	SON-4: 16	garden
01588	gan	SON-5: 1	garden
01588	gan	SON-6: 2	garden
01588	gan	I SA-51: 3	garden
01588	gan	I SA-58: 11	garden
01588	gan	JER-31: 12	garden
01588	gan	JER-39: 4	garden
01588	gan	JER-52: 7	garden
01588	gan	LAM-2: 6	garden

01588 gan EZE-28: 13 garden
 01588 gan EZE-31: 8 garden
 01588 gan EZE-31: 8 garden
 01588 gan EZE-31: 9 garden
 01588 gan EZE-36: 35 garden
 01588 gan JOE-2: 3 garden
 01588 gan SON-4: 15 gardens
 01588 gan SON-6: 2 gardens
 01588 gan SON-8: 13 gardens

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01588 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <{01588} +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayi th > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

01588 2KI 009 027 But when Ahaziah <00274 +>Achazyah > the king <04428 +melek > of Judah <03063 +Y@hurdah > saw <07200 +ra>ah > [this] , he fled <05127 +nuwc > by the way <01870 +derek > of the garden <{01588} +gan > house <01004 +bayi th > . And Jehu <03058 +Yehuw> > followed <07291 +radaph > after <00310 +>achar > him , and said <00559 +>amar > , Smit e <05221 +nakah > him also <01571 +gam > in the chariot <04818 +merkabah > . [And they did so] at the going <04608 +ma<aleh > up to Gur <01483 +Guwr > , which <00834 +>aher > [is] by Ibleam <02991 +Yibl@<am > . And he fled <05127 +nuwc > to Megiddo <04023 +M@gi ddown > , and died <04191 +muwth > there <08033 +sham > .

01588 DEU 011 010 For the land <00776 +>erets > , whither thou goest <00935 +bow> > in to possess <03423 +yarash > it , [is] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa> > out , where <00834 +>aher > thou sowedst <02232 +zara< > thy seed <02233 +zera< > , and wateredst <08248 +shaqah > [it] with thy foot <07272 +regel > , as a garden <{01588} +gan > of herbs <03419 +yaraq > :

01588 EZE 028 013 Thou hast been <01961 +hayah > in Eden <05731 +<Eden > the garden <{01588} +gan > of God <00430 +>el ohi ym > ; every <03605 +kol > precious <03368 +yaqar > stone <68> [was] thy covering <04540 +m@cukkah > , the sardius <00124 +>odem > , topaz <06357 +pitdah > , and the diamond <03095 +yahalom > , the beryl <08658 +tarshiysh > , the onyx <07718 +shoham > , and the jasper <03471 +yash@pneh > , the sapphire <05601 +cappiyr > , the emerald <05306 +nophek > , and the carbuncle <01304

+bareqeth > , and gold <02091 +zahab > : the workmanship <04399 +m@la>kah > of thy tabrets <08596 +toph > and of thy pipes <05345 +neqeb > was prepared <03559 +kuwn > in thee in the day <03117 +yowm > that thou wast created <01254 +bara> > .

01588 EZE 031 008 The cedars <00730 +>erez > in the garden <{01588} +gan > of God <00430 +>elohiym > could not hide <06004 +<amam > him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut <06196 +<armown > trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 +<ets > in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > .

01588 EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 +<amam > him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut <06196 +<armown > trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 +<ets > in the garden <{01588} +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > .

01588 EZE 031 009 I have made him fair <03303 +yapheh > by the multitude <07230 +rob > of his branches <01808 +daliyah > : so that all <03605 +kol > the trees <06086 +<ets > of Eden <05731 +<Eden > , that [were] in the garden <{01588} +gan > of God <00430 +>elohiym > , envied <07065 +qana> > him .

01588 EZE 036 035 And they shall say <00559 +>amar > , This <01977 +hallezuw > land <00776 +>erets > that was desolate <08074 +shamem > is become <01961 +hayah > like the garden <{01588} +gan > of Eden <05731 +<Eden > ; and the waste <02720 +chareb > and desolate <08074 +shamem > and ruined <02040 +harac > cities <05892 +<iyr > [are become] fenced <01219 +batsar > , [and] are inhabited <03427 +yashab > .

01588 GEN 002 008 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata< > a garden <{01588} +gan > eastward <06924 +qedem > in Eden <05731 +<Eden > ; and there <08033 +sham > he put <07760 +suwm > the man <00120 +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > .

01588 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <{01588} +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <07451 +ra< > .

01588 GEN 002 010 And a river <05104 +nahar > went <03318 +yatsa> > out of Eden <05731 +<Eden > to water <08248 +shaqah > the garden <{01588} +gan > ; and from thence <08033 +sham > it was parted <06504 +parad > , and became <01961 +hayah > into four <00702 +>arba< > heads <07218 +ro>sh > .

