

01697 dabar 2CH-31: 16 porti on  
01697 dabar NEH-12: 47 porti on  
01697 dabar JOB-26: 14 porti on  
01697 dabar JER-52: 34 porti on  
01697 dabar 1KI -8: 56 promi se  
01697 dabar 2CH-1: 9 promi se  
01697 dabar NEH-5: 12 promi se  
01697 dabar NEH-5: 13 promi se  
01697 dabar NEH-5: 13 promi se  
01697 dabar PSA-105: 42 promi se  
01697 dabar DAN-1: 5 provi si on  
01697 dabar NEH-8: 4 purpose  
01697 dabar 1KI -10: 3 questi ons  
01697 dabar 2CH-9: 2 questi ons  
01697 dabar EXO-16: 4 rate  
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01697 dabar 2KI -25: 30 rate  
01697 dabar 2CH-8: 13 rate  
01697 dabar 2CH-9: 24 rate  
01697 dabar 1KI -9: 15 reason  
01697 dabar 1KI -10: 6 report  
01697 dabar 2CH-9: 5 report  
01697 dabar 2SA-14: 15 request  
01697 dabar 2SA-14: 22 request  
01697 dabar GEN-45: 27 sai d  
01697 dabar GEN-47: 30 sai d  
01697 dabar 1SA-9: 10 sai d  
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01697 dabar 1KI -13: 17 sai d  
01697 dabar EZR-10: 12 sai d  
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01697 dabar JON-4: 2 sayi ng  
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01697 dabar 2CH-13: 22 sayi ngs  
01697 dabar DEU-17: 9 sentence  
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01697 dabar DEU-17: 11 sentence  
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01697 dabar NEH-6: 4 sort

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01697 dabar 1KI -18: 24 spoken  
01697 dabar JOB-32: 4 spoken  
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01697 dabar JER-1: 13 word  
01697 dabar JER-2: 1 word  
01697 dabar JER-2: 4 word  
01697 dabar JER-2: 31 word  
01697 dabar JER-5: 14 word  
01697 dabar JER-6: 10 word  
01697 dabar JER-7: 1 word  
01697 dabar JER-7: 2 word  
01697 dabar JER-7: 2 word

01697 dabar JER-8: 9 word  
01697 dabar JER-9: 20 word  
01697 dabar JER-9: 20 word  
01697 dabar JER-10: 1 word  
01697 dabar JER-11: 1 word  
01697 dabar JER-13: 2 word  
01697 dabar JER-13: 3 word  
01697 dabar JER-13: 8 word  
01697 dabar JER-13: 12 word  
01697 dabar JER-14: 1 word  
01697 dabar JER-14: 17 word  
01697 dabar JER-15: 16 word  
01697 dabar JER-16: 1 word  
01697 dabar JER-17: 15 word  
01697 dabar JER-17: 20 word  
01697 dabar JER-18: 1 word  
01697 dabar JER-18: 5 word  
01697 dabar JER-18: 18 word  
01697 dabar JER-19: 3 word  
01697 dabar JER-20: 8 word  
01697 dabar JER-21: 1 word  
01697 dabar JER-21: 11 word  
01697 dabar JER-22: 1 word  
01697 dabar JER-22: 2 word  
01697 dabar JER-22: 29 word  
01697 dabar JER-23: 18 word  
01697 dabar JER-23: 18 word  
01697 dabar JER-23: 28 word  
01697 dabar JER-23: 28 word  
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01697 dabar JER-23: 36 word  
01697 dabar JER-23: 38 word  
01697 dabar JER-24: 4 word

01697 dabar JER-25: 1 word  
01697 dabar JER-25: 3 word  
01697 dabar JER-26: 1 word  
01697 dabar JER-26: 2 word  
01697 dabar JER-27: 1 word  
01697 dabar JER-27: 18 word  
01697 dabar JER-28: 7 word  
01697 dabar JER-28: 9 word  
01697 dabar JER-28: 12 word  
01697 dabar JER-29: 10 word  
01697 dabar JER-29: 20 word  
01697 dabar JER-29: 30 word  
01697 dabar JER-30: 1 word  
01697 dabar JER-31: 10 word  
01697 dabar JER-32: 1 word  
01697 dabar JER-32: 6 word  
01697 dabar JER-32: 8 word  
01697 dabar JER-32: 8 word  
01697 dabar JER-32: 26 word  
01697 dabar JER-33: 1 word  
01697 dabar JER-33: 19 word  
01697 dabar JER-33: 23 word  
01697 dabar JER-34: 1 word  
01697 dabar JER-34: 4 word  
01697 dabar JER-34: 5 word  
01697 dabar JER-34: 8 word  
01697 dabar JER-34: 12 word  
01697 dabar JER-35: 1 word  
01697 dabar JER-35: 12 word  
01697 dabar JER-36: 1 word  
01697 dabar JER-36: 27 word  
01697 dabar JER-37: 6 word  
01697 dabar JER-37: 17 word

01697 dabar JER-38: 21 word  
01697 dabar JER-39: 15 word  
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01697 dabar JER-42: 7 word  
01697 dabar JER-42: 15 word  
01697 dabar JER-43: 8 word  
01697 dabar JER-44: 1 word  
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01697 dabar JER-44: 24 word  
01697 dabar JER-44: 26 word  
01697 dabar JER-45: 1 word  
01697 dabar JER-46: 1 word  
01697 dabar JER-46: 13 word  
01697 dabar JER-47: 1 word  
01697 dabar JER-49: 34 word  
01697 dabar JER-50: 1 word  
01697 dabar JER-51: 59 word  
01697 dabar EZE-1: 3 word  
01697 dabar EZE-3: 16 word  
01697 dabar EZE-3: 17 word  
01697 dabar EZE-6: 1 word  
01697 dabar EZE-6: 3 word  
01697 dabar EZE-7: 1 word  
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01697 dabar EZE-12: 1 word  
01697 dabar EZE-12: 8 word  
01697 dabar EZE-12: 17 word  
01697 dabar EZE-12: 21 word  
01697 dabar EZE-12: 25 word  
01697 dabar EZE-12: 25 word  
01697 dabar EZE-12: 26 word  
01697 dabar EZE-12: 28 word  
01697 dabar EZE-13: 1 word

01697 dabar EZE-13: 2 word  
01697 dabar EZE-13: 6 word  
01697 dabar EZE-14: 2 word  
01697 dabar EZE-14: 12 word  
01697 dabar EZE-15: 1 word  
01697 dabar EZE-16: 1 word  
01697 dabar EZE-16: 35 word  
01697 dabar EZE-17: 1 word  
01697 dabar EZE-17: 11 word  
01697 dabar EZE-18: 1 word  
01697 dabar EZE-20: 2 word  
01697 dabar EZE-20: 45 word  
01697 dabar EZE-20: 47 word  
01697 dabar EZE-21: 1 word  
01697 dabar EZE-21: 8 word  
01697 dabar EZE-21: 18 word  
01697 dabar EZE-22: 1 word  
01697 dabar EZE-22: 17 word  
01697 dabar EZE-22: 23 word  
01697 dabar EZE-23: 1 word  
01697 dabar EZE-24: 1 word  
01697 dabar EZE-24: 15 word  
01697 dabar EZE-24: 20 word  
01697 dabar EZE-25: 1 word  
01697 dabar EZE-25: 3 word  
01697 dabar EZE-26: 1 word  
01697 dabar EZE-27: 1 word  
01697 dabar EZE-28: 1 word  
01697 dabar EZE-28: 11 word  
01697 dabar EZE-28: 20 word  
01697 dabar EZE-29: 1 word  
01697 dabar EZE-29: 17 word  
01697 dabar EZE-30: 1 word

01697 dabar EZE-30: 20 word  
01697 dabar EZE-31: 1 word  
01697 dabar EZE-32: 1 word  
01697 dabar EZE-32: 17 word  
01697 dabar EZE-33: 1 word  
01697 dabar EZE-33: 7 word  
01697 dabar EZE-33: 23 word  
01697 dabar EZE-33: 30 word  
01697 dabar EZE-34: 1 word  
01697 dabar EZE-34: 7 word  
01697 dabar EZE-34: 9 word  
01697 dabar EZE-35: 1 word  
01697 dabar EZE-36: 1 word  
01697 dabar EZE-36: 4 word  
01697 dabar EZE-36: 16 word  
01697 dabar EZE-37: 4 word  
01697 dabar EZE-37: 15 word  
01697 dabar EZE-38: 1 word  
01697 dabar DAN-9: 2 word  
01697 dabar DAN-10: 11 word  
01697 dabar HOS-1: 1 word  
01697 dabar HOS-4: 1 word  
01697 dabar JOE-1: 1 word  
01697 dabar JOE-2: 11 word  
01697 dabar AMO-3: 1 word  
01697 dabar AMO-4: 1 word  
01697 dabar AMO-5: 1 word  
01697 dabar AMO-7: 16 word  
01697 dabar AMO-8: 12 word  
01697 dabar JON-1: 1 word  
01697 dabar JON-3: 1 word  
01697 dabar JON-3: 3 word  
01697 dabar JON-3: 6 word

01697	dabar	MI C-1: 1	word
01697	dabar	MI C-4: 2	word
01697	dabar	ZEP-1: 1	word
01697	dabar	ZEP-2: 5	word
01697	dabar	HAG-1: 1	word
01697	dabar	HAG-1: 3	word
01697	dabar	HAG-2: 1	word
01697	dabar	HAG-2: 5	word
01697	dabar	HAG-2: 10	word
01697	dabar	HAG-2: 20	word
01697	dabar	ZEC-1: 1	word
01697	dabar	ZEC-1: 7	word
01697	dabar	ZEC-4: 6	word
01697	dabar	ZEC-4: 8	word
01697	dabar	ZEC-6: 9	word
01697	dabar	ZEC-7: 1	word
01697	dabar	ZEC-7: 4	word
01697	dabar	ZEC-7: 8	word
01697	dabar	ZEC-8: 1	word
01697	dabar	ZEC-8: 18	word
01697	dabar	ZEC-9: 1	word
01697	dabar	ZEC-11: 11	word
01697	dabar	ZEC-12: 1	word
01697	dabar	MAL-1: 1	word
01697	dabar	2SA-7: 21	word' s
01697	dabar	GEN-24: 30	words
01697	dabar	GEN-24: 52	words
01697	dabar	GEN-27: 34	words
01697	dabar	GEN-27: 42	words
01697	dabar	GEN-31: 1	words
01697	dabar	GEN-34: 18	words
01697	dabar	GEN-37: 8	words
01697	dabar	GEN-39: 17	words

01697	dabar	GEN-39: 19	words
01697	dabar	GEN-42: 16	words
01697	dabar	GEN-42: 20	words
01697	dabar	GEN-43: 7	words
01697	dabar	GEN-44: 6	words
01697	dabar	GEN-44: 7	words
01697	dabar	GEN-44: 10	words
01697	dabar	GEN-44: 24	words
01697	dabar	GEN-45: 27	words
01697	dabar	EX0-4: 15	words
01697	dabar	EX0-4: 28	words
01697	dabar	EX0-4: 30	words
01697	dabar	EX0-5: 9	words
01697	dabar	EX0-19: 6	words
01697	dabar	EX0-19: 7	words
01697	dabar	EX0-19: 8	words
01697	dabar	EX0-19: 9	words
01697	dabar	EX0-20: 1	words
01697	dabar	EX0-23: 8	words
01697	dabar	EX0-24: 3	words
01697	dabar	EX0-24: 3	words
01697	dabar	EX0-24: 4	words
01697	dabar	EX0-24: 8	words
01697	dabar	EX0-34: 1	words
01697	dabar	EX0-34: 27	words
01697	dabar	EX0-34: 27	words
01697	dabar	EX0-34: 28	words
01697	dabar	EX0-35: 1	words
01697	dabar	NUM-11: 24	words
01697	dabar	NUM-12: 6	words
01697	dabar	NUM-16: 31	words
01697	dabar	NUM-22: 7	words
01697	dabar	DEU-1: 1	words



01697	dabar	DEU-1: 34	words
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01697	dabar	DEU-4: 10	words
01697	dabar	DEU-4: 12	words
01697	dabar	DEU-4: 36	words
01697	dabar	DEU-5: 22	words
01697	dabar	DEU-5: 28	words
01697	dabar	DEU-5: 28	words
01697	dabar	DEU-6: 6	words
01697	dabar	DEU-9: 10	words
01697	dabar	DEU-10: 2	words
01697	dabar	DEU-11: 18	words
01697	dabar	DEU-12: 28	words
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01697	dabar	DEU-17: 19	words
01697	dabar	DEU-18: 18	words
01697	dabar	DEU-18: 19	words
01697	dabar	DEU-27: 3	words
01697	dabar	DEU-27: 8	words
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01697	dabar	DEU-29: 9	words
01697	dabar	DEU-29: 19	words
01697	dabar	DEU-29: 29	words
01697	dabar	DEU-31: 1	words
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01697	dabar	DEU-31: 28	words
01697	dabar	DEU-31: 30	words
01697	dabar	DEU-32: 44	words

01697 dabar DEU-32: 45 words  
01697 dabar DEU-32: 46 words  
01697 dabar DEU-32: 46 words  
01697 dabar JOS-1: 18 words  
01697 dabar JOS-2: 21 words  
01697 dabar JOS-3: 9 words  
01697 dabar JOS-8: 34 words  
01697 dabar JOS-22: 30 words  
01697 dabar JOS-24: 26 words  
01697 dabar JUD-2: 4 words  
01697 dabar JUD-9: 3 words  
01697 dabar JUD-9: 30 words  
01697 dabar JUD-11: 10 words  
01697 dabar JUD-11: 11 words  
01697 dabar JUD-11: 28 words  
01697 dabar JUD-13: 12 words  
01697 dabar JUD-16: 16 words  
01697 dabar 1SA-3: 19 words  
01697 dabar 1SA-8: 10 words  
01697 dabar 1SA-8: 21 words  
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01697 dabar 1SA-17: 11 words  
01697 dabar 1SA-17: 23 words  
01697 dabar 1SA-17: 31 words  
01697 dabar 1SA-18: 23 words  
01697 dabar 1SA-18: 26 words  
01697 dabar 1SA-21: 12 words  
01697 dabar 1SA-24: 7 words  
01697 dabar 1SA-24: 9 words  
01697 dabar 1SA-24: 16 words  
01697 dabar 1SA-25: 9 words  
01697 dabar 1SA-25: 24 words

01697 dabar 1SA-26: 19 words  
01697 dabar 1SA-28: 20 words  
01697 dabar 1SA-28: 21 words  
01697 dabar 2SA-3: 8 words  
01697 dabar 2SA-7: 17 words  
01697 dabar 2SA-7: 28 words  
01697 dabar 2SA-14: 3 words  
01697 dabar 2SA-14: 19 words  
01697 dabar 2SA-19: 43 words  
01697 dabar 2SA-19: 43 words  
01697 dabar 2SA-20: 17 words  
01697 dabar 2SA-22: 1 words  
01697 dabar 2SA-23: 1 words  
01697 dabar 1KI -1: 14 words  
01697 dabar 1KI -3: 12 words  
01697 dabar 1KI -5: 7 words  
01697 dabar 1KI -8: 59 words  
01697 dabar 1KI -10: 7 words  
01697 dabar 1KI -12: 7 words  
01697 dabar 1KI -13: 11 words  
01697 dabar 1KI -21: 27 words  
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01697 dabar 2KI -1: 7 words  
01697 dabar 2KI -6: 12 words  
01697 dabar 2KI -6: 30 words  
01697 dabar 2KI -18: 20 words  
01697 dabar 2KI -18: 27 words  
01697 dabar 2KI -18: 37 words  
01697 dabar 2KI -19: 4 words  
01697 dabar 2KI -19: 4 words  
01697 dabar 2KI -19: 6 words  
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01697 dabar 2KI -22: 11 words

01697 dabar 2KI -22: 13 words  
01697 dabar 2KI -22: 13 words  
01697 dabar 2KI -22: 16 words  
01697 dabar 2KI -22: 18 words  
01697 dabar 2KI -23: 2 words  
01697 dabar 2KI -23: 3 words  
01697 dabar 2KI -23: 16 words  
01697 dabar 2KI -23: 24 words  
01697 dabar 1CH-17: 15 words  
01697 dabar 1CH-23: 27 words  
01697 dabar 1CH-25: 5 words  
01697 dabar 2CH-9: 6 words  
01697 dabar 2CH-10: 7 words  
01697 dabar 2CH-11: 4 words  
01697 dabar 2CH-15: 8 words  
01697 dabar 2CH-18: 12 words  
01697 dabar 2CH-29: 15 words  
01697 dabar 2CH-29: 30 words  
01697 dabar 2CH-32: 8 words  
01697 dabar 2CH-34: 19 words  
01697 dabar 2CH-34: 21 words  
01697 dabar 2CH-34: 26 words  
01697 dabar 2CH-34: 27 words  
01697 dabar 2CH-34: 30 words  
01697 dabar 2CH-34: 31 words  
01697 dabar 2CH-35: 22 words  
01697 dabar 2CH-36: 16 words  
01697 dabar EZR-7: 11 words  
01697 dabar EZR-9: 4 words  
01697 dabar NEH-1: 1 words  
01697 dabar NEH-1: 4 words  
01697 dabar NEH-2: 18 words  
01697 dabar NEH-5: 6 words

01697	dabar	NEH-6: 6	words
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01697	dabar	NEH-6: 19	words
01697	dabar	NEH-8: 9	words
01697	dabar	NEH-8: 12	words
01697	dabar	NEH-8: 13	words
01697	dabar	NEH-9: 8	words
01697	dabar	EST-4: 9	words
01697	dabar	EST-4: 12	words
01697	dabar	EST-9: 26	words
01697	dabar	EST-9: 30	words
01697	dabar	JOB-6: 3	words
01697	dabar	JOB-9: 14	words
01697	dabar	JOB-11: 2	words
01697	dabar	JOB-16: 3	words
01697	dabar	JOB-29: 22	words
01697	dabar	JOB-31: 40	words
01697	dabar	JOB-32: 11	words
01697	dabar	JOB-33: 1	words
01697	dabar	JOB-34: 35	words
01697	dabar	JOB-42: 7	words
01697	dabar	PSA-7: 1	words
01697	dabar	PSA-18: 1	words
01697	dabar	PSA-22: 1	words
01697	dabar	PSA-36: 3	words
01697	dabar	PSA-50: 17	words
01697	dabar	PSA-52: 4	words
01697	dabar	PSA-55: 21	words
01697	dabar	PSA-56: 5	words
01697	dabar	PSA-59: 12	words
01697	dabar	PSA-64: 3	words
01697	dabar	PSA-106: 12	words
01697	dabar	PSA-109: 3	words

01697 dabar PSA-119: 57 words  
01697 dabar PSA-119: 13 words  
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01697 dabar PRO-1: 6 words  
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01697 dabar PRO-4: 4 words  
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01697 dabar PRO-12: 6 words  
01697 dabar PRO-15: 1 words  
01697 dabar PRO-18: 4 words  
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01697 dabar PRO-22: 12 words  
01697 dabar PRO-22: 17 words  
01697 dabar PRO-23: 8 words  
01697 dabar PRO-26: 22 words  
01697 dabar PRO-29: 19 words  
01697 dabar PRO-29: 20 words  
01697 dabar PRO-30: 1 words  
01697 dabar PRO-30: 6 words  
01697 dabar PRO-31: 1 words  
01697 dabar ECC-1: 1 words  
01697 dabar ECC-5: 2 words  
01697 dabar ECC-5: 3 words  
01697 dabar ECC-5: 7 words  
01697 dabar ECC-7: 21 words  
01697 dabar ECC-9: 16 words  
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01697 dabar ECC-12: 10 words

01697 dabar ECC-12: 11 words  
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01697 dabar ISA-36: 13 words  
01697 dabar ISA-36: 22 words  
01697 dabar ISA-37: 4 words  
01697 dabar ISA-37: 4 words  
01697 dabar ISA-37: 6 words  
01697 dabar ISA-37: 17 words  
01697 dabar ISA-51: 16 words  
01697 dabar ISA-58: 13 words  
01697 dabar ISA-59: 13 words  
01697 dabar ISA-59: 21 words  
01697 dabar JER-1: 1 words  
01697 dabar JER-1: 9 words  
01697 dabar JER-3: 12 words  
01697 dabar JER-5: 14 words  
01697 dabar JER-6: 19 words  
01697 dabar JER-7: 4 words  
01697 dabar JER-7: 8 words  
01697 dabar JER-7: 27 words  
01697 dabar JER-11: 2 words  
01697 dabar JER-11: 3 words  
01697 dabar JER-11: 6 words  
01697 dabar JER-11: 6 words  
01697 dabar JER-11: 8 words  
01697 dabar JER-11: 10 words  
01697 dabar JER-13: 10 words  
01697 dabar JER-15: 16 words  
01697 dabar JER-16: 10 words

01697 dabar JER-18: 2 words  
01697 dabar JER-18: 18 words  
01697 dabar JER-19: 2 words  
01697 dabar JER-19: 15 words  
01697 dabar JER-22: 5 words  
01697 dabar JER-23: 9 words  
01697 dabar JER-23: 16 words  
01697 dabar JER-23: 22 words  
01697 dabar JER-23: 30 words  
01697 dabar JER-23: 36 words  
01697 dabar JER-25: 8 words  
01697 dabar JER-25: 13 words  
01697 dabar JER-25: 30 words  
01697 dabar JER-26: 2 words  
01697 dabar JER-26: 5 words  
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01697 dabar JER-28: 6 words  
01697 dabar JER-29: 1 words  
01697 dabar JER-29: 19 words  
01697 dabar JER-29: 23 words  
01697 dabar JER-30: 2 words  
01697 dabar JER-30: 4 words  
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01697 dabar JER-35: 14 words



01697 dabar JER-36: 2 words  
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01697 dabar JER-36: 6 words  
01697 dabar JER-36: 8 words  
01697 dabar JER-36: 10 words  
01697 dabar JER-36: 11 words  
01697 dabar JER-36: 13 words  
01697 dabar JER-36: 16 words  
01697 dabar JER-36: 16 words  
01697 dabar JER-36: 17 words  
01697 dabar JER-36: 18 words  
01697 dabar JER-36: 20 words  
01697 dabar JER-36: 24 words  
01697 dabar JER-36: 27 words  
01697 dabar JER-36: 28 words  
01697 dabar JER-36: 32 words  
01697 dabar JER-36: 32 words  
01697 dabar JER-37: 2 words  
01697 dabar JER-38: 1 words  
01697 dabar JER-38: 4 words  
01697 dabar JER-38: 24 words  
01697 dabar JER-38: 27 words  
01697 dabar JER-39: 16 words  
01697 dabar JER-42: 4 words  
01697 dabar JER-43: 1 words  
01697 dabar JER-43: 1 words  
01697 dabar JER-44: 28 words  
01697 dabar JER-44: 29 words  
01697 dabar JER-45: 1 words  
01697 dabar JER-51: 60 words  
01697 dabar JER-51: 61 words  
01697 dabar JER-51: 64 words  
01697 dabar EZE-2: 6 words

01697 dabar EZE-2: 6 words  
01697 dabar EZE-2: 7 words  
01697 dabar EZE-3: 4 words  
01697 dabar EZE-3: 6 words  
01697 dabar EZE-3: 10 words  
01697 dabar EZE-12: 28 words  
01697 dabar EZE-33: 31 words  
01697 dabar EZE-33: 32 words  
01697 dabar EZE-35: 13 words  
01697 dabar DAN-9: 12 words  
01697 dabar DAN-10: 6 words  
01697 dabar DAN-10: 9 words  
01697 dabar DAN-10: 9 words  
01697 dabar DAN-10: 11 words  
01697 dabar DAN-10: 12 words  
01697 dabar DAN-10: 12 words  
01697 dabar DAN-10: 15 words  
01697 dabar DAN-12: 4 words  
01697 dabar DAN-12: 9 words  
01697 dabar HOS-10: 4 words  
01697 dabar HOS-14: 2 words  
01697 dabar AMO-1: 1 words  
01697 dabar AMO-7: 10 words  
01697 dabar AMO-8: 11 words  
01697 dabar MIC-2: 7 words  
01697 dabar HAG-1: 12 words  
01697 dabar ZEC-1: 6 words  
01697 dabar ZEC-1: 13 words  
01697 dabar ZEC-1: 13 words  
01697 dabar ZEC-7: 7 words  
01697 dabar ZEC-7: 12 words  
01697 dabar ZEC-8: 9 words  
01697 dabar MAL-2: 17 words

01697 dabar MAL-3: 13 words  
01697 dabar 1CH-16: 37 work  
01697 dabar PSA-145: 5 works  
01697 dabar 2CH-34: 3 groves  
01697 dabar 1SA-20: 21 hurt  
01697 dabar PSA-19: 3 language  
01697 dabar GEN-18: 25 manner  
01697 dabar GEN-32: 19 manner  
01697 dabar GEN-39: 19 manner  
01697 dabar EXO-22: 9 manner  
01697 dabar DEU-15: 2 manner  
01697 dabar 1SA-17: 27 manner  
01697 dabar 1SA-17: 30 manner  
01697 dabar 1SA-17: 30 manner  
01697 dabar 1SA-18: 24 manner  
01697 dabar 2SA-14: 3 manner  
01697 dabar 2SA-15: 6 manner  
01697 dabar 2SA-17: 6 manner  
01697 dabar NEH-6: 4 manner  
01697 dabar NEH-6: 5 manner  
01697 dabar EST-1: 13 manner  
01697 dabar GEN-24: 9 matter  
01697 dabar EXO-18: 16 matter  
01697 dabar EXO-18: 22 matter  
01697 dabar EXO-18: 22 matter  
01697 dabar EXO-18: 26 matter  
01697 dabar EXO-23: 7 matter  
01697 dabar NUM-16: 49 matter  
01697 dabar NUM-25: 18 matter  
01697 dabar NUM-25: 18 matter  
01697 dabar NUM-31: 16 matter  
01697 dabar DEU-3: 26 matter  
01697 dabar DEU-17: 8 matter

01697 dabar DEU-19: 15 matter  
01697 dabar DEU-22: 26 matter  
01697 dabar RUT-3: 18 matter  
01697 dabar 1SA-10: 16 matter  
01697 dabar 1SA-20: 23 matter  
01697 dabar 1SA-20: 39 matter  
01697 dabar 1SA-30: 24 matter  
01697 dabar 2SA-1: 4 matter  
01697 dabar 2SA-18: 13 matter  
01697 dabar 2SA-19: 42 matter  
01697 dabar 2SA-20: 21 matter  
01697 dabar 1KI -8: 59 matter  
01697 dabar 1KI -15: 5 matter  
01697 dabar 1CH-26: 32 matter  
01697 dabar 1CH-27: 1 matter  
01697 dabar 2CH-8: 15 matter  
01697 dabar 2CH-24: 5 matter  
01697 dabar EZR-10: 4 matter  
01697 dabar EZR-10: 9 matter  
01697 dabar EZR-10: 14 matter  
01697 dabar EZR-10: 16 matter  
01697 dabar EST-2: 23 matter  
01697 dabar JOB-19: 28 matter  
01697 dabar PSA-45: 1 matter  
01697 dabar PSA-64: 5 matter  
01697 dabar PRO-11: 13 matter  
01697 dabar PRO-16: 20 matter  
01697 dabar PRO-17: 9 matter  
01697 dabar PRO-18: 13 matter  
01697 dabar PRO-25: 2 matter  
01697 dabar ECC-10: 20 matter  
01697 dabar ECC-12: 13 matter  
01697 dabar JER-38: 27 matter

01697 dabar EZE-9: 11 matter  
01697 dabar DAN-1: 14 matter  
01697 dabar DAN-9: 23 matter  
01697 dabar EXO-24: 14 matters  
01697 dabar DEU-17: 8 matters  
01697 dabar 1SA-16: 18 matters  
01697 dabar 2SA-11: 19 matters  
01697 dabar 2SA-15: 3 matters  
01697 dabar 2SA-19: 29 matters  
01697 dabar 2CH-19: 11 matters  
01697 dabar 2CH-19: 11 matters  
01697 dabar NEH-11: 24 matters  
01697 dabar EST-3: 4 matters  
01697 dabar EST-9: 31 matters  
01697 dabar EST-9: 32 matters  
01697 dabar JOB-33: 13 matters  
01697 dabar PSA-35: 20 matters  
01697 dabar DAN-1: 20 matters  
01697 dabar JUD-3: 20 message  
01697 dabar 1KI -20: 12 message  
01697 dabar PRO-26: 6 message  
01697 dabar 2KI -20: 15 nothi ng  
01697 dabar EST-6: 10 nothi ng  
01697 dabar 2SA-16: 23 oracl e  
01697 dabar EXO-5: 11 ought  
01697 dabar JOS-21: 45 ought  
01697 dabar 1KI -6: 38 parts  
01697 dabar 1KI -10: 6 acts  
01697 dabar 1KI -11: 41 acts  
01697 dabar 1KI -11: 41 acts  
01697 dabar 1KI -14: 19 acts  
01697 dabar 1KI -14: 29 acts  
01697 dabar 1KI -15: 7 acts

01697 dabar 1KI -15: 23 acts  
01697 dabar 1KI -15: 31 acts  
01697 dabar 1KI -16: 5 acts  
01697 dabar 1KI -16: 14 acts  
01697 dabar 1KI -16: 20 acts  
01697 dabar 1KI -16: 27 acts  
01697 dabar 1KI -22: 39 acts  
01697 dabar 1KI -22: 45 acts  
01697 dabar 2KI -1: 18 acts  
01697 dabar 2KI -8: 23 acts  
01697 dabar 2KI -10: 34 acts  
01697 dabar 2KI -12: 19 acts  
01697 dabar 2KI -13: 8 acts  
01697 dabar 2KI -13: 12 acts  
01697 dabar 2KI -14: 15 acts  
01697 dabar 2KI -14: 18 acts  
01697 dabar 2KI -14: 28 acts  
01697 dabar 2KI -15: 6 acts  
01697 dabar 2KI -15: 11 acts  
01697 dabar 2KI -15: 15 acts  
01697 dabar 2KI -15: 21 acts  
01697 dabar 2KI -15: 26 acts  
01697 dabar 2KI -15: 31 acts  
01697 dabar 2KI -15: 36 acts  
01697 dabar 2KI -16: 19 acts  
01697 dabar 2KI -20: 20 acts  
01697 dabar 2KI -21: 17 acts  
01697 dabar 2KI -21: 25 acts  
01697 dabar 2KI -23: 28 acts  
01697 dabar 2KI -24: 5 acts  
01697 dabar 1CH-29: 29 acts  
01697 dabar 2CH-9: 5 acts  
01697 dabar 2CH-9: 29 acts

01697 dabar 2CH-12: 15 acts  
01697 dabar 2CH-13: 22 acts  
01697 dabar 2CH-16: 11 acts  
01697 dabar 2CH-20: 34 acts  
01697 dabar 2CH-25: 26 acts  
01697 dabar 2CH-26: 22 acts  
01697 dabar 2CH-27: 7 acts  
01697 dabar 2CH-28: 26 acts  
01697 dabar 2CH-32: 32 acts  
01697 dabar 2CH-35: 26 acts  
01697 dabar 2CH-36: 8 acts  
01697 dabar JUD-20: 7 advice  
01697 dabar 2SA-19: 43 advice  
01697 dabar 1CH-26: 32 affairs  
01697 dabar PSA-112: 5 affairs  
01697 dabar 2SA-24: 13 answer  
01697 dabar 1KI -12: 6 answer  
01697 dabar 1KI -12: 9 answer  
01697 dabar 2CH-10: 6 answer  
01697 dabar 2CH-10: 9 answer  
01697 dabar PRO-24: 26 answer  
01697 dabar PRO-27: 11 answer  
01697 dabar 1SA-17: 30 answered  
01697 dabar 1KI -12: 16 answered  
01697 dabar 2CH-10: 14 answered  
01697 dabar NEH-2: 20 answered  
01697 dabar DEU-13: 11 any  
01697 dabar DEU-19: 20 any  
01697 dabar GEN-12: 17 because  
01697 dabar 1CH-29: 29 book  
01697 dabar 1CH-29: 29 book  
01697 dabar 1CH-29: 29 book  
01697 dabar 2CH-9: 29 book

01697 dabar 2CH-12: 15 book  
01697 dabar 2CH-20: 34 book  
01697 dabar DEU-24: 5 busi ness  
01697 dabar JOS-2: 14 busi ness  
01697 dabar JOS-2: 20 busi ness  
01697 dabar JUD-18: 7 busi ness  
01697 dabar JUD-18: 28 busi ness  
01697 dabar 1SA-21: 2 busi ness  
01697 dabar 1SA-21: 2 busi ness  
01697 dabar 1SA-21: 8 busi ness  
01697 dabar 1SA-10: 2 care  
01697 dabar DEU-19: 4 case  
01697 dabar EXO-22: 9 cause  
01697 dabar DEU-1: 17 cause  
01697 dabar JOS-5: 4 cause  
01697 dabar JOS-20: 4 cause  
01697 dabar 1SA-17: 29 cause  
01697 dabar 1KI -11: 27 cause  
01697 dabar EXO-18: 19 causes  
01697 dabar EXO-18: 26 causes  
01697 dabar 1KI -14: 19 chroni cl es  
01697 dabar 1KI -14: 29 chroni cl es  
01697 dabar 1KI -15: 7 chroni cl es  
01697 dabar 1KI -15: 23 chroni cl es  
01697 dabar 1KI -15: 31 chroni cl es  
01697 dabar 1KI -16: 5 chroni cl es  
01697 dabar 1KI -16: 14 chroni cl es  
01697 dabar 1KI -16: 20 chroni cl es  
01697 dabar 1KI -16: 27 chroni cl es  
01697 dabar 1KI -22: 39 chroni cl es  
01697 dabar 1KI -22: 45 chroni cl es  
01697 dabar 2KI -1: 18 chroni cl es  
01697 dabar 2KI -8: 23 chroni cl es



01697 dabar 2KI -10: 34 chroni cl es  
01697 dabar 2KI -12: 19 chroni cl es  
01697 dabar 2KI -13: 8 chroni cl es  
01697 dabar 2KI -13: 12 chroni cl es  
01697 dabar 2KI -14: 15 chroni cl es  
01697 dabar 2KI -14: 18 chroni cl es  
01697 dabar 2KI -14: 28 chroni cl es  
01697 dabar 2KI -15: 6 chroni cl es  
01697 dabar 2KI -15: 11 chroni cl es  
01697 dabar 2KI -15: 15 chroni cl es  
01697 dabar 2KI -15: 21 chroni cl es  
01697 dabar 2KI -15: 26 chroni cl es  
01697 dabar 2KI -15: 31 chroni cl es  
01697 dabar 2KI -15: 36 chroni cl es  
01697 dabar 2KI -16: 19 chroni cl es  
01697 dabar 2KI -20: 20 chroni cl es  
01697 dabar 2KI -21: 17 chroni cl es  
01697 dabar 2KI -21: 25 chroni cl es  
01697 dabar 2KI -23: 28 chroni cl es  
01697 dabar 2KI -24: 5 chroni cl es  
01697 dabar 1CH-27: 24 chroni cl es  
01697 dabar NEH-12: 23 chroni cl es  
01697 dabar EST-2: 23 chroni cl es  
01697 dabar EST-6: 1 chroni cl es  
01697 dabar EST-10: 2 chroni cl es  
01697 dabar JOS-8: 8 commandment  
01697 dabar 1SA-15: 13 commandment  
01697 dabar 2SA-12: 9 commandment  
01697 dabar 1CH-28: 21 commandment  
01697 dabar 2CH-31: 5 commandment  
01697 dabar EST-1: 12 commandment  
01697 dabar EST-1: 19 commandment  
01697 dabar EST-2: 8 commandment

01697	dabar	EST-3: 15	commandment
01697	dabar	EST-4: 3	commandment
01697	dabar	EST-8: 14	commandment
01697	dabar	EST-8: 17	commandment
01697	dabar	EST-9: 1	commandment
01697	dabar	DAN-9: 23	commandment
01697	dabar	DAN-9: 25	commandment
01697	dabar	EXO-34: 28	commandments
01697	dabar	DEU-4: 13	commandments
01697	dabar	DEU-10: 4	commandments
01697	dabar	1SA-15: 11	commandments
01697	dabar	PSA-103: 20	commandments
01697	dabar	JOB-4: 2	commune
01697	dabar	2SA-3: 17	communi cation
01697	dabar	NUM-31: 16	counsel
01697	dabar	1SA-2: 23	deal ings
01697	dabar	2CH-30: 5	decree
01697	dabar	2SA-12: 14	deed
01697	dabar	EST-1: 17	deed
01697	dabar	EST-1: 18	deed
01697	dabar	2CH-35: 27	deeds
01697	dabar	JER-5: 28	deeds
01697	dabar	PSA-41: 8	di sease
01697	dabar	1SA-4: 16	done
01697	dabar	NEH-11: 23	due
01697	dabar	2CH-8: 14	duty
01697	dabar	EZR-3: 4	duty
01697	dabar	EZE-12: 23	effect
01697	dabar	EXO-4: 10	el oquent
01697	dabar	GEN-24: 33	errand
01697	dabar	JUD-3: 19	errand
01697	dabar	2KI -9: 5	errand

01697 1CH 004 022 And Jokim <03137 +Yowqiyim > , and the men <00582 +>enowsh > of Chozeba <03578 +Koz@ba> > , and Joash <03101 +Yow>ash > , and Saraph <08315 +Saraph > , who <04310 +miy > had the dominion <01166 +ba<al > in Moab <04124 +Mow>ab > , and Jashubilehem <03433 +Yashubiy Lechem > . And [ these are ] ancient <06267 +attiyq > things <{01697} +dabar > .

