

01612 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 +tachath > his vine <{01612} +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree , from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba< > , all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@l omoh > .

01612 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704 +sadeh > vine <{01612} +gephen > , and gathered <03950 +laqat > thereof wild <07704 +sadeh > gourds <06498 +paquqah > his lap <00899 +beged > full <04393 +m@lo> > , and came <00935 +bow> > and shred <06398 +palach > [them] into <00413 +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045 +yada< > [them] not .

01612 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +<asah > [an agreement] with me by a present <01293 +B@rakah > , and come <03318 +yatsa> > out to me , and [then] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <{01612} +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > :

01612 DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@<orah > , and vines <{01612} +gephen > , and fig <08384 +t@>en > trees , and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ;

01612 DEU 032 032 For their vine <01612 +gephen > [is] of the vine <{01612} +gephen > of Sodom <05467 +C@dom > , and of the fields <07709 +sh@demah > of Gomorrah <06017 +<Amorah > : their grapes <06025 +<enab > [are] grapes <06025 +<enab > of gall <07219 +ro>sh > , their clusters <00811 +>eshkowl > [are] bitter <04846 +m@rorah > :

01612 DEU 032 032 For their vine <{01612} +gephen > [is] of the vine <01612 +gephen > of Sodom <05467 +C@dom > , and of the fields <07709 +sh@demah > of Gomorrah <06017 +<Amorah > : their grapes <06025 +<enab > [are] grapes <06025 +<enab > of gall <07219 +ro>sh > , their clusters <00811 +>eshkowl > [are] bitter <04846 +m@rorah > :

01612 EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <{01612} +gephen > tree <06086 +<ets > more than any tree <06086 +<ets > , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 +<ets > of the forest <03293 +ya<ar > ?

01612 EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; As the vine <{01612} +gephen > tree <06086 +<ets > among the trees <06086 +<ets > of the forest <03293 +ya<ar > , which <00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

01612 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen >

> of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <{01612} +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

01612 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <{01612} +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 +p@>orah > .

01612 EZE 017 007 There was also another <00259 +>echad > great <01419 +gadowl > eagle <05404 +neshar > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 +nowtsah > : and , behold <02009 +hinneh > , this <02063 +zo>th > vine <{01612} +gephen > did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 +<al > him , and shot <07971 +shalach > forth her branches <01808 +daliyah > toward <05921 +<al > him , that he might water <08248 +shaqah > it by the furrows <06170 +<aruwgah > of her plantation <04302 +matta< > .

01612 EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 +<asah > forth <06213 +<asah > branches <06057 +<anaph > , and that it might bear <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <{01612} +gephen > .

01612 EZE 019 010 Thy mother <00517 +>em > [is] like a vine <{01612} +gephen > in thy blood <01818 +dam > , planted <08362 +shathal > by the waters <04325 +mayim > : she was fruitful <06509 +parah > and full of branches <06058 +<aneph > by reason of many <07227 +rab > waters <04325 +mayim > .

01612 GEN 040 009 And the chief <08269 +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph > , and said <00559 +>amar > to him , In my dream <02472 +chalowm > , behold <02009 +hinneh > , a vine <{01612} +gephen > [was] before <06440 +paniym > me ;

01612 GEN 040 010 And in the vine <{01612} +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyg > : and it [was] as though it budded <06524 +parach > , [and] her blossoms <05322 +nets > shot <05927 +<alah > forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 +<enab > :

01612 GEN 049 011 Binding <00681 +>etsel > his foal <05895 +<ayir > unto the vine <{01612} +gephen > , and his ass s <00860 +>athown > colt <01121 +ben > unto the choice <08321 +soreq > vine <08321 +soreq > ; he washed <03526 +kabac > his garments <03830 +l@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 +<enab > :

01612 HAB 003 017 Although <00272 +>achuzzah > the fig <08384 +t@>en > tree shall not blossom <06524 +parach > , nei

<00369 +>ayin > [shall] fruit <02981 +y@buwl > [be] in the vines <{01612} +gephen > ; the labour <04639 +ma<aseh > of the olive <02132 +zayith > shall fail <03584 +kachash > , and the fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808 +lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [there shall be] no <03808 +lo> > herd <01241 +baqar > in the stalls <07517 +repheth > :

01612 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd > in the barn <04035 +m@guwrah > ? yea , as yet <05704 +<ad > the vine <{01612} +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 +<ets > , hath not brought <05375 +nasa> > forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [you] .

