

01639 gara< JOB-15: 8 restrain  
 01639 gara< JOB-15: 4 restrainest  
 01639 gara< JOB-36: 27 small  
 01639 gara< NUM-36: 3 taken  
 01639 gara< NUM-36: 3 taken  
 01639 gara< NUM-36: 4 taken  
 01639 gara< ECC-3: 14 taken  
 01639 gara< JOB-36: 7 withdraweth  
 01639 gara< EXO-5: 19 diminish  
 01639 gara< LEV-27: 18 abated  
 01639 gara< NUM-27: 4 away  
 01639 gara< NUM-9: 7 back  
 01639 gara< JER-48: 37 clipped  
 01639 gara< EXO-5: 8 diminish  
 01639 gara< EXO-21: 10 diminish  
 01639 gara< DEU-4: 2 diminish  
 01639 gara< DEU-12: 32 diminish  
 01639 gara< JER-26: 2 diminish  
 01639 gara< EZE-5: 11 diminish  
 01639 gara< EXO-5: 11 diminish  
 01639 gara< EZE-16: 27 diminish

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01639 DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <{01639} +gara< > [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you .

01639 DEU 012 032 What <00853 +>eth > thing <01697 +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 +>asah > it : thou shalt not add <03254 +yacaph > thereto <05921 +>al > , nor <03808 +lo> > diminish <{01639} +gara< > from it .

01639 ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 +>asah > , it shall be for ever

<05769 +<owlam > : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > any thing taken <{01639} +gara< > from it : and God <00430 +>elohiym > doeth <06213 +<asah > [ it ] , that [ men <00582 +>enowsh > ] should fear <03372 +yare> > before <06440 +paniym > him .

01639 EX0 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 +<asah > heretofore <08543 +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <{01639} +gara< > [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa<aq > , saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacrifice <02076 +zabach > to our God <00430 +>elohiym > .

01639 EX0 005 011 Go <03212 +yalak > ye , get <03947 +laqach > you straw <08401 +teben > where <00834 +>aher > ye can find <04672 +matsa> > it : yet <03588 +kiy > not ought <01697 +dabar > of your work <05656 +<abodah > shall be diminished <{01639} +gara< > .

01639 EX0 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [ that ] they [ were ] in evil <07451 +ra< > [ case ] , after it was said <00559 +>amar > , Ye shall not minish <{01639} +gara< > [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > .

01639 EZE 005 011 Wherefore <03651 +ken > , [ as ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow<ebah > , therefore will I also <01571 +gam > diminish <{01639} +gara< > [ thee ] ; neither <01571 +gam > shall mine eye <05869 +<ayin > spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > .

01639 EZE 016 027 Behold <02009 +hinneh > , therefore I have stretched <05186 +natah > out my hand <03027 +yad > over <05921 +<al > thee , and have diminished <{01639} +gara< > thine ordinary <02706 +choq > [ food ] , and delivered <05414 +nathan > thee unto the will <05314 +naphash > of them that hate <08130 +sane> > thee , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which are ashamed <03637 +kalam > of thy lewd <02154 +zimmah > way <01870 +derek > .

01639 JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <05975<amad > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <{01639} +gara< > not a word <01697 +dabar > :

01639 JER 048 037 For every <03605 +kol > head <07218 +ro>sh > [ shall be ] bald <07144 +qorchah > , and every <03605 +kol > beard <02206 +zaqan > clipped <{01639} +gara< > : upon all <03605 +kol > the hands <03027 +yad > [ shall be ] cuttings <01417 +g@duwd > , and upon the loins <04975 +mothen > sackcloth <08242 +saq > .

01639 JOB 015 004 Yea <00637 +>aph > , thou castest <06565 +parar > off fear <03374 +yir>ah > , and restrainest <{01639} +gara< > prayer <07878 +siyach > before <06440 +paniym > God <00410 +>el > .

01639 JOB 015 008 Hast thou heard <08085 +shama< > the secret <05475 +cowd > of God <00433 +>elowahh > ? and dost thou restrain <{01639} +gara< > wisdom <02451 +chokmah > to thyself <00413 +>el > ?

01639 JOB 036 007 He withdraweth <{01639} +gara< > not his eyes <05869 +<ayin > from the righteous <06662 +tsaddiyq > : but with kings <04428 +melek > [ are they ] on the throne <03678 +kicce> > ; yea , he doth establish <03427 +yashab > them for ever <05331 +netsach > , and they are exalted <01361 +gabahn > .

01639 JOB 036 027 For he maketh small <{01639} +gara< > the drops <05197 +nataph > of water <04325 +mayim > : they pour <02212 +zaqag > down rain <04306 +matar > according to the vapour <00108 +>ed > thereof :

01639 LEV 027 018 But if <00518 +>im > he sanctify <06942 +qadash > his field <07704 +sadeh > after <00310 +>achar > the jubile <03104 +yowbel > , then the priest <03548 +kohen > shall reckon <02803 +chashab > unto him the money <03701 +keceph > according to the years <08141 +shaneh > that remain <03498 +yathar > , even unto the year <08141 +shaneh > of the jubile <03104 +yowbel > , and it shall be abated <{01639} +gara< > from thy estimation <06187 +<erek > .

01639 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <{01639} +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

01639 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <{01639} +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

01639 NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<{01639} +gara< > away <01639 +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

01639 NUM 027 004 Why <04100 +mah > should the name <08034 +shem > of our father <1> be done<01639 +gara< > away <{01639} +gara< > from among <08432 +tavek > his family <04940 +mishpachah > , because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give <05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren <00251 +>ach > of our father <1> .

01639 NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <{01639} +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > .

01639 NUM 036 003 And if they be married <00802 +>ishshah > to any <00259 +>echad > of the sons <01121 +ben > of the [ other <00259 +>echad > ] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <{01639} +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > .

01639 NUM 036 004 And when <00518 +>im > the jubile <03104 +yowbel > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall be , then shall their inheritance <05159 +nachalah > be put <03254 +yacaph > unto the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <00834 +>aher > they are received <01961 +hayah > : so shall their inheritance <05159 +nachalah > be taken <{01639} +gara< > away from the inheritance <05159 +nachalah > of the tribe <04294 +matteh > of our fathers <1> .

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