01697 1CH 010 013 So Saul <07586 +Sha>uwl > died <04191 +muwth > for his transgression <04604 +ma<al > which <00834 +>aher > he committed <04600 +ma<ak > against the LORD <03068 +Y@hovah > , [ even ] against <05921 +<al > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he kept <08104 +shamar > not , and also <01571 +gam > for asking <07592 +sha>al > [ counsel ] of [ one that had ] a familiar spirit <00178 +>owb > , to enquire <01875 +darash > [ of it ] ;

01697 1CH 011 003 Therefore came <00935 +bow> > all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > to the king <04428 +melek > to Hebron <02275 +Chebrown > ; and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > with them in Hebron <02275 +Chebrown > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; and they anointed <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by Samuel <08050 +Sh@muw>el > .

01697 1CH 011 010 These <00428 +>el - leh > also [ are ] the chief <07218 +ro>sh > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had , who strengthened <02388 +chazaq > themselves with him in his kingdom <04438 +malkuwth > , [ and ] with all <03605 +kol > Israel <03478 +Yisra>el > , to make him king <04427 +malak > , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > concerning <05921 +<al > Israel <03478 +Yisra>el > .

01697 1CH 013 004 And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > that they would do <06213 +<asah > so <03651 +ken > : for the thing <{01697} +dabar > was right <03477 +yashar > in the eyes <05869 +<ayin > of all <03605 +kol > the people <05971 +<am > .

01697 1CH 015 015 And the children <01121 +ben > of the Levites <03881 +Leviyiy > bare <05375 +nasa> > the ark <00727 +>arown > of God <00430 +>elohiyim > upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 +<al > , as Moses <04872 +Mosheh > commanded <06680 +tsavah > according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 1CH 016 015 Be ye mindful <02142 +zakar > always <05769 +<owlam > of his covenant <01285 +b@riyth > ; the word <{01697} +dabar > [ which <00834 +>aher > ] he commanded <06680 +tsavah > to a thousand <00505 +>eleph > generations <01755 +dowr > ;

01697 1CH 016 037 So he left <05800 +<azab > there <08033 +sham > before <06440 +paniyim > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > Asaph <00623 +>Acaph > and his brethren <00251 +>ach > , to minister <08334 +sharath > before <06440 +paniyim > the ark <00727 +>arown > continually <08548 +tamiyd > , as every day s <03117 +yowm >

work <{01697} +dabar > required <03117 +yowm > :

01697 1CH 017 003 And it came <01961 +hayah > to pass the same <01931 +huw> > night <03915 +layil > , that the word <{01697} +dabar > of God <00430 +>elohiym > came <00935 +bow> > to Nathan <05416 +Nathan > , saying <00559 +>amar > ,

01697 1CH 017 006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake <01696 +dabar > I a word <{01697} +dabar > to any <00259 +>echad > of the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra<ah > my people <05971 +<am > , saying <00559 +>amar > , Why <04100 +mah > have ye not built <01129 +banah > me an house <01004 +bayith > of cedars <00730 +>erez > ?

01697 1CH 017 015 According to all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > , and according to all <03605 +kol > this <02088 +zeh > vision <02377 +chazown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > .

01697 1CH 017 023 Therefore now <06258 +<attah > , LORD <03068 +Y@hovah > , let the thing <{01697} +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +<al > thy servant <05650 +<ebed > and concerning <05921 +<al > his house <01004 +bayith > be established <00539 +>aman > for ever <05769 +<owlam > , and do <06213 +<asah > as thou hast said <01696 +dabar > .

01697 1CH 021 004 Nevertheless the king s <04428 +melek > word <{01697} +dabar > prevailed <02388 +chazaq > against <05921 +<al > Joab <03097 +Yow>ab > . Wherefore Joab <03097 +Yow>ab > departed <03318 +yatsa> > , and went <01980 +halak > throughout all <03605 +kol > Israel <03478 +Yisra>el > , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > .

01697 1CH 021 006 But Levi <03878 +Leviy > and Benjamin <01144 +Binyamiyn > counted <06485 +paqad > he not among <08432 +tavek > them : for the king s <04428 +melek > word <{01697} +dabar > was abominable <08581 +ta<ab > to Joab <03097 +Yow>ab > .

01697 1CH 021 007 And God <00430 +>elohiym > was displeased with this <02088 +zeh > thing <{01697} +dabar > ; therefore he smote <05221 +nakah > Israel <03478 +Yisra>el > .

01697 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@<od > , because <00834 +>aher > I have done <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > : but now <06258 +<attah > , I beseech <04994 +na> > thee , do <05674 +<abar > away <05674 +<abar > the iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > > foolishly <05528 +caka > .

01697 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [ thee ] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now

<06258 +<attah > therefore advise <07200 +ra>ah > thysel f what  
<04100 +mah > word <{01697} +dabar > I shall bring <07725 +shuwb  
> again <07725 +shuwb > to him that sent <07971 +shalach > me .

01697 1CH 021 019 And David <01732 +David > went <05927 +<alah >  
up at the saying <{01697} +dabar > of Gad <01410 +Gad > , which  
<00834 +>aher > he spake <01696 +dabar > in the name <08034  
+shem > of the LORD <03068 +Y@hovah > .

01697 1CH 022 008 But the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > to me , saying <00559  
+>amar > , Thou hast shed <08210 +shaphak > blood <01818 +dam >  
abundantly <07230 +rob > , and hast made <06213 +<asah > great  
<01419 +gadawl > wars <04421 +milchamah > : thou shalt not build  
<01129 +banah > an house <01004 +bayith > unto my name <08034  
+shem > , because <03588 +kiy > thou hast shed <08210 +shaphak >  
much <07227 +rab > blood <01818 +dam > upon the earth <00776  
+>erets > in my sight <06440 +paniym > .

01697 1CH 023 027 For by the last <00314 +>acharown > words  
<{01697} +dabar > of David <01732 +David > the Levites <03881  
+Leviyiy > [ were ] numbered <04557 +micpar > from twenty <06242  
+<esriym > years <08141 +shaneh > old <01121 +ben > and above  
<04605 +ma<al > > :

01697 1CH 025 005 All <03605 +kol > these <00428 +>el - leh > [  
were ] the sons <01121 +ben > of Heman <01968 +Heyman > the king  
s <04428 +melek > seer <02374 +chozeh > in the words <{01697}  
+dabar > of God <00430 +>elohiym > , to lift <07311 +ruwm > up  
the horn <07161 +qeren > . And God <00430 +>elohiym > gave  
<05414 +nathan > to Heman <01968 +Heyman > fourteen sons <01121  
+ben > and three <07969 +shalowsh > daughters <01121 +ben > .

01697 1CH 026 032 And his brethren <00251 +>ach > , men <01121  
+ben > of valour <02428 +chayil > , [ were ] two thousand <00505  
+>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah >  
chief <07218 +ro>sh > fathers <1> , whom king <04428 +melek >  
David <01732 +David > made rulers <06485 +paqad > over <05921  
+<al > the Reubenites <07206 +R@>uwbeniy > , the Gadites <01425  
+Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet >  
of Manasseh <04520 +M@>nashshiy > , for every <03605 +kol >  
matter <01697 +dabar > pertaining to God <00430 +>elohiym > ,  
and affairs <{01697} +dabar > of the king <04428 +melek > .

01697 1CH 026 032 And his brethren <00251 +>ach > , men <01121  
+ben > of valour <02428 +chayil > , [ were ] two thousand <00505  
+>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah >  
chief <07218 +ro>sh > fathers <1> , whom king <04428 +melek >  
David <01732 +David > made rulers <06485 +paqad > over <05921  
+<al > the Reubenites <07206 +R@>uwbeniy > , the Gadites <01425  
+Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet >  
of Manasseh <04520 +M@>nashshiy > , for every <03605 +kol >  
matter <{01697} +dabar > pertaining to God <00430 +>elohiym > ,  
and affairs <01697 +dabar > of the king <04428 +melek > .

01697 1CH 027 001 Now the children <01121 +ben > of Israel  
<03478 +Yisra>el > after their number <04557 +micpar > , [ to  
wit ] , the chief <07218 +ro>sh > fathers <1> and captains  
<08269 +sar > of thousands <00505 +>eleph > and hundreds <03967  
+me>ah > , and their officers <07860 +shoter > that served  
<08334 +sharath > the king <04428 +melek > in any <03605 +kol >  
matter <{01697} +dabar > of the courses <04256 +machaloqeth > ,  
which came <00935 +bow> > in and went <03318 +yatsa> > out month  
<02320 +chodesh > by month <02320 +chodesh > throughout all  
<03605 +kol > the months <02320 +chodesh > of the year <08141  
+shaneh > , of every <00259 +>echad > course <04256 +machaloqeth  
12/8/2021

> [ were ] twenty <06242 +<esriym > and four <00702 +>arba< >  
thousand <00505 +>eleph > .

01697 1CH 027 024 Joab <03097 +Yow>ab > the son <01121 +ben > of  
Zerui ah <06870 +Ts@ruwyah > began <02490 +chalal > to number  
<04487 +manah > , but he finished <03615 +kalah > not , because  
there fell <01961 +hayah > wrath <07110 +qetseph > for it  
against <05921 +<al > Israel <03478 +Yisra>el > ; neither <03808  
+lo> > was the number <04557 +micpar > put <05927 +<alah > in  
the account <04557 +micpar > of the chronicles <{01697} +dabar >  
of king <04428 +melek > David <01732 +David > .

01697 1CH 028 021 And , behold <02009 +hinneh > , the courses  
<04256 +machaloqeth > of the priests <03548 +kohen > and the  
Levites <03881 +Leviyiy > , [ even they shall be with thee ] for  
all <03605 +kol > the service <05656 +<abodah > of the house  
<01004 +bayith > of God <00430 +>elohiyim > : and [ there shall  
be ] with thee for all <03605 +kol > manner of workmanship  
<04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb >  
skilful <02451 +chokmah > man , for any <03605 +kol > manner of  
service <05656 +<abodah > : also the princes <08269 +sar > and  
all <03605 +kol > the people <05971 +<am > [ will be ] wholly  
<03605 +kol > at thy commandment <{01697} +dabar > .

01697 1CH 029 029 Now the acts <01697 +dabar > of David <01732  
+David > the king <04428 +melek > , first <07223 +ri>shown > and  
last <00314 +>acharown > , behold <02009 +hinneh > , they [ are  
] written <03789 +kathab > in the book <01697 +dabar > of Samuel  
<08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book  
<{01697} +dabar > of Nathan <05416 +Nathan > the prophet <05030  
+nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad >  
the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign  
<04438 +mal kuwth > and his might <01369 +g@buwrah > , and the  
times that went <05674 +<abar > over <05674 +<abar > him , and  
over <05921 +<al > Israel <03478 +Yisra>el > , and over <05921  
+<al > all <03605 +kol > the kingdoms <04467 +mamlakah > of the  
countries <00776 +>erets > .

01697 1CH 029 029 Now the acts <01697 +dabar > of David <01732  
+David > the king <04428 +melek > , first <07223 +ri>shown > and  
last <00314 +>acharown > , behold <02009 +hinneh > , they [ are  
] written <03789 +kathab > in the book <{01697} +dabar > of  
Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the  
book <01697 +dabar > of Nathan <05416 +Nathan > the prophet  
<05030 +nabiy> > , and in the book <01697 +dabar > of Gad <01410  
+Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his  
reign <04438 +mal kuwth > and his might <01369 +g@buwrah > , and  
the times that went <05674 +<abar > over <05674 +<abar > him ,  
and over <05921 +<al > Israel <03478 +Yisra>el > , and over  
<05921 +<al > all <03605 +kol > the kingdoms <04467 +mamlakah >  
of the countries <00776 +>erets > .

01697 1CH 029 029 Now the acts <{01697} +dabar > of David <01732  
+David > the king <04428 +melek > , first <07223 +ri>shown > and  
last <00314 +>acharown > , behold <02009 +hinneh > , they [ are  
] written <03789 +kathab > in the book <01697 +dabar > of Samuel  
<08050 +Sh@muw>el > the seer <07200 +ra>ah > , and in the book  
<01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030  
+nabiy> > , and in the book <01697 +dabar > of Gad <01410 +Gad >  
the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign  
<04438 +mal kuwth > and his might <01369 +g@buwrah > , and the  
times that went <05674 +<abar > over <05674 +<abar > him , and  
over <05921 +<al > Israel <03478 +Yisra>el > , and over <05921  
+<al > all <03605 +kol > the kingdoms <04467 +mamlakah > of the  
countries <00776 +>erets > .

01697 1CH 029 029 Now the acts <01697 +dabar > of David <01732 +David > the king <04428 +melek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Samuel <08050 +Sh@muv>el > the seer <07200 +ra>ah > , and in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the book <{01697} +dabar > of Gad <01410 +Gad > the seer <02374 +chozeh > , 30 With all <03605 +kol > his reign <04438 +malkuwth > and his might <01369 +g@buwrah > , and the times that went <05674 +<abar > over <05674 +<abar > him , and over <05921 +<al > Israel <03478 +Yisra>el > , and over <05921 +<al > all <03605 +kol > the kingdoms <04467 +mamlakah > of the countries <00776 +>erets > .

01697 1KI 001 014 Behold <02009 +hinneh > , while thou yet <05750 +<owd > talkest <01696 +dabar > there <08033 +sham > with the king <04428 +melek > , I also will come <00935 +bow> > in after <00310 +>achar > thee , and confirm <04390 +male> > thy words <{01697} +dabar > .

01697 1KI 001 027 Is this <02088 +zeh > thing <{01697} +dabar > done by my lord <00113 +>adown > the king <04428 +melek > , and thou hast not shewed <03045 +yada< > [ it ] unto thy servant <05650 +<ebed > , who <04310 +miy > should sit <03427 +yashab > on the throne <03678 +kicce> > of my lord <00113 +>adown > the king <04428 +melek > after <00310 +>achar > him ?

01697 1KI 002 004 That the LORD <03068 +Y@hovah > may continue <06965 +quwm > his word <{01697} +dabar > which <00834 +>aher > he spake <01696 +dabar > concerning <05921 +<al > me , saying <00559 +>amar > , If <00518 +>im > thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , to walk <03212 +yalak > before <06440 +paniyim > me in truth <00571 +>emeth > with all <03605 +kol > their heart <03824 +lebab > and with all <03605 +kol > their soul <05315 +nephesh > , there shall not fail <03772 +karath > thee ( said he ) a man <00376 +>iysh > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > .

01697 1KI 002 014 He said <00559 +>amar > moreover , I have somewhat to say <{01697} +dabar > unto thee . And she said <00559 +>amar > , Say <01696 +dabar > on .

01697 1KI 002 023 Then king <04428 +melek > Solomon <08010 +Sh@lomoh > sware <07650 +shaba< > by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , God <00430 +>elohiyim > do <06213 +<asah > so to me , and more <03254 +yacaph > also <03541 +koh > , if <03588 +kiy > Adonijah <00138 +>Adoniyah > have not spoken <01696 +dabar > this <02088 +zeh > word <{01697} +dabar > against his own life <05315 +nephesh > .

01697 1KI 002 027 So Solomon <08010 +Sh@lomoh > thrust <01644 +garash > out Abiathar <54> from being <01961 +hayah > priest <03548 +kohen > unto the LORD <03068 +Y@hovah > ; that he might fulfil <04390 +male> > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > concerning <05921 +<al > the house <01004 +bayith > of Eli <05941 +<Eliy > in Shiloh <07887 +Shiylah > .

01697 1KI 002 030 And Benaiah <01141 +B@nayah > came <00935 +bow> > to the tabernacle <00168 +>ohel > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Come <03318 +yatsa> > forth <03318 +yatsa> > . And he said <00559 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth > here <06311 +poh > . And Benaiah <01141 +B@nayah > brought

<07725 +shuwb > the king <04428 +melek > word <{01697} +dabar > again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 +<anah > me .

01697 1KI 002 038 And Shimei <08096 +Shim<iy > said <00559 +>amar > unto the king <04428 +melek > , The saying <{01697} +dabar > [ is ] good <02896 +towb > : as my lord <00113 +>adown > the king <04428 +melek > hath said <01696 +dabar > , so <03651 +ken > will thy servant <05650 +<ebed > do <06213 +<asah > . And Shimei <08096 +Shim<iy > dwelt <03427 +yashab > in Jerusalem <03389 +Y@ruwshalaim > many <07227 +rab > days <03117 +yowm > .

01697 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim<iy > , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 +<uwd > unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad any whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <{01697} +dabar > [ that ] I have heard <08085 +shama< > [ is ] good <02896 +towb > .

01697 1KI 003 010 And the speech <{01697} +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had asked <07592 +sha>al > this <02088 +zeh > thing <01697 +dabar > .

01697 1KI 003 010 And the speech <01697 +dabar > pleased the Lord <00136 +>Adonay > , that Solomon <08010 +Sh@lomoh > had asked <07592 +sha>al > this <02088 +zeh > thing <{01697} +dabar > .

01697 1KI 003 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , Because <03282 +ya<an > thou hast asked <07592 +sha>al > this <02088 +zeh > thing <{01697} +dabar > , and hast not asked <07592 +sha>al > for thyself long <07221 +ri>shah > life <03117 +yowm > ; neither <03808 +lo> > hast asked <07592 +sha>al > riches <06239 +<osher > for thyself , nor <03808 +lo> > hast asked <07592 +sha>al > the life <05315 +nephesh > of thine enemies <00341 +>oyeb > ; but hast asked <07592 +sha>al > for thyself understanding <00995 +biyn > to discern <08085 +shama< > judgment <04941 +mishpat > ;

01697 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 +<asah > according to thy words <{01697} +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall any arise <06965 +quwm > like <03644 +k@mow > unto thee .

01697 1KI 005 007 And it came <01961 +hayah > to pass , when Hiram <02438 +Chi yram > heard <08085 +shama< > the words <{01697} +dabar > of Solomon <08010 +Sh@lomoh > , that he rejoiced <08055 +samach > greatly <03966 +m@<od > , and said <00559 +>amar > , Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > this day <03117 +yowm > , which <00834 +>aheh > hath given <05414 +nathan > unto David <01732 +David > a wise <02450 +chakam > son <01121 +ben > over <05921 +<al > this <02088 +zeh > great <07227 +rab > people <05971 +<am > .

01697 1KI 006 011 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Solomon <08010



+Sh@l omoh > , sayi ng <00559 +>amar > ,

01697 1KI 006 012 [ Concerning ] this <02088 +zeh > house <01004 +bayi th > which <00834 +>aher > thou art in building <01129 +banah > , if <00518 +>im > thou wilt walk <03212 +yal ak > in my statutes <02708 +chuqqah > , and execute <06213 +<asah > my judgments <04941 +mi shpat > , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mi tsvah > to walk <03212 +yal ak > in them ; then will I perform <06965 +quwm > my word <{01697} +dabar > with thee , which <00834 +>aher > I spake <01696 +dabar > unto David <01732 +David > thy father <1> :

01697 1KI 006 038 And in the eleventh year <08141 +shaneh > , in the month <03391 +yerach > Bul <00945 +Buwl > , which <01931 +huw> > [ is ] the eighth <08066 +sh@mi yni y > month <02320 +chodesh > , was the house <01004 +bayi th > finished <03615 +kalah > throughout all <03605 +kol > the parts <{01697} +dabar > thereof , and according <05921 +<al > to all <03605 +kol > the fashi on <04941 +mi shpat > of it . So was he seven <07651 +sheba< > years <08141 +shaneh > in building <01129 +banah > it .

01697 1KI 008 020 And the LORD <03068 +Y@hovah > hath performed <06965 +quwm > his word <{01697} +dabar > that he spake <01696 +dabar > , and I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <1> , and sit <03427 +yashab > on <05921 +<al > the throne <03678 +ki cce> > of Israel <03478 +Yi sra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > an house <01004 +bayi th > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohi ym > of Israel <03478 +Yi sra>el > .

01697 1KI 008 026 And now <06258 +<attah > , O God <00430 +>elohi ym > of Israel <03478 +Yi sra>el > , let thy word <{01697} +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> .

01697 1KI 008 056 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 +<am > Israel <03478 +Yi sra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <01697 +dabar > of all <03605 +kol > his good <02896 +towb > promise <{01697} +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

01697 1KI 008 056 Blessed <01288 +barak > [ be ] the LORD <03068 +Y@hovah > , that hath given <05414 +nathan > rest <04496 +m@nuwchah > unto his people <05971 +<am > Israel <03478 +Yi sra>el > , according to all <03605 +kol > that he promised <01696 +dabar > : there hath not failed <05307 +naphal > one <00259 +>echad > word <{01697} +dabar > of all <03605 +kol > his good <02896 +towb > promise <01697 +dabar > , which <00834 +>aher > he promised <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > his servant <05650 +<ebed > .

01697 1KI 008 059 And let these <00428 +>el - leh > my words <{01697} +dabar > , wherewi th <00834 +>aher > I have made supplication <02603 +chanan > before <06440 +pani ym > the LORD <03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068 +Y@hovah > our God <00430 +>elohi ym > day <03119 +yowmam > and night <03915 +layil > , that he maintain <06213 +<asah > the cause <04941 +mi shpat > of his servant <05650 +<ebed > , and the cause <04941 +mi shpat > of his people <05971 +<am > Israel

<03478 +Yisra>el > at all times <03117 +yowm > , as the matter  
<01697 +dabar > shall require <03117 +yowm > :

01697 1KI 008 059 And let these <00428 +>el - leh > my words  
<01697 +dabar > , wherewith <00834 +>aher > I have made  
supplication <02603 +chanan > before <06440 +paniym > the LORD  
<03068 +Y@hovah > , be nigh <07126 +qarab > unto the LORD <03068  
+Y@hovah > our God <00430 +>elohiym > day <03119 +yowmam > and  
night <03915 +layil > , that he maintain <06213 +>asah > the  
cause <04941 +mishpat > of his servant <05650 +>ebed > , and the  
cause <04941 +mishpat > of his people <05971 +>am > Israel  
<03478 +Yisra>el > at all times <03117 +yowm > , as the matter  
<{01697} +dabar > shall require <03117 +yowm > :

01697 1KI 009 015 And this <02088 +zeh > [ is ] the reason  
<{01697} +dabar > of the levy <04522 +mac > which <00834 +>aher  
> king <04428 +melek > Solomon <08010 +Sh@lomoh > raised <05927  
+>alah > ; for to build <01129 +banah > the house <01004 +bayith  
> of the LORD <03068 +Y@hovah > , and his own house <01004  
+bayith > , and Millo <04407 +millow > , and the wall <02346  
+chowmah > of Jerusalem <03389 +Y@ruwshalaim > , and Hazor  
<02674 +Chatsowr > , and Megiddo <04023 +M@gi ddown > , and Gezer  
<01507 +Gezer > .

01697 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046  
+nagad > her all <03605 +kol > her questions <01697 +dabar > :  
there was not [ any ] thing <{01697} +dabar > hid <05956 +>alam  
> from the king <04428 +melek > , which <00834 +>aher > he told  
<05046 +nagad > her not .

01697 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046  
+nagad > her all <03605 +kol > her questions <{01697} +dabar > :  
there was not [ any ] thing <01697 +dabar > hid <05956 +>alam  
> from the king <04428 +melek > , which <00834 +>aher > he told  
<05046 +nagad > her not .

01697 1KI 010 006 And she said <00559 +>amar > to the king  
<04428 +melek > , It was a true <00571 +>emeth > report <01697  
+dabar > that I heard <08085 +shama< > in mine own land <00776  
+>erets > of thy acts <{01697} +dabar > and of thy wisdom <02451  
+chokmah > .

01697 1KI 010 006 And she said <00559 +>amar > to the king  
<04428 +melek > , It was a true <00571 +>emeth > report <{01697}  
+dabar > that I heard <08085 +shama< > in mine own land <00776  
+>erets > of thy acts <01697 +dabar > and of thy wisdom <02451  
+chokmah > .

01697 1KI 010 007 Howbeit I believed <00539 +>aman > not the  
words <{01697} +dabar > , until <05704 +>ad > I came <00935  
+bow> > , and mine eyes <05869 +>ayin > had seen <07200 +ra>ah >  
[ it ] : and , behold <02009 +hinneh > , the half <02677  
+chetsiy > was not told <05046 +nagad > me : thy wisdom <02451  
+chokmah > and prosperity <02896 +towb > exceedeth <03254  
+yacaph > the fame <08052 +sh@muw<ah > which <00834 +>aher > I  
heard <08085 +shama< > .

01697 1KI 010 025 And they brought <00935 +bow> > every man  
<00376 +>iysh > his present <04503 +minchah > , vessels <03627  
+k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy  
> of gold <02091 +zahab > , and garments <08008 +salmah > , and  
armour <05402 +nesheq > , and spices <01314 +besem > , horses  
<05483 +cuwc > , and mules <06505 +pered > , a rate <{01697}  
+dabar > year <08141 +shaneh > by year <08141 +shaneh > .

01697 1KI 011 010 And had commanded <06680 +tsavah > him

concerning <05921 +<al > this <02088 +zeh > thing <{01697}>  
 +dabar > , that he should not go <03212 +yalak > after <00310  
 +>achar > other <00312 +>acher > gods <00430 +>elohiym > : but  
 he kept <08104 +shamar > not that which <00834 +>aher > the LORD  
 <03068 +Y@hovah > commanded <06680 +tsavah > .

01697 1KI 011 027 And this <02088 +zeh > [ was ] the cause  
 <{01697}> +dabar > that he lifted <07311 +ruwm > up [ his ] hand  
 <03027 +yad > against the king <04428 +melek > : Solomon <08010  
 +Sh@lomoh > built <01129 +banah > Millo <04407 +millow> > , [  
 and ] repaired <05462 +cagar > the breaches <06556 +perets > of  
 the city <05892 +<iyr > of David <01732 +David > his father <1> .

01697 1KI 011 041 And the rest <03499 +yether > of the acts  
 <01697 +dabar > of Solomon <08010 +Sh@lomoh > , and all <03605  
 +kol > that he did <06213 +<asah > , and his wisdom <02451  
 +chokmah > , [ are ] they not written <03789 +kathab > in the  
 book <05612 +cepher > of the acts <{01697}> +dabar > of Solomon  
 <08010 +Sh@lomoh > ?

01697 1KI 011 041 And the rest <03499 +yether > of the acts  
 <{01697}> +dabar > of Solomon <08010 +Sh@lomoh > , and all <03605  
 +kol > that he did <06213 +<asah > , and his wisdom <02451  
 +chokmah > , [ are ] they not written <03789 +kathab > in the  
 book <05612 +cepher > of the acts <01697 +dabar > of Solomon  
 <08010 +Sh@lomoh > ?

01697 1KI 012 006 And king <04428 +melek > Rehoboam <07346  
 +R@chab<am > consulted <03289 +ya<ats > with the old <02205  
 +zaqen > men , that stood <05975 +<amad > before Solomon <08010  
 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > ,  
 and said <00559 +>amar > , How <00349 +>eyk > do ye advise  
 <03289 +ya<ats > that I may answer <{01697}> +dabar > this <02088  
 +zeh > people <05971 +<am > ?

01697 1KI 012 007 And they spake <01696 +dabar > unto him ,  
 saying <00559 +>amar > , If <00518 +>im > thou wilt be a servant  
 <05650 +<ebed > unto this <02088 +zeh > people <05971 +<am >  
 this <02088 +zeh > day <03117 +yowm > , and wilt serve <05647  
 +<abad > them , and answer <06030 +<anah > them , and speak  
 <01696 +dabar > good <02896 +towb > words <{01697}> +dabar > to  
 them , then they will be thy servants <05650 +<ebed > for ever .

01697 1KI 012 009 And he said <00559 +>amar > unto them , What  
 <04100 +mah > counsel <03289 +ya<ats > give ye that we may  
 answer <{01697}> +dabar > this <02088 +zeh > people <05971 +<am >  
 , who <00834 +>aher > have spoken <01696 +dabar > to me , saying  
 <00559 +>amar > , Make the yoke <05923 +<ol > which <00834  
 +>aher > thy father <1> did put <05414 +nathan > upon us lighter  
 <07043 +qalal > ?

01697 1KI 012 015 Wherefore <04100 +mah > the king <04428 +melek  
 > hearkened <08085 +shama< > not unto the people <05971 +<am > ;  
 for the cause <05438 +cibbah > was from the LORD <03068 +Y@hovah  
 > , that he might perform <06965 +quwm > his saying <{01697}>  
 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah >  
 spake <01696 +dabar > by Ahijah <00281 +>Achiyah > the Shilonite  
 <07888 +Shiylowniy > unto Jeroboam <03379 +Yarob<am > the son  
 <01121 +ben > of Nebat <05028 +N@bat > .

01697 1KI 012 016 So when all <03605 +kol > Israel <03478  
 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek >  
 hearkened <08085 +shama< > not unto them , the people <05971  
 +<am > answered <{01697}> +dabar > the king <04428 +melek > ,  
 saying <00559 +>amar > , What <04100 +mah > portion <02506  
 +cheleq > have we in David <01732 +David > ? neither <03808 +lo>  
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> [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 +<attah > see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

01697 1KI 012 022 But the word <{01697} +dabar > of God <00430 +>elohiym > came <01961 +hayah > unto Shemai ah <08098 +Sh@ma<yah > the man <00376 +>iysh > of God <00430 +>elohiym > , saying <00559 +>amar > ,

01697 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

01697 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <01697 +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 1KI 012 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up , nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im > your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > : return <07725 +shuwb > every man <00376 +>iysh > to his house <01004 +bayith > ; for this <02088 +zeh > thing <{01697} +dabar > is from me . They hearkened <08085 +shama< > therefore to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and returned <07725 +shuwb > to depart <03212 +yalak > , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

01697 1KI 012 030 And this <02088 +zeh > thing <{01697} +dabar > became <01961 +hayah > a sin <02403 +chatta>ah > : for the people <05971 +<am > went <03212 +yalak > [ to worship ] before <06440 +paniym > the one <00259 +>echad > , [ even ] unto Dan <01835 +Dan > .

01697 1KI 013 001 And , behold <02009 +hinneh > , there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063 +Y@hwdah > by the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob<am > stood <05975 +<amad > by the altar <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > .

01697 1KI 013 002 And he cried <07121 +qara> > against <05921 +<al > the altar <04196 +mizbeach > in the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mizbeach > , altar <04196 +mizbeach > , thus

<03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hi nneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayi th > of David <01732 +David > , Josi ah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <00120 +>adam > bones <06106 +<etsem > shall be burnt <08313 +saraph > upon thee .

01697 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <{01697} +dabar > of the man <00376 +>iysh > of God <00430 +>elohiy m > , which <00834 +>aher > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mi zbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mi zbeach > , saying <00559 +>amar > , Lay hold <08610 +taphas > on him . And his hand <03027 +yad > , which <00834 +>aher > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

01697 1KI 013 005 The altar <04196 +mi zbeach > also was rent <07167 +qara< > , and the ashes <01880 +deshen > poured <08210 +shaphak > out from the altar <04196 +mi zbeach > , according to the sign <04159 +mowpheth > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiy m > had given <05414 +nathan > by the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 1KI 013 009 For so <03651 +ken > was it charged <06680 +tsavah > me by the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > by the same way <01870 +derek > that thou camest <01980 +halak > .