01588 GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam > , and put <03240 +yanach > him into the garden <{01588} +gan > of Eden <05731 +<Eden > to dress <05647 +<abad > it and to keep <08104 +shamar > it .

01588 GEN 002 016 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 +<ets > of the garden <{01588} +gan > thou mayest freely eat <00398 +>akal > :

01588 GEN 003 001 Now the serpent <05175 +nachash > was more subtil <06175 +<aruwm > than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 +<asah > . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 +<ets > of the garden <{01588} +gan > ?

01588 GEN 003 002 And the woman <00802 +>ishshah > said <00559 +>amar > unto the serpent <05175 +nachash > , We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the trees <06086 +<ets > of the garden <{01588} +gan > :

01588 GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 +<ets > which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <{01588} +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye touch <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > .

01588 GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <{01588} +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 +<ets > of the garden <01588 +gan > .

01588 GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 +<ets > of the garden <{01588} +gan > .

01588 GEN 003 010 And he said <00559 +>amar > , I heard <08085 +shama< > thy voice <06963 +qowl > in the garden <{01588} +gan > , and I was afraid <03372 +yare> > , because <03588 +kiy > I [was] naked <05903 +<eyrom > ; and I hid <2244> myself .

01588 GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <{01588} +gan > of Eden <05731 +<Eden > , to till <05647 +<abad > the ground <00127 +>adamah > from whence he was taken <03947 +laqach > .

01588 GEN 003 024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <{01588} +gan > of Eden <05731 +<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 +<ets > of life <02416 +chay > .

01588 GEN 013 010 And Lot <03876 +Lowt > lifted <05375 +nasa> >

up his eyes <05869 +<ayin > , and beheld <07200 +ra>ah > all
<03605 +kol > the plain <03603 +kikkar > of Jordan <03383
+Yarden > , that it [was] well watered <04945 +mashqeh > every
<03605 +kol > where , before <06440 +paniym > the LORD <03068
+Y@hovah > destroyed <07843 +shachath > Sodom <05467 +C@dom >
and Gomorrah <06017 +<Amorah > , [even] as the garden <{01588}
+gan > of the LORD <03068 +Y@hovah > , like the land <00776
+>erets > of Egypt <04714 +Mitsrayim > , as thou comest <00935
+bow> > unto Zoar <06820 +Tso<ar > .

01588 ISA 051 003 For the LORD <03068 +Y@hovah > shall comfort
<05162 +nacham > Zion <06726 +Tsiyown > : he will comfort <05162
+nacham > all <03605 +kol > her waste <02723 +chorbah > places ;
and he will make <07760 +suwm > her wilderness <04057 +mi dbar >
like Eden <05731 +<Eden > , and her desert <06160 +<arabah >
like the garden <{01588} +gan > of the LORD <03068 +Y@hovah > ;
joy <08342 +sasown > and gladness <08057 +simchah > shall be
found <04672 +matsa> > therein , thanksgiving <08426 +towdah > ,
and the voice <06963 +qowl > of melody <02172 +zimrah > .

01588 ISA 058 011 And the LORD <03068 +Y@hovah > shall guide
<05148 +nachah > thee continually <08548 +tamiyd > , and satisfy
<07646 +saba< > thy soul <05315 +nephesh > in drought <06710
+tsachtsachah > , and make fat <02502 +chalats > thy bones
<06106 +<etsem > : and thou shalt be like a watered <07302
+raveh > garden <{01588} +gan > , and like a spring <04161
+mowtsa> > of water <04325 +mayim > , whose <00834 +>aher >
waters <04325 +mayim > fail <03576 +kazab > not .

01588 JER 031 012 Therefore they shall come <00935 +bow> > and
sing <07442 +ranan > in the height <04791 +marowm > of Zion
<06726 +Tsiyown > , and shall flow <05102 +nahar > together to
the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for
wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and
for oil <03323 +yitshar > , and for the young <01121 +ben > of
the flock <06629 +tso>n > and of the herd <01241 +baqar > : and
their soul <05315 +nephesh > shall be as a watered <07302 +raveh
> garden <{01588} +gan > ; and they shall not sorrow <01669
+da>ab > any more <03254 +yacaph > at all .

01588 JER 039 004 And it came <01961 +hayah > to pass , [that]
when <00834 +>aher > Zedekiah <06667 +Tsi dqi yah > the king
<04428 +melek > of Judah <03063 +Y@huwdah > saw <07200 +ra>ah >
them , and all <03605 +kol > the men <00582 +>enowsh > of war
<04421 +milchamah > , then they fled <01272 +barach > , and went
<03318 +yatsa> > forth <03318 +yatsa> > out of the city <05892
+<iyr > by night <03915 +layil > , by the way <01870 +derek > of
the king s <04428 +melek > garden <{01588} +gan > , by the gate
<08179 +sha<ar > betwixt <00996 +beyn > the two <08147 +sh@nayim
> walls <02346 +chowmah > : and he went <03318 +yatsa> > out the
way <01870 +derek > of the plain <06160 +<arabah > .

