

01590 gannab EX0-22: 2 thi ef
 01590 gannab EX0-22: 7 thi ef
 01590 gannab EX0-22: 8 thi ef
 01590 gannab DEU-24: 7 thi ef
 01590 gannab JOB-24: 14 thi ef
 01590 gannab JOB-30: 5 thi ef
 01590 gannab PSA-50: 18 thi ef
 01590 gannab PRO-6: 30 thi ef
 01590 gannab PRO-29: 24 thi ef
 01590 gannab JER-2: 26 thi ef
 01590 gannab HOS-7: 1 thi ef
 01590 gannab JOE-2: 9 thi ef
 01590 gannab ZEC-5: 4 thi ef
 01590 gannab ISA-1: 23 thi eves
 01590 gannab JER-48: 27 thi eves
 01590 gannab JER-49: 9 thi eves
 01590 gannab OBA-1: 5 thi eves

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01590 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +<amar > of him > , or selleth <04376 +makar > him ; then that thief <{01590} +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <07451 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

01590 EX0 022 007 If <03588 +kiy > a man <00376 +>iysh > shall deliver <05414 +nathan > unto his neighbour <07453 +rea< > money <03701 +keceph > or <00176 +>ow > stuff <03627 +k@liy> to keep <08104 +shamar > , and it be stolen <01589 +ganab > out of the man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im > the thief <{01590} +gannab > be found <04672 +matsa> > , let him pay <07999 +shalam > double <08147 +sh@nayim > .

01590 EX0 022 008 If <00518 +>im > the thief <{01590} +gannab > be not found <04672 +matsa> > , then the master <01167 +ba<al > of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiyim > , [to see] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods <04399 +m@la>kah > .

01590 HOS 007 001 When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the iniquity <05771 +<avon> of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa<al > falsehood <08267 +sheqer > ; and the thief <{01590}> +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > .

01590 ISA 001 023 Thy princes <08269 +sar > [are] rebellious <05637 +carar > , and companions <02270 +chaber > of thieves <{01590}> +gannab > : every <03605 +kol > one loveth <00157 +>ahab > gifts <07810 +shachad > , and followeth <07291 +radaph > after rewards <08021 +shalmon > : they judge <08199 +shaphat > not the fatherless <03490 +yathowm > , neither <03808 +lo> > doth the cause <07379 +riyb > of the widow <00490 +>almanah > come <00935 +bow> > unto them .

01590 JER 002 026 As the thief <{01590}> +gannab > is ashamed <01322 +bosheth > when <03588 +kiy > he is found <04672 +matsa> > , so <03651 +ken > is the house <01004 +bayith > of Israel <03478 +Yisra>el > ashamed <00954 +buwsh > ; they , their kings <04428 +melek > , their princes <08269 +sar > , and their priests <03548 +kohen > , and their prophets <05030 +nabiy> > ,

01590 JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto thee ? was he found <04672 +matsa> > among thieves <{01590}> +gannab > ? for since <01767 +day > thou spakest <01697 +dabar > of him , thou skippedst <05110 +nuwd > for joy .

01590 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleaning <05955 +<ol elah > grapes ? if <00518 +>im > thieves <{01590}> +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <05704 +<ad > they have enough <01767 +day > .

01590 JOB 024 014 The murderer <07523 +ratsach > rising <07925 +shakam > with the light <00216 +>owr > killeth <06991 +qatal > the poor <06041 +<aniy > and needy <34> , and in the night <03915 +layil > is as a thief <{01590}> +gannab > .

01590 JOB 030 005 They were driven <01644 +garash > forth from among <01460 +gev > [men] , (they cried <07321 +ruwa< > after <05921 +<al > them as [after <05921 +<al >] a thief <{01590}> +gannab > ;)

01590 JOE 002 009 They shall run <08264 +shaqaaq > to and fro <08264 +shaqaaq > in the city <05892 +<iyr > ; they shall run <07323 +ruwts > upon the wall <02346 +chowmah > , they shall climb <05927 +<alah > up upon the houses <01004 +bayith > ; they shall enter <00935 +bow> > in at <01157 +b@<ad > the windows <02474 +challown > like a thief <{01590}> +gannab > .

01590 OBA 001 005 If <00518 +>im > thieves <{01590}> +gannab > came <00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad > by night <03915 +layil > , (how art thou cut <01820 +damah > off !) would they not have stolen <01589 +ganab > till they had enough <01767 +day > ? if <00518 +>im > the grapegatherers <01219 +batsar > came <00935 +bow> > to thee , would <14> they not leave <07604 +sha>ar > [some] grapes ?

01590 PRO 006 030 [Men] do not despise <00936 +buwz > a thief <{01590}> +gannab > , if he steal <01589 +ganab > to satisfy <04390 +male> > his soul <05315 +nephesh > when <03588 +kiy > he

is hungry <07456 +ra<eb > ;

01590 PRO 029 024 Whoso is partner <02505 +chalaq > with a thief
<{01590} +gannab > hateth <08130 +sane> > his own soul <05315
+nephesh > : he heareth <08085 +shama< > cursing <00423 +>alah >
, and bewrayeth <05046 +nagad > [it] not .

01590 PSA 050 018 When <00518 +>im > thou sawest <07200 +ra>ah >
a thief <{01590} +gannab > , then thou consentedst <07521
+ratsah > with him , and hast been partaker <02506 +cheleq >
with adulterers <05003 +na>aph > .

01590 ZEC 005 004 I will bring <03318 +yatsa> > it forth <03318
+yatsa> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of
hosts <06635 +tsaba> > , and it shall enter <00935 +bow> > into
<00413 +>el > the house <01004 +bayith > of the thief <{01590}
+gannab > , and into <00413 +>el > the house <01004 +bayith > of
him that sweareth <07650 +shaba< > falsely <08267 +sheqer > by
my name <08034 +shem > : and it shall remain <03885 +luwn > in
the midst <08432 +tavek > of his house <01004 +bayith > , and
shall consume <03615 +kalah > it with the timber <06086 +<ets >
thereof and the stones <68> thereof .

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