01697 1KI 013 011 Now there dwelt <03427 +yashab > an old <02205 +zaqen > prophet <05030 +nabiy> > in Bethel <01008 +Beyth - >El > ; and his sons <01121 +ben > came <00935 +bow> > and told <05608 +caphar > him all <03605 +kol > the works <04639 +ma<aseh > that the man <00376 +>iysh > of God <00430 +>elohiy m > had done <06213 +<asah > that day <03117 +yowm > in Bethel <01008 +Beyth - >El > : the words <{01697} +dabar > which <00834 +>aher > he had spoken <01696 +dabar > unto the king <04428 +melek > , them they told <05608 +caphar > also to their father <1> .

01697 1KI 013 017 For it was said <01697 +dabar > to me by the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > .

01697 1KI 013 017 For it was said <{01697} +dabar > to me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , Thou shalt eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > there <08033 +sham > , nor <03808 +lo> > turn <07725 +shuwb > again <07725 +shuwb > to go <03212 +yalak > by the way <01870 +derek > that thou camest <01980 +halak > .

01697 1KI 013 018 He said <00559 +>amar > unto him , I [ am ] a

prophet <05030 +nabiy> > also <01571 +gam > as thou [ art ] ;  
 and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by  
 the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > ,  
 saying <00559 +>amar > , Bring <07725 +shuwb > him back <07725  
 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith  
 > , that he may eat <00398 +>akal > bread <03899 +lechem > and  
 drink <08354 +shathah > water <04325 +mayim > . [ But ] he lied  
 <03584 +kachash > unto him .

01697 1KI 013 020 And it came <01961 +hayah > to pass , as they  
 sat <03427 +yashab > at <00413 +>el > the table <07979 +shulchan  
 > , that the word <{01697}> +dabar > of the LORD <03068 +Y@hovah  
 > came <01961 +hayah > unto the prophet <05030 +nabiy> > that  
 brought <07725 +shuwb > him back <07725 +shuwb > :

01697 1KI 013 026 And when the prophet <05030 +nabiy> > that  
 brought <07725 +shuwb > him back <07725 +shuwb > from the way  
 <01870 +derek > heard <08085 +shama< > [ thereof ] , he said  
 <00559 +>amar > , It [ is ] the man <00376 +>iysh > of God  
 <00430 +>elohiyim > , who <00834 +>aher > was disobedient <04784  
 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah  
 > : therefore the LORD <03068 +Y@hovah > hath delivered <05414  
 +nathan > him unto the lion <00738 +>ariy > , which hath torn  
 <07665 +shabar > him , and slain <04191 +muwth > him , according  
 to the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > ,  
 which <00834 +>aher > he spake <01696 +dabar > unto him .

01697 1KI 013 032 For the saying <01697 +dabar > which <00834  
 +>aher > he cried <07121 +qara> > by the word <{01697}> +dabar >  
 of the LORD <03068 +Y@hovah > against <05921 +<al > the altar  
 <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against  
 <05921 +<al > all <03605 +kol > the houses <01004 +bayith > of  
 the high <01116 +bamah > places which <00834 +>aher > [ are ] in  
 the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , shall  
 surely <03588 +kiy > come <01961 +hayah > to pass .

01697 1KI 013 032 For the saying <{01697}> +dabar > which <00834  
 +>aher > he cried <07121 +qara> > by the word <01697 +dabar > of  
 the LORD <03068 +Y@hovah > against <05921 +<al > the altar  
 <04196 +mizbeach > in Bethel <01008 +Beyth - >El > , and against  
 <05921 +<al > all <03605 +kol > the houses <01004 +bayith > of  
 the high <01116 +bamah > places which <00834 +>aher > [ are ] in  
 the cities <05892 +<iyr > of Samaria <08111 +Shom@rown > , shall  
 surely <03588 +kiy > come <01961 +hayah > to pass .

01697 1KI 013 033 After <00310 +>achar > this <02088 +zeh >  
 thing <{01697}> +dabar > Jeroboam <03379 +Yarob<am > returned  
 <07725 +shuwb > not from his evil <07451 +ra< > way <01870  
 +derek > , but made <06213 +<asah > again <07725 +shuwb > of the  
 lowest <07098 +qatsah > of the people <05971 +<am > priests  
 <03548 +kohen > of the high <01116 +bamah > places : whosoever  
 would <02655 +chaphets > , he consecrated him , and he became  
 <01961 +hayah > [ one ] of the priests <03548 +kohen > of the  
 high <01116 +bamah > places .

01697 1KI 013 034 And this <02088 +zeh > thing <{01697}> +dabar >  
 became <01961 +hayah > sin <02403 +chatta>ah > unto the house  
 <01004 +bayith > of Jeroboam <03379 +Yarob<am > , even to cut  
 <03582 +kachad > [ it ] off , and to destroy <08045 +shamad > [ it ]  
 from off the face <06440 +paniyim > of the earth <00127  
 +>adamah > .

01697 1KI 014 005 And the LORD <03068 +Y@hovah > said <00559  
 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh  
 > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob<am >  
 cometh <00935 +bow> > to ask <01875 +darash > a thing <{01697}>  
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+dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 +dabar > unto her : for it shall be , when she cometh <00935 +bow> > in , that she shall feign <05234 +nakar > herself [ to be ] another <05234 +nakar > [ woman ] .

01697 1KI 014 013 And all <03605 +kol > Israel <03478 +Yisra>el > shall mourn <05594 +caphad >for him , and bury <06912 +qabar > him : for he only <00905 +bad > of Jeroboam <03379 +Yarob<am > shall come <00935 +bow> > to the grave <06913 +qeber > , because <03282 +ya<an > in him there is found <04672 +matsa> > [ some ] good <02896 +towb > thing <{01697} +dabar > toward <00413 +>el > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > in the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > .

01697 1KI 014 018 And they buried <06912 +qabar > him ; and all <03605 +kol > Israel <03478 +Yisra>el > mourned <05594 +caphad > for him , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by the hand <03027 +yad > of his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the prophet <05030 +nabi> > .

01697 1KI 014 019 And the rest <03499 +yether > of the acts <{01697} +dabar > of Jeroboam <03379 +Yarob<am > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 1KI 014 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob<am > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he reigned <04427 +malak > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 1KI 014 029 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Rehoboam <07346 +R@chab<am > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 1KI 014 029 Now the rest <03499 +yether > of the acts <01697 +dabar > of Rehoboam <07346 +R@chab<am > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 +<asah > [ that which was ] right <03477 +yashar > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from any <03605 +kol > [ thing ] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <{01697} +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > .

01697 1KI 015 007 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar >

of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob<am > .

01697 1KI 015 007 Now the rest <03499 +yether > of the acts <01697 +dabar > of Abijam <38> , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? And there was war <04421 +milchamah > between <00996 +beyn > Abijam <38> and Jeroboam <03379 +Yarob<am > .

01697 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <01697 +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 +<asah > , and the cities <05892 +<iyr > which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 +<eth > of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > .

01697 1KI 015 023 The rest <03499 +yether > of all <03605 +kol > the acts <{01697} +dabar > of Asa <00609 +>Aca> > , and all <03605 +kol > his might <01369 +g@buwrah > , and all <03605 +kol > that he did <06213 +<asah > , and the cities <05892 +<iyr > which <00834 +>aher > he built <01129 +banah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ? Nevertheless <07535 +raq > in the time <06256 +<eth > of his old <02209 +ziqnah > age he was diseased <02470 +chalah > in his feet <07272 +regel > .

01697 1KI 015 029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [ that ] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; he left <07604 +sha>ar > not to Jeroboam <03379 +Yarob<am > any <03605 +kol > that breathed <05397 +n@shamah > , until <05704 +<ad > he had destroyed <08045 +shamad > him , according unto the saying <{01697} +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the Shi loni te <07888 +Shi yloni y > :

01697 1KI 015 031 Now the rest <03499 +yether > of the acts <01697 +dabar > of Nadab <05070 +Nadab > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yi sra>el > ?

01697 1KI 015 031 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Nadab <05070 +Nadab > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yi sra>el > ?

01697 1KI 016 001 Then the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chanani y > against <05921 +<al > Baasha <01201 +Ba<sha> > , saying <00559 +>amar > ,

01697 1KI 016 005 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Baasha <01201 +Ba<sha> > , and what <00834



+>aher > he did <06213 +<asah > , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 1KI 016 005 Now the rest <03499 +yether > of the acts <01697 +dabar > of Baasha <01201 +Ba<sha> > , and what <00834 +>aher > he did <06213 +<asah > , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayi th > , even for all <03605 +kol > the evil <07451 +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

01697 1KI 016 012 Thus did Zimri <02174 +Zimriy > destroy <08045 +shamad > all <03605 +kol > the house <01004 +bayi th > of Baasha <01201 +Ba<sha> > , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > against <00413 +>el > Baasha <01201 +Ba<sha> > by Jehu <03058 +Yehuw> > the prophet <05030 +nabiy> > ,

01697 1KI 016 014 Now the rest <03499 +yether > of the acts <01697 +dabar > of Elah <00425 +>Elah > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 1KI 016 014 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Elah <00425 +>Elah > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 1KI 016 020 Now the rest <03499 +yether > of the acts <01697 +dabar > of Zimri <02174 +Zimriy > , and his treason <07195 +qesher > that he wrought <07194 +qashar > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 1KI 016 020 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Zimri <02174 +Zimriy > , and his treason <07195 +qesher > that he wrought <07194 +qashar > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 1KI 016 027 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Omri <06018 +<Omriy > which <00834 +>aher > he did <06213 +<asah > , and his might <01369 +g@buwrah > that he shewed <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

> ?

01697 1KI 016 027 Now the rest <03499 +yether > of the acts  
<01697 +dabar > of Omri <06018 +<Omriy > which <00834 +>aher >  
he did <06213 +<asah > , and his might <01369 +g@buwrah > that  
he shewed <06213 +<asah > , [ are ] they not written <03789  
+kathab > in the book <05612 +cepher > of the chronicles  
<{01697} +dabar > of the kings <04428 +melek > of Israel <03478  
+Yisra>el > ?

01697 1KI 016 034 In his days <03117 +yowm > did Hiel <02419  
+Chi>el > the Bethelite <01017 +Beyth ha - >Eliy > build <01129  
+banah > Jericho <03405 +Y@riychow > : he laid the foundation  
<03245 +yacad > thereof in Abiram <48> his firstborn <01060  
+b@kowr > , and set <05324 +natsab > up the gates <01817 +deleth  
> thereof in his youngest <06810 +tsa<i>yr > [ son ] Segub <07687  
+S@guwb > , according to the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar  
> by Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun  
<05126 +Nuwn > .

01697 1KI 017 001 And Elijah <00452 +>Eliyah > the Tishbite  
<08664 +Tishbiy > , [ who was ] of the inhabitants <08453  
+towshab > of Gilead <01568 +Gil<ad > , said <00559 +>amar >  
unto Ahab <00256 +>Ach>ab > , [ As ] the LORD <03068 +Y@hovah >  
God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth  
<02416 +chay > , before <06440 +paniym > whom <00834 +>aher > I  
stand <05975 +<amad > , there shall not be dew <02919 +tal > nor  
rain <04306 +matar > these <00428 +>el - leh > years <08141  
+shaneh > , but according <06310 +peh > to my word <{01697}  
+dabar > .

01697 1KI 017 002 And the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > unto him , saying <00559  
+>amar > ,

01697 1KI 017 005 So he went <03212 +yalak > and did <06213  
+<asah > according unto the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > : for he went <03212 +yalak > and dwelt <03427  
+yashab > by the brook <05158 +nachal > Cherith <03747 +K@riyth  
> , that [ is ] before Jordan <03383 +Yarden > .

01697 1KI 017 008 And the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > unto him , saying <00559  
+>amar > ,

01697 1KI 017 015 And she went <03212 +yalak > and did <06213  
+<asah > according to the saying <{01697} +dabar > of Elijah  
<00452 +>Eliyah > : and she , and he , and her house <01004  
+bayith > , did <06213 +<asah > eat <00398 +>akal > [ many ]  
days <03117 +yowm > .

01697 1KI 017 016 [ And ] the barrel <03537 +kad > of meal  
<07058 +qemach > wasted <03615 +kalah > not , neither <03808  
+lo> > did the cruse <06835 +tsappachath > of oil <08081 +shemen  
> fail <02638 +chacer > , according to the word <{01697} +dabar  
> of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake  
<01696 +dabar > by Elijah <00452 +>Eliyah > .

01697 1KI 017 017 And it came <01961 +hayah > to pass after  
<00310 +>achar > these <00428 +>el - leh > things <{01697}  
+dabar > , [ that ] the son <01121 +ben > of the woman <00802  
+>ishshah > , the mistress <01172 +ba<alah > of the house <01004  
+bayith > , fell sick <02470 +chalah > ; and his sickness <02483  
+choliy > was so <03966 +m@<od > sore <02389 +chazaq > , that  
there was no <03808 +lo> > breath <05397 +n@shamah > left <03498  
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+yathar > in him .

01697 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <06258 +>attah > by this <02088 +>zeh > I know <03045 +>yada< > that thou [ art ] a man <00376 +>iysh > of God <00430 +>elohiym > , [ and ] that the word <{01697}> +dabar > of the LORD <03068 +>Y@hovah > in thy mouth <06310 +>peh > [ is ] truth <00571 +>emeth > .

01697 1KI 018 001 And it came <01961 +>hayah > to pass [ after ] many <07227 +>rab > days <03117 +>yowm > , that the word <{01697}> +dabar > of the LORD <03068 +>Y@hovah > came <01961 +>hayah > to Elijah <00452 +>Eliyah > in the third <07992 +>sh@liyshiy > year <08141 +>shaneh > , saying <00559 +>amar > , Go <03212 +>yalak > , shew <07200 +>ra>ah > thysel f unto Ahab <00256 +>Ach>ab > ; and I will send <05414 +>nathan > rain <04306 +>matar > upon the earth <00127 +>adamah > .

01697 1KI 018 021 And Elijah <00452 +>Eliyah > came <05066 +>nagash > unto all <03605 +>kol > the people <05971 +>am > , and said <00559 +>amar > , How <05704 +>ad > long <05704 +>ad > halt <06452 +>pacach > ye between <05921 +>al > two <08147 +>sh@nayim > opinions <05587 +>ca<iph > ? if <00518 +>im > the LORD <03068 +>Y@hovah > [ be ] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +>Ba<al > , [ then ] follow him . And the people <05971 +>am > answered <06030 +>anah > him not a word <{01697}> +dabar > .

01697 1KI 018 024 And call <07121 +>qara> > ye on the name <08034 +>shem > of your gods <00430 +>elohiym > , and I will call <07121 +>qara> > on the name <08034 +>shem > of the LORD <03068 +>Y@hovah > : and the God <00430 +>elohiym > that answereth <06030 +>anah > by fire <00784 +>esh > , let him be God <00430 +>elohiym > . And all <03605 +>kol > the people <05971 +>am > answered <06030 +>anah > and said <00559 +>amar > , It is well <02896 +>towb > spoken <{01697}> +dabar > .

01697 1KI 018 031 And Elijah <00452 +>Eliyah > took <03947 +>laqach > twelve stones <68> , according to the number <04557 +>micpar > of the tribes <07626 +>shebet > of the sons <01121 +>ben > of Jacob <03290 +>Ya<aqob > , unto whom <00834 +>aher > the word <{01697}> +dabar > of the LORD <03068 +>Y@hovah > came <01961 +>hayah > , saying <00559 +>amar > , Israel <03478 +>Yisra>el > shall be thy name <08034 +>shem > :

01697 1KI 018 036 And it came <01961 +>hayah > to pass at [ the time of ] the offering <05927 +>alah > of the [ evening ] sacrifice <04503 +>minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +>nabiy> > came <05066 +>nagash > near <05066 +>nagash > , and said <00559 +>amar > , LORD <03068 +>Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +>Yi<tshaq > , and of Israel <03478 +>Yisra>el > , let it be known <03045 +>yada< > this <02088 +>zeh > day <03117 +>yowm > that thou [ art ] God <00430 +>elohiym > in Israel <03478 +>Yisra>el > , and [ that ] I [ am ] thy servant <05650 +>ebed > , and [ that ] I have done <06213 +>asah > all <03605 +>kol > these <00428 +>el - leh > things <{01697}> +dabar > at thy word <01697 +>dabar > .

01697 1KI 018 036 And it came <01961 +>hayah > to pass at [ the time of ] the offering <05927 +>alah > of the [ evening ] sacrifice <04503 +>minchah > , that Elijah <00452 +>Eliyah > the prophet <05030 +>nabiy> > came <05066 +>nagash > near <05066 +>nagash > , and said <00559 +>amar > , LORD <03068 +>Y@hovah > God <00430 +>elohiym > of Abraham <85> , Isaac <03327 +>Yi<tshaq > , and of Israel <03478 +>Yisra>el > , let it be known <03045 +>yada< > this <02088 +>zeh > day <03117 +>yowm > that thou [ art ]

God <00430 +>elohiym > in Israel <03478 +Yisra>el > , and [ that ] I [ am ] thy servant <05650 +>ebed > , and [ that ] I have done <06213 +>asah > all <03605 +kol > these <00428 +>el - leh > things <01697 +dabar > at thy word <{01697} +dabar > .

01697 1KI 019 009 And he came <00935 +bow> > thither <08033 +sham > unto a cave <04631 +m@<arah > , and lodged <03885 +luwn > there <08033 +sham > ; and , behold <02009 +hinneh > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > [ came ] to him , and he said <00559 +>amar > unto him , What <04100 +mah > doest thou here <06311 +poh > , Elijah <00452 +>Eliyah > ?

01697 1KI 020 004 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 +>anah > and said <00559 +>amar > , My Lord <00113 +>adown > , O king <04428 +melek > , according to thy saying <{01697} +dabar > , I [ am ] thine , and all <03605 +kol > that I have .

01697 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 +>ebed > at the first <07223 +ri>shown > I will do <06213 +>asah > : but this <02088 +zeh > thing <{01697} +dabar > I may <03201 +yakol > not do <06213 +>asah > . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <01697 +dabar > again <07725 +shuwb > .

01697 1KI 020 009 Wherefore he said <00559 +>amar > unto the messengers <04397 +mal>ak > of Benhadad <01131 +Binnuwy > , Tell <00559 +>amar > my lord <00113 +>adown > the king <04428 +melek > , All <03605 +kol > that thou didst send <07971 +shalach > for to thy servant <05650 +>ebed > at the first <07223 +ri>shown > I will do <06213 +>asah > : but this <02088 +zeh > thing <01697 +dabar > I may <03201 +yakol > not do <06213 +>asah > . And the messengers <04397 +mal>ak > departed <03212 +yalak > , and brought <07725 +shuwb > him word <{01697} +dabar > again <07725 +shuwb > .

01697 1KI 020 012 And it came <01961 +hayah > to pass , when [ Benhadad ] heard <08085 +shama< > this <02088 +zeh > message <{01697} +dabar > , as he [ was ] drinking <08354 +shathah > , he and the kings <04428 +melek > in the pavilions <05521 +cukkah > , that he said <00559 +>amar > unto his servants <05650 +>ebed > , Set <07760 +suwm > [ yourselves in array ] . And they set <07760 +suwm > [ themselves in array ] against <05921 +>al > the city <05892 +>iyr > .

01697 1KI 020 024 And do <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > , Take <05493 +cuwr > the kings <04428 +melek > away , every <00376 +>iysh > man <00376 +>iysh > out of his place <04725 +maqowm > , and put <07760 +suwm > captains <06346 +pechah > in their rooms <08478 +tachath > :

01697 1KI 020 035 And a certain <00259 +>echad > man <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabi y> > said <00559 +>amar > unto his neighbour <07453 +rea< > in the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , Smite <05221 +nakah > me , I pray <04994 +na> > thee . And the man <00376 +>iysh > refused <03985 +ma>en > to smite <05221 +nakah > him .

01697 1KI 021 001 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , [ that ] Naboth <05022 +Nabowth > the Jezreelite

<03158 +Yizr@<e>liy > had <01961 +hayah > a vineyard <03754 +kerem > , which <00834 +>aher > [ was ] in Jezreel <03157 +Yizr@<e>l > , hard <00681 +>etsel > by the palace <01964 +heykal > of Ahab <00256 +>Ach>ab > king <04428 +melek > of Samaria <08111 +Shom@rown > .

01697 1KI 021 004 And Ahab <00256 +>Ach>ab > came <00935 +bow> > into <00413 +>el > his house <01004 +bayi th > heavy <05620 +car > and displeased <02198 +za<eph > because <05921 +<al > of the word <{01697} +dabar > which <00834 +>aher > Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > had spoken <01696 +dabar > to him : for he had said <00559 +>amar > , I will not give <05414 +nathan > thee the inheritance <05159 +nachalah > of my fathers <1> . And he laid <07901 +shakab > him down <07901 +shakab > upon his bed <04296 +mittah > , and turned <05437 +cabab > away his face <06440 +paniym > , and would eat <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > .

01697 1KI 021 017 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > ,

01697 1KI 021 027 And it came <01961 +hayah > to pass , when Ahab <00256 +>Ach>ab > heard <08085 +shama< > those <00428 +>el - leh > words <{01697} +dabar > , that he rent <07167 +qara< > his clothes <00899 +beged > , and put <07760 +suwm > sackcloth <08242 +saq > upon his flesh <01320 +basar > , and fasted <06684 +tsuwm > , and lay <07901 +shakab > in sackcloth <08242 +saq > , and went <01980 +halak > softly <00328 +>at > .

01697 1KI 021 028 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Elijah <00452 +>Eliyah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > ,

01697 1KI 022 005 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Enquire <01875 +darash > , I pray <04994 +na> > thee , at the word <{01697} +dabar > of the LORD <03068 +Y@hovah > to day <03117 +yowm > .

01697 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <01697 +dabar > of the prophets <05030 +nabi> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <{01697} +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [ that which is ] good <02896 +towb > .

01697 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words <{01697} +dabar > of the prophets <05030 +nabi> > [ declare ] good <02896 +towb > unto the king <04428 +melek > with one <00259 +>echad > mouth <06310 +peh > : let thy word <01697 +dabar > , I pray <04994 +na> > thee , be like the word <01697 +dabar > of one <00259 +>echad > of them , and speak <01696 +dabar > [ that which is ] good <02896 +towb > .

01697 1KI 022 013 And the messenger <04397 +mal>ak > that was gone <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > unto him , saying <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na> > , the words

<01697 +dabar > of the prophets <05030 +nabi y> > [ declare ]  
 good <02896 +towb > unto the king <04428 +melek > with one  
 <00259 +>echad > mouth <06310 +peh > : let thy word <{01697}  
 +dabar > , I pray <04994 +na> > thee , be like the word <01697  
 +dabar > of one <00259 +>echad > of them , and speak <01696  
 +dabar > [ that which is ] good <02896 +towb > .

01697 1KI 022 019 And he said <00559 +>amar > , Hear <08085  
 +shama< > thou therefore <03651 +ken > the word <{01697} +dabar  
 > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD  
 <03068 +Y@hovah > sitting <03427 +yashab > on <05921 +<al > his  
 throne <03678 +kicce> > , and all <03605 +kol > the host of  
 heaven <08064 +shamayim > standing <05975 +<amad > by him on his  
 right <03225 +yami yn > hand and on his left <08040 +s@mo>wl > .

01697 1KI 022 038 And [ one ] washed <07857 +shataph > the  
 chariot <07393 +rekeb > in the pool <01295 +b@rekah > of Samaria  
 <08111 +Shom@rown > ; and the dogs <03611 +keleb > licked <03952  
 +laqaq > up his blood <01818 +dam > ; and they washed <07364  
 +rachats > his armour <02185 +zonowth > ; according unto the  
 word <{01697} +dabar > of the LORD <03068 +Y@hovah > which  
 <00834 +>aher > he spake <01696 +dabar > .

01697 1KI 022 039 Now the rest <03499 +yether > of the acts  
 <01697 +dabar > of Ahab <00256 +>Ach>ab > , and all <03605 +kol  
 > that he did <06213 +<asah > , and the ivory <08127 +shen >  
 house <01004 +bayi th > which <00834 +>aher > he made <01129  
 +banah > , and all <03605 +kol > the cities <05892 +<iyr > that  
 he built <01129 +banah > , [ are ] they not written <03789  
 +kathab > in the book <05612 +cepher > of the chronicles  
 <{01697} +dabar > of the kings <04428 +melek > of Israel <03478  
 +Yi sra>el > ?

01697 1KI 022 039 Now the rest <03499 +yether > of the acts  
 <{01697} +dabar > of Ahab <00256 +>Ach>ab > , and all <03605  
 +kol > that he did <06213 +<asah > , and the ivory <08127 +shen  
 > house <01004 +bayi th > which <00834 +>aher > he made <01129  
 +banah > , and all <03605 +kol > the cities <05892 +<iyr > that  
 he built <01129 +banah > , [ are ] they not written <03789  
 +kathab > in the book <05612 +cepher > of the chronicles <01697  
 +dabar > of the kings <04428 +melek > of Israel <03478 +Yi sra>el  
 > ?

01697 1KI 022 045 Now the rest <03499 +yether > of the acts  
 <{01697} +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and  
 his might <01369 +g@buwrah > that he shewed <06213 +<asah > ,  
 and how <00834 +>aher > he warred <03898 +l acham > , [ are ]  
 they not written <03789 +kathab > in the book <05612 +cepher >  
 of the chronicles <01697 +dabar > of the kings <04428 +melek >  
 of Judah <03063 +Y@huwdah > ?

01697 1KI 022 045 Now the rest <03499 +yether > of the acts  
 <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , and his  
 might <01369 +g@buwrah > that he shewed <06213 +<asah > , and  
 how <00834 +>aher > he warred <03898 +l acham > , [ are ] they  
 not written <03789 +kathab > in the book <05612 +cepher > of the  
 chronicles <{01697} +dabar > of the kings <04428 +melek > of  
 Judah <03063 +Y@huwdah > ?

01697 1SA 001 023 And Elkanah <00511 +>El qanah > her husband  
 <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah  
 > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry  
 <03427 +yashab > until <05704 +<ad > thou have weaned <01580  
 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >  
 establish <06965 +quwm > his word <{01697} +dabar > . So the  
 woman <00802 +>i shshah > abode <03427 +yashab > , and gave her  
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son <01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she weaned <01580 +gamal > him .

01697 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 +<asah > ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <{01697} +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 +<am > .

01697 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 +<asah > ye such <00428 +>el - leh > things <{01697} +dabar > ? for I hear <08085 +shama< > of your evil <07451 +ra< > dealings <01697 +dabar > by all <03605 +kol > this <00428 +>el - leh > people <05971 +<am > .

01697 1SA 003 001 And the child <05288 +na<ar > Samuel <08050 +Sh@muw>el > ministered <08334 +sharath > unto the LORD <03068 +Y@hovah > before <06440 +paniym > Eli <05941 +<Eliy > . And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > was precious <03368 +yaqar > in those <01992 +hem > days <03117 +yowm > ; [ there was ] no <00369 +>ayin > open <06555 +parats > vision <02377 +chazown > .

01697 1SA 003 007 Now Samuel <08050 +Sh@muw>el > did not yet <02962 +terem > know <03045 +yada< > the LORD <03068 +Y@hovah > , neither was the word <{01697} +dabar > of the LORD <03068 +Y@hovah > yet <02962 +terem > revealed <01540 +galah > unto him .

01697 1SA 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > to Samuel <08050 +Sh@muw>el > , Behold <02009 +hinneh > , I will do <06213 +<asah > a thing <{01697} +dabar > in Israel <03478 +Yisra>el > , at which <00834 +>aher > both <08147 +sh@nayim > the ears <00241 +>ozen > of every <03605 +kol > one that heareth <08085 +shama< > it shall tingle <06750 +tsalal > .

01697 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [ is ] the thing <01697 +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiym > do <06213 +<asah > so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] thing <{01697} +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee .

01697 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [ is ] the thing <{01697} +dabar > that [ the LORD ] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [ it ] not from me : God <00430 +>elohiym > do <06213 +<asah > so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [ any ] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee .

01697 1SA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <{01697} +dabar > , and hid <03582 +kachad > nothing <03808 +lo> > from him . And he said <00559 +>amar > , It [ is ] the LORD <03068 +Y@hovah > : let him do <06213 +<asah > what seemeth <05869 +<ayin > him good <02896 +towb > .

01697 1SA 003 019 And Samuel <08050 +Sh@muw>el > grew <01431 +gadal > , and the LORD <03068 +Y@hovah > was with him , and did let none <03808 +lo> > of his words <{01697} +dabar > fall <05307 +naphal > to the ground <00776 +>erets > .

01697 1SA 003 021 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > again <03254 +yacaph > in Shiloh <07887 +Shiyl oh > : for the LORD <03068 +Y@hovah > revealed <01540 +galah > himself to Samuel <08050 +Sh@muw>el > in Shiloh <07887 +Shiyl oh > by the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 1SA 004 001 And the word <{01697} +dabar > of Samuel <08050 +Sh@muw>el > came <01961 +hayah > to all <03605 +kol > Israel <03478 +Yisra>el > . Now Israel <03478 +Yisra>el > went <03318 +yatsa> > out against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > to battle <04421 +milchamah > , and pitched <02583 +chanah > beside <05921 +<al > Ebenezer <72> : and the Philistines <06430 +P@lishtiy > pitched <02583 +chanah > in Aphek <00663 +>Apheq > .

01697 1SA 004 016 And the man <00376 +>iysh > said <00559 +>amar > unto Eli <05941 +<Eliy > , I [ am ] he that came <00935 +bow> > out of the army <04634 +ma<arakah > , and I fled <05127 +nuwc > to day <03117 +yowm > out of the army <04634 +ma<arakah > . And he said <00559 +>amar > , What <04100 +mah > is there done <{01697} +dabar > , my son <01121 +ben > ?

01697 1SA 008 006 But the thing <{01697} +dabar > displeased Samuel <08050 +Sh@muw>el > , when <00834 +>aher > they said <00559 +>amar > , Give <05414 +nathan > us a king <04428 +melek > to judge <08199 +shaphat > us . And Samuel <08050 +Sh@muw>el > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > .

01697 1SA 008 010 And Samuel <08050 +Sh@muw>el > told <00559 +>amar > all <03605 +kol > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > unto the people <05971 +<am > that asked <07592 +sha>al > of him a king <04428 +melek > .

01697 1SA 008 021 And Samuel <08050 +Sh@muw>el > heard <08085 +shama< > all <03605 +kol > the words <{01697} +dabar > of the people <05971 +<am > , and he rehearsed <01696 +dabar > them in the ears <00241 +>ozen > of the LORD <03068 +Y@hovah > .

01697 1SA 009 010 Then said <{01697} +dabar > Saul <07586 +Sha>uwl > to his servant <05288 +na<ar > , Well <02896 +towb > said <00559 +>amar > ; come <03212 +yalak > , let us go <03212 +yalak > . So they went <03212 +yalak > unto the city <05892 +<iyr > where the man <00376 +>iysh > of God <00430 +>elohiy m > [ was ] .

01697 1SA 009 021 And Saul <07586 +Sha>uwl > answered <06030 +<anah > and said <00559 +>amar > , [ Am ] not I a Benjamite <01145 +Ben - y@miyniy > , of the smallest <06996 +qatan > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ? and my family <04940 +mishpachah > the least <06810 +tsa<iyr > of all <03605 +kol > the families <04940 +mishpachah > of the tribe <07626 +shebet > of Benjamin <01144 +Binyami yn > ? wherefore <04100 +mah > then speakest <01696 +dabar > thou so <{01697} +dabar > to me ?

01697 1SA 009 027 [ And ] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 +<iyr > , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na<ar > pass <05674 +<abar > on before <06440 +paniy m > us , ( and he passed <05674 +<abar > on , ) but stand <05975 +<amad > thou still a while <03117 +yowm > , that I may shew <08085 +shama< > thee the word <{01697} +dabar > of God <00430 +>elohiy m > .

01697 1SA 010 002 When thou art departed <03212 +yalak > from me



to day <03117 +yowm > , then thou shalt find <04672 +matsa> > two <08147 +sh@nayim > men <00582 +>enowsh > by Rachel s <07354 +Rachel > sepulchre <06900 +q@buwrah > in the border <01366 +g@buwl > of Benjamin <01144 +Bi nyami yn > at Zelzah ; and they will say <00559 +>amar > unto thee , The asses <00860 +>athown > which <00834 +>aher > thou wentest <01980 +halak > to seek <01245 +baqash > are found <04672 +matsa> > : and , lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <{01697}> +dabar > of the asses <00860 +>athown > , and sorroweth <01672 +da>ag > for you , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 +>asah > for my son <01121 +ben > ?

01697 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his uncle <01730 +dowd > , He told <05046 +nagad > us plainly <05046 +nagad > that the asses <00860 +>athown > were found <04672 +matsa> > . But of the matter <{01697}> +dabar > of the kingdom <04410 +m@luwkah > , whereof <00834 +>aher > Samuel <08050 +Sh@muw>el > spake <00559 +>amar > , he told <05046 +nagad > him not .

01697 1SA 011 004 Then came <00935 +bow> > the messengers <04397 +mal>ak > to Gi beah <01390 +Gi b<ah > of Saul <07586 +Sha>uwl > , and told <01696 +dabar > the tidings <{01697}> +dabar > in the ears <00241 +>ozen > of the people <05971 +>am > : and all <03605 +kol > the people <05971 +>am > lifted <05375 +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > .

01697 1SA 011 005 And , behold <02009 +hinneh > , Saul <07586 +Sha>uwl > came <00935 +bow> > after <00310 +>achar > the herd <01241 +baqar > out of the field <07704 +sadeh > ; and Saul <07586 +Sha>uwl > said <00559 +>amar > , What <04100 +mah > [ aileth ] the people <05971 +>am > that they weep <01058 +bakah > ? And they told <05608 +caphar > him the tidings <{01697}> +dabar > of the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > .

01697 1SA 011 006 And the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach > upon Saul <07586 +Sha>uwl > when he heard <08085 +shama< > those <00428 +>el - leh > tidings <{01697}> +dabar > , and his anger <00639 +>aph > was kindled <02734 +charah > greatly <03966 +m@<od > .

01697 1SA 012 016 Now <06258 +>attah > therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > thing <{01697}> +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 +>asah > before your eyes <05869 +>ayin > .