01612 HOS 002 012 And I will destroy <08074 +shamem > her vines <{01612} +gephen > and her fig <08384 +t@>en > trees , whereof <00834 +>aher > she hath said <00559 +>amar > , These <01992 +hem > [are] my rewards <00866 +>ethnah > that my lovers <00157 +>ahab > have given <05414 +nathan > me : and I will make <07760 +suwm > them a forest <03293 +ya<ar > , and the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398 +>akal > them .

01612 HOS 010 001 Israel <03478 +Yisra>el > [is] an empty <01238 +baqaq > vine <{01612} +gephen > , he bringeth <07737 +shavah > forth <07737 +shavah > fruit <06529 +p@riy > unto himself : according to the multitude <07230 +rob > of his fruit <06529 +p@riy > he hath increased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > .

01612 HOS 014 007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [as] the corn <01715 +dagan > , and grow <06524 +parach > as the vine <{01612} +gephen > : the scent <02143 +zeker > thereof [shall be] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L@banown > .

01612 ISA 007 023 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] every <03605 +kol > place <04725 +maqowm > shall be , where <00834 +>aher > there were a thousand <00505 +>eleph > vines <{01612} +gephen > at a thousand <00505 +>eleph > silverlings <03701 +keceph > , it shall [even] be for briers <08068 +shamiyr > and thorns <07898 +shayith > .

01612 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine <{01612} +gephen > of Sibmah <07643 +S@bam > : the lords <01167 +ba<al > of the heathen <01471 +gowy > have broken <01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof , they are come <05060 +naga< > [even] unto Jazer <03270 +Ya<azeyr > , they wandered <08582 +ta<ah > [through] the wilderness <04057 +midbar > : her branches <07976 +shilluchah > are stretched <05203 +natash > out , they are gone <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > .

01612 ISA 016 009 Therefore I will bewail <01058 +bakah > with the weeping <01065 +B@kiy > of Jazer <03270 +Ya<azeyr > the vine <{01612} +gephen > of Sibmah <07643 +S@bam > : I will water <07301 +ravah > thee with my tears <01832 +dim<ah > , O Heshbon <02809 +Cheshbown > , and Elealeh <00500 +>El<ale> > : for the shouting <01959 +heydad > for thy summer <07019 +gavits > fruits

and for thy harvest <07105 +qatsiyr > is fallen <05307 +naphal >

01612 ISA 024 007 The new <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth <56> , the vine <{01612} +gephen > languisheth <00535 +>amal > , all <03605 +kol > the merryhearted do sigh <00584 +>anach > .

01612 ISA 032 012 They shall lament <05594 +caphad > for the teats <07699 +shad > , for the pleasant <02531 +chemed > fields <07704 +sadeh > , for the fruitful <06509 +parah > vine <{01612} +gephen > .

01612 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <05929 +<aleh > falleth <05034 +nabel > off from the vine <{01612} +gephen > , and as a falling <05034 +nabel > [fig <08384 +t@>en >] from the fig <08384 +t@>en > tree .

01612 ISA 036 016 Hearken <08085 +shama< > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 +<asah > [an agreement] with me [by] a present <01293 +B@>arakah > , and come <03318 +yatsa> > out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <{01612} +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > tree , and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ;

01612 JER 002 021 Yet I had planted <05193 +nata< > thee a noble vine <08321 +soreq > , wholly <03605 +kol > a right <00571 +>emeth > seed <02233 +zera< > : how <00349 +>eyk > then art thou turned <02015 +haphak > into the degenerate <05494 +cuwr > plant of a strange <05237 +nokriy > vine <{01612} +gephen > unto me ?