01588 JER 052 007 Then the city <05892 +<iyr > was broken <01234
+baqa< > up , and all <03605 +kol > the men <00582 +>enowsh > of
war <04421 +milchamah > fled <01272 +barach > , and went <03318
+yatsa> > forth <03318 +yatsa> > out of the city <05892 +<iyr >
by night <03915 +layil > by the way <01870 +derek > of the gate
<08179 +sha<ar > between <00996 +beyn > the two <08147 +sh@nayim
> walls <02346 +chowmah > , which <00834 +>aher > [was] by the
king s <04428 +melek > garden <{01588} +gan > ; (now the
Chaldeans <03778 +Kasdiy > [were] by the city <05892 +<iyr >
round <05439 +cabi yb > about :) and they went <03212 +yalak >
by the way <01870 +derek > of the plain <06160 +<arabah > .

01588 JOE 002 003 A fire <00784 +>esh > devoureth <00398 +>akal
> before <06440 +paniym > them ; and behind <00310 +>achar >

them a flame <03852 +lehabah > burneth <03857 +lahat > : the land <00776 +>erets > [is] as the garden <{01588} +gan > of Eden <05731 +<Eden > before <06440 +paniym > them , and behind <00310 +>achar > them a desolate <08077 +sh@mamah > wilderness <04057 +midbar > ; yea <01571 +gam > , and nothing <03808 +lo> > shall escape <06413 +p@leytah > them .

01588 LAM 002 006 And he hath violently <02554 +chamac > taken away his tabernacle <07900 +sok > , as [if it were of] a garden <{01588} +gan > : he hath destroyed <07843 +shachath > his places of the assembly <04150 +mow<ed > : the LORD <03068 +Y@hovah > hath caused the solemn <04150 +mow<ed > feasts <04150 +mow<ed > and sabbaths <07676 +shabbath > to be forgotten <07911 +shakach > in Zion <06726 +Tsiyown > , and hath despised <05006 +na>ats > in the indignation <02195 +za<am > of his anger <00639 +>aph > the king <04428 +melek > and the priest <03548 +kohen > .

01588 NEH 003 015 But the gate <08179 +sha<ar > of the fountain <05869 +<ayin > repaired <02388 +chazaq > Shallun <07968 +Shallun > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 +<amad > up the doors <01817 +deleth > thereof , the locks <04514 +man<uwl > thereof , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <{01588} +gan > , and unto the stairs <04609 +ma<alah > that go <03381 +yarad > down <03381 +yarad > from the city <05892 +<iyr > of David <01732 +David > .

01588 SON 004 012 A garden <{01588} +gan > inclosed <05274 +na<al > [is] my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ; a spring <01530 +gal > shut <05274 +na<al > up , a fountain <04599 +ma<yan > sealed <02856 +chatham > .

01588 SON 004 015 A fountain <04599 +ma<yan > of gardens <{01588} +gan > , a well <00875 +@>er > of living <02416 +chay > waters <04325 +mayim > , and streams <05140 +nazal > from Lebanon <03844 +L@banown > .

01588 SON 004 016 Awake <05782 +<uwr > , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <01730 +dowd > come <00935 +bow> > into his garden <{01588} +gan > , and eat <00398 +>akal > his pleasant <04022 +mege<ed > fruits <06529 +p@riy > .

01588 SON 004 016 Awake <05782 +<uwr > , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <{01588} +gan > , [that] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <01730 +dowd > come <00935 +bow> > into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +mege<ed > fruits <06529 +p@riy > .

01588 SON 005 001 I am come <00935 +bow> > into my garden <{01588} +gan > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam > ; I have eaten <00398 +>akal > my honeycomb <03293 +ya<ar > with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , O friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , O beloved <01730

+dowd > .

01588 SON 006 002 My beloved <01730 +dowd > is gone <03381 +yarad > down <03381 +yarad > into his garden <{01588} +gan > , to the beds <06170 +<aruwgah > of spices <01314 +besem > , to feed <07462 +ra<ah > in the gardens <01588 +gan > , and to gather <03950 +laqat > lilies <07799 +shuwshan > .

01588 SON 006 002 My beloved <01730 +dowd > is gone <03381 +yarad > down <03381 +yarad > into his garden <01588 +gan > , to the beds <06170 +<aruwgah > of spices <01314 +besem > , to feed <07462 +ra<ah > in the gardens <{01588} +gan > , and to gather <03950 +laqat > lilies <07799 +shuwshan > .

01588 SON 008 013 Thou that dwellest <03427 +yashab > in the gardens <{01588} +gan > , the companions <02270 +chaber > hearken <07181 +qashab > to thy voice <06963 +qowl > : cause me to hear <08085 +shama< > [it] .

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