01697 1SA 014 012 And the men <00582 +>enowsh > of the garrison <04675 +matstsabah > answered <06030 +>anah > Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > , and said <00559 +>amar > , Come <05927 +>alah > up to us , and we will shew <03045 +yada< > you a thing <{01697}> +dabar > . And Jonathan <03129 +Yownathan > said <00559 +>amar > unto his armourbearer <03627 +k@liy > , Come <05927 +>alah > up after <00310 +>achar > me : for the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > .

01697 1SA 015 001 Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [ to be ] king <04428 +melek > over <05921 +>al > his people <05971 +>am > , over Israel <03478 +Yisra>el > : now <06258 +>attah > therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <{01697}> +dabar > of the LORD <03068 +Y@hovah > .

01697 1SA 015 010 Then came <01961 +hayah > the word <{01697}>  
 +dabar > of the LORD <03068 +Y@hovah > unto Samuel <08050  
 +Sh@muv>el > , saying <00559 +>amar > ,

01697 1SA 015 011 It repenteth <05162 +nacham > me that I have  
 set <04427 +malak > up Saul <07586 +Sha>uwl > [ to be ] king  
 <04428 +melek > : for he is turned <07725 +shuwb > back <07725  
 +shuwb > from following <00310 +>achar > me , and hath not  
 performed <06965 +quwm > my commandments <{01697}> +dabar > . And  
 it grieved <02734 +charah > Samuel <08050 +Sh@muv>el > ; and he  
 cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > all <03605  
 +kol > night <03915 +layil > .

01697 1SA 015 013 And Samuel <08050 +Sh@muv>el > came <00935  
 +bow> > to Saul <07586 +Sha>uwl > : and Saul <07586 +Sha>uwl >  
 said <00559 +>amar > unto him , Blessed <01288 +barak > [ be ]  
 thou of the LORD <03068 +Y@hovah > : I have performed <06965  
 +quwm > the commandment <{01697}> +dabar > of the LORD <03068  
 +Y@hovah > .

01697 1SA 015 023 For rebellion <04805 +m@riy > [ is as ] the  
 sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and  
 stubbornness <06484 +patsar > [ is as ] iniquity <00205 +>aven >  
 and idolatry <08655 +t@raphiy > . Because <03282 +ya<an > thou  
 hast rejected <03988 +ma>ac > the word <{01697}> +dabar > of the  
 LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac >  
 thee from [ being ] king <04428 +melek > .

01697 1SA 015 024 And Saul <07586 +Sha>uwl > said <00559 +>amar  
 > unto Samuel <08050 +Sh@muv>el > , I have sinned <02398 +chata>  
 > : for I have transgressed <05674 +<abar > the commandment  
 <06310 +peh > of the LORD <03068 +Y@hovah > , and thy words  
 <{01697}> +dabar > : because <03588 +kiy > I feared <03372 +yare>  
 > the people <05971 +<am > , and obeyed <08085 +shama< > their  
 voice <06963 +qowl > .

01697 1SA 015 026 And Samuel <08050 +Sh@muv>el > said <00559  
 +>amar > unto Saul <07586 +Sha>uwl > , I will not return <07725  
 +shuwb > with thee : for thou hast rejected <03988 +ma>ac > the  
 word <{01697}> +dabar > of the LORD <03068 +Y@hovah > , and the  
 LORD <03068 +Y@hovah > hath rejected <03988 +ma>ac > thee from  
 being king <04428 +melek > over <05921 +<al > Israel <03478  
 +Yisra>el > .

01697 1SA 016 018 Then answered <06030 +<anah > one <00259  
 +>echad > of the servants <05288 +na<ar > , and said <00559  
 +>amar > , Behold <02009 +hinneh > , I have seen <07200 +ra>ah >  
 a son <01121 +ben > of Jesse <03448 +Yishay > the Bethlehemite  
 <01022 +Beyth hal - Lachmiy > , [ that is ] cunning <03045  
 +yada< > in playing <05059 +nagan > , and a mighty <01368  
 +gibbowr > valiant <02428 +chayil > man , and a man <00376  
 +>iysh > of war <04421 +milchamah > , and prudent <00995 +bi yn >  
 in matters <{01697}> +dabar > , and a comely <08389 +to>ar >  
 person <00376 +>iysh > , and the LORD <03068 +Y@hovah > [ is ]  
 with him .

01697 1SA 017 011 When Saul <07586 +Sha>uwl > and all <03605  
 +kol > Israel <03478 +Yisra>el > heard <08085 +shama< > those  
 <00428 +>el - leh > words <{01697}> +dabar > of the Philistine  
 <06430 +P@lishtiy > , they were dismayed <02865 +chathath > ,  
 and greatly <03966 +m@<od > afraid <03372 +yare> > .

01697 1SA 017 023 And as he talked <01696 +dabar > with them ,  
 behold <02009 +hinneh > , there came <05927 +<alah > up the  
 champion <01143 +benayim > , the Philistine <06430 +P@lishtiy >  
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of Gath <01661 +Gath > , Goliath <01555 +Golyath > by name <08034 +shem > , out of the armies <04630 +ma<arah > of the Philistines <06430 +P@lishtiy > , and spake <01696 +dabar > according to the same <00428 +>el - leh > words <{01697} +dabar > : and David <01732 +David > heard <08085 +shama< > [ them ] .

01697 1SA 017 027 And the people <05971 +<am > answered <00559 +>amar > him after this <02088 +zeh > manner <{01697} +dabar > , saying <00559 +>amar > , So <03541 +koh > shall it be done <06213 +<asah > to the man <00376 +>iysh > that killeth <05221 +nakah > him .

01697 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I now <06258 +<attah > done <06213 +<asah > ? [ Is there ] not a cause <{01697} +dabar > ?

01697 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 +<am > answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <{01697} +dabar > .

01697 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 +<am > answered <{01697} +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > .

01697 1SA 017 030 And he turned <05437 +cabab > from him toward another <00312 +>acher > , and spake <00559 +>amar > after the same <02088 +zeh > manner <{01697} +dabar > : and the people <05971 +<am > answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar > .

01697 1SA 017 031 And when the words <{01697} +dabar > were heard <08085 +shama< > which <00834 +>aher > David <01732 +David > spake <01696 +dabar > , they rehearsed <05046 +nagad > [ them ] before <06440 +paniym > Saul <07586 +Sha>uwl > : and he sent <03947 +laqach > for him .

01697 1SA 018 008 And Saul <07586 +Sha>uwl > was very <03966 +m@<od > wroth <02734 +charah > , and the saying <{01697} +dabar > displeased him ; and he said <00559 +>amar > , They have ascribed <05414 +nathan > unto David <01732 +David > ten <07233 +r@babah > thousands <07233 +r@babah > , and to me they have ascribed <05414 +nathan > [ but ] thousands <00505 +>eleph > : and [ what ] can he have more <05750 +<owd > but the kingdom <04410 +m@l uwkah > ?

01697 1SA 018 020 And Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > loved <00157 +>ahab > David <01732 +David > : and they told <05046 +nagad > Saul <07586 +Sha>uwl > , and the thing <{01697} +dabar > pleased him .

01697 1SA 018 023 And Saul s <07586 +Sha>uwl > servants <05650 +<ebed > spake <01696 +dabar > those <00428 +>el - leh > words <{01697} +dabar > in the ears <00241 +>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , Seemeth <05869 +<ayin > it to you [ a ] light <07043 +qalal > [ thing ] to be a king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > , seeing that I [ am ] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalah > esteemed <07043 +qalal > ?

01697 1SA 018 024 And the servants <05650 +<ebed > of Saul <07586 +Sha>uwl > told <05046 +nagad > him , saying <00559 +>amar

> , On this <00428 +>el - leh > manner <{01697} +dabar > spake  
<01696 +dabar > David <01732 +David > .

01697 1SA 018 026 And when his servants <05650 +<ebed > told  
<05046 +nagad > David <01732 +David> these <00428 +>el - leh >  
words <{01697} +dabar > , it pleased David <01732 +David > well  
to be the king s <04428 +melek > son <02859 +chathan > in law  
<02860 +chathan > : and the days <03117 +yowm > were not expired  
<04390 +male> > .

01697 1SA 019 007 And Jonathan <03083 +Y@hownathan > called  
<07121 +qara> > David <01732 +David > , and Jonathan <03083  
+Y@hownathan > shewed <05046 +nagad > him all <03605 +kol >  
those <00428 +>el - leh > things <{01697} +dabar > . And  
Jonathan <03083 +Y@hownathan > brought <00935 +bow> > David  
<01732 +David > to Saul <07586 +Sha>uwl > , and he was in his  
presence <06440 +paniym > , as in times past <08032 +shilshowm >  
.

01697 1SA 020 002 And he said <00559 +>amar > unto him , God  
forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > :  
behold <02009 +hinneh > , my father <1> will do <06213 +<asah >  
nothing either great <01419 +gadowl > or <00176 +>ow > small  
<06996 +qatan > , but that he will shew <01540 +galah > it me :  
and why <04060 +middah > should my father <1> hide <05641  
+cathar > this <02088 +zeh > thing <{01697} +dabar > from me ?  
it [ is ] not [ so ] .

01697 1SA 020 021 And , behold <02009 +hinneh > , I will send  
<07971 +shalach > a lad <05288 +na<ar > , [ saying ] , Go <03212  
+yalak > , find <04672 +matsa> > out the arrows <02671 +chets > .  
If <00518 +>im > I expressly <00559 +>amar > say <00559 +>amar  
> unto the lad <05288 +na<ar > , Behold <02009 +hinneh > , the  
arrows <02671 +chets > [ are ] on this <02007 +hennah > side of  
thee , take <03947 +laqach > them ; then come <00935 +bow> >  
thou : for [ there is ] peace <07965 +shalowm > to thee , and no  
<00369 +>ayin > hurt <{01697} +dabar > ; [ as ] the LORD <03068  
+Y@hovah > liveth <02416 +chay > .

01697 1SA 020 023 And [ as touching ] the matter <{01697} +dabar  
> which <00834 +>aher > thou and I have spoken <01696 +dabar >  
of , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > [ be ]  
between <00996 +beyn > thee and me for ever <05769 +<owl am > .

01697 1SA 020 039 But the lad <05288 +na<ar > knew <03045 +yada<  
> not any <03972 +m@uwmah > thing : only <00389 +>ak > Jonathan  
<03083 +Y@hownathan > and David <01732 +David > knew <03045  
+yada< > the matter <{01697} +dabar > .

01697 1SA 021 002 And David <01732 +David > said <00559 +>amar >  
unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > ,  
The king <04428 +melek > hath commanded <06680 +tsavah > me a  
business <01697 +dabar > , and hath said <00559 +>amar > unto me  
, Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< >  
any <03972 +m@uwmah > thing <{01697} +dabar > of the business  
<01697 +dabar > whereabouts <00834 +>aher > I send <07971  
+shalach > thee , and what <00834 +>aher > I have commanded  
<06680 +tsavah > thee : and I have appointed <03045 +yada< > [  
my ] servants <05288 +na<ar > to such <06423 +p@loniy > and such  
<00492 +>almoniy > a place <04725 +maqowm > .

01697 1SA 021 002 And David <01732 +David > said <00559 +>amar >  
unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > ,  
The king <04428 +melek > hath commanded <06680 +tsavah > me a  
business <{01697} +dabar > , and hath said <00559 +>amar > unto  
me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada<  
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> any <03972 +m@uwmah > thing <01697 +dabar > of the business  
 <01697 +dabar > whereabouts <00834 +>aher > I send <07971  
 +shalach > thee , and what <00834 +>aher > I have commanded  
 <06680 +tsavah > thee : and I have appointed <03045 +yada< > [  
 my ] servants <05288 +na<ar > to such <06423 +p@loniy > and such  
 <00492 +>almoniy > a place <04725 +maqowm > .

01697 1SA 021 002 And David <01732 +David > said <00559 +>amar >  
 unto Ahimelech <00288 +>Achiyemek > the priest <03548 +kohen > ,  
 The king <04428 +melek > hath commanded <06680 +tsavah > me a  
 business <01697 +dabar > , and hath said <00559 +>amar > unto me  
 , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< >  
 any <03972 +m@uwmah > thing <01697 +dabar > of the business  
 <{01697} +dabar > whereabouts <00834 +>aher > I send <07971  
 +shalach > thee , and what <00834 +>aher > I have commanded  
 <06680 +tsavah > thee : and I have appointed <03045 +yada< > [  
 my ] servants <05288 +na<ar > to such <06423 +p@loniy > and such  
 <00492 +>almoniy > a place <04725 +maqowm > .

01697 1SA 021 008 And David <01732 +David > said <00559 +>amar >  
 unto Ahimelech <00288 +>Achiyemek > , And is there not here  
 <06311 +poh > under <08478 +tachath > thine hand <03027 +yad >  
 spear <02595 +chaniyth > or <00176 +>ow > sword <02719 +chereb >  
 ? for I have neither brought <03947 +laqach > my sword <02719  
 +chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me ,  
 because <03588 +kiy > the king s <04428 +melek > business  
 <{01697} +dabar > required <01961 +hayah > haste <05169 +nachats  
 > .

01697 1SA 021 012 And David <01732 +David > laid <07760 +suwm >  
 up these <00428 +>el - leh > words <{01697} +dabar > in his  
 heart <03824 +lebab > , and was sore <03966 +m@<od > afraid  
 <03372 +yare> > of Achish <00397 +>Akiysh > the king <04428  
 +melek > of Gath <01661 +Gath > .

01697 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal  
 > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him  
 ? be it far <02486 +chaliylah > from me : let not the king  
 <04428 +melek > impute <07760 +suwm > [ any <03605 +kol > ]  
 thing <{01697} +dabar > unto his servant <05650 +<ebed > , [ nor  
 ] to all <03605 +kol > the house <01004 +bayith > of my father  
 <1> : for thy servant <05650 +<ebed > knew <03045 +yada< >  
 nothing of all <03605 +kol > this <02063 +zo>th > , less <06996  
 +qatan > or <00176 +>ow > more <01490 +gizbar > .

01697 1SA 024 006 And he said <00559 +>amar > unto his men  
 <00582 +>enowsh > , The LORD <03068 +Y@hovah > forbid <02486  
 +chaliylah > that I should do <06213 +<asah > this <02088 +zeh >  
 thing <{01697} +dabar > unto my master <00113 +>adown > , the  
 LORD S <03068 +Y@hovah > anointed <04899 +mashi yach > , to  
 stretch <07971 +shalach > forth mine hand <03027 +yad > against  
 him , seeing he [ is ] the anointed <04899 +mashiyach > of the  
 LORD <03068 +Y@hovah > .

01697 1SA 024 007 So David <01732 +David > stayed <08156 +shaca<  
 > his servants <00582 +>enowsh > with these words <{01697}  
 +dabar > , and suffered <05414 +nathan > them not to rise <06965  
 +quwm > against <00413 +>el > Saul <07586 +Sha>uwl > . But Saul  
 <07586 +Sha>uwl > rose <06965 +quwm > up out of the cave <04631  
 +m@<arah > , and went <03212 +yalak > on [ his ] way <01870  
 +derek > .

01697 1SA 024 009 And David <01732 +David > said <00559 +>amar >  
 to Saul <07586 +Sha>uwl > , Wherefore <04100 +mah > hearest  
 <08085 +shama< > thou men s <00120 +>adam > words <{01697}  
 +dabar > , saying <00559 +>amar > , Behold <02009 +hi nneh > ,  
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David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra > ?

01697 1SA 024 016 And it came <01961 +hayah > to pass , when David <01732 +David > had made an end <03615 +kalah > of speaking <01696 +dabar > these <00428 +>el - leh > words <{01697} +dabar > unto Saul <07586 +Sha>uwl > , that Saul <07586 +Sha>uwl > said <00559 +>amar > , [ Is ] this <02088 +zeh > thy voice <06963 +qowl > , my son <01121 +ben > David <01732 +David > ? And Saul <07586 +Sha>uwl > lifted <05375 +nasa > up his voice <06963 +qowl > , and wept <01058 +bakah > .

01697 1SA 025 009 And when David s <01732 +David > young <05288 +na<ar > men came <00935 +bow > , they spake <01696 +dabar > to Nabal <05037 +Nabal > according to all <03605 +kol > those <00428 +>el - leh > words <{01697} +dabar > in the name <08034 +shem > of David <01732 +David > , and ceased <05117 +nuwach > .

01697 1SA 025 012 So David s <01732 +David > young <05288 +na<ar > men turned <02015 +haphak > their way <01870 +derek > , and went <07725 +shuwb > again <07725 +shuwb > , and came <00935 +bow > and told <05046 +nagad > him all <03605 +kol > those <00428 +>el - leh > sayings <{01697} +dabar > .

01697 1SA 025 024 And fell <05307 +naphal > at <05921 +<al > his feet <07272 +regel > , and said <00559 +>amar > , Upon me , my Lord <00113 +>adown > , [ upon ] me [ let this ] iniquity <05771 +<avon > [ be ] : and let thine handmaid <00519 +>amah > , I pray <04994 +na > thee , speak <01696 +dabar > in thine audience <00241 +>ozen > , and hear <08085 +shama > the words <{01697} +dabar > of thine handmaid <00519 +>amah > .

01697 1SA 025 037 But it came <01916 +hadom > to pass in the morning <01242 +boqer > , when the wine <03196 +yayin > was gone <03318 +yatsa > out of Nabal <05037 +Nabal > , and his wife <00802 +>ishshah > had told <05046 +nagad > him these things <{01697} +dabar > , that his heart <03820 +leb > died <04191 +muwth > within <07130 +qereb > him , and he became <01961 +hayah > [ as ] a stone <68 > .

01697 1SA 026 016 This <02088 +zeh > thing <{01697} +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 +<asah > . [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <06258 +<attah > see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > .

01697 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994 +na > thee , let my Lord <00113 +>adown > the king <04428 +melek > hear <08085 +shama > the words <{01697} +dabar > of his servant <05650 +<ebed > . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children <01121 +ben > of men <00120 +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > .

01697 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650 +shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559 +>amar > , [ As ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall no <00518 +>im > punishment <05771 +<avon > happen <07136 +qarah > to thee for this <02088 +zeh > thing <{01697} +dabar > .

01697 1SA 028 018 Because <00834 +>aher > thou obeyedst <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > executedst <06213 +<asah > his fierce <02740 +charown > wrath <00639 +>aph > upon Amalek <06002 +<Amaleq > , therefore hath the LORD <03068 +Y@hovah > done <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > unto thee this <02088 +zeh > day <03117 +yowm > .

01697 1SA 028 020 Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar > all <04393 +m@lo> > along on the earth <00776 +>erets > , and was sore <03966 +m@od > afraid <03372 +yare> > , because of the words <{01697} +dabar > of Samuel <08050 +Sh@muw>el > : and there was no <03808 +lo> > strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > all <03605 +kol > the day <03117 +yowm > , nor all <03605 +kol > the night <03915 +layil > .

01697 1SA 028 021 And the woman <00802 +>ishshah > came <00935 +bow> > unto Saul <07586 +Sha>uwl > , and saw <07200 +ra>ah > that he was sore <03966 +m@od > troubled <00926 +bahal > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thine handmaid <08198 +shiphchah > hath obeyed <08085 +shama< > thy voice <06963 +qowl > , and I have put <07760 +suwm > my life <05315 +nephesh > in my hand <03709 +kaph > , and have hearkened <08085 +shama< > unto thy words <{01697} +dabar > which <00834 +>aher > thou spakest <01696 +dabar > unto me .

01697 1SA 030 024 For who <04310 +miy > will hearken <08085 +shama< > unto you in this <02088 +zeh > matter <{01697} +dabar > ? but as his part <02506 +cheleq > [ is ] that goeth <03381 +yarad > down <03381 +yarad > to the battle <04421 +milchamah > , so [ shall ] his part <02506 +cheleq > [ be ] that tarrieth <03427 +yashab > by the stuff <03627 +k@liy > : they shall part <02505 +chalaq > alike <03162 +yachad > .

01697 2CH 001 009 Now <06258 +<attah > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , let thy promise <{01697} +dabar > unto David <01732 +David > my father <25> be established <00539 +>aman > : for thou hast made me king <04427 +malak > over <05921 +<al > a people <05971 +<am > like the dust <06083 +<aphar > of the earth <00776 +>erets > in multitude <07227 +rab > .

01697 2CH 006 010 The LORD <03068 +Y@hovah > therefore hath performed <06965 +quwm > his word <{01697} +dabar > that he hath spoken <01696 +dabar > : for I am risen <06965 +quwm > up in the room <08478 +tachath > of David <01732 +David > my father <25> , and am set <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > , as the LORD <03068 +Y@hovah > promised <01696 +dabar > , and have built <01129 +banah > the house <01004 +bayith > for the name <08034 +shem > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

01697 2CH 006 017 Now <06258 +<attah > then , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , let thy word <{01697} +dabar > be verified <00539 +>aman > ,

which <00834 +>aher > thou hast spoken <01696 +dabar > unto thy servant <05650 +<ebed > David <01732 +David > .

01697 2CH 008 013 Even after a certain <01697 +dabar > rate <{01697} +dabar > every day <03117 +yowm > , offering <05927 +<alah > according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , three <07969 +shalowsh > times <06471 +pa<am > in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > .

01697 2CH 008 013 Even after a certain <{01697} +dabar > rate <01697 +dabar > every day <03117 +yowm > , offering <05927 +<alah > according to the commandment <04687 +mitsvah > of Moses <04872 +Mosheh > , on the sabbaths <07676 +shabbath > , and on the new <02320 +chodesh > moons <02320 +chodesh > , and on the solemn <04150 +mow<ed > feasts <04150 +mow<ed > , three <07969 +shalowsh > times <06471 +pa<am > in the year <08141 +shaneh > , [ even ] in the feast <02282 +chag > of unleavened <04682 +matstsah > bread , and in the feast <02282 +chag > of weeks <07620 +shabuwa< > , and in the feast <02282 +chag > of tabernacles <05521 +cukkah > .

01697 2CH 008 014 And he appointed <05975 +<amad > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 +<abodah > , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <{01697} +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show<er > also by their courses <04256 +machaloqeth > at every gate <08179 +sha<ar > : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > commanded <04687 +mitsvah > .

01697 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy > concerning any <03605 +kol > matter <{01697} +dabar > , or concerning the treasures <00214 +>owtsar > .

01697 2CH 009 002 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <{01697} +dabar > : and there was nothing hid <05956 +<alam > from Solomon <08010 +Sh@lomoh > which <00834 +>aher > he told <05046 +nagad > her not .

01697 2CH 009 005 And she said <00559 +>amar > to the king <04428 +melek > , [ It was ] a true <00571 +>emeth > report <01697 +dabar > which <00834 +>aher > I heard <08085 +shama< > in mine own land <00776 +>erets > of thine acts <{01697} +dabar > , and of thy wisdom <02451 +chokmah > :

01697 2CH 009 005 And she said <00559 +>amar > to the king <04428 +melek > , [ It was ] a true <00571 +>emeth > report <{01697} +dabar > which <00834 +>aher > I heard <08085 +shama< > in mine own land <00776 +>erets > of thine acts <01697 +dabar > , and of thy wisdom <02451 +chokmah > :

01697 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <{01697} +dabar > , until <05704 +<ad > I came <00935



+bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [ it ] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for ] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw<ah > that I heard <08085 +shama< > .

01697 2CH 009 024 And they brought <00935 +bow> > every man <00376 +>iysh > his present <04503 +minchah > , vessels <03627 +k@liy > of silver <03701 +keceph > , and vessels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08008 +salmah > , harness <05402 +nesheq > , and spices <01314 +besem > , horses <05483 +cuwc > , and mules <06505 +pered > , a rate <{01697} +dabar > year <08141 +shaneh > by year <08141 +shaneh > .

01697 2CH 009 029 Now the rest <07605 +sh@>ar > of the acts <01697 +dabar > of Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and last <00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book <{01697} +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiy@lowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@<diy > the seer <02374 +chozeh > against <05921 +<al > Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > ?

01697 2CH 009 029 Now the rest <07605 +sh@>ar > of the acts <{01697} +dabar > of Solomon <08010 +Sh@lomoh > , first <07223 +ri>shown > and last <00314 +>acharown > , [ are ] they not written <03789 +kathab > in the book <01697 +dabar > of Nathan <05416 +Nathan > the prophet <05030 +nabiy> > , and in the prophecy <05016 +n@buw>ah > of Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiy@lowniy > , and in the visions <02378 +chazowth > of Iddo <03260 +Y@<diy > the seer <02374 +chozeh > against <05921 +<al > Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > ?

01697 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab<am > took counsel <03289 +ya<ats > with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +<amad > before <06440 +paniyim > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > , saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya<ats > give ye [ me ] to return <07725 +shuwb > answer <{01697} +dabar > to this <02088 +zeh > people <05971 +<am > ?

01697 2CH 010 007 And they spake <01696 +dabar > unto him , saying <00559 +>amar > , If <00518 +>im > thou be kind <02896 +towb > to this <02088 +zeh > people <05971 +<am > , and please <07521 +ratsah > them , and speak <01696 +dabar > good <02896 +towb > words <{01697} +dabar > to them , they will be thy servants <05650 +<ebed > for ever .

01697 2CH 010 009 And he said <00559 +>amar > unto them , What <04100 +mah > advice <03289 +ya<ats > give ye that we may return <07725 +shuwb > answer <{01697} +dabar > to this <02088 +zeh > people <05971 +<am > , which <00834 +>aher > have spoken <01696 +dabar > to me , saying <00559 +>amar > , Ease <07043 +qalal > somewhat the yoke <05923 +<ol > that thy father <25> did put <05414 +nathan > upon us ?

01697 2CH 010 014 And answered <{01697} +dabar > them after the advice <06098 +<etsah > of the young <03206 +yeled > men , saying <00559 +>amar > , My father <25> made your yoke <05923 +<ol > heavy <03513 +kabad > , but I will add <03254 +yacaph > thereto <05921 +<al > : my father <25> chastised <03256 +yacar >

you with whips <07752 +showt > , but I [ will chastise you ]  
with scorpions <06137 +<aqrab > .

01697 2CH 010 015 So the king <04428 +melek > hearkened <08085  
+shama< > not unto the people <05971 +<am > : for the cause  
<05252 +n@cibbah > was of God <00430 +>elohiym > , that the LORD  
<03068 +Y@hovah > might perform <06965 +quwm > his word <{01697}  
+dabar > , which <00834 +>aher > he spake <01696 +dabar > by the  
hand <03027 +yad > of Ahijah <00281 +>Achiyah > the Shilonite  
<07888 +Shiylowniy > to Jeroboam <03379 +Yarob<am > the son  
<01121 +ben > of Nebat <05028 +N@bat > .

01697 2CH 011 002 But the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > to Shemaiyah <08098  
+Sh@ma<yah > the man <00376 +>iysh > of God <00430 +>elohiym > ,  
saying <00559 +>amar > ,

01697 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up ,  
nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im >  
your brethren <00251 +>ach > : return <07725 +shuwb > every man  
<00376 +>iysh > to his house <01004 +bayith > : for this <02088  
+zeh > thing <{01697} +dabar > is done of me . And they obeyed  
<08085 +shama< > the words <01697 +dabar > of the LORD <03068  
+Y@hovah > , and returned <07725 +shuwb > from going <03212  
+yalak > against <00413 +>el > Jeroboam <03379 +Yarob<am > .

01697 2CH 011 004 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , Ye shall not go <05927 +<alah > up ,  
nor <03808 +lo> > fight <03898 +lacham > against <05973 +<im >  
your brethren <00251 +>ach > : return <07725 +shuwb > every man  
<00376 +>iysh > to his house <01004 +bayith > : for this <02088  
+zeh > thing <01697 +dabar > is done of me . And they obeyed  
<08085 +shama< > the words <{01697} +dabar > of the LORD <03068  
+Y@hovah > , and returned <07725 +shuwb > from going <03212  
+yalak > against <00413 +>el > Jeroboam <03379 +Yarob<am > .

01697 2CH 012 007 And when the LORD <03068 +Y@hovah > saw <07200  
+ra>ah > that they humbled <03665 +kana< > themselves , the word  
<{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961  
+hayah > to Shemaiyah <08098 +Sh@ma<yah > , saying <00559 +>amar  
> , They have humbled <03665 +kana< > themselves ; [ therefore ]  
I will not destroy <07843 +shachath > them , but I will grant  
<05414 +nathan > them some <04592 +m@<at > deliverance <06413  
+p@leytah > ; and my wrath <02534 +chemah > shall not be poured  
<05413 +nathak > out upon Jerusalem <03389 +Y@ruwshalaim > by  
the hand <03027 +yad > of Shishak <07895 +Shiyshaq > .

01697 2CH 012 012 And when he humbled <03665 +kana< > himself ,  
the wrath <00639 +>aph > of the LORD <03068 +Y@hovah > turned  
<07725 +shuwb > from him , that he would not destroy <07843  
+shachath > [ him ] altogether <03617 +kalah > : and also <01571  
+gam > in Judah <03063 +Y@huwdah > things <{01697} +dabar > went  
<01961 +hayah > well <02896 +towb > .

01697 2CH 012 015 Now the acts <01697 +dabar > of Rehoboam  
<07346 +R@chab<am > , first <07223 +ri>shown > and last <00314  
+>acharown > , [ are ] they not written <03789 +kathab > in the  
book <{01697} +dabar > of Shemaiyah <08098 +Sh@ma<yah > the  
prophet <05030 +nabiy> > , and of Iddo <05714 +<Iddow > the seer  
<02374 +chozeh > concerning genealogies <03187 +yachas > ? And [  
there were ] wars <04421 +milchamah > between Rehoboam <07346  
+R@chab<am > and Jeroboam <03379 +Yarob<am > continually .

01697 2CH 012 015 Now the acts <{01697} +dabar > of Rehoboam  
<07346 +R@chab<am > , first <07223 +ri>shown > and last <00314  
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+>acharown > , [ are ] they not written <03789 +kathab > in the book <01697 +dabar > of Shemai ah <08098 +Sh@ma<yah > the prophet <05030 +nabiy> > , and of Iddo <05714 +<Iddow > the seer <02374 +chozeh > concerning genealogies <03187 +yachas > ? And [ there were ] wars <04421 +milchamah > between Rehoboam <07346 +R@chab<am > and Jeroboam <03379 +Yarob<am > continually .

01697 2CH 013 022 And the rest <03499 +yether > of the acts <01697 +dabar > of Abijah <29> , and his ways <01870 +derek > , and his sayings <{01697} +dabar > , [ are ] written <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy> > Iddo <05714 +<Iddow > .

01697 2CH 013 022 And the rest <03499 +yether > of the acts <{01697} +dabar > of Abijah <29> , and his ways <01870 +derek > , and his sayings <01697 +dabar > , [ are ] written <03789 +kathab > in the story <04097 +midrash > of the prophet <05030 +nabiy> > Iddo <05714 +<Iddow > .

01697 2CH 015 008 And when Asa <00609 +>Aca> > heard <08085 +shama< > these <00428 +>el - leh > words <{01697} +dabar > , and the prophecy <05016 +n@buw>ah > of Oded <05752 +<Owded > the prophet <05030 +nabiy> > , he took courage <02388 +chazaq > , and put <05674 +<abar > away <05674 +<abar > the abominable <08251 +shiqquwts > idols <08251 +shiqquwts > out of all <03605 +kol > the land <00776 +>erets > of Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > , and out of the cities <05892 +<iyr > which <00834 +>aher > he had taken <03920 +lakad > from mount <02022 +har > Ephraim <00669 +>Ephrayim > , and renewed <02318 +chadash > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > , that [ was ] before <06440 +paniym > the porch <00197 +>uwl am > of the LORD <03068 +Y@hovah > .

01697 2CH 016 011 And , behold <02009 +hinneh > , the acts <{01697} +dabar > of Asa <00609 +>Aca> > , first <07223 +ri>shown > and last <00314 +>acharown > , lo <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yi sra>el > .

01697 2CH 018 004 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yi sra>el > , Enquire <01875 +darash > , I pray <04994 +na> > thee , at the word <{01697} +dabar > of the LORD <03068 +Y@hovah > to day <03117 +yowm > .

01697 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <01697 +dabar > of the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <{01697} +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > .

01697 2CH 018 012 And the messenger <04397 +mal>ak > that went <01980 +halak > to call <07121 +qara> > Micai ah <04321 +Miykay@huw > spake <01696 +dabar > to him , saying <00559 +>amar > , Behold <02009 +hinneh > , the words <{01697} +dabar > of the prophets <05030 +nabiy> > [ declare ] good <02896 +towb > to the king <04428 +melek > with one <00259 +>echad > assent <06310 +peh > ; let thy word <01697 +dabar > therefore , I pray <04994 +na> > thee , be like one <00259 +>echad > of theirs <01992 +hem > , and speak <01696 +dabar > thou good <02896 +towb > .

&gt; .

01697 2CH 018 018 Again he said <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > upon his throne <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > standing <05975 +<amad > on his right <03225 +yamiyn > hand and [ on <05921 +<al > ] his left <08040 +s@mo>wl > .

01697 2CH 019 003 Nevertheless <61> there are good <02896 +towb > things <{01697} +dabar > found <04672 +matsa> > in thee , in that thou hast taken <01197 +ba<ar > away <01197 +ba<ar > the groves <00842 +>asherah > out of the land <00776 +>erets > , and hast prepared <03559 +kuwn > thine heart <03824 +lebab > to seek <01875 +darash > God <00430 +>el ohi ym > .

01697 2CH 019 011 And , behold <02009 +hi nneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 +<al > you in all <03605 +kol > matters <{01697} +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishma<e>l > , the ruler <05057 +nagi yd > of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <01697 +dabar > : also the Levites <03881 +Levi yiy > [ shall be ] officers <07860 +shoter > before <06440 +pani ym > you . Deal <06213 +<asah > courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the good <02896 +towb > .

01697 2CH 019 011 And , behold <02009 +hi nneh > , Amariah <00568 +>Amaryah > the chief <07218 +ro>sh > priest <03548 +kohen > [ is ] over <05921 +<al > you in all <03605 +kol > matters <01697 +dabar > of the LORD <03068 +Y@hovah > ; and Zebadiah <02069 +Z@badyah > the son <01121 +ben > of Ishmael <03458 +Yishma<e>l > , the ruler <05057 +nagi yd > of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > , for all <03605 +kol > the king s <04428 +melek > matters <{01697} +dabar > : also the Levites <03881 +Levi yiy > [ shall be ] officers <07860 +shoter > before <06440 +pani ym > you . Deal <06213 +<asah > courageously <02388 +chazaq > , and the LORD <03068 +Y@hovah > shall be with the good <02896 +towb > .