01612 JER 005 017 And they shall eat <00398 +>akal > up thine harvest <07105 +qatsiyr > , and thy bread <03899 +lechem > , [which] thy sons <01121 +ben > and thy daughters <01121 +ben > should eat <00398 +>akal > : they shall eat <00398 +>akal > up thy flocks <06629 +tso>n > and thine herds <01241 +baqar > : they shall eat <00398 +>akal > up thy vines <{01612} +gephen > and thy fig <08384 +t@>en > trees : they shall impoverish <07567 +rashash > thy fenced <04013 +mibtsar > cities <05892 +<iyr > , wherein <00834 +>aher > thou trustedst <00982 +batach > , with the sword <02719 +chereb > .

01612 JER 006 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@>hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 +<alal > the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <{01612} +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 +<al > the baskets <05552 +calciilah > .

01612 JER 008 013 I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@>hovah > : [there shall be] no <00369 +>ayin > grapes <06025 +<enab > on the vine <{01612} +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <05929 +<aleh > shall fade <05034 +nabel > ; and [the things that] I have

given <05414 +nathan > them shall pass <05674 +<abar > away from them .

01612 JER 048 032 0 vine <{01612} +gephen > of Sibmah <07643 +S@bam > , I will weep <01058 +bakah > for thee with the weeping <01065 +B@kiy > of Jazer <03270 +Ya<azeyr > : thy plants <05189 +n@tiyshah > are gone <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > , they reach <05060 +naga< > [even] to the sea <03220 +yam > of Jazer <03270 +Ya<azeyr > : the spoiler <07703 +shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > .

01612 JOB 015 033 He shall shake <02554 +chamac > off his unripe <01154 +becer > grape <01154 +becer > as the vine <{01612} +gephen > , and shall cast <07993 +shalak > off his flower <05328 +nitstсах > as the olive <02132 +zayith > .

01612 JOE 001 007 He hath laid <07760 +suwm > my vine <{01612} +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [it] away ; the branches <08299 +sariyg > thereof are made white <03835 +laban > .

01612 JOE 001 012 The vine <{01612} +gephen > is dried <03001 +yabesh > up , and the fig <08384 +t@>en > tree languisheth <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [even] all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > .

01612 JOE 002 022 Be not afraid <03372 +yare> > , ye beasts <00929 +b@hemah > of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar > do spring <01876 +dasha > , for the tree <06086 +<ets > beareth <05375 +nasa> > her fruit <06529 +p@riy > , the fig <08384 +t@>en > tree and the vine <{01612} +gephen > do <06213 +<asah > yield <05414 +nathan > their strength <02428 +chayil > .

01612 JUD 009 012 Then said <00559 +>amar > the trees <06086 +<ets > unto the vine <{01612} +gephen > , Come <03212 +yalak > thou , [and] reign <04427 +malak > over <05921 +<al > us .

01612 JUD 009 013 And the vine <{01612} +gephen > said <00559 +>amar > unto them , Should I leave <02308 +chadal > my wine <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh > , and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921 +<al > the trees <06086 +<ets > ?

01612 JUD 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <{01612} +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > .

01612 MAL 003 011 And I will rebuke <01605 +ga<ar > the devourer <00398 +>akal > for your sakes , and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your vine <{01612} +gephen > cast <07921 +shakol > her fruit <07920 +s@kal > before

the time in the field <07704 +sadeh > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01612 MIC 004 004 But they shall sit <03427 +yashab > every man
<00376 +>iysh > under <08478 +tachath > his vine <{01612}
>gephen > and under <08478 +tachath > his fig <08384 +t@>en >
tree ; and none <00369 +>ayin > shall make [them] afraid
<02729 +charad > : for the mouth <06310 +peh > of the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > hath spoken <01696
+dabar > [it] .

01612 NUM 020 005 And wherefore <04100 +mah > have ye made us to
come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to
bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451
+ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place
<04725 +maqowm > of seed <02233 +zera< > , or of figs <08384
+t@>en > , or of vines <{01612} +gephen > , or of pomegranates
<07416 +rimmown > ; neither <00369 +>ayin > [is] there any
water <04325 +mayim > to drink <08354 +shathah > .