01697 2CH 020 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoshaphat <03092 +Y@howshaphat > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hi nneh > , they [ are ] written <03789 +kathab > in the book <{01697} +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chanani y > , who <00834 +>aher > [ is ] mentioned <05927 +<alah > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yi sra>el > .

01697 2CH 020 034 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Jehoshaphat <03092 +Y@howshaphat > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hi nneh > , they [ are ] written <03789 +kathab > in the book <01697 +dabar > of Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chanani y > , who <00834 +>aher > [ is ] mentioned <05927 +<alah > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yi sra>el > .

01697 2CH 023 004 This <02088 +zeh > [ is ] the thing <{01697} +dabar > that ye shall do <06213 +<asah > ; A third <07992 +sh@liy shiy > part of you entering <00935 +bow> > on the sabbath <07676 +shabbath > , of the priests <03548 +kohen > and of the

Levi tes <03881 +Levi yiy > , [ shall be ] porters <07778 +show<er > of the doors <05592 +caph > ;

01697 2CH 023 019 And he set <05975 +<amad > the porters <07778 +show<er > at <05921 +<al > the gates <08179 +sha<ar > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [ which was ] unclean <02931 +tame> > in any <03605 +kol > thing <{01697} +dabar > should enter <00935 +bow> > in .

01697 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Levi yiy > , and said <00559 +>amar > to them , Go <03318 +yatsa> > out unto the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 +keceph > to repair <02388 +chazaq > the house <01004 +bayi th > of your God <00430 +>elohiym > from year <08141 +shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <{01697} +dabar > . Howbeit the Levi tes <03881 +Levi yiy > hastened <04116 +mahar > [ it ] not .

01697 2CH 025 026 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Amazi ah <00558 +>Amatsyah > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > ?

01697 2CH 026 022 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Uzzi ah <05818 +<Uzziyah > , first <07223 +ri>shown > and last <00314 +>acharown > , did Isai ah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , write <03789 +kathab > .

01697 2CH 027 007 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Jotham <03147 +Yowtham > , and all <03605 +kol > his wars <04421 +milchamah > , and his ways <01870 +derek > , lo <02005 +hen > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > .

01697 2CH 028 026 Now the rest <03499 +yether > of his acts <{01697} +dabar > and of all <03605 +kol > his ways <01870 +derek > , first <07223 +ri>shown > and last <00314 +>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

01697 2CH 029 015 And they gathered <00622 +>acaph > their brethren <00251 +>ach > , and sanctified <06942 +qadash > themselves , and came <00935 +bow> > , according to the commandment <04687 +mitsvah > of the king <04428 +melek > , by the words <{01697} +dabar > of the LORD <03068 +Y@hovah > , to cleanse <02891 +tahir > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

01697 2CH 029 030 Moreover Hezeki ah <02396 +Chi zqiyah > the king <04428 +melek > and the princes <08269 +sar > commanded <00559 +>amar > the Levi tes <03881 +Levi yiy > to sing <01984 +halal > praise <01984 +halal > unto the LORD <03068 +Y@hovah > with the words <{01697} +dabar > of David <01732 +David > , and of Asaph <00623 +>Acaph > the seer <02374 +chozeh > . And they sang praises <01984 +halal > with gladness <08057 +simchah > , and they bowed <06915 +qadad > their heads and worshipped <07812 +shachah > .

01697 2CH 029 036 And Hezekiah <02396 +Chi zqi yah > rejoiced <08055 +samach > , and all <03605 +kol > the people <05971 +<am > > , that God <00430 +>elohiym > had prepared <03559 +kuwn > the people <05971 +<am > : for the thing <{01697} +dabar > was [ done ] suddenly <06597 +pi th>omw > .

01697 2CH 030 004 And the thing <{01697} +dabar > pleased the king <04428 +melek > and all <03605 +kol > the congregation <06951 +qahal > .

01697 2CH 030 005 So they established <05975 +<amad > a decree <{01697} +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884 +B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 +<asah > [ it ] of a long <07230 +rob > [ time in such sort ] as it was written <03789 +kathab > .

01697 2CH 030 012 Also <01571 +gam > in Judah <03063 +Y@huwdah > the hand <03027 +yad > of God <00430 +>elohiym > was to give <05414 +nathan > them one <00259 +>echad > heart <03820 +leb > to do <06213 +<asah > the commandment <04687 +mitsvah > of the king <04428 +melek > and of the princes <08269 +sar > , by the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 2CH 031 005 And as soon as the commandment <{01697} +dabar > came <06555 +parats > abroad <06555 +parats > , the children <01121 +ben > of Israel <03478 +Yisra>el > brought <00935 +bow> > in abundance <07235 +rabah > the firstfruits <07225 +re>shiyth > of corn <01715 +dagan > , wine <08492 +tiyrowsh > , and oil <03323 +yitshar > , and honey <01706 +d@bash > , and of all <03605 +kol > the increase <08393 +t@buw>ah > of the field <07704 +sadeh > ; and the tithe <04643 +ma<aser > of all <03605 +kol > [ things ] brought <00935 +bow> > they in abundantly <07230 +rob > .

01697 2CH 031 016 Beside <00905 +bad > their genealogy <03188 +yachas > of males <02145 +zakar > , from three <07969 +shalowsh > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > , [ even ] unto every <03605 +kol > one that entereth <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , his daily <03117 +yowm > portion <{01697} +dabar > for their service <05656 +<abodah > in their charges <04931 +mishmereth > according to their courses <04256 +machaloqeth > ;

01697 2CH 032 001 After <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , and the establishment <00571 +>emeth > thereof , Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <00935 +bow> > , and entered <00935 +bow> > into Judah <03063 +Y@huwdah > , and encamped <02583 +chanah > against <05921 +<al > the fenced <01219 +batsar > cities <05892 +<iyr > , and thought <00559 +>amar > to win <01234 +baqa< > them for himself .

01697 2CH 032 008 With him [ is ] an arm <02220 +z@rowa< > of flesh <01320 +basar > ; but with us [ is ] the LORD <03068 +Y@hovah > our God <00430 +>elohiym > to help <05826 +<azar > us , and to fight <03898 +lacham > our battles <04421 +milchamah > . And the people <05971 +<am > rested <05564 +camak > themselves upon the words <{01697} +dabar > of Hezekiah <02396 +Chi zqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > .

01697 2CH 032 032 Now the rest <03499 +yether > of the acts

<{01697} +dabar > of Hezekiah <02396 +Chizqiyah > , and his goodness <02617 +cheched > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the vision <02377 +chazown > of Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > , the son <01121 +ben > of Amoz <00531 +>Amowts > , [ and ] in the book <05612 +cepher > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > .

01697 2CH 034 002 And he did <03499 +yether > [ that which was <01697 +dabar > ] right in <04519 +M@nashsheh > the sight of <08605 +t@phillah > the LORD , and <00430 +>elohiym > walked in the <{01697} +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [ neither ] to the <08034 +shem > right hand , nor <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > .

01697 2CH 034 002 And he did <03499 +yether > [ that which was <{01697} +dabar > ] right in <04519 +M@nashsheh > the sight of <08605 +t@phillah > the LORD , and <00430 +>elohiym > walked in the <01697 +dabar > ways of David <02374 +chozeh > his father <01696 +dabar > , and declined [ neither ] to the <08034 +shem > right hand , nor <03068 +Y@hovah > to <00430 +>elohiym > the left <03478 +Yisra>el > .

01697 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 +<athar > , while he was yet <03605 +kol > young , he began to seek <04604 +ma<al > after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 +<amad > twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 +<al > the groves <{01697} +dabar > , and the carved <02374 +chozeh > images , and the molten images .

01697 2CH 034 016 And Shaphan <08227 +shaphan > carried <00935 +bow> > the book <05612 +cepher > to the king <04428 +melek > , and brought <07725 +shuwb > the king <04428 +melek > word <{01697} +dabar > back <07725 +shuwb > again <05750 +<owd > , saying <00559 +>amar > , All <03605 +kol > that was committed <05414 +nathan > to thy servants <05650 +<ebed > , they do <06213 +<asah > [ it ] .

01697 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428 +melek > had heard <08085 +shama< > the words <{01697} +dabar > of the law <08451 +towrah > , that he rent <07167 +qara< > his clothes <00899 +beged > .

01697 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 +<al > the words <{01697} +dabar > of the book <05612 +cepher > that is found <04672 +matsa> > : for great <01419 +gadawl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > .

01697 2CH 034 021 Go <03212 +yalak > , enquire <01875 +darash > of the LORD <03068 +Y@hovah > for me , and for them that are left <07604 +sha>ar > in Israel <03478 +Yisra>el > and in Judah <03063 +Y@huwdah > , concerning <05921 +<al > the words <01697 +dabar > of the book <05612 +cepher > that is found <04672

+matsa> > : for great <01419 +gadowl > [ is ] the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > that is poured <05413 +nathak > out upon us , because our fathers <1> have not kept <08104 +shamar > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > after all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > .

01697 2CH 034 026 And as for the king <04428 +melek > of Judah <03063 +Y@huwdah > , who sent <07971 +shalach > you to enquire <01875 +darash > of the LORD <03068 +Y@hovah > , so shall ye say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ concerning ] the words <{01697} +dabar > which <00834 +>aher > thou hast heard <08085 +shama< > ;

01697 2CH 034 027 Because <03282 +ya<an > thine heart <03824 +lebab > was tender <07401 +rakak > , and thou didst humble <03665 +kana< > thyself before <06440 +paniym > God <00430 +>elohiym > , when thou heardest <08085 +shama< > his words <{01697} +dabar > against <05921 +<al > this <02088 +zeh > place <04725 +maqowm > , and against <05921 +<al > the inhabitants <03427 +yashab > thereof , and humbledst <03665 +kana< > thyself before <06440 +paniym > me , and didst rend <07167 +qara< > thy clothes <00899 +beged > , and weep <01058 +bakah > before <06440 +paniym > me ; I have even heard <08085 +shama< > [ thee ] also <01571 +gam > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 +<ayin > see <07200 +ra>ah > all <03605 +kol > the evil <07451 +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <{01697} +dabar > again <07725 +shuwb > .

01697 2CH 034 030 And the king <04428 +melek > went <05927 +<alah > up into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , and all <03605 +kol > the people <05971 +<am > , great <01419 +gadowl > and small <06996 +qatan > : and he read <07121 +qara> > in their ears <00241 +>ozen > all <03605 +kol > the words <{01697} +dabar > of the book <05612 +cephher > of the covenant <01285 +b@riyth > that was found <04672 +matsa> > in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

01697 2CH 034 031 And the king <04428 +melek > stood <05975 +<amad > in his place <05977 +<omed > , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 +<asah > the words <{01697} +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > .

01697 2CH 035 006 So kill <07819 +shachat > the passover <06453



+pecach > , and sanctify <06942 +qadash > yourselves , and prepare <03559 +kuwn > your brethren <00251 +>ach > , that [ they ] may do <06213 +<asah > according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

01697 2CH 035 022 Nevertheless Josiah <02977 +Yo>shiyah > would not turn <05437 +cabab > his face <06440 +paniyim > from him , but disguised <02664 +chaphas > himself , that he might fight <03898 +lacham > with him , and hearkened <08085 +shama< > not unto the words <{01697} +dabar > of Necho <05224 +N@kow > from the mouth <06310 +peh > of God <00430 +>elohiyim > , and came <00935 +bow> > to fight <03898 +lacham > in the valley <01237 +biq<ah > of Megiddo <04023 +M@gi ddown > .

01697 2CH 035 026 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +cheched > , according to [ that which was ] written <03789 +kathab > in the law <08451 +towrah > of the LORD <03068 +Y@hovah > ,

01697 2CH 035 027 And his deeds <{01697} +dabar > , first <07223 +ri>shown > and last <0314>acharown > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@hurdah > .

01697 2CH 036 008 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his abominations <08441 +tow<ebah > which <00834 +>aher > he did <06213 +<asah > , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@hurdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

01697 2CH 036 016 But they mocked <03931 +la<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiyim > , and despised <00959 +bazah > his words <{01697} +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <05704 +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <05704 +<ad > [ there was ] no <00369 +>ayin > remedy <04832 +marpe> > .

01697 2CH 036 021 To fulfil <04390 +male> > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <05704 +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [ for ] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib<iym . > and ten years <08141 +shaneh > .

01697 2CH 036 022 Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <{01697} +dabar > of the LORD <03068 +Y@hovah > [ spoken <01696 +dabar > ] by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be accomplished <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +mi<tab > , saying <00559 +>amar > ,

01697 2KI 001 007 And he said <01696 +dabar > unto them , What <04100 +mah > manner <04941 +mishpat > of man <00376 +>iysh > [ was he ] which <00834 +>aher > came <05927 +>alah > up to meet <07125 +qir>ah > you , and told <01696 +dabar > you these <00428 +>el - leh > words <{01697} +dabar > ?

01697 2KI 001 016 And he said <01696 +dabar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Forasmuch as thou hast sent <07971 +shalach > messengers <04397 +mal>ak > to enquire <01875 +darash > of Baalzebub <01176 +Ba<al Z@buwb > the god <00430 +>elohiyim > of Ekron <06138 +>Eqrown > , [ is it ] not because [ there is ] no <00369 +>ayin > God <00430 +>elohiyim > in Israel <03478 +Yisra>el > to enquire <01875 +darash > of his word <{01697} +dabar > ? therefore thou shalt not come <03381 +yarad > down <03381 +yarad > off that bed <04296 +mittah > on which <00834 +>aher > thou art gone <05927 +>alah > up , but shalt surely <03588 +kiy > die <04191 +muwth > .

01697 2KI 001 017 So he died <04191 +muwth > according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar > . And Jehoram <03088 +Y@howram > reigned <04427 +malak > in his stead <08478 +tachath > in the second <08147 +sh@nayim > year <08141 +shaneh > of Jehoram <03088 +Y@howram > the son <01121 +ben > of Jehoshaphat <03092 +Y@howshaphat > king <04428 +melek > of Judah <03063 +Y@huwdah > ; because <03588 +kiy > he had <01961 +hayah > no <03808 +lo> > son <01121 +ben > .

01697 2KI 001 018 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 +>asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 001 018 Now the rest <03499 +yether > of the acts <01697 +dabar > of Ahaziah <00274 +>Achazyah > which <00834 +>aher > he did <06213 +>asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 002 022 So the waters <04325 +mayim > were healed <07495 +rapha> > unto this <02088 +zeh > day <03117 +yowm > , according to the saying <{01697} +dabar > of Elisha <00477 +>Eliysha< > which <00834 +>aher > he spake <01696 +dabar > .

01697 2KI 003 012 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , The word <{01697} +dabar > of the LORD <03068 +Y@hovah > is with him . So the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y@howshaphat > and the king <04428 +melek > of Edom <00123 +>Edom > went <03381 +yarad > down <03381 +yarad > to him .

01697 2KI 004 044 So he set <05414 +nathan > [ it ] before <06440 +paniyim > them , and they did eat <00398 +>akal > , and left <03498 +yathar > [ thereof ] , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 2KI 005 013 And his servants <05650 +>ebed > came <05066 +nagash > near <05066 +nagash > , and spake <01696 +dabar > unto him , and said <00559 +>amar > , My father <1> , [ if ] the prophet <05030 +nabiy> > had bid <01696 +dabar > thee [ do some ] great <01419 +gadawl > thing <{01697} +dabar > , wouldst thou not have done <06213 +>asah > [ it ] ? how <00637 +>aph > much

rather than , when <03588 +kiy > he saith <00559 +>amar > to thee , Wash <07364 +rachats > , and be clean <02891 +tahir > ?

01697 2KI 005 014 Then went <03381 +yarad > he down <03381 +yarad > , and dipped <02881 +tabal > himself seven <07651 +sheba< > times <06471 +pa<am > in Jordan <03383 +Yarden > , according to the saying <{01697} +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > : and his flesh <01320 +basar > came <07725 +shuwb > again <07725 +shuwb > like unto the flesh <01320 +basar > of a little <06995 +qoten > child <05288 +na<ar > , and he was clean <02891 +tahir > .

01697 2KI 005 018 In this <02088 +zeh > thing <01697 +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayi th > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +<al > my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayi th > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayi th > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > in this <02088 +zeh > thing <{01697} +dabar > .

01697 2KI 005 018 In this <02088 +zeh > thing <{01697} +dabar > the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > , [ that ] when my master <00113 +>adown > goeth <00935 +bow> > into the house <01004 +bayi th > of Rimmon <07417 +Rimmown > to worship <07812 +shachah > there <08033 +sham > , and he leaneth <08127 +shen > on <05921 +<al > my hand <03027 +yad > , and I bow <07812 +shachah > myself in the house <01004 +bayi th > of Rimmon <07417 +Rimmown > : when I bow <07812 +shachah > down <07812 +shachah > myself in the house <01004 +bayi th > of Rimmon <07417 +Rimmown > , the LORD <03068 +Y@hovah > pardon <05545 +calach > thy servant <05650 +<ebed > in this <02088 +zeh > thing <01697 +dabar > .

01697 2KI 006 011 Therefore the heart <03820 +leb > of the king <04428 +melek > of Syria <00758 +>Aram > was sore troubled <05590 +ca<ar > for this <02088 +zeh > thing <{01697} +dabar > ; and he called <07121 +qara> > his servants <05650 +<ebed > , and said <00559 +>amar > unto them , Will ye not shew <05046 +nagad > me which <04310 +miy > of us [ is ] for the king <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 006 012 And one <00259 +>echad > of his servants <05650 +<ebed > said <00559 +>amar > , None <03808 +lo> > , my Lord <00113 +>adown > , O king <04428 +melek > : but Elisha <00477 +>Eliysha< > , the prophet <05030 +nabiy> > that [ is ] in Israel <03478 +Yisra>el > , telleth <05046 +nagad > the king <04428 +melek > of Israel <03478 +Yisra>el > the words <{01697} +dabar > that thou speakest <01696 +dabar > in thy bedchamber .

01697 2KI 006 018 And when they came <03381 +yarad > down <03381 +yarad > to him , Elisha <00477 +>Eliysha< > prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Smite <05221 +nakah > this <02088 +zeh > people <01471 +gowy > , I pray <04994 +na> > thee , with blindness <05575 +canver > . And he smote <05221 +nakah > them with blindness <05575 +canver > according to the word <{01697} +dabar > of Elisha <00477 +>Eliysha< > .

01697 2KI 006 030 And it came <01961 +hayah > to pass , when the king <04428 +melek > heard <08085 +shama< > the words <{01697} +dabar > of the woman <00802 +>i shshah > , that he rent <07167

+qara< > his clothes <00899 +beged > ; and he passed <05674  
 +<abar > by upon the wall <02346 +chowmah > , and the people  
 <05971 +<am > looked <07200 +ra>ah > , and , behold <02009  
 +hinneh > , [ he had ] sackcloth <08242 +saq > wi thin <01004  
 +bayi th > upon his flesh <01320 +basar > .

01697 2KI 007 001 Then Elisha <00477 +>Eliysha< > said <00559  
 +>amar > , Hear <08085 +shama< > ye the word <{01697} +dabar >  
 of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559  
 +>amar > the LORD <03068 +Y@hovah > , To morrow <04279 +machar >  
 about this time <06256 +<eth > [ shall ] a measure <05429 +c@>ah  
 > of fine flour <05560 +coleth > [ be sold ] for a shekel <08255  
 +sheqel > , and two measures <05429 +c@>ah > of barley <08184  
 +s@<orah > for a shekel <08255 +sheqel > , in the gate <08179  
 +sha<ar > of Samaria <08111 +Shom@rown > .

01697 2KI 007 002 Then a lord <07991 +shaliysh > on <05921 +<al  
 > whose <00834 +>aher > hand <03027 +yad > the king <04428  
 +melek > leaned <08172 +sha<an > answered <06030 +<anah > the  
 man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559  
 +>amar > , Behold <02009 +hinneh > , [ if ] the LORD <03068  
 +Y@hovah > would make <06213 +<asah > windows <00699 +>arubbah >  
 in heaven <08064 +shamayim > , might this <02088 +zeh > thing  
 <{01697} +dabar > be ? And he said <00559 +>amar > , Behold  
 <02009 +hinneh > , thou shalt see <07200 +ra>ah > [ it ] with  
 thine eyes <05869 +<ayin > , but shalt not eat <00398 +>akal >  
 thereof .

01697 2KI 007 016 And the people <05971 +<am > went <03318  
 +yatsa> > out , and spoiled <00962 +bazaz > the tents <04264  
 +machaneh > of the Syrians <00758 +>Aram > . So a measure <05429  
 +c@>ah > of fine flour <05560 +coleth > was [ sold ] for a  
 shekel <08255 +sheqel > , and two measures <05429 +c@>ah > of  
 barley <08184 +s@<orah > for a shekel <08255 +sheqel > ,  
 according to the word <{01697} +dabar > of the LORD <03068  
 +Y@hovah > .

01697 2KI 007 019 And that lord <07991 +shaliysh > answered  
 <06030 +<anah > the man <00376 +>iysh > of God <00430 +>elohiym  
 > , and said <00559 +>amar > , Now , behold <02009 +hinneh > , [  
 if ] the LORD <03068 +Y@hovah > should make <06213 +<asah >  
 windows <00699 +>arubbah > in heaven <08064 +shamayim > , might  
 such <02088 +zeh > a thing <{01697} +dabar > be ? And he said  
 <00559 +>amar > , Behold <02009 +hinneh > , thou shalt see  
 <07200 +ra>ah > it with thine eyes <05869 +<ayin > , but shalt  
 not eat <00398 +>akal > thereof .

01697 2KI 008 002 And the woman <00802 +>ishshah > arose <06965  
 +quwm > , and did <06213 +<asah > after the saying <{01697}  
 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > :  
 and she went <03212 +yalak > with her household <01004 +bayi th >  
 , and sojourned <01481 +guwr > in the land <00776 +>erets > of  
 the Philistines <06430 +P@lishtiy > seven <07651 +sheba< > years  
 <08141 +shaneh > .

01697 2KI 008 013 And Hazael <02371 +Chaza>el > said <00559  
 +>amar > , But what <04100 +mah > , [ is ] thy servant <05650  
 +<ebed > a dog <03611 +keleb > , that he should do <06213 +<asah  
 > this <02088 +zeh > great <01419 +gadawl > thing <{01697}  
 +dabar > ? And Elisha <00477 +>Eliysha< > answered <00559 +>amar  
 > , The LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me  
 that thou [ shalt be ] king <04428 +melek > over <05921 +<al >  
 Syria <00758 +>Aram > .

01697 2KI 008 023 And the rest <03499 +yether > of the acts  
 <{01697} +dabar > of Joram <03141 +Yowram > , and all <03605  
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+kol > that he did , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 008 023 And the rest <03499 +yether > of the acts <01697 +dabar > of Joram <03141 +Yowram > , and all <03605 +kol > that he did , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 009 005 And when <03588 +kiy > he came <00935 +bow> > , behold <02009 +hinneh > , the captains <08269 +sar > of the host <02428 +chayil > [ were ] sitting <03427 +yashab > ; and he said <00559 +>amar > , I have an errand <01697 +dabar > to thee , O captain <08269 +sar > . And Jehu <03058 +Yehuw> > said <00559 +>amar > , Unto which <04310 +miy > of all <03605 +kol > us ? And he said <00559 +>amar > , To thee , O captain <08269 +sar > .

01697 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <06258 +>attah > therefore take <05375 +nasa> > [ and ] cast <07993 +shalak > him into the plat <02513 +chelqah > [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

01697 2KI 009 036 Wherefore they came <07725 +shuwb > again <07725 +shuwb > , and told <05046 +nagad > him . And he said <00559 +>amar > , This <01931 +huw> > [ is ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +>ebed > Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , saying <00559 +>amar > , In the portion <02506 +cheleq > of Jezreel <03157 +Yizr@>e>l > shall dogs <03611 +keleb > eat <00398 +>akal > the flesh <01320 +basar > of Jezebel <00348 +>lyzebel > :

01697 2KI 010 010 Know <03045 +yada< > now <00645 +>ephow > that there shall fall <05307 +naphal > unto the earth <00776 +>erets > nothing <03808 +lo> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <05921 +>al > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for the LORD <03068 +Y@hovah > hath done <06213 +>asah > [ that ] which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +>ebed > Elijah <00452 +>Elijah > .

01697 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown > , till <05704 +>ad > he had destroyed <08045 +shamad > him , according to the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > to Elijah <00452 +>Elijah > .

01697 2KI 010 034 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehu <03058Yehuw> > , and all <03605 +kol > that he did <06213 +>asah > , and all <03605 +kol > his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 010 034 Now the rest <03499 +yether > of the acts

<01697 +dabar > of Jehu <3058Yehuw> , and all <03605 +kol > that he did <06213 +<asah > , and all <03605 +kol > his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 011 005 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <{01697} +dabar > that ye shall do <06213 +<asah > ; A third <07992 +sh@liyshi y > part of you that enter <00935 +bow> > in on the sabbath <07676 +shabbath > shall even be keepers <08104 +shamar > of the watch <04931 +mishmereth > of the king s <04428 +melek > house <01004 +bayi th > ;

01697 2KI 012 019 And the rest <03499 +yether > of the acts <{01697} +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 012 019 And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 013 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 +<asah > , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 013 008 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Jehoahaz <03059 +Y@how>achaz > , and all <03605 +kol > that he did <06213 +<asah > , and his might <01369 +g@buwrah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 013 012 And the rest <03499 +yether > of the acts <{01697} +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his might <01369 +g@buwrah > wherewi th <00834 +>aher > he fought <03898 +lacham > against <05973 +<im > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 013 012 And the rest <03499 +yether > of the acts <01697 +dabar > of Joash <03101 +Yow>ash > , and all <03605 +kol > that he did , and his might <01369 +g@buwrah > wherewi th <00834 +>aher > he fought <03898 +lacham > against <05973 +<im > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 014 015 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 +<asah > , and his might <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > wi th Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the

book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 014 015 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoash <03060 +Y@how>ash > which <00834 +>aher > he did <06213 +<asah > , and his might <01369 +g@buwrah > , and how <00834 +>aher > he fought <03898 +lacham > with Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 014 018 And the rest <03499 +yether > of the acts <01697 +dabar > of Amaziah <00558 +>Amatsyah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 014 018 And the rest <03499 +yether > of the acts <{01697} +dabar > of Amaziah <00558 +>Amatsyah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 014 025 He restored <07725 +shuwb > the coast <01366 +g@buwl > of Israel <03478 +Yisra>el > from the entering <00935 +bow> > of Hamath <02574 +Chamath > unto the sea <03220 +yam > of the plain <06160 +<arabah > , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which <00834 +>aher > he spake <01696 +dabar > by the hand <03027 +yad > of his servant <05650 +<ebed > JON <03124 +Yonah > , the son <01121 +ben > of Amittai <00573 +>Amittay > , the prophet <05030 +nabi> > , which <00834 +>aher > [ was ] of Gathhepher <01662 +Gath - ha - Chepher > .

01697 2KI 014 028 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jeroboam <03379 +Yarob<am > , and all <03605 +kol > that he did <06213 +<asah > , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 014 028 Now the rest <03499 +yether > of the acts <{01697} +dabar > of Jeroboam <03379 +Yarob<am > , and all <03605 +kol > that he did <06213 +<asah > , and his might <01369 +g@buwrah > , how <00834 +>aher > he warred <03898 +lacham > , and how <00834 +>aher > he recovered <07725 +shuwb > Damascus <01834 +Dammeseq > , and Hamath <02574 +Chamath > , [ which belonged ] to Judah <03063 +Y@huwdah > , for Israel <03478 +Yisra>el > , are they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 015 006 And the rest <03499 +yether > of the acts <{01697} +dabar > of Azariah <05838 +<Azaryah > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 015 006 And the rest <03499 +yether > of the acts <01697 +dabar > of Azariah <05838 +<Azaryah > , and all <03605

+kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2KI 015 011 And the rest <03499 +yether > of the acts <{01697} +dabar > of Zachariah <02148 +Z@karyah > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 2KI 015 011 And the rest <03499 +yether > of the acts <01697 +dabar > of Zachariah <02148 +Z@karyah > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 2KI 015 012 This <01931 +huw> > [ was ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he spake <01696 +dabar > unto Jehu <03058 +Yehuw> > , saying <00559 +>amar > , Thy sons <01121 +ben > shall sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > unto the fourth <07243 +r@biy<iy > [ generation ] . And so <03651 +ken > it came <01961 +hayah > to pass .

01697 2KI 015 015 And the rest <03499 +yether > of the acts <{01697} +dabar > of Shallum <07967 +Shalluum > , and his conspiracy <07195 +qesher > which <00834 +>aher > he made <07194 +qashar > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 2KI 015 015 And the rest <03499 +yether > of the acts <01697 +dabar > of Shallum <07967 +Shalluum > , and his conspiracy <07195 +qesher > which <00834 +>aher > he made <07194 +qashar > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 2KI 015 021 And the rest <03499 +yether > of the acts <01697 +dabar > of Menahem <04505 +M@nachem > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 015 021 And the rest <03499 +yether > of the acts <{01697} +dabar > of Menahem <04505 +M@nachem > , and all <03605 +kol > that he did <06213 +<asah > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > ?

01697 2KI 015 026 And the rest <03499 +yether > of the acts <01697 +dabar > of Pekahiah <06494 +P@qachyah > , and all <03605 +kol > that he did <06213 +<asah > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Israel <03478 +Yisra>el > .

01697 2KI 015 026 And the rest <03499 +yether > of the acts <{01697} +dabar > of Pekahiah <06494 +P@qachyah > , and all <03605 +kol > that he did <06213 +<asah > , behold <02009 +hinneh > , they [ are ] written <03789 +kathab > in the book



<05612 +cepher > of the chronicles <01697 +dabar > of the kings  
<04428 +melek > of Israel <03478 +Yisra>el > .

01697 2KI 015 031 And the rest <03499 +yether > of the acts  
<01697 +dabar > of Pekah <06492 +Peqach > , and all <03605 +kol  
> that he did <06213 +<asah > , behold <02009 +hinneh > , they [ are ]  
written <03789 +kathab > in the book <05612 +cepher > of  
the chronicles <{01697} +dabar > of the kings <04428 +melek > of  
Israel <03478 +Yisra>el > .

01697 2KI 015 031 And the rest <03499 +yether > of the acts  
<{01697} +dabar > of Pekah <06492 +Peqach > , and all <03605  
+kol > that he did <06213 +<asah > , behold <02009 +hinneh > ,  
they [ are ] written <03789 +kathab > in the book <05612 +cepher  
> of the chronicles <01697 +dabar > of the kings <04428 +melek >  
of Israel <03478 +Yisra>el > .

01697 2KI 015 036 Now the rest <03499 +yether > of the acts  
<01697 +dabar > of Jotham <03147 +Yowtham > , and all <03605  
+kol > that he did <06213 +<asah > , [ are ] they not written  
<03789 +kathab > in the book <05612 +cepher > of the chronicles  
<{01697} +dabar > of the kings <04428 +melek > of Judah <03063  
+Y@hurdah > ?

01697 2KI 015 036 Now the rest <03499 +yether > of the acts  
<{01697} +dabar > of Jotham <03147 +Yowtham > , and all <03605  
+kol > that he did <06213 +<asah > , [ are ] they not written  
<03789 +kathab > in the book <05612 +cepher > of the chronicles  
<01697 +dabar > of the kings <04428 +melek > of Judah <03063  
+Y@hurdah > ?

01697 2KI 016 019 Now the rest <03499 +yether > of the acts  
<{01697} +dabar > of Ahaz <00271 +>Achaz > which <00834 +>aher >  
he did <06213 +<asah > , [ are ] they not written <03789 +kathab  
> in the book <05612 +cepher > of the chronicles <01697 +dabar >  
of the kings <04428 +melek > of Judah <03063 +Y@hurdah > ?

01697 2KI 016 019 Now the rest <03499 +yether > of the acts  
<01697 +dabar > of Ahaz <00271 +>Achaz > which <00834 +>aher >  
he did <06213 +<asah > , [ are ] they not written <03789 +kathab  
> in the book <05612 +cepher > of the chronicles <{01697} +dabar  
> of the kings <04428 +melek > of Judah <03063 +Y@hurdah > ?

01697 2KI 017 009 And the children <01121 +ben > of Israel  
<03478 +Yisra>el > did secretly <02644 +chapha> > [ those ]  
things <{01697} +dabar > that [ were ] not right <03651 +ken >  
against <05921 +<al > the LORD <03068 +Y@hovah > their God  
<00430 +>elohiyim > , and they built <01129 +banah > them high  
<01116 +bamah > places in all <03605 +kol > their cities <05892  
+<iyr > , from the tower <04026 +migdal > of the watchmen <05341  
+natsar > to the fenced <04013 +mibtsar > city <05892 +<iyr > .

01697 2KI 017 011 And there <08033 +sham > they burnt <06999  
+qatar > incense <06999 +qatar > in all <03605 +kol > the high  
<01116 +bamah > places , as [ did ] the heathen <01471 +gowy >  
whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540  
+galah > away <01540 +galah > before <06440 +paniyim > them ; and  
wrought <06213 +<asah > wicked <07451 +ra< > things <{01697}  
+dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707  
+ka<ac > > :

01697 2KI 017 012 For they served <05647 +<abad > idols <01544  
+gilluwil > , whereof <00834 +>aher > the LORD <03068 +Y@hovah >  
had said <00559 +>amar > unto them , Ye shall not do <06213  
+<asah > this <02088 +zeh > thing <{01697} +dabar > .

01697 2KI 018 020 Thou sayest <00559 +>amar > , ( but [ they are but ] vain <08193 +saphah > words <{01697} +dabar > , ) [ I have ] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

01697 2KI 018 027 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > unto them , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > , and to thee , to speak <01696 +dabar > these <00428 +>el - leh > words <{01697} +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > which sit <03427 +yashab > on <05921 +<al > the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

01697 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<amad > and cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <{01697} +dabar > of the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > :

01697 2KI 018 036 But the people <05971 +<am > held <02790 +charash > their peace <02790 +charash > , and answered <06030 +<anah > him not a word <{01697} +dabar > : for the king s <04428 +melek > commandment <04687 +mitsvah > was , saying <00559 +>amar > , Answer <06030 +<anah > him not .