01612 PSA 078 047 He destroyed <02026 +harag > their vines
<{01612} +gephen > with hail <01259 +barad > , and their
sycamore <08256 +shaqam > trees with frost <02602 +chanamal > .

01612 PSA 080 008 Thou hast brought <05265 +naca< > a vine
<{01612} +gephen > out of Egypt <04714 +Mitsrayim > : thou hast
cast <01644 +garash > out the heathen <01471 +gowy > , and
planted <05193 +nata< > it .

01612 PSA 080 014 Return <07725 +shuwb > , we beseech <04994
+na> > thee , O God <00430 +>elohiym > of hosts <06635 +tsaba> >
: look <05027 +nabat > down from heaven <08064 +shamayim > , and
behold <07200 +ra>ah > , and visit <06485 +paqad > this <02063
+zo>th > vine <{01612} +gephen > ;

01612 PSA 105 033 He smote <05221 +nakah > their vines <{01612}
+gephen > also and their fig<08384 +t@>en > trees ; and brake
<07665 +shabar > the trees <06086 +<ets > of their coasts <01366
+g@buwl > .

01612 PSA 128 003 Thy wife <00802 +>ishshah > [shall be] as a
fruitful <06509 +parah > vine <{01612} +gephen > by the sides
<03411 +y@rekah > of thine house <01004 +bayith > : thy children
<01121 +ben > like olive <02132 +zayith > plants <08363
+sh@thiyl > round <05439 +cabiyy > about thy table <07979
+shulchan > .

01612 SON 002 013 The fig <08384 +t@>en > tree putteth <02590
+chanat > forth <02590 +chanat > her green <06291 +pag > figs
<06291 +pag > , and the vines <{01612} +gephen > [with] the
tender grape <05563 +c@madar > give <05414 +nathan > a [good]
smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474
+ra<yah > , my fair <03302 +yaphah > one , and come <03212
+yalak > away .

01612 SON 006 011 I went <03381 +yarad > down <03381 +yarad >
into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to
see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal
> , [and] to see <07200 +ra>ah > whether the vine <{01612}
+gephen > flourished <06524 +parach > , [and] the pomegranates
<07416 +rimmown > budded <05132 +nuwts > .

01612 SON 007 008 I said <00559 +>amar > , I will go <05927
+<alah > up to the palm <08558 +tamar > tree , I will take
<00270 +>achaz > hold <00270 +>achaz > of the boughs <05577
+cancin > thereof : now <04994 +na> > also thy breasts <07699
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+shad > shall be as clusters <00811 +>eshkowl > of the vine
 <{01612} +gephen > , and the smell <07381 +reyach > of thy nose
 <00639 +>aph > like apples <08598 +tappuwach > ;

01612 SON 007 012 Let us get up early <07925 +shakam > to the
 vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the
 vine <{01612} +gephen > flourish <06524 +parach > , [whether]
 the tender grape <05563 +c@madar > appear <06524 +parach > , [and]
 the pomegranates <07416 +rimmown > bud <05132 +nuwts >
 forth <05132 +nuwts > : there will I give <05414 +nathan > thee
 my loves <01730 +dowd > .

01612 ZEC 003 010 In that day <03117 +yowm > , saith <05002
 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 shall ye call <07121 +qara> > every man his neighbour <07453
 +rea< > under <08478 +tachath > the vine <{01612} +gephen > and
 under <08478 +tachath > the fig <08384 +t@>en > tree .

01612 ZEC 008 012 For the seed <02233 +zera< > [shall be]
 prosperous <07965 +shalowm > ; the vine <{01612} +gephen > shall
 give <05414 +nathan > her fruit <06529 +p@riy > , and the ground
 <00776 +>erets > shall give <05414 +nathan > her increase <02981
 +y@buwl > , and the heavens <08064 +shamayim > shall give <05414
 +nathan > their dew <02919 +tal > ; and I will cause the remnant
 <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +<am >
 to possess <05157 +nachal > all <03605 +kol > these <00428 +>el -
 leh > [things] .

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