01697 2KI 018 037 Then came <00935 +bow> > Eliakim <00471 +>Elyaqim > the son <01121 +ben > of Hilki ah <02518 +Chilqiyah > , which <00834 +>aher > [ was ] over <05921 +<al > the household <01004 +bayith > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > the son <01121 +ben > of Asaph <00623 +>Acaph > the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [ their ] clothes <00899 +beged > rent <07167 +qara< > , and told <05046 +nagad > him the words <{01697} +dabar > of Rabshakeh <07262 +Rabshaqeh > .

01697 2KI 019 004 It may <00194 +>uwl ay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > will hear <08085 +shama< > all <03605 +kol > the words <{01697} +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiy m > ; and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that are left <04672 +matsa> > .

01697 2KI 019 004 It may <00194 +>uwl ay > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > will hear <08085 +shama< > all <03605 +kol > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiy m > ; and will reprove <03198 +yakach > the words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth >

> that are left <04672 +matsa> > .

01697 2KI 019 006 And Isai ah <03470 +Y@sha<yah > said <00559  
 +>amar > unto them , Thus <03541 +koh > shall ye say <00559  
 +>amar > to your master <00113 +>adown > , Thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid  
 <03372 +yare> > of the words <{01697} +dabar > which <00834  
 +>aher > thou hast heard <08085 +shama< > , with which <00834  
 +>aher > the servants <05288 +na<ar > of the king <04428 +melek  
 > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph  
 > me .

01697 2KI 019 016 LORD <03068 +Y@hovah > , bow <05186 +natah >  
 down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085  
 +shama< > : open <06491 +paqach > , LORD <03068 +Y@hovah > ,  
 thine eyes <05869 +<ayin > , and see <07200 +ra>ah > : and hear  
 <08085 +shama< > the words <{01697} +dabar > of Sennacherib  
 <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971  
 +shalach > him to reproach <02778 +charaph . > the living <02416  
 +chay > God <00430 +>elohiy m > .

01697 2KI 019 021 This <02088 +zeh > [ is ] the word <{01697}  
 +dabar > that the LORD <03068 +Y@hovah> hath spoken <01696  
 +dabar > concerning <05921 +<al > him ; The virgin <01330  
 +b@thuwl ah > the daughter <01323 +bath > of Zion <06726 +Tsiyown  
 > hath despised <00959 +bazah > thee , [ and ] laughed <03932  
 +la<ag > thee to scorn ; the daughter <01323 +bath > of  
 Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her  
 head <07218 +ro>sh > at thee .

01697 2KI 020 004 And it came <01961 +hayah > to pass , afore  
 <03808 +lo> > Isai ah <03470 +Y@sha<yah > was gone <03318 +yatsa>  
 > out into the middle <08484 +tiykown > court <05892 +<iyr > ,  
 that the word <{01697} +dabar > of the LORD <03068 +Y@hovah >  
 came <01961 +hayah > to him , saying <00559 +>amar > ,

01697 2KI 020 015 And he said <00559 +>amar > , What <04100 +mah  
 > have they seen <07200 +ra>ah > in thine house <01004 +bayith >  
 ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > ,  
 All <03605 +kol > [ the things ] that [ are ] in mine house  
 <01004 +bayith > have they seen <07200 +ra>ah > : there is  
 nothing <{01697} +dabar > among my treasures <00214 +>owtsar >  
 that I have not shewed <07200 +ra>ah > them .

01697 2KI 020 016 And Isai ah <03470 +Y@sha<yah > said <00559  
 +>amar > unto Hezekiah <02396 +Chizqiyah > , Hear <08085 +shama<  
 > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 2KI 020 019 Then said <00559 +>amar > Hezekiah <02396  
 +Chizqiyah > unto Isai ah <03470 +Y@sha<yah > , Good <02896 +towb  
 > [ is ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah  
 > which <00834 +>aher > thou hast spoken <01696 +dabar > . And  
 he said <00559 +>amar > , [ Is it ] not [ good ] , if <00518  
 +>im > peace <07965 +shalowm > and truth <00571 +>emeth > be in  
 my days <03117 +yowm > ?

01697 2KI 020 020 And the rest <03499 +yether > of the acts  
 <{01697} +dabar > of Hezekiah <02396 +Chizqiyah > , and all  
 <03605 +kol > his might <01369 +g@buwrah > , and how <00834  
 +>aher > he made <06213 +<asah > a pool <01295 +b@rekah > , and  
 a conduit <08585 +t@alah > , and brought <00935 +bow> > water  
 <04325 +mayim > into the city <05892 +<iyr > , [ are ] they not  
 written <03789 +kathab > in the book <05612 +cepher > of the  
 chronicles <01697 +dabar > of the kings <04428 +melek > of Judah  
 <03063 +Y@huwdah > ?

01697 2KI 020 020 And the rest <03499 +yether > of the acts <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605 +kol > his might <01369 +g@buwrah > , and how <00834 +>aher > he made <06213 +<asah > a pool <01295 +b@rekah > , and a conduit <08585 +t@<alah > , and brought <00935 +bow> > water <04325 +mayim > into the city <05892 +<iyr > , [ are ] they not written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > ?

01697 2SA 001 004 And David <01732 +David > said <00559 +>amar > unto him , How <04100 +mah > went <01961 +hayah > the matter <{01697} +dabar > ? I pray <04994 +na> > thee , tell <05046 +nagad > me . And he answered <00559 +>amar > , That the people <05971 +<am > are fled <05127 +nuwc > from the battle <04421 +milchamah > , and many <07235 +rabah > of the people <05971 +<am > also <01571 +gam > are fallen <05307 +naphal > and dead <04191 +muwth > ; and Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > his son <01121 +ben > are dead <04191 +muwth > also <01571 +gam > .

01697 2SA 002 006 And now <06258 +<attah > the LORD <03068 +Y@hovah > shew <06213 +<asah > kindness <02617 +checed > and truth <00571 +>emeth > unto you : and I also <01571 +gam > will requite <06213 +<asah > you this <02088 +zeh > kindness <02896 +towb > , because <00834 +>aher > ye have done <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > .

01697 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth <02734 +charah > for the words <{01697} +dabar > of Ishbosheth <00378 +>lysh - Bosheth > , and said <00559 +>amar > , [ Am ] I a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834 +>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah > shew <06213 +<asah > kindness <02617 +checed > this day <03117 +yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl > thy father <1> , to his brethren <00251 +>ach > , and to his friends <04828 +merea< > , and have not delivered <04672 +matsa> > thee into the hand <03027 +yad > of David <01732 +David > , that thou chargest <06485 +paqad > me to day <03117 +yowm > with a fault <05771 +<avon > concerning this woman <00802 +>ishshah > ?

01697 2SA 003 011 And he could <03201 +yakol > not answer <07725 +shuwb > Abner <74> a word <{01697} +dabar > again <05750 +<owd > > , because he feared <03372 +yare> > him .

01697 2SA 003 013 And he said <00559 +>amar > , Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <{01697} +dabar > I require <07592 +sha>al > of thee , that is , Thou shalt not see <07200 +ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow> > Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath > , when thou comest <00935 +bow> > to see <07200 +ra>ah > my face <06440 +paniym > .

01697 2SA 003 017 And Abner <74> had communication <{01697} +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in times <08543 +t@mowl > past <08032 +shilshowm > [ to be ] king <04428 +melek > over <05921 +<al > you :

01697 2SA 007 004 And it came <01961 +hayah > to pass that night <03915 +layil > , that the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Nathan <05416

+Nathan > , saying <00559 +>amar > ,

01697 2SA 007 007 In all <03605 +kol > [ the places ] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <{01697} +dabar > with any <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra<ah > my people <05971 +<am > Israel <03478 +Yisra>el > , saying <00559 +>amar > , Why <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar <00730 +>erez > ?

01697 2SA 007 017 According to all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > , and according to all <03605 +kol > this <02088 +zeh > vision <02384 +chizzayown > , so <03651 +ken > did Nathan <05416 +Nathan > speak <01696 +dabar > unto David <01732 +David > .

01697 2SA 007 021 For thy words <{01697} +dabar > sake <05668 +<abuwr > , and according to thine own heart <03820 +leb > , hast thou done <06213 +<asah > all <03605 +kol > these <02063 +>oth > great <01420 +g@duwlah > things , to make thy servant <05650 +<ebed > know <03045 +yada< > [ them ] .

01697 2SA 007 025 And now <06258 +<attah > , O LORD <03068 +Y@hovah > God <00430 +>elohiyim > , the word <{01697} +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +<al > thy servant <05650 +<ebed > , and concerning <05921 +<al > his house <01004 +bayith > , establish <06965 +quwm > [ it ] for ever <05769 +<owlam > , and do <06213 +<asah > as thou hast said <01696 +dabar > .

01697 2SA 007 028 And now <06258 +<attah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [ art ] that God <00430 +>elohiyim > , and thy words <{01697} +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

01697 2SA 011 011 And Uriah <00223 +>Uwriyah > said <00559 +>amar > unto David <01732 +David > , The ark <00727 +>arown > , and Israel <03478 +Yisra>el > , and Judah <03063 +Y@huwdah > , abide <03427 +yashab > in tents <05521 +cukkah > ; and my lord <00113 +>adown > Joab <03097 +Yow>ab > , and the servants <05650 +<ebed > of my lord <00113 +>adown > , are encamped <02583 +chanah > in the open <06440 +paniyim > fields <07704 +sadeh > ; shall I then go <00935 +bow> > into <00413 +>el > mine house <01004 +bayith > , to eat <00398 +>akal > and to drink <08354 +shathah > , and to lie <07901 +shakab > with my wife <00802 +>ishshah > ? [ as ] thou livest <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > .

01697 2SA 011 018 Then Joab <03097 +Yow>ab > sent <07971 +shalach > and told <05046 +nagad > David <01732 +David > all <03605 +kol > the things <{01697} +dabar > concerning the war <04421 +milchamah > ;

01697 2SA 011 019 And charged <06680 +tsavah > the messenger <04397 +mal>ak > , saying <00559 +>amar > , When thou hast made an end <03615 +kalah > of telling <01696 +dabar > the matters <{01697} +dabar > of the war <04421 +milchamah > unto the king <04428 +melek > ,

01697 2SA 011 025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt  
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thou say <00559 +>amar > unto Joab <03097 +Yow>ab > , Let not this <02088 +zeh > thing <{01697} +dabar > displeas thee , for the sword <02719 +chereb > devoureth <00398 +>akal > one <02088 +zeh > as well <02090 +zoh > as another <02090 +zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 +>iyr > , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him .

01697 2SA 011 027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 +shalach > and fetched <00622 +>acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and bare <03205 +yalad > him a son <01121 +ben > . But the thing <{01697} +dabar > that David <01732 +David > had done <06213 +>asah > displeased the LORD <03068 +Y@hovah > .

01697 2SA 012 006 And he shall restore <07999 +shalam > the lamb <03535 +kibsah > fourfold <00706 +>arba<tayim > , because he did <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > , and because he had no <03808 +lo> > pity <02550 +chamal > .

01697 2SA 012 009 Wherefore <04069 +madduwa< > hast thou despised <00959 +bazah > the commandment <{01697} +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +>asah > evil <07451 +ra< > in his sight <05869 +>ayin > ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [ to be ] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 +>Ammown > .

01697 2SA 012 012 For thou didst <06213 +>asah > [ it ] secretly <05643 +cether > : but I will do <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > , and before <05048 +neged > the sun <08121 +shemesh > .

01697 2SA 012 014 Howbeit <00657 +>ephec > , because <03588 +kiy > by this <02088 +zeh > deed <{01697} +dabar > thou hast given great <05006 +na>ats > occasion to the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > to blaspheme <05006 +na>ats > , the child <01121 +ben > also <01571 +gam > [ that is ] born <03209 +yillowd > unto thee shall surely die <04191 +muwth > .

01697 2SA 012 021 Then said <00559 +>amar > his servants <05650 +>ebed > unto him , What <04100 +mah > thing <{01697} +dabar > [ is ] this <02088 +zeh > that thou hast done <06213 +>asah > ? thou didst fast <06684 +tsuwm > and weep <01058 +bakah > for the child <03206 +yeled > , [ while it was ] alive <02416 +chay > ; but when <00834 +>aher > the child <03206 +yeled > was dead <04191 +muwth > , thou didst rise <06965 +quwm > and eat <00398 +>akal > bread <03899 +lechem > .

01697 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnawn > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <06258 +>attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [ is ] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <{01697} +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayith > .

01697 2SA 013 021 But when king <04428 +melek > David <01732 +David > heard <08085 +shama< > of all <03605 +kol > these

<00428 +>el - leh > things <{01697} +dabar > , he was very  
<03966 +m@<od > wroth <02734 +charah > .

01697 2SA 013 033 Now <06258 +<attah > therefore let not my lord  
<00113 +>adown > the king <04428 +melek > take <07760 +suwm >  
the thing <{01697} +dabar > to his heart <03820 +leb > , to  
think <00559 +>amar > that all <03605 +kol > the king s <04428  
+melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon  
<00550 +>Amnown > only <00905 +bad > is dead <04191 +muwth > .

01697 2SA 013 035 And Jonadab <03122 +Yawnadab > said <00559  
+>amar > unto the king <04428 +melek > , Behold <02009 +hi nneh >  
, the king s <04428 +melek > sons <01121 +ben > come <00935  
+bow> > : as thy servant <05650 +<ebed > said <{01697} +dabar > ,  
so <03651 +ken > it is .

01697 2SA 014 003 And come <00935 +bow> > to the king <04428  
+melek > , and speak <01696 +dabar > on this <02088 +zeh >  
manner <01697 +dabar > unto him . So Joab <03097 +Yow>ab > put  
<07760 +suwm > the words <{01697} +dabar > in her mouth <06310  
+peh > .

01697 2SA 014 003 And come <00935 +bow> > to the king <04428  
+melek > , and speak <01696 +dabar > on this <02088 +zeh >  
manner <{01697} +dabar > unto him . So Joab <03097 +Yow>ab > put  
<07760 +suwm > the words <01697 +dabar > in her mouth <06310  
+peh > .

01697 2SA 014 012 Then the woman <00802 +>i shshah > said <00559  
+>amar > , Let thine handmaid <08198 +shiphchah > , I pray  
<04994 +na> > thee , speak <01696 +dabar > [ one ] word <{01697}  
+dabar > unto my lord <00113 +>adown > the king <04428 +melek > .  
And he said <00559 +>amar > , Say <01696 +dabar > on .

01697 2SA 014 013 And the woman <00802 +>i shshah > said <00559  
+>amar > , Wherefore <04100 +mah > then hast thou thought <02803  
+chashab > such <02063 +zo>th > a thing against <05921 +<al >  
the people <05971 +<am > of God <00430 +>elohiy m > ? for the  
king <04428 +melek > doth speak <01696 +dabar > this <02088 +zeh  
> thing <{01697} +dabar > as one which is faulty <00818 +>ashem  
> , in that the king <04428 +melek > doth not fetch <07725  
+shuwb > home <07725 +shuwb > again <07725 +shuwb > his bani shed  
<05080 +nadach > .

01697 2SA 014 015 Now <06258 +<attah > therefore that I am come  
<00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh >  
thing <01697 +dabar > unto my lord <00113 +>adown > the king  
<04428 +melek > , [ it is ] because <03588 +kiy > the people  
<05971 +<am > have made me afraid <03372 +yare> > : and thy  
handmaid <08198 +shiphchah > said <00559 +>amar > , I will now  
<04994 +na> > speak <01696 +dabar > unto the king <04428 +melek  
> ; it may be that the king <04428 +melek > will perform <06213  
+<asah > the request <{01697} +dabar > of his handmaid <00519  
+>amah > .

01697 2SA 014 015 Now <06258 +<attah > therefore that I am come  
<00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh >  
thing <{01697} +dabar > unto my lord <00113 +>adown > the king  
<04428 +melek > , [ it is ] because <03588 +kiy > the people  
<05971 +<am > have made me afraid <03372 +yare> > : and thy  
handmaid <08198 +shiphchah > said <00559 +>amar > , I will now  
<04994 +na> > speak <01696 +dabar > unto the king <04428 +melek  
> ; it may be that the king <04428 +melek > will perform <06213  
+<asah > the request <01697 +dabar > of his handmaid <00519  
+>amah > .

01697 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <{01697} +dabar > of my Lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [ is ] my Lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <07451 +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with thee .

01697 2SA 014 018 Then the king <04428 +melek > answered <06030 +>anah > and said <00559 +>amar > unto the woman <00802 +>ishshah > , Hide <03582 +kachad > not from me , I pray <04994 +na> > thee , the thing <{01697} +dabar > that I shall ask <07592 +sha>al > thee . And the woman <00802 +>ishshah > said <00559 +>amar > , Let my Lord <00113 +>adown > the king <04428 +melek > now <04994 +na> > speak <01696 +dabar > .

01697 2SA 014 019 And the king <04428 +melek > said <00559 +>amar > , [ Is not ] the hand <03027 +yad > of Joab <03097 +Yow>ab > with thee in all <03605 +kol > this <02063 +zo>th > ? And the woman <00802 +>ishshah > answered <06030 +>anah > and said <00559 +>amar > , [ As ] thy soul <05315 +nephesh > liveth <02416 +chay > , my Lord <00113 +>adown > the king <04428 +melek > , none <00376 +>iysh > can turn to the right <03231 +yaman > hand or to the left <08041 +sama>l > from ought that my Lord <00113 +>adown > the king <04428 +melek > hath spoken <01696 +dabar > : for thy servant <05650 +>ebed > Joab <03097 +Yow>ab > , he bade <06680 +tsavah > me , and he put <07760 +suwm > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > in the mouth <06310 +peh > of thine handmaid <08198 +shiphchah > :

01697 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <{01697} +dabar > hath thy servant <05650 +>ebed > Joab <03097 +Yow>ab > done <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > : and my Lord <00113 +>adown > [ is ] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [ things ] that [ are ] in the earth <00776 +>erets > .

01697 2SA 014 020 To fetch <05437 +cabab > about <05437 +cabab > this form <06440 +paniym > of speech <01697 +dabar > hath thy servant <05650 +>ebed > Joab <03097 +Yow>ab > done <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > : and my Lord <00113 +>adown > [ is ] wise <02450 +chakam > , according to the wisdom <02451 +chokmah > of an angel <04397 +mal>ak > of God <00430 +>elohiym > , to know <03045 +yada< > all <03605 +kol > [ things ] that [ are ] in the earth <00776 +>erets > .

01697 2SA 014 021 And the king <04428 +melek > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > now <04994 +na> > , I have done <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > : go <03212 +yalak > therefore , bring <07725 +shuwb > the young <05288 +na<ar > man Absalom <53> again <07725 +shuwb > .

01697 2SA 014 022 And Joab <03097 +Yow>ab > fell <05307 +naphal > to the ground <00776 +>erets > on <00413 +>el > his face <06440 +paniym > , and bowed <07812 +shachah > himself , and thanked <01288 +barak > the king <04428 +melek > : and Joab <03097 +Yow>ab > said <00559 +>amar > , To day thy servant <05650 +>ebed > knoweth <03045 +yada< > that I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +>ayin > , my Lord <00113 +>adown > , O king <04428 +melek > , in that the



king <04428 +melek > hath fulfilled <06213 +<asah > the request  
<{01697} +dabar > of his servant <05650 +<ebed > .

01697 2SA 015 003 And Absalom <53> said <00559 +>amar > unto him  
, See <07200 +ra>ah > , thy matters <{01697} +dabar > [ are ]  
good <02896 +towb > and right <05228 +nakoach > ; but [ there is  
] no <00369 +>ayin > man [ deputed ] of the king <04428 +melek >  
to hear <08085 +shama< > thee .

01697 2SA 015 006 And on this <02088 +zeh > manner <{01697}  
+dabar > did <06213 +<asah > Absalom <53> to all <03605 +kol >  
Israel <03478 +Yisra>el > that came <00935 +bow> > to the king  
<04428 +melek > for judgment <04941 +mi shpat > : so Absalom <53>  
stole <01589 +ganab > the hearts <03820 +leb > of the men <00582  
+>enowsh > of Israel <03478 +Yisra>el > .

01697 2SA 015 011 And with Absalom <53> went <01980 +halak > two  
hundred <03967 +me>ah > men <00376 +>iysh > out of Jerusalem  
<03389 +Y@ruwshalaim > , [ that were ] called <07121 +qara> > ;  
and they went <01980 +halak > in their simplicity <08537 +tom > ,  
and they knew <03045 +yada< > not any <03605 +kol > thing  
<{01697} +dabar > .

01697 2SA 015 028 See <07200 +ra>ah > , I will tarry <04102  
+mahahh > in the plain <06160 +<arabah > of the wilderness  
<04057 +midbar > , until <05704 +<ad > there come <00935 +bow> >  
word <{01697} +dabar > from you to certify <05046 +nagad > me .

01697 2SA 015 035 And [ hast thou ] not there <08033 +sham >  
with thee Zadok <06659 +Tsadowq > and Abiathar <54> the priests  
<03548 +kohen > ? therefore it shall be , [ that ] what <03605  
+kol > thing <{01697} +dabar > soever <00834 +>aher > thou shalt  
hear <08085 +shama< > out of the king s <04428 +melek > house  
<01004 +bayith > , thou shalt tell <05046 +nagad > [ it ] to  
Zadok <06659 +Tsadowq > and Abiathar <54> the priests <03548  
+kohen > .

01697 2SA 015 036 Behold <02009 +hinneh > , [ they have ] there  
<08033 +sham > with them their two <08147 +sh@nayim > sons  
<01121 +ben > , Ahimaaz <00290 +>Achiyma<ats > Zadok s [ son ] ,  
and Jonathan <03083 +Y@hownathan > Abiathar s <54> [ son ] ; and  
by them ye shall send <07971 +shalach > unto me every <03605  
+kol > thing <{01697} +dabar > that ye can hear <08085 +shama< >  
.

01697 2SA 016 023 And the counsel <06098 +<etsah > of Ahithophel  
<00302 +>Achiythophel > , which <00834 +>aher > he counselled  
<03289 +ya<ats > in those <01992 +hem > days <03117 +yowm > , [  
was ] as if a man <00376 +>iysh > had enquired <07592 +sha>al >  
at the oracle <{01697} +dabar > of God <00430 +>elohiyim > : so  
<03651 +ken > [ was ] all <03605 +kol > the counsel <06098  
+<etsah > of Ahithophel <00302 +>Achiythophel > both <01571 +gam  
> with David <01732 +David > and with Absalom <53> .

01697 2SA 017 004 And the saying <{01697} +dabar > pleased  
Absalom <53> well , and all <03605 +kol > the elders <02205  
+zaqen > of Israel <03478 +Yisra>el > .

01697 2SA 017 006 And when Hushai <02365 +Chuwshay > was come  
<00935 +bow> > to Absalom <53> , Absalom <53> spake <00559  
+>amar > unto him , saying <00559 +>amar > , Ahithophel <00302  
+>Achiythophel > hath spoken <01696 +dabar > after this <02088  
+zeh > manner <01697 +dabar > : shall we do <06213 +<asah > [  
after ] his saying <{01697} +dabar > ? if <00518 +>im > not ;  
speak <01696 +dabar > thou .

01697 2SA 017 006 And when Hushai <02365 +Chuwshay > was come <00935 +bow> > to Absalom <53> , Absalom <53> spake <00559 +>amar > unto him , saying <00559 +>amar > , Ahi thophel <00302 +>Achiythophel > hath spoken <01696 +dabar > after this <02088 +zeh > manner <{01697} +dabar > : shall we do <06213 +<asah > [ after ] his saying <01697 +dabar > ? if <00518 +>im > not ; speak <01696 +dabar > thou .

01697 2SA 017 019 And the woman <00802 +>ishshah > took <03947 +laqach > and spread <06566 +paras > a covering <04539 +macak > over <05921 +<al > the well s <00875 +@>er > mouth <06310 +peh > , and spread <07849 +shatach > ground <07383 +riyphah > corn <07383 +riyphah > thereon <05921 +<al > ; and the thing <{01697} +dabar > was not known <03045 +yada< > .

01697 2SA 018 013 Otherwise <00176 +>ow > I should have wrought <06213 +<asah > falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <{01697} +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [ me ] .

01697 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > to his house <01004 +bayi th > ? seeing the speech <{01697} +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [ even ] to his house <01004 +bayi th > .

01697 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > speakest <01696 +dabar > thou any more <05750 +<owd > of thy matters <{01697} +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> > divide <02505 +chalaq > the land <07704 +sadeh > .

01697 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 +<anah > the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [ is ] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <{01697} +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [ cost ] ? or hath he given <05375 +nasa> > us any gift <05379 +nisse>th > ?

01697 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 +<anah > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 +<eser > parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <{01697} +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > .

01697 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 +<anah > the men <00376 +>iysh > of

Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 +<eser > parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <{01697} +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > .

01697 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 +<anah > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 +<eser > parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <{01697} +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > .

01697 2SA 020 017 And when he was come <07126 +qarab > near <07126 +qarab > unto her , the woman <00802 +>ishshah > said <00559 +>amar > , [ Art ] thou Joab <03097 +Yow>ab > ? And he answered <00559 +>amar > , I [ am he ] . Then she said <00559 +>amar > unto him , Hear <08085 +shama< > the words <{01697} +dabar > of thine handmaid <00519 +>amah > . And he answered <00559 +>amar > , I do hear <08085 +shama< > .

01697 2SA 020 021 The matter <{01697} +dabar > [ is ] not so <03651 +ken > : but a man <00376 +>iysh > of mount <02022 +har > Ephraim <00669 +>Ephrayim > , Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > by name <08034 +shem > , hath lifted <05375 +nasa> > up his hand <03027 +yad > against the king <04428 +melek > , [ even ] against David <01732 +David > : deliver <05414 +nathan > him only , and I will depart <03212 +yalak > from the city <05892 +<iyr > . And the woman <00802 +>ishshah > said <00559 +>amar > unto Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , his head <07218 +ro>sh > shall be thrown <07993 +shalak > to thee over <01157 +b@<ad > the wall <02346 +chowmah > .

01697 2SA 022 001 And David <01732 +David > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <{01697} +dabar > of this <02063 +zo>th > song <07892 +shiy > in the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > had delivered <05337 +natsal > him out of the hand <03709 +kaph > of all <03605 +kol > his enemies <00341 +>oyeb > , and out of the hand <03709 +kaph > of Saul <07586 +Sha>uwl > :

01697 2SA 023 001 Now these <00428 +>el - leh > [ be ] the last <00314 +>acharown > words <{01697} +dabar > of David <01732 +David > . David <01732 +David > the son <01121 +ben > of Jesse <03448 +Yishay > said <05002 +n@>um > , and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on high <05920 +<al > , the anointed <04899 +mashiyach > of the God <00430 +>elohiy > of Jacob <03290 +Ya<aqob > , and the sweet <05273 +na<iym > psalmist <02158 +zamiyr > of Israel <03478 +Yisra>el > , said <05002 +n@>um > ,

01697 2SA 024 003 And Joab <03097 +Yow>ab > said <00559 +>amar >

unto the king <04428 +melek > , Now the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > add <03254 +yacaph > unto the people <05971 +<am > , how many soever they be , an hundredfold , and that the eyes <05869 +<ayin > of my lord <00113 +>adown > the king <04428 +melek > may see <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <{01697} +dabar > ?

01697 2SA 024 004 Notwithstanding the king s <04428 +melek > word <{01697} +dabar > prevailed <02388 +chazaq > against <00413 +>el > Joab <03097 +Yow>ab > , and against <05921 +<al > the captains <08269 +sar > of the host <02428 +chayil > . And Joab <03097 +Yow>ab > and the captains <08269 +sar > of the host <02428 +chayil > went <03318 +yatsa> > out from the presence <06440 +paniyim > of the king <04428 +melek > , to number <06485 +paqad > the people <05971 +<am > of Israel <03478 +Yisra>el > .

01697 2SA 024 011 For when David <01732 +David > was up in the morning <01242 +boqer > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy> > Gad <01410 +Gad > , David s <01732 +David > seer <02374 +chozeh > , saying <00559 +>amar > ,

01697 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to David <01732 +David > , and told <05046 +nagad > him , and said <00559 +>amar > unto him , Shall seven <07651 +sheba< > years <08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> > unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniyim > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 +<attah > advise <03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah > answer <{01697} +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me .

01697 2SA 024 019 And David <01732 +David > , according to the saying <{01697} +dabar > of Gad <01410 +Gad > , went <05927 +<alah > up as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > .

01697 AMO 001 001 The words <{01697} +dabar > of Amos <05986 +<Amowc > , who <00834 +>aher > was among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa< > , which <00834 +>aher > he saw <02372 +chazah > concerning <05921 +<al > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Uzziah <05818 +<Uzziyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniyim > the earthquake <07494 +ra<ash > .

01697 AMO 003 001 Hear <08085 +shama< > this <02088 +zeh > word <{01697} +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > against <05921 +<al > you , O children <01121 +ben > of Israel <03478 +Yisra>el > , against <05921 +<al > the whole <03605 +kol > family <04940 +mishpachah > which <00834 +>aher > I brought <05927 +<alah > up from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > ,

01697 AMO 004 001 Hear <08085 +shama< > this <02088 +zeh > word <{01697} +dabar > , ye kine <06510 +parah > of Bashan <01316 +Bashan > , that [ are ] in the mountain <02022 +har > of Samaria <08111 +Shom@rown > , which oppress <06231 +<ashaq > the

poor <01800 +dal > , which crush <07533 +ratsats > the needy <34> , which say <00559 +>amar > to their masters <00113 +>adown > , Bring <00935 +bow> > , and let us drink <08354 +shathah > .

01697 AMO 005 001 Hear <08085 +shama< > ye this <02088 +zeh > word <{01697}> +dabar > which <00834 +>aher > I take <05375 +nasa> > up against <05921 +<al > you , [ even ] a lamentation <07015 +qiynah > , O house <01004 +bayith > of Israel <03478 +Yisra>el > .

01697 AMO 006 013 Ye which rejoice <08055 +samach > in a thing <{01697}> +dabar > of nought , which say <00559 +>amar > , Have we not taken <03947 +laqach > to us horns <07161 +qeren > by our own strength <02392 +chozeq > ?

01697 AMO 007 010 Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarob<am > king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 +<Amowc > hath conspired <07194 +qashar > against <05921 +<al > thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to bear <03557 +kuwl > all <03605 +kol > his words <{01697}> +dabar > .

01697 AMO 007 016 Now <06258 +<attah > therefore hear <08085 +shama< > thou the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > : Thou sayest <00559 +>amar > , Prophecy <05012 +naba> > not against <05921 +<al > Israel <03478 +Yisra>el > , and drop <05197 +nataph > not [ thy word ] against <05921 +<al > the house <01004 +bayith > of Isaac <03446 +Yischaq > .

01697 AMO 008 011 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , that I will send <07971 +shalach > a famine <07458 +ra<ab > in the land <00776 +>erets > , not a famine <07458 +ra<ab > of bread <03899 +lechem > , nor <03808 +lo> > a thirst <06772 +tsama> > for water <04325 +mayim > , but of hearing <08085 +shama< > the words <{01697}> +dabar > of the LORD <03068 +Y@hovah > :

01697 AMO 008 012 And they shall wander <05128 +nuwa< > from sea <03220 +yam > to sea <03220 +yam > , and from the north <06828 +tsaphown > even to the east <04217 +mizrach > , they shall run <07751 +shuwt > to and fro <07751 +shuwt > to seek <01245 +baqash > the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > , and shall not find <04672 +matsa> > [ it ] .

01697 DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <{01697}> +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<amad > before <06440 +paniym > the king <04428 +melek > .

01697 DAN 001 014 So he consented <08085 +shama< > to them in this <02088 +zeh > matter <{01697}> +dabar > , and proved <05254 +nacah > them ten <06235 +<eser > days <03117 +yowm > .

01697 DAN 001 020 And in all <03605 +kol > matters <{01697}> +dabar > of wisdom <02451 +chokmah > [ and ] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 +<eser > times better <03027 +yad > than <05921 +<al > all

<03605 +kol > the magicians <02748 +chartom > [ and ]  
 astrologers <00825 +>ashshaph > that [ were ] in all <03605 +kol  
 > his realm <04438 +malkuwth > .

01697 DAN 009 002 In the first <00259 +>echad > year <08141  
 +shaneh > of his reign <04427 +malak > I Daniel <01840 +Daniye>I  
 > understood <00995 +biyn > by books <05612 +cepher > the number  
 <04557 +micpar > of the years <08141 +shaneh > , whereof <00834  
 +>aher > the word <{01697} +dabar > of the LORD <03068 +Y@hovah  
 > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the  
 prophet <05030 +nabiy> > , that he would accomplish <04390  
 +male> > seventy <07657 +shib*i*ym . > years <08141 +shaneh > in  
 the desolations <02723 +chorbah > of Jerusalem <03389  
 +Y@ruwshalaim > .

01697 DAN 009 012 And he hath confirmed <06965 +quwm > his words  
 <{01697} +dabar > , which <00834 +>aher > he spake <01696 +dabar  
 > against <05921 +<al > us , and against <05921 +<al > our  
 judges <08199 +shaphat > that judged <08199 +shaphat > us , by  
 bringing <00935 +bow> > upon us a great <01419 +gadowl > evil  
 <07451 +ra< > : for under <08478 +tachath > the whole <03605  
 +kol > heaven <08064 +shamayim > hath not been done as hath been  
 done <06213 +<asah > upon Jerusalem <03389 +Y@ruwshalaim > .

01697 DAN 009 023 At the beginning <08462 +t@chillah > of thy  
 supplications <08469 +tachanuwn > the commandment <{01697}  
 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am  
 come <00935 +bow> > to shew <05046 +nagad > [ thee ] ; for thou  
 [ art ] greatly beloved <02530 +chamad > : therefore understand  
 <00995 +biyn > the matter <01697 +dabar > , and consider <00995  
 +biyn > the vision <02377 +chazown > .

01697 DAN 009 023 At the beginning <08462 +t@chillah > of thy  
 supplications <08469 +tachanuwn > the commandment <01697 +dabar  
 > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come  
 <00935 +bow> > to shew <05046 +nagad > [ thee ] ; for thou [ art  
 ] greatly beloved <02530 +chamad > : therefore understand <00995  
 +biyn > the matter <{01697} +dabar > , and consider <00995 +biyn  
 > the vision <02377 +chazown > .

01697 DAN 009 025 Know <03045 +yada< > therefore and understand  
 <07919 +sakal > , [ that ] from the going <04161 +mowtsa> > forth  
 <04161 +mowtsa> > of the commandment <{01697} +dabar > to  
 restore <07725 +shuwb > and to build <01129 +banah > Jerusalem  
 <03389 +Y@ruwshalaim > unto the Messiah <04899 +mashiyach > the  
 Prince <05057 +nagiyd > [ shall be ] seven <07651 +sheba< >  
 weeks <07620 +shabuwa< > , and threescore <08346 +shishshiyim >  
 and two <08147 +sh@nayim > weeks <07620 +shabuwa< > : the street  
 <07339 +r@chob > shall be built <01129 +banah > again <07725  
 +shuwb > , and the wall <02742 +charuwts > , even in troublous  
 <05916 +<akar > times <06256 +<eth > .

01697 DAN 010 001 In the third <07969 +shalowsh > year <08141  
 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of  
 Persia <06539 +Parac > a thing <{01697} +dabar > was revealed  
 <01540 +galah > unto Daniel <01840 +Daniye>I > , whose <00834  
 +>aher > name <08034 +shem > was called <07121 +qara> >  
 Belteshazzar <01095 +Bel t@sha>ttsar > ; and the thing <01697  
 +dabar > [ was ] true <00571 +>emeth > , but the time appointed  
 <06635 +tsaba> > [ was ] long <01419 +gadowl > : and he  
 understood <00995 +biyn > the thing <01697 +dabar > , and had  
 understanding <00998 +biynah > of the vision <04758 +mar>eh > .

01697 DAN 010 001 In the third <07969 +shalowsh > year <08141  
 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +mel ek > of  
 Persia <06539 +Parac > a thing <01697 +dabar > was revealed  
 12/8/2021

<01540 +galah > unto Daniel <01840 +Daniye>I > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Bel t@sha>ttsar > ; and the thing <01697 +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadawl > : and he understood <00995 +biyn > the thing <{01697}> +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > .

01697 DAN 010 001 In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>I > , whose <00834 +>aher > name <08034 +shem > was called <07121 +qara> > Belteshazzar <01095 +Bel t@sha>ttsar > ; and the thing <{01697}> +dabar > [ was ] true <00571 +>emeth > , but the time appointed <06635 +tsaba> > [ was ] long <01419 +gadawl > : and he understood <00995 +biyn > the thing <01697 +dabar > , and had understanding <00998 +biynah > of the vision <04758 +mar>eh > .

01697 DAN 010 006 His body <01472 +g@viyah > also [ was ] like the beryl <08658 +tarshiysh > , and his face <06440 +paniym > as the appearance <04758 +mar>eh > of lightning <01300 +baraq > , and his eyes <05869 +<ayin > as lamps <03940 +lappiyd > of fire <00784 +>esh > , and his arms <02220 +z@rowa< > and his feet <04772 +marg@lah > like in colour <05869 +<ayin > to polished <07044 +qalal > brass <05178 +n@chosheth > , and the voice <06963 +qowl > of his words <{01697}> +dabar > like the voice <06963 +qowl > of a multitude <01995 +hamown > .

01697 DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <{01697}> +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <01697 +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the ground <00776 +>erets > .

01697 DAN 010 009 Yet heard <08085 +shama< > I the voice <06963 +qowl > of his words <01697 +dabar > : and when I heard <08085 +shama< > the voice <06963 +qowl > of his words <{01697}> +dabar > , then was I in a deep <07290 +radam > sleep <07290 +radam > on my face <06440 +paniym > , and my face <06440 +paniym > toward the ground <00776 +>erets > .

01697 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>I > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <{01697}> +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

01697 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>I > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <{01697}> +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <06258 +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

01697 DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>I > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 +<anah > thyself before <06440

+paniym > thy God <00430 +>elohiym > , thy words <{01697} +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <01697 +dabar > .

01697 DAN 010 012 Then said <00559 +>amar > he unto me , Fear <03372 +yare> > not , Daniel <01840 +Daniye>l > : for from the first <07223 +ri>shown > day <03117 +yowm > that thou didst set <05414 +nathan > thine heart <03820 +leb > to understand <00995 +biyn > , and to chasten <06031 +<anah > thysel f before <06440 +paniym > thy God <00430 +>elohiym > , thy words <01697 +dabar > were heard <08085 +shama< > , and I am come <00935 +bow> > for thy words <{01697} +dabar > .

01697 DAN 010 015 And when he had spoken <01696 +dabar > such <00428 +>el - leh > words <{01697} +dabar > unto me , I set <05414 +nathan > my face <06440 +paniym > toward the ground <00776 +>erets > , and I became <00481 +>alam > dumb <00481 +>alam > .

01697 DAN 012 004 But thou , O Daniel <01840 +Daniye>l > , shut <05640 +catham > up the words <{01697} +dabar > , and seal <02856 +chatham > the book <05612 +ceph er > , [ even ] to the time <06256 +<eth > of the end <07093 +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da<ath > shall be increased <07235 +rabah > .

01697 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <{01697} +dabar > [ are ] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 +<ad > the time <06256 +<eth > of the end <07093 +qets > .

01697 DEU 001 001 These <00428 +>el - leh > [ be ] the words <{01697} +dabar > which <00834 +>aher > Moses <04872 +Mosheh > spake <01696 +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > on this side <05676 +<eber > Jordan <03383 +Yarden > in the wilderness <04057 +midbar > , in the plain <06160 +<arabah > over <04136 +muwl > against <04136 +muwl > the Red <05489 +Cuwph > [ sea <03220 +yam > ] , between <00996 +beyn > Paran <06290 +Pa>ran > , and Tophel <08603 +Tophel > , and Laban <03837 +Laban > , and Hazeroth <02698 +Chatserowth > , and Dizahab <01774 +Diy zahab > .

01697 DEU 001 014 And ye answered <06030 +<anah > me , and said <00559 +>amar > , The thing <{01697} +dabar > which <00834 +>aher > thou hast spoken <01696 +dabar > [ is ] good <02896 +towb > [ for us ] to do <06213 +<asah > .

01697 DEU 001 017 Ye shall not respect <05234 +nakar > persons <06440 +paniym > in judgment <04941 +mi shpat > ; [ but ] ye shall hear <08085 +shama< > the small <06996 +qatan > as well as the great <01419 +gadawl > ; ye shall not be afraid <01481 +guwr > of the face <06440 +paniym > of man <00376 +>iysh > ; for the judgment <04941 +mi shpat > [ is ] God s <00430 +>elohiym > : and the cause <{01697} +dabar > that is too hard <07185 +qashah > for you , bring <07126 +qarab > [ it ] unto me , and I will hear <08085 +shama< > it .

01697 DEU 001 018 And I commanded <06680 +tsavah > you at that time all <03605 +kol > the things <{01697} +dabar > which <00834 +>aher > ye should do <06213 +<asah > .

01697 DEU 001 022 And ye came <07126 +qarab > near <07126 +qarab > unto me every <03605 +kol > one of you , and said <00559 +>amar > , We will send <07971 +shalach > men <00582 +>enowsh > before <06440 +paniym > us , and they shall search <02658



+chaphar > us out the land <00776 +>erets > , and bring <07725 +shuwb > us word <{01697} +dabar > again <07725 +shuwb > by what <00834 +>aher > way <01870 +derek > we must go <05927 +<alah > up , and into what <00853 +>eth > cities <05892 +<iyr > we shall I come <00935 +bow> > .

01697 DEU 001 023 And the saying <{01697} +dabar > pleased me well : and I took <03947 +laqach > twelve men <00582 +>enowsh > of you , one <00259 +>echad > of a tribe <07626 +shebet > :

01697 DEU 001 025 And they took <03947 +laqach > of the fruit <06529 +p@riy > of the land <00776 +>erets > in their hands <03027 +yad > , and brought <03381 +yarad > [ it ] down <03381 +yarad > unto us , and brought <07725 +shuwb > us word <{01697} +dabar > again <07725 +shuwb > , and said <00559 +>amar > , [ It is ] a good <02896 +towb > land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > doth give <05414 +nathan > us .

01697 DEU 001 032 Yet in this <02088 +zeh > thing <{01697} +dabar > ye did not believe <00539 +>aman > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,

01697 DEU 001 034 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <{01697} +dabar > , and was wroth <07107 +qatsaph > , and sware <07650 +shaba< > , saying <00559 +>amar > ,

01697 DEU 002 026 And I sent <07971 +shalach > messengers <04397 +mal>ak > out of the wilderness <04057 +midbar > of Kedemoth <06932 +Q@demowth > unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > with words <{01697} +dabar > of peace <07965 +shalowm > , saying <00559 +>amar > ,

01697 DEU 003 026 But the LORD <03068 +Y@hovah > was wroth <05674 +<abar > with me for your sakes <06616 +pathiyI > , and would not hear <08085 +shama< > me : and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 +<owd > unto me of this <02088 +zeh > matter <{01697} +dabar > .

01697 DEU 004 002 Ye shall not add <03254 +yacaph > unto the word <{01697} +dabar > which <00834 +>aher > I command <06680 +tsavah > you , neither <03808 +lo> > shall ye diminish <01639 +gara< > [ ought ] from it , that ye may keep <08104 +shamar > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > which <00834 +>aher > I command <06680 +tsavah > you .

01697 DEU 004 009 Only <07535 +raq > take heed <08104 +shamar > to thyself , and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@<od > , lest <06435 +pen > thou forget <07911 +shakach > the things <{01697} +dabar > which <00834 +>aher > thine eyes <05869 +<ayin > have seen <07200 +ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ;

01697 DEU 004 010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 +<amad > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 +<am > together , and I will make them hear <08085 +shama< > my words <{01697} +dabar > , that they may learn <03925 +lamad > to fear <03372

+yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > .

01697 DEU 004 012 And the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you out of the midst <08432 +tavek > of the fire <00784 +>esh > : ye heard <08085 +shama< > the voice <06963 +qowl > of the words <{01697} +dabar > , but saw <07200 +ra>ah > no <00369 +>ayin > similitude <08544 +t@muwnah > ; only <02108 +zuwlah > [ ye heard <08085 +shama< > ] a voice <06963 +qowl > .

01697 DEU 004 013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 +>asah > , [ even ] ten <06235 +>eser > commandments <{01697} +dabar > ; and he wrote <03789 +kathab > them upon two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> .

01697 DEU 004 021 Furthermore the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with me for your sakes <{01697} +dabar > , and sware <07650 +shaba< > that I should not go <05674 +>abar > over <05674 +>abar > Jordan <03383 +Yarden > , and that I should not go <00935 +bow> > in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > :

01697 DEU 004 030 When thou art in tribulation <06862 +tsar > , and all <03605 +kol > these <00428 +>el - leh > things <{01697} +dabar > are come <04672 +matsa> > upon thee , [ even ] in the latter <00319 +>achariyth > days <03117 +yowm > , if thou turn <07725 +shuwb > to the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and shalt be obedient <08085 +shama< > unto his voice <06963 +qowl > ;

01697 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <{01697} +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

01697 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniyim > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiyim > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadowl > thing <{01697} +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

01697 DEU 004 036 Out of heaven <08064 +shamayim > he made thee to hear <08085 +shama< > his voice <06963 +qowl > , that he might instruct <03256 +yacar > thee : and upon earth <00776 +>erets > he shewed <07200 +ra>ah > thee his great <01419 +gadowl > fire <00784 +>esh > ; and thou heardest <08085 +shama< > his words <{01697} +dabar > out of the midst <08432 +tavek >

of the fire <00784 +>esh > .

01697 DEU 005 005 ( I stood <05975 +<amad > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 +<eth > , to shew <05046 +nagad > you the word <{01697} +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 +<alah > not up into the mount <02022 +har > ; ) saying <00559 +>amar > ,

01697 DEU 005 022 These <00428 +>el - leh > words <{01697} +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 +<anan > , and of the thick darkness <06205 +<araphel > , with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> > more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me .

01697 DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <{01697} +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <01697 +dabar > of this <02088 +zeh > people <05971 +<am > , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > .

01697 DEU 005 028 And the LORD <03068 +Y@hovah > heard <08085 +shama< > the voice <06963 +qowl > of your words <01697 +dabar > , when ye spake <01696 +dabar > unto me ; and the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , I have heard <08085 +shama< > the voice <06963 +qowl > of the words <{01697} +dabar > of this <02088 +zeh > people <05971 +<am > , which <00834 +>aher > they have spoken <01696 +dabar > unto thee : they have well <03190 +yatab > said all <03605 +kol > that they have spoken <01696 +dabar > .

01697 DEU 006 006 And these words <{01697} +dabar > , which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , shall be in thine heart <03824 +lebab > :

01697 DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the uprightness <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow> > to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness <07564 +rish<ah > of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee , and that he may perform <06965 +quwm > the word <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya<aqob > .

01697 DEU 009 010 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > unto me two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 +<al > them [ was written ] according to all <03605 +kol > the words <{01697} +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > .

01697 DEU 010 002 And I will write <03789 +kathab > on <05921 +<al > the tables <03871 +luwach > the words <{01697} +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > which <00834 +>aher > thou brakest <07665 +shabar > , and thou shalt put <07760 +suwm > them in the ark <00727 +>arown > .

01697 DEU 010 004 And he wrote <03789 +kathab > on <05921 +<al > the tables <03871 +luwach > , according to the first <07223 +ri>shown > writing <04385 +miktab > , the ten <06235 +<eser > commandments <{01697} +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > : and the LORD <03068 +Y@hovah > gave <05414 +nathan > them unto me .

01697 DEU 011 018 Therefore shall ye lay <07760 +suwm > up these <00438 +>Allown > my words <{01697} +dabar > in your heart <03824 +lebab > and in your soul <05315 +nephesh > , and bind <07194 +qashar > them for a sign <00226 +>owth > upon your hand <03027 +yad > , that they may be as frontlets <02903 +towphaphah > between <00996 +beyn > your eyes <05869 +<ayin > .

01697 DEU 012 028 Observe <08104 +shamar > and hear <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > which <00834 +>aher > I command <06680 +tsavah > thee , that it may go well <03190 +yatab > with thee , and with thy children <01121 +ben > after <00310 +>achar > thee for ever <05769 +<owlam > , when <03588 +kiy > thou doest <06213 +<asah > [ that which is ] good <02896 +towb > and right <03477 +yashar > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

01697 DEU 012 032 What <00853 +>eth > thing <{01697} +dabar > soever <00834 +>aher > I command <06680 +tsavah > you , observe <08104 +shamar > to do <06213 +<asah > it : thou shalt not add <03254 +yacaph > thereto <05921 +<al > , nor <03808 +lo> > diminish <01639 +gara< > from it .

01697 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto the words <{01697} +dabar > of that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > proveth <05254 +nacah > you , to know <03045 +yada< > whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

01697 DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 +<asah > no <03808 +lo> > more <03254 +yacaph > any <{01697} +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you .

01697 DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [ if it be ] truth <00571 +>emeth > , [ and ] the thing <{01697} +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > among <07130 +qereb > you ;

01697 DEU 015 002 And this <02088 +zeh > [ is ] the manner <{01697} +dabar > of the release <08059 +sh@mittah > : Every

<03605 +kol > creditor that lendeth <05383 +nashah > [ ought ] unto his neighbour <07453 +rea< > shall release <08058 +shamat > [ it ] ; he shall not exact <05065 +nagas > [ it ] of his neighbour <07453 +rea< > , or of his brother <00251 +>ach > ; because <03588 +kiy > it is called <07121 +qara> > the LORD S <03068 +Y@hovah > release <08059 +sh@mittah > .

01697 DEU 015 009 Beware <08104 +shamar > that there be not a thought <{01697} +dabar > in thy wicked <01100 +b@liya<al > heart <03824 +lebab > , saying <00559 +>amar > , The seventh <07637 +sh@biy<iy > year <08141 +shaneh > , the year <08141 +shaneh > of release <08059 +sh@mittah > , is at <07126 +qarab > hand <07126 +qarab > ; and thine eye <05869 +<ayin > be evil <07489 +ra<a< > against thy poor <34> brother <00251 +>ach > , and thou givest <05414 +nathan > him nought <03808 +lo> > ; and he cry <07121 +qara> > unto the LORD <03068 +Y@hovah > against <05921 +<al > thee , and it be sin <02399 +chet> > unto thee .

01697 DEU 015 010 Thou shalt surely give <05414 +nathan > him , and thine heart <03824 +lebab > shall not be grieved <07489 +ra<a< > when thou givest <05414 +nathan > unto him : because <03588 +kiy > that for this <02088 +zeh > thing <{01697} +dabar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > thy works <04639 +ma<aseh > , and in all <03605 +kol > that thou puttest <04916 +mishlowach > thine hand <03027 +yad > unto .

01697 DEU 015 015 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 +<ebed > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > redeemed <06299 +padah > thee : therefore I command <06680 +tsavah > thee this <02088 +zeh > thing <{01697} +dabar > to day <03117 +yowm > .

01697 DEU 016 019 Thou shalt not wrest <05186 +natah > judgment <04941 +mishpat > ; thou shalt not respect <06437 +panah > persons <06440 +paniym > , neither <03808 +lo> > take <03947 +laqach > a gift <07810 +shachad > : for a gift <07810 +shachad > doth blind <05786 +<avar > the eyes <05869 +<ayin > of the wise <02450 +chakam > , and pervert <05557 +calaph > the words <{01697} +dabar > of the righteous <06662 +tsaddiyq > .

01697 DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [ it be ] true <00571 +>emeth > , [ and ] the thing <{01697} +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow<ebah > is wrought <06213 +<asah > in Israel <03478 +Yisra>el > :

01697 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <{01697} +dabar > , unto thy gates <08179 +sha<ar > , [ even ] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

01697 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <{01697} +dabar > of controversy <07379 +riyb >

within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

01697 DEU 017 008 If <03588 +kiy > there arise <06965 +quwm > a matter <{01697} +dabar > too hard <06381 +pala> > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega< > and stroke <05061 +nega< > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > within thy gates <08179 +sha<ar > : then shalt thou arise , and get <05927 +<alah > thee up into <00413 +>el > the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > ;

01697 DEU 017 009 And thou shalt come <00935 +bow> > unto the priests <03548 +kohen > the Levites <03881 +Leviyy > , and unto the judge <08199 +shaphat > that shall be in those <01992 +hem > days <03117 +yowm > , and enquire <01875 +darash > ; and they shall shew <05046 +nagad > thee the sentence <{01697} +dabar > of judgment <04941 +mishpat > :

01697 DEU 017 010 And thou shalt do <06213 +<asah > according to the sentence <{01697} +dabar > , which <00834 +>aher > they of that place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > shall shew <05046 +nagad > thee ; and thou shalt observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that they inform <03384 +yarah > thee :

01697 DEU 017 011 According <05921 +<al > to the sentence <06310 +peh > of the law <08451 +towrah > which <00834 +>aher > they shall teach <03384 +yarah > thee , and according <05921 +<al > to the judgment <04941 +mishpat > which <00834 +>aher > they shall tell <00559 +>amar > thee , thou shalt do <06213 +<asah > : thou shalt not decline <05493 +cuwr > from the sentence <{01697} +dabar > which <00834 +>aher > they shall shew <05046 +nagad > thee , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , nor [ to ] the left <08040 +s@mo>wl > .

01697 DEU 017 019 And it shall be with him , and he shall read <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > : that he may learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , to keep <08104 +shamar > all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > , to do <06213 +<asah > them :

01697 DEU 018 018 I will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from among <07130 +qereb > their brethren <00251 +>ach > , like <03644 +k@mow > unto thee , and will put <05414 +nathan > my words <{01697} +dabar > in his mouth <06310 +peh > ; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall command <06680 +tsavah > him .

01697 DEU 018 019 And it shall come <01961 +hayah > to pass , [ that ] whosoever will not hearken <08085 +shama< > unto my words <{01697} +dabar > which <00834 +>aher > he shall speak <01696 +dabar > in my name <08034 +shem > , I will require <01875 +darash > [ it ] of him .

01697 DEU 018 020 But the prophet <05030 +nabiy> > , which <00834 +>aher > shall presume <02102 +zuwd > to speak <01696

+dabar > a word <{01697} +dabar > in my name <08034 +shem > , which I have not commanded <06680 +tsavah > him to speak <01696 +dabar > , or that shall speak <01696 +dabar > in the name <08034 +shem > of other <00312 +>acher > gods <00430 +>el ohi ym > , even that prophet <05030 +nabiy> > shall die <04191 +muwth > .

01697 DEU 018 021 And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , How <00349 +>eyk > shall we know <03045 +yada< > the word <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > ?

01697 DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <{01697} +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him .

01697 DEU 018 022 When <00834 +>aher > a prophet <05030 +nabiy> > speaketh <01696 +dabar > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , if the thing <01697 +dabar > follow <01961 +hayah > not , nor <03808 +lo> > come <00935 +bow> > to pass , that [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > , [ but ] the prophet <05030 +nabiy> > hath spoken <01696 +dabar > it presumptuously <02087 +zadown > : thou shalt not be afraid <01481 +guwr > of him .

01697 DEU 019 004 And this <02088 +zeh > [ is ] the case <{01697} +dabar > of the slayer <07523 +ratsach > , which <00834 +>aher > shall flee <05127 +nuwc > thither <08033 +sham > , that he may live <02425 +chayay > : Whoso <00834 +>aher > killeth <05221 +nakah > his neighbour <07453 +rea< > ignorantly , whom he hated <08130 +sane> > not in time past <08032 +shilshowm > ;

01697 DEU 019 015 One <00259 +>echad > witness <05707 +<ed > shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <05771 +<avon > , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +<ed > , or at <05921 +<al > the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 +<ed > , shall the matter <{01697} +dabar > be established <06965 +quwm > .

01697 DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 +<asah > no <03808 +lo> > more <05750 +<owd > any <{01697} +dabar > such evil <07451 +ra< > among <07130 +qereb > you .

01697 DEU 022 014 And give <07760 +suwm > occasions <05949 +<aliylah > of speech <{01697} +dabar > against her , and bring <03318 +yatsa> > up an evil <07451 +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwliym > :

01697 DEU 022 017 And , lo <02009 +hinneh > , he hath given <07760 +suwm > occasions <05949 +<aliylah > of speech <{01697} >

+dabar > [ against her ] , saying <00559 +>amar > , I found <04672 +matsa> > not thy daughter <01323 +bath > a maid <01331 +b@thuwllym > ; and yet these <00428 +>el - leh > [ are the tokens of ] my daughter s <01323 +bath > virginity <01331 +b@thuwllym > . And they shall spread <06566 +paras > the cloth <08071 +simlah > before <06440 +paniyim > the elders <02205 +zaqen > of the city <05892 +>iyr > .

01697 DEU 022 020 But if <00518 +>im > this <02088 +zeh > thing <{01697} +dabar > be true <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwllym > be not found <04672 +matsa> > for the damsel <05291 +na<arah > :

01697 DEU 022 026 But unto the damsel <05291 +na<arah > thou shalt do <06213 +>asah > nothing ; [ there is ] in the damsel <05291 +na<arah > no <00369 +>ayin > sin <02399 +chet> > [ worthy ] of death <04194 +maveth > : for as when a man <00376 +>iysh > riseth <06965 +quwm > against <05921 +>al > his neighbour <07453 +rea< > , and slayeth him , even so <03651 +ken > [ is ] this <02088 +zeh > matter <{01697} +dabar > :

01697 DEU 023 009 When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 +>al > thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <07451 +ra< > thing <{01697} +dabar > .

01697 DEU 023 014 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee , and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before <06440 +paniyim > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he see <07200 +ra>ah > no <03808 +lo> > unclean <06172 +>ervah > thing <{01697} +dabar > in thee , and turn <07725 +shuwb > away from thee .

01697 DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of any <03605 +kol > thing <{01697} +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > :

01697 DEU 024 001 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a wife <00802 +>ishshah > , and married <01166 +ba<al > her , and it come <01961 +hayah > to pass that she find <04672 +matsa> > no <03808 +lo> > favour <02580 +chen > in his eyes <05869 +>ayin > , because <03588 +kiy > he hath found <04672 +matsa> > some <{01697} +dabar > uncleanness <06172 +>ervah > in her : then let him write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and give <05414 +nathan > [ it ] in her hand <03027 +yad > , and send <07971 +shalach > her out of his house <01004 +bayith > .

01697 DEU 024 005 When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with any <03605 +kol > business <{01697} +dabar > : [ but ] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > .

01697 DEU 024 018 But thou shalt remember <02142 +zakar > that



thou wast <01961 +hayah > a bondman <05650 +<ebed > in Egypt <04714 +Mitsrayim > , and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > redeemed <06299 +padah > thee thence <08033 +sham > : therefore I command <06680 +tsavah > thee to do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > .

01697 DEU 024 022 And thou shalt remember <02142 +zakar > that thou wast <01961 +hayah > a bondman <05650 +<ebed > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : therefore I command <06680 +tsavah > thee to do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > .

01697 DEU 027 003 And thou shalt write <03789 +kathab > upon them all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > , when thou art passed <05674 +<abar > over <05674 +<abar > , that thou mayest go <00935 +bow> > in unto the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of thy fathers <1> hath promised <01696 +dabar > thee .

01697 DEU 027 008 And thou shalt write <03789 +kathab > upon the stones <68> all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > very <03190 +yatab > plainly <00874 +ba>ar > .

01697 DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > to do <06213 +<asah > them . And all <03605 +kol > the people <05971 +<am > shall say <00559 +>amar > , Amen <00543 +>amen > .

01697 DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <{01697} +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [ to ] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 +<abad > them .

01697 DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiyim > ;

01697 DEU 029 001 These <00428 +>el - leh > [ are ] the words <{01697} +dabar > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to make <03772 +karath > with the children <01121 +ben > of Israel <03478 +Yisra>el > in the land <00776 +>erets > of Moab <04124 +Mow>ab > , beside <00905 +bad > the covenant <01285 +b@riyth > which <00834 +>aher > he made <03772 +karath > with them in Horeb <02722 +Choreb > .

01697 DEU 029 009 Keep <08104 +shamar > therefore the words <{01697} +dabar > of this <02063 +zo>th > covenant <01285 +b@riyth > , and do <06213 +<asah > them , that ye may prosper <07919 +sakal > in all <03605 +kol > that ye do <06213 +<asah > .

01697 DEU 029 019 And it come <01961 +hayah > to pass , when he heareth <08085 +shama< > the words <{01697} +dabar > of this <02063 +zo>th > curse <00423 +>alah > , that he bless <01288 +barak > himself in his heart <03824 +lebab > , saying <00559 +>amar > , I shall have peace <07965 +shalowm > , though <03588 +kiy > I walk <03212 +yalak > in the imagination <08307 +sh@riyruwth > of mine heart <03820 +lebab > , to add <05595 +caphah > drunkenness <07302 +raveh > to thirst <06771 +tsame> > :

01697 DEU 029 029 The secret <05641 +cathar > [ things belong ] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 +>owlam > , that [ we ] may do <06213 +>asah > all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > .

01697 DEU 030 001 And it shall come <01961 +hayah > to pass , when <03588 +kiy > all <03605 +kol > these <00428 +>el - leh > things <{01697} +dabar > are come <00935 +bow> > upon thee , the blessing <01293 +B@rakah > and the curse <07045 +q@lalah > , which <00834 +>aheh > I have set <05414 +nathan > before <06440 +paniym > thee , and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > among all <03605 +kol > the nations <01471 +gowy > , whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080 +nadach > thee ,

01697 DEU 030 014 But the word <{01697} +dabar > [ is ] very <03966 +m@<od > nigh <07126 +qarab > unto thee , in thy mouth <06310 +peh > , and in thy heart <03824 +lebab > , that thou mayest do <06213 +>asah > it .

01697 DEU 031 001 And Moses <04872 +Mosheh > went <03212 +yalak > and spake <01696 +dabar > these <00428 +>el - leh > words <{01697} +dabar > unto all <03605 +kol > Israel <03478 +Yisra>el > .

01697 DEU 031 012 Gather <06950 +qahal > the people <05971 +>am > together , men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha<ar > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 +>asah > all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > :

01697 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <05704 +>ad > they were finished <08552 +tamam > ,

01697 DEU 031 028 Gather <06950 +qahal > unto me all <03605 +kol > the elders <02205 +zaqen > of your tribes <07626 +shebet > , and your officers <07860 +shoter > , that I may speak <01696 +dabar > these <00428 +>el - leh > words <{01697} +dabar > in their ears <00241 +>ozen > , and call <05749 +>uwd > heaven <08064 +shamayim > and earth <00776 +>erets > to record <05749 +>uwd > against them .

01697 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the words <{01697} +dabar > of this <02063 +zo>th > song <07892

+shiyr > , until <05704 +<ad > they were ended <08552 +tamam > .

01697 DEU 032 044 And Moses <04872 +Mosheh > came <00935 +bow> > and spake <01696 +dabar > all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > song <07892 +shiyr > in the ears <00241 +>ozen > of the people <05971 +<am > , he , and Hoshea <01954 +Howshea< > the son <01121 +ben > of Nun <05126 +Nuwn > .

01697 DEU 032 045 And Moses <04872 +Mosheh > made an end <03615 +kal ah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > to all <03605 +kol > Israel <03478 +Yi sra>el > :

01697 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <{01697} +dabar > of this <02063 +zo>th > law <08451 +towrah > .

01697 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <{01697} +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > .

01697 DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <01697 +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <{01697} +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

01697 DEU 032 047 For it [ is ] not a vain <07386 +reyq > thing <{01697} +dabar > for you ; because <03588 +kiy > it [ is ] your life <02416 +chay > : and through this <02088 +zeh > thing <01697 +dabar > ye shall prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +>adamah > , whither ye go <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > to possess <03423 +yarash > it .

01697 ECC 001 001 The words <{01697} +dabar > of the Preacher <06953 +qohel eth > , the son <01121 +ben > of David <01732 +David > , king <04428 +mel ek > in Jerusalem <03389 +Y@ruwshal aim > .

01697 ECC 001 008 All <03605 +kol > things <{01697} +dabar > [ are ] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot utter <01696 +dabar > [ it ] : the eye <05869 +<ayin > is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > .

01697 ECC 001 010 Is there [ any ] thing <{01697} +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [ is ] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 +<owl am > time , which <00834 +>aher > was before <06440 +paniym > us .

01697 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] thing <{01697} +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@<at > .

01697 ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [ any ] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [ is ] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <{01697} +dabar > be few <04592 +m@<at > .

01697 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow> > through the multitude <07230 +rob > of business <06045 +<inyan > ; and a fool s <03684 +k@ciyl > voice <06963 +qowl > [ is known ] by multitude <07230 +rob > of words <{01697} +dabar > .

01697 ECC 005 007 For in the multitude <07230 +rob > of dreams <02472 +chalowm > and many <07230 +rob > words <{01697} +dabar > [ there are ] also [ divers ] vanities <01892 +hebel > : but fear <03372 +yare> > thou God <00430 +>elohiym > .

01697 ECC 006 011 Seeing <03588 +kiy > there be many <07235 +rabah > things <{01697} +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100 +mah > [ is ] man <00120 +>adam > the better <03148 +yowther > ?

01697 ECC 007 008 Better <02896 +towb > [ is ] the end <00319 +>achariyth > of a thing <{01697} +dabar > than the beginning <07225 +re>shiyth > thereof : [ and ] the patient <00750 +>arek > in spirit <07307 +ruwach > [ is ] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > .

01697 ECC 007 021 Also <01571 +gam > take <05414 +nathan > no <00808 +>ashiysh > heed <03820 +leb > unto all <03605 +kol > words <{01697} +dabar > that are spoken <01696 +dabar > ; lest thou hear <08085 +shama< > thy servant <05650 +<ebed > curse <07043 +qalal > thee :

01697 ECC 008 001 Who <04310 +miy > [ is ] as the wise <02450 +chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +peshar > of a thing <{01697} +dabar > ? a man s <00120 +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <08132 +shana > .

01697 ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 +<amad > not in an evil <07451 +ra< > thing <{01697} +dabar > ; for he doeth <06213 +<asah > whatsoever pleaseth <02654 +chaphets > him .

01697 ECC 008 004 Where <00834 +>aher > the word <{01697} +dabar > of a king <04428 +melek > [ is , there is ] power <07983 +shil town > : and who <04310 +miy > may say <00559 +>amar > unto him , What <04100 +mah > doest <06213 +<asah > thou ?

01697 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <07451 +ra< > thing <{01697} +dabar > : and a wise <02450

+chakam > man s heart <03820 +leb > discerneth <03045 +yada< >  
both time <06256 +<eth > and judgment <04941 +mi shpat > .

01697 ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451  
+chokmah > [ is ] better <02896 +towb > than strength <01369  
+g@buwrah > : nevertheless the poor <04542 +micken > man s  
wisdom <02451 +chokmah > [ is ] despised <00959 +bazah > , and  
his words <{01697} +dabar > are not heard <08085 +shama< > .

01697 ECC 009 017 The words <{01697} +dabar > of wise <02450  
+chakam > [ men are ] heard <08085 +shama< > in quiet <05183  
+Nachath > more than the cry <02201 +za<aq > of him that ruleth  
<04910 +mashal > among fool s <03684 +k@ciyl > .

01697 ECC 010 012 The words <{01697} +dabar > of a wise <02450  
+chakam > man s mouth <06310 +peh > [ are ] gracious <02580  
+chen > ; but the lips <08193 +saphah > of a fool <03684 +k@ciyl  
> will swallow <01104 +bala< > up himsel f .

01697 ECC 010 013 The beginning <08462 +t@chillah > of the words  
<{01697} +dabar > of his mouth <06310 +peh > [ is ] foolishness  
<05531 +cikluwth > : and the end <00319 +>achariyth > of his  
talk <06310 +peh > [ is ] mischievous <07451 +ra< > madness  
<01948 +howl eluwth > .

01697 ECC 010 014 A fool <05536 +cal > also is full <07235  
+rabah > of words <{01697} +dabar > : a man <00120 +>adam >  
cannot tell <05046 +nagad > what <04100 +mah > shall be ; and  
what <04100 +mah > shall be after <00310 +>achar > him , who  
<04310 +miy > can tell <05046 +nagad > him ?

01697 ECC 010 020 Curse <07043 +qalal > not the king <04428  
+melek > , no <00408 +>al > not in thy thought <04093 +madda< > ;  
and curse <07043 +qalal > not the rich <06223 +<ashiyr > in thy  
bedchamber : for a bird <05775 +<owph > of the air <08064  
+shamayim > shall carry <03212 +yalak > the voice <06963 +qowl >  
, and that which hath <01167 +ba<al > wings <03671 +kanaph >  
shall tell <05046 +nagad > the matter <{01697} +dabar > .

01697 ECC 012 010 The preacher <06953 +qohel eth > sought <01245  
+baqash > to find <04672 +matsa> > out acceptable <02656  
+chephets > words <01697 +dabar > : and [ that which was ]  
written <03789 +kathab > [ was ] upright <03476 +yosher > , [  
even ] words <{01697} +dabar > of truth <00571 +>emeth > .

01697 ECC 012 010 The preacher <06953 +qohel eth > sought <01245  
+baqash > to find <04672 +matsa> > out acceptable <02656  
+chephets > words <{01697} +dabar > : and [ that which was ]  
written <03789 +kathab > [ was ] upright <03476 +yosher > , [  
even ] words <01697 +dabar > of truth <00571 +>emeth > .

01697 ECC 012 011 The words <{01697} +dabar > of the wise <02450  
+chakam > [ are ] as goads <01861 +dorbow n > , and as nails  
<04930 +masm@rah > fastened <05193 +nata< > [ by ] the masters  
<01167 +ba<al > of assemblies <00627 +>acuppah > , [ which ] are  
given <05414 +nathan > from one <00259 +>echad > shepherd <07462  
+ra<ah > .

01697 ECC 012 013 Let us hear <08085 +shama< > the conclusion  
<05490 +cowph > of the whole <03605 +kol > matter <{01697}  
+dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and  
keep <08104 +shamar > his commandments <04687 +mitsvah > : for  
this <02088 +zeh > [ is ] the whole <03605 +kol > [ duty ] of  
man <00120 +>adam > .

01697 EST 001 012 But the queen <04436 +mal kah > Vashti <02060  
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+Vashtiy > refused <03985 +ma>en > to come <00935 +bow> > at the king s <04428 +melek > commandment <{01697} +dabar > by [ his ] chamberlains <05631 +cariyc > : therefore was the king <04428 +melek > very <03966 +m@<od > wrath <07107 +qatsaph > , and his anger <02534 +chemah > burned <01197 +ba<ar > in him .

01697 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 +<eth > , ( for so <03651 +ken > [ was ] the king s <04428 +melek > manner <{01697} +dabar > toward <06440 +paniym > all <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > :

01697 EST 001 017 For [ this ] deed <{01697} +dabar > of the queen <04436 +malkah > shall come <03318 +yatsa> > abroad <03318 +yatsa> > unto all <03605 +kol > women <00802 +>ishshah > , so that they shall despise <00959 +bazah > their husbands <01167 +ba<al > in their eyes <05869 +<ayin > , when it shall be reported <00559 +>amar > , The king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > commanded <00559 +>amar > Vashti <02060 +Vashtiy > the queen <04436 +malkah > to be brought <00935 +bow> > in before <06440 +paniym > him , but she came <00935 +bow> > not .

01697 EST 001 018 [ Likewise ] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <{01697} +dabar > of the queen <04436 +malkah > . Thus [ shall there arise ] too <01767 +day > much <01767 +day > contempt <00963 +bizzayown > and wrath <07110 +qetseph > .

01697 EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <{01697} +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 +<abar > , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@<uwth > that is better <02896 +towb > than she .

01697 EST 001 021 And the saying <{01697} +dabar > pleased the king <04428 +melek > and the princes <08269 +sar > ; and the king <04428 +melek > did <06213 +<asah > according to the word <01697 +dabar > of Memucan <04462 +M@muwkan > :

01697 EST 001 021 And the saying <01697 +dabar > pleased the king <04428 +melek > and the princes <08269 +sar > ; and the king <04428 +melek > did <06213 +<asah > according to the word <{01697} +dabar > of Memucan <04462 +M@muwkan > :

01697 EST 002 001 After <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , when the wrath <02534 +chemah > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was appeased <07918 +shakak > , he remembered <02142 +zakar > Vashti <02060 +Vashtiy > , and what she had done <06213 +<asah > , and what was decreed <01504 +gazar > against <05921 +<al > her .

01697 EST 002 004 And let the maiden <05291 +na<arah > which <00834 +>aher > pleaseth the king <04428 +melek > be queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . And the thing <{01697} +dabar > pleased the king

<04428 +melek > ; and he did <06213 +<asah > so <03651 +ken > .

01697 EST 002 008 So it came <01961 +hayah > to pass , when the king s <04428 +melek > commandment <{01697} +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na<arah > were gathered <06908 +qabats > together unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege> > , keeper <08104 +shamar > of the women <00802 +>ishshah > .

01697 EST 002 022 And the thing <{01697} +dabar > was known <03045 +yada< > to Mordecai <04782 +Mord@kay > , who told <05046 +nagad > [ it ] unto Esther <00635 +>Ecter > the queen <04436 +malkah > ; and Esther <00635 +>Ecter > certified <00559 +>amar > the king <04428 +melek > [ thereof ] in Mordecai s <04782 +Mord@kay > name <08034 +shem > .

01697 EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was found <04672 +matsa> > out ; therefore they were both <08147 +sh@nayim > hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > : and it was written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > before <06440 +paniym > the king <04428 +melek > .

01697 EST 002 023 And when inquisition <01245 +baqash > was made of the matter <{01697} +dabar > , it was found <04672 +matsa> > out ; therefore they were both <08147 +sh@nayim > hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > : and it was written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniym > the king <04428 +melek > .

01697 EST 003 001 After <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote <01431 +gadai > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , and advanced <05375 +nasa> > him , and set <07760 +suwm > his seat <03678 +kicce> > above <05921 +<al > all <03605 +kol > the princes <08269 +sar > that [ were ] with him .

01697 EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <{01697} +dabar > would stand <05975 +<amad > : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy > .

01697 EST 003 015 The posts <07323 +ruwts > went <03318 +yatsa> > out , being hastened <07165 +qerec > by the king s <04428 +melek > commandment <{01697} +dabar > , and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > . And the king <04428 +melek > and Haman <02001 +Haman > sat <03427 +yashab > down to drink <08354 +shathah > ; but the city <05892 +<iyr > Shushan <07800 +Shuwshan > was perplexed <00943 +buwk > .

01697 EST 004 003 And in every <03605 +kol > province <04082 +m@diynah > , whithersoever the king s <04428 +melek > commandment <{01697} +dabar > and his decree <01881 +dath > came <05060 +naga< > , [ there was ] great <01419 +gadawl > mourning <60> among the Jews <03064 +Y@huwdiy > , and fasting <06685

+tsowm > , and weeping <01065 +B@kiy > , and wailing <04553 +micepd > ; and many <07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > .

01697 EST 004 009 And Hatach <02047 +Hathak > came <00935 +bow> > and told <05046 +nagad > Esther <00635 +>Ecter > the words <{01697} +dabar > of Mordecai <04782 +Mord@kay > .

01697 EST 004 012 And they told <05046 +nagad > to Mordecai <04782 +Mord@kay > Esther s <00635 +>Ecter > words <{01697} +dabar > .

01697 EST 005 005 Then the king <04428 +melek > said <00559 +>amar > , Cause Haman <02001 +Haman > to make haste <04116 +mahar > , that he may do <06213 +<asah > as Esther <00635 +>Ecter > hath said <{01697} +dabar > . So the king <04428 +melek > and Haman <02001 +Haman > came <00935 +bow> > to the banquet <04960 +mishteh > that Esther <00635 +>Ecter > had prepared <06213 +<asah > .

01697 EST 005 008 If <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in the sight <05869 +<ayin > of the king <04428 +melek > , and if <00518 +>im > it please <02895 +towb > the king <04428 +melek > to grant <05414 +nathan > my petition <07596 +sh@>elah > , and to perform <06213 +<asah > my request <01246 +baqqashah > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow> > to the banquet <04960 +mishteh > that I shall prepare <06213 +<asah > for them , and I will do <06213 +<asah > to morrow <04279 +machar > as the king <04428 +melek > hath said <{01697} +dabar > .

01697 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chami shshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <08518 +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <{01697} +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

01697 EST 006 001 On that night <03915 +layil > could <05074 +nadad > not the king <04428 +melek > sleep <08142 +shehah > , and he commanded <00559 +>amar > to bring <00935 +bow> > the book <05612 +cepher > of records <02146 +zikrown > of the chronicles <{01697} +dabar > ; and they were read <07121 +qara> > before <06440 +paniyim > the king <04428 +melek > .

01697 EST 006 010 Then the king <04428 +melek > said <00559 +>amar > to Haman <02001 +Haman > , Make haste <04116 +mahar > , [ and ] take <03947 +laqach > the apparel <03830 +l@buwsh > and the horse <05483 +cuwc > , as thou hast said <01696 +dabar > , and do <06213 +<asah > even so <03651 +ken > to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , that sitteth <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha<ar > : let nothing <{01697} +dabar > fail <05307 +naphal > of all <03605 +kol > that thou hast spoken <01696 +dabar > .

01697 EST 007 008 Then the king <04428 +melek > returned <07725 +shuwb > out of the palace <01055 +biythan > garden <01594 +ginnah > into <00413 +>el > the place <01004 +bayith > of the banquet <04960 +mishteh > of wine <03196 +yayin > ; and Haman <02001 +Haman > was fallen <05307 +naphal > upon the bed <04296



+mittah > whereon Esther <00635 +>Ecter > [ was ] . Then said <00559 +>amar > the king <04428 +melek > , Will he force <03533 +kabash > the queen <04436 +malkah > also <01571 +gam > before <05973 +<im > me in the house <01004 +bayith > ? As the word <{01697} +dabar > went <03318 +yatsa> > out of the king s <04428 +melek > mouth <06310 +peh > , they covered <02645 +chaphah > Haman s <02001 +Haman > face <06440 +paniym > .

01697 EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 +<ayin > , and the thing <{01697} +dabar > [ seem ] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [ be ] pleasing <02896 +towb > in his eyes <05869 +<ayin > , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cepher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91> , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6> the Jews <03064 +Y@huwdiy > which <00834 +>aher > [ are ] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > :

01697 EST 008 014 [ So ] the posts <07323 +ruwts > that rode <07392 +rakab > upon mules <07409 +rekeshe > [ and ] camels <00327 +>achastaran > went <03318 +yatsa> > out , being hastened <00926 +bahal > and pressed <01765 +dachaph > on by the king s <04428 +melek > commandment <{01697} +dabar > . And the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shushan > the palace <01002 +biyrah > .

01697 EST 008 017 And in every <03605 +kol > province <04082 +m@diynah > , and in every <03605 +kol > city <05892 +<iyr > , whithersoever the king s <04428 +melek > commandment <{01697} +dabar > and his decree <01881 +dath > came <05060 +naga< > , the Jews <03064 +Y@huwdiy > had joy <08057 +simchah > and gladness <08342 +sasown > , a feast <04960 +mishteh > and a good <02896 +towb > day <03117 +yowm > . And many <07227 +rab > of the people <05971 +<am > of the land <00776 +>erets > became <03054 +yahad > Jews <03054 +yahad > ; for the fear <06343 +pachad > of the Jews <03064 +Y@huwdiy > fell <05307 +naphal > upon them .

01697 EST 009 001 Now in the twelfth month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Adar <00143 +>Adar > , on the thirteenth day <03117 +yowm > of the same , when <00834 +>aher > the king s <04428 +melek > commandment <{01697} +dabar > and his decree <01881 +dath > drew near <05060 +naga< > to be put in execution <06213 +<asah > , in the day <03117 +yowm > that the enemies <00341 +>oyeb > of the Jews <03064 +Y@huwdiy > hoped <07663 +sabar > to have power <07980 +shalat > over them , ( though it was turned <02015 +haphak > to the contrary , that the Jews <03064 +Y@huwdiy > had rule <07980 +shalat > over them that hated <08130 +sane> > them ; )

01697 EST 009 020 And Mordecai <04782 +Mord@kay > wrote <03789 +kathab > these <00428 +>el - leh > things <{01697} +dabar > , and sent <07971 +shalach > letters <05612 +cepher > unto all <03605 +kol > the Jews <03064 +Y@huwdiy > that [ were ] in all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , [ both ] nigh <07126 +qarab > and far <07350 +rachowq > ,

01697 EST 009 026 Wherefore they called <07121 +qara> > these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr > after <05921 +<al > the name <08034 +shem > of Pur <06332 +Puwr > > . Therefore for all <03605 +kol > the words <{01697} +dabar >

of this letter <00107 +>iggereth > , and [ of that ] which  
 <04100 +mah > they had seen <07200 +ra>ah > concerning <05921  
 +<al > this <03602 +kakah > matter <03602 +kakah > , and which  
 <04100 +mah > had come <05060 +naga< > unto them ,

01697 EST 009 030 And he sent <07971 +shalach > the letters  
 <05612 +cepher > unto all <03605 +kol > the Jews <03064  
 +Y@huwdiy > , to the hundred <03967 +me>ah > twenty <06242  
 +<esriym > and seven <07651 +sheba< > provinces <04082 +m@diynah  
 > of the kingdom <04438 +malkuwth > of Ahasuerus <00325  
 +>Achashverowsh > , [ with ] words <{01697} +dabar > of peace  
 <07965 +shalowm > and truth <00571 +>emeth > ,

01697 EST 009 031 To confirm <06965 +quwm > these <00428 +>el -  
 leh > days <03117 +yowm > of Purim <06332 +Puwr > in their times  
 <02165 +z@man > [ appointed ] , according as Mordecai <04782  
 +Mord@kay > the Jew <03064 +Y@huwdiy > and Esther <00635 +>Ecter  
 > the queen <04436 +malkah > had enjoined <06965 +quwm > them ,  
 and as they had decreed <06965 +quwm > for themselves <05315  
 +nephesh > and for their seed <02233 +zera< > , the matters  
 <{01697} +dabar > of the fastings <06685 +tsowm > and their cry  
 <02201 +za<aq > .

01697 EST 009 032 And the decree <03982 +ma>amar > of Esther  
 <00635 +>Ecter > confirmed <06965 +quwm > these <00428 +>el -  
 leh > matters <{01697} +dabar > of Purim <06332 +Puwr > ; and it  
 was written <03789 +kathab > in the book <05612 +cepher > .

01697 EST 010 002 And all <03605 +kol > the acts <04640 +Ma<say  
 > of his power <08633 +toqeph > and of his might <01369  
 +g@buwrah > , and the declarati on <06575 +parashah > of the  
 greatness <01420 +g@duwlah > of Mordecai <04782 +Mord@kay > ,  
 whereunto <00834 +>aher > the king <04428 +melek > advanced  
 <01431 +gadal > him , [ are ] they not written <03789 +kathab >  
 in the book <05612 +cepher > of the chronicles <{01697} +dabar >  
 of the kings <04428 +melek > of Media <04074 +Maday > and Persia  
 <06539 +Parac > ?

01697 EX0 001 018 And the king <04428 +melek > of Egypt <04714  
 +Mitsrayim > called <07121 +qara> > for the midwives <03205  
 +yalad > , and said <00559 +>amar > unto them , Why <04069  
 +madduwa< > have ye done <06213 +<asah > this <02088 +zeh >  
 thing <{01697} +dabar > , and have saved <02421 +chayah > the  
 men children <03206 +yeled > alive <02421 +chayah > ?

01697 EX0 002 014 And he said <00559 +>amar > , Who <04310 +miy  
 > made <07760 +suwm > thee a prince <08269 +sar > and a judge  
 <08199 +shaphat > over <05921 +<al > us ? intendest <00559  
 +>amar > thou to kill <02026 +harag > me , as thou killedst  
 <02026 +harag > the Egyptian <04713 +Mitsriy > ? And Moses  
 <04872 +Mosheh > feared <03372 +yare> > , and said <00559 +>amar  
 > , Surely <00403 +>aken > this thing <{01697} +dabar > is known  
 <03045 +yada< > .

01697 EX0 002 015 Now when Pharaoh <06547 +Par<oh > heard <08085  
 +shama< > this <02088 +zeh > thing <{01697} +dabar > , he sought  
 <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > .  
 But Moses <04872 +Mosheh > fled <01272 +barach > from the face  
 <06440 +paniym > of Pharaoh <06547 +Par<oh > , and dwelt <03427  
 +yashab > in the land <00776 +>erets > of Mi di an <04080 +Mi dyan  
 > : and he sat <03427 +yashab > down by a well <00875 +@>er > .

01697 EX0 004 010 And Moses <04872 +Mosheh > said <00559 +>amar  
 > unto the LORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > ,  
 I [ am ] not eloquent <{01697} +dabar > , nei ther <01571 +gam >  
 heretofore <08543 +t@mowl > , nor <01571 +gam > since <00227  
 12/8/2021

+>az > thou hast spoken <01696 +dabar > unto thy servant <05650  
 +<ebed > : but I [ am ] slow <03515 +kated > of speech <06310  
 +peh > , and of a slow <00750 +>arek > tongue <03956 +lashown > .

01697 EX0 004 015 And thou shalt speak <01696 +dabar > unto him ,  
 and put <07760 +suwm > words <{01697} +dabar > in his mouth  
 <06310 +peh > : and I will be with thy mouth <06310 +peh > , and  
 with his mouth <06310 +peh > , and will teach <03384 +yarah >  
 you what ye shall do <06213 +<asah > .

01697 EX0 004 028 And Moses <04872 +Mosheh > told <05046 +nagad  
 > Aaron <00175 +>Aharown > all <03605 +kol > the words <{01697}  
 +dabar > of the LORD <03068 +Y@hovah > who <00834 +>aher > had  
 sent <07971 +shalach > him , and all <03605 +kol > the signs  
 <00226 +>owth > which <00834 +>aher > he had commanded <06680  
 +tsavah > him .

01697 EX0 004 030 And Aaron <00175 +>Aharown > spake <01696  
 +dabar > all <03605 +kol > the words <{01697} +dabar > whi ch  
 <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696  
 +dabar > unto Moses <04872 +Mosheh > , and did <06213 +<asah >  
 the signs <00226 +>owth > in the sight <05869 +<ayin > of the  
 people <05971 +<am > .

01697 EX0 005 009 Let there more work <05656 +<abodah > be laid  
 <03515 +kated > upon the men <00582 +>enowsh > , that they may  
 labour <06213 +<asah > therein ; and let them not regard <08159  
 +sha<ah > vain <08267 +sheqer > words <{01697} +dabar > .

01697 EX0 005 011 Go <03212 +yalak > ye , get <03947 +laqach >  
 you straw <08401 +teben > where <00834 +>aher > ye can find  
 <04672 +matsa> > it : yet <03588 +kiy > not ought <{01697}  
 +dabar > of your work <05656 +<abodah > shall be diminished  
 <01639 +gara< > .

01697 EX0 005 013 And the taskmasters <05065 +nagas > hasted  
 <00213 +>uwts > [ them ] , saying <00559 +>amar > , Ful fil  
 <03615 +kalah > your works <04639 +ma<aseh > , [ your ] daily  
 <03117 +yowm > tasks <{01697} +dabar > , as when <00834 +>aher >  
 there was straw <08401 +teben > .

01697 EX0 005 019 And the officers <07860 +shoter > of the  
 children <01121 +ben > of Israel <03478 +Yisra>el > did see  
 <07200 +ra>ah > [ that ] they [ were ] in evil <07451 +ra< > [  
 case ] , after it was said <00559 +>amar > , Ye shall not minish  
 <01639 +gara< > [ ought ] from your bricks <03843 +l@benah > of  
 your daily <03117 +yowm > task <{01697} +dabar > .

01697 EX0 008 010 And he said <00559 +>amar > , To morrow <04279  
 +machar > . And he said <00559 +>amar > , [ Be it ] according to  
 thy word <{01697} +dabar > : that thou mayest know <03045 +yada<  
 > that [ there is ] none <00369 +>ayin > like <03644 +k@mow >  
 unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

01697 EX0 008 013 And the LORD <03068 +Y@hovah > did <06213  
 +<asah > according to the word <{01697} +dabar > of Moses <04872  
 +Mosheh > ; and the frogs <06854 +ts@phardea< > died <04191  
 +muwth > out of the houses <01004 +bayith > , out of the  
 villages <02691 +chatser > , and out of the fields <07704 +sadeh  
 > .

01697 EX0 008 031 And the LORD <03068 +Y@hovah > did <06213  
 +<asah > according to the word <{01697} +dabar > of Moses <04872  
 +Mosheh > ; and he removed <05493 +cuwr > the swarms <06157  
 +<arob > [ of flies ] from Pharaoh <06547 +Par<oh > , from his  
 servants <05650 +<ebed > , and from his people <05971 +<am > ;

there remained <07604 +sha>ar > not one <00259 +>echad > .

01697 EX0 009 005 And the LORD <03068 +Y@hovah > appointed <07760 +suwm > a set <04150 +mow<ed > time , saying <00559 +>amar > , To morrow <04279 +machar > the LORD <03068 +Y@hovah > shall do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > in the land <00776 +>erets > .

01697 EX0 009 006 And the LORD <03068 +Y@hovah > did <06213 +<asah > that thing <{01697} +dabar > on <05921 +<al > the morrow <04283 +mochorath > , and all <03605 +kol > the cattle <04735 +miqneh > of Egypt <04714 +Mitsrayim > died <04191 +muwth > : but of the cattle <04735 +miqneh > of the children <01121 +ben > of Israel <03478 +Yisra>el > died <04191 +muwth > not one <00259 +>echad > .

01697 EX0 009 020 He that feared <03373 +yare> > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > among the servants <05650 +<ebed > of Pharaoh <06547 +Par<oh > made his servants <05650 +<ebed > and his cattle <04735 +miqneh > flee <05127 +nuwc > into <00413 +>el > the houses <01004 +bayi th > :

01697 EX0 009 021 And he that regarded <03820 +leb > not the word <{01697} +dabar > of the LORD <03068 +Y@hovah > left <05800 +<azab > his servants <05650 +<ebed > and his cattle <04735 +miqneh > in the field <07704 +sadeh > .

01697 EX0 012 024 And ye shall observe <08104 +shamar > this <02088 +zeh > thing <{01697} +dabar > for an ordinance <02706 +choq > to thee and to thy sons <01121 +ben > for ever <05769 +<owl am > > .

01697 EX0 012 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > according to the word <{01697} +dabar > of Moses <04872 +Mosheh > ; and they borrowed <07592 +sha>al > of the Egyptians <04714 +Mitsrayim > jewels <03627 +k@liy > of silver <03701 +keceph > , and jewels <03627 +k@liy > of gold <02091 +zahab > , and raiment <08071 +simlah > :

01697 EX0 014 012 [ Is ] not this <02088 +zeh > the word <{01697} +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 +<abad > the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better <02896 +towb > for us to serve <05647 +<abad > the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > .

01697 EX0 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 +<am > shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <{01697} +dabar > rate <01697 +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > .

01697 EX0 016 004 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , I will rain <04305 +matar > bread <03899 +lechem > from heaven <08064 +shamayim > for you ; and the people <05971 +<am > shall go <03318 +yatsa> > out and gather <03950 +laqat > a certain <01697 +dabar > rate <{01697} +dabar > every day <03117 +yowm > , that I may prove <05254 +nacah > them , whether they will walk <03212 +yalak > in my law <08451 +towrah > , or no <03808 +lo> > .

01697 EX0 016 016 This <02088 +zeh > [ is ] the thing <{01697}> +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , Gather <03950 +laqat > of it every man <00376 +>iysh > according <06310 +peh > to his eating <00400 +>okel > , an omer <06016 +<omer > for every man <01538 +gul goleth > , [ according to ] the number <04557 +micpar > of your persons <05315 +nephesh > ; take <03947 +laqach > ye every man <00376 +>iysh > for [ them ] which <00834 +>aher > [ are ] in his tents <00168 +>ohel > .

01697 EX0 016 032 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <{01697}> +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo > an omer <06016 +<omer > of it to be kept <04931 +mishmereth > for your generations <01755 +dowr > ; that they may see <07200 +ra>ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa> > you forth <03318 +yatsa> > from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

01697 EX0 018 011 Now <06258 +<attah > I know <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] greater <01419 +gadowl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <{01697}> +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [ he was ] above <05921 +<al > them .

01697 EX0 018 014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol > that he did <06213 +<asah > to the people <05971 +<am > , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <{01697}> +dabar > that thou doest <06213 +<asah > to the people <05971 +<am > ? why <04069 +madduwa< > sittest <03427 +yashab > thou thyself <00859 +>attah > alone <00905 +bad > , and all <03605 +kol > the people <05971 +<am > stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 +<ereb > ?

01697 EX0 018 016 When <03588 +kiy > they have <01961 +hayah > a matter <{01697}> +dabar > , they come <00935 +bow> > unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and another <07453 +rea< > , and I do make <05414 +nathan > [ them ] know <03045 +yada< > the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > .

01697 EX0 018 017 And Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > said <00559 +>amar > unto him , The thing <{01697}> +dabar > that thou doest <06213 +<asah > [ is ] not good <02896 +towb > .

01697 EX0 018 018 Thou wilt surely wear <05034 +nabel > away , both <01571 +gam > thou , and this <02088 +zeh > people <05971 +<am > that [ is ] with thee : for this thing <{01697}> +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 +<asah > it thyself alone <00905 +bad > .

01697 EX0 018 019 Hearken <08085 +shama< > now <06258 +<attah > unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya<ats > , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 +<am > to God - ward , that thou mayest bring <00935 +bow> > the causes <{01697}> +dabar > unto God <00430 +>elohiym > :

01697 EX0 018 022 And let them judge <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <06256 +<eth > : and it shall be , [ that ] every <03605 +kol > great <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <{01697} +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [ the burden ] with thee .

01697 EX0 018 022 And let them judge <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <06256 +<eth > : and it shall be , [ that ] every <03605 +kol > great <01419 +gadawl > matter <{01697} +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall bear <05375 +nasa> > [ the burden ] with thee .

01697 EX0 018 023 If <00518 +>im > thou shalt do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > , and God <00430 +>elohiym > command <06680 +tsavah > thee [ so ] , then thou shalt be able <03201 +yakol > to endure <05675 +<abar > , and all <03605 +kol > this <02088 +zeh > people <05971 +<am > shall also <01571 +gam > go <00935 +bow> > to their place <04725 +maqowm > in peace <07965 +shalowm > .

01697 EX0 018 026 And they judged <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <06256 +<eth > : the hard <07186 +qasheh > causes <01697 +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <{01697} +dabar > they judged <08199 +shaphat > themselves <01992 +hem > .

01697 EX0 018 026 And they judged <08199 +shaphat > the people <05971 +<am > at all <03605 +kol > seasons <06256 +<eth > : the hard <07186 +qasheh > causes <{01697} +dabar > they brought <00935 +bow> > unto Moses <04872 +Mosheh > , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they judged <08199 +shaphat > themselves <01992 +hem > .

01697 EX0 019 006 And ye shall be unto me a kingdom <04467 +mamlakah > of priests <03548 +kohen > , and an holy <06918 +qadowsh > nation <01471 +gowy > . These [ are ] the words <{01697} +dabar > which <00834 +>aher > thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

01697 EX0 019 007 And Moses <04872 +Mosheh > came <00935 +bow> > and called <07121 +qara> > for the elders <02205 +zaqen > of the people <05971 +<am > , and laid <07760 +suwm > before their faces <06440 +paniym > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him .

01697 EX0 019 008 And all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > together <03162 +yachad > , and said <00559 +>amar > , All <03605 +kol > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > we will do <06213 +<asah > . And Moses <04872 +Mosheh > returned <07725 +shuwv > the words <{01697} +dabar > of the people <05971 +<am > unto the LORD <03068 +Y@hovah > .

01697 EX0 019 009 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 +<ab > cloud

<06051 +<anan > , that the people <05971 +<am > may hear <08085 +shama< > when I speak <01696 +dabar > with thee , and believe <00539 +>aman > thee for ever <05769 +<owlam > . And Moses <04872 +Mosheh > told <05046 +nagad > the words <{01697} +dabar > of the people <05971 +<am > unto the LORD <03068 +Y@hovah > .

01697 EX0 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +peshac > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <{01697} +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 +<ad > the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > .

01697 EX0 022 009 For all <03605 +kol > manner <{01697} +dabar > of trespass <06588 +peshac > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 +<ad > the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > .

01697 EX0 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <{01697} +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <06663 +tsadaq > the wicked <07563 +rasha< > .

01697 EX0 023 008 And thou shalt take <03947 +laqach > no <03808 +lo> > gift <07810 +shachad > : for the gift <07810 +shachad > blindeth <05786 +<avar > the wise <06493 +piqqeach > , and perverteth <05557 +calaph > the words <{01697} +dabar > of the righteous <06662 +tsaddiyq > .

01697 EX0 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 +<am > all <03605 +kol > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > with one <00259 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 +<asah > .

01697 EX0 024 003 And Moses <04872 +Mosheh > came <00935 +bow> > and told <05608 +caphar > the people <05971 +<am > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the judgments <04941 +mishpat > : and all <03605 +kol > the people <05971 +<am > answered <06030 +<anah > with one <00259 +>echad > voice <06963 +qowl > , and said <00559 +>amar > , All <03605 +kol > the words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath said <01696 +dabar > will we do <06213 +<asah > .

01697 EX0 024 004 And Moses <04872 +Mosheh > wrote <03789 +kathab > all <03605 +kol > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > , and rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and builded

<01129 +banah > an altar <04196 +mi zbeach > under <08478 +tachath > the hill <02022 +har > , and twelve pillars <04676 +matstsebah > , according to the twelve tribes <07626 +shebet > of Israel <03478 +Yisra>el > .

01697 EX0 024 008 And Moses <04872 +Mosheh > took <03947 +laqach > the blood <01818 +dam > , and sprinkled <02236 +zaraq > [ it ] on <05921 +<al > the people <05971 +<am > , and said <00559 +>amar > , Behold <02009 +hinneh > the blood <01818 +dam > of the covenant <01285 +b@riyth > , which <00834 +>aher > the LORD <03068 +Y@hovah > hath made <03772 +karath > with you concerning <05921 +<al > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > .

01697 EX0 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwv > [ are ] with you : if any man <01167 +ba<al > have any matters <{01697} +dabar > to do <01167 +ba<al > , let him come <05066 +nagash > unto them .

01697 EX0 029 001 And this <02088 +zeh > [ is ] the thing <{01697} +dabar > that thou shalt do <06213 +<asah > unto them to hallow <06942 +qadash > them , to minister unto me in the priest s <03547 +kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and two <08147 +sh@nayim > rams <00352 +>ayil > wi thout <08549 +tamiym > bl emi sh <08549 +tamiym > ,

01697 EX0 032 028 And the children <01121 +ben > of Levi <03878 +Leviy > did <06213 +<asah > according to the word <{01697} +dabar > of Moses <04872 +Mosheh > : and there fell <05307 +naphal > of the people <05971 +<am > that day <03117 +yowm > about three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > .

01697 EX0 033 004 And when the people <05971 +<am > heard <08085 +shama< > these evil <07451 +ra< > tidings <{01697} +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 +<adiy > .

01697 EX0 033 017 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I will do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > also <01571 +gam > that thou hast spoken <01696 +dabar > : for thou hast found <04672 +matsa> > grace <02580 +chen > in my sight <05869 +<ayin > , and I know <03045 +yada< > thee by name <08034 +shem > .

01697 EX0 034 001 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal > thee two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write <03789 +kathab > upon [ these ] tables <03871 +luwach > the words <{01697} +dabar > that were in the first <07223 +ri>shown > tables <03871 +luwach > , which <00834 +>aher > thou brakest <07665 +shabar > .

01697 EX0 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <01697 +dabar > : for after <05921 +<al > the tenor <06310 +peh > of these <00428 +>el - leh > words <{01697} +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > .



01697 EX0 034 027 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > thou these <00428 +>el - leh > words <{01697} +dabar > : for after <05921 +>al > the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > I have made <03772 +karath > a covenant <01285 +b@riyth > with thee and with Israel <03478 +Yisra>el > .

01697 EX0 034 028 And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <01697 +dabar > of the covenant <01285 +b@riyth > , the ten <06235 +>eser > commandments <{01697} +dabar > .

01697 EX0 034 028 And he was there <08033 +sham > with the LORD <03068 +Y@hovah > forty <00705 +>arba<iym > days <03117 +yowm > and forty <00705 +>arba<iym > nights <03915 +layil > ; he did neither <03808 +lo> > eat <00398 +>akal > bread <03899 +lechem > , nor <03808 +lo> > drink <08354 +shathah > water <04325 +mayim > . And he wrote <03789 +kathab > upon the tables <03871 +luwach > the words <{01697} +dabar > of the covenant <01285 +b@riyth > , the ten <06235 +>eser > commandments <01697 +dabar > .

01697 EX0 035 001 And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol > the congregation <05712 +>edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > together , and said <00559 +>amar > unto them , These <00428 +>el - leh > [ are ] the words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 +>asah > them .

01697 EX0 035 004 And Moses <04872 +Mosheh > spake <00559 +>amar > unto all <03605 +kol > the congregation <05712 +>edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > ,

01697 EZE 001 003 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > expressly unto Ezekiel <03168 +Y@chezqe>l > the priest <03548 +kohen > , the son <01121 +ben > of Buzi <00941 +Buwziy > , in the land <00776 +>erets > of the Chaldeans <03779 +Kasday > by the river <05104 +nahar > Chebar <03529 +K@bar > ; and the hand <03027 +yad > of the LORD <03068 +Y@hovah > was there <08033 +sham > upon him .

01697 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +>aqrab > : be not afraid <03372 +yare> > of their words <{01697} +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house .

01697 EZE 002 006 And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <{01697} +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +>aqrab > :  
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be not afraid <03372 +yare> > of their words <01697 +dabar > ,  
nor <00408 +>al > be dismayed <02865 +chathath > at their looks  
<06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious  
<04805 +m@riy > house .

01697 EZE 002 007 And thou shalt speak <01696 +dabar > my words  
<{01697} +dabar > unto them , whether <00518 +>im > they will  
hear <08085 +shama< > , or whether <00518 +>im > they will  
forbear <02308 +chadal > : for they [ are ] most rebellious  
<04805 +m@riy > .

01697 EZE 003 004 And he said <00559 +>amar > unto me , Son  
<01121 +ben > of man <00120 +>adam > , go <03212 +yalak > , get  
<00935 +bow> > thee unto the house <01004 +bayith > of Israel  
<03478 +Yisra>el > , and speak <01696 +dabar > with my words  
<{01697} +dabar > unto them .

01697 EZE 003 006 Not to many <07227 +rab > people <05971 +<am >  
of a strange <06012 +<ameq > speech <08193 +saphah > and of an  
hard <03515 +kabed > language <03956 +lashown > , whose <00834  
>+aher > words <{01697} +dabar > thou canst not understand  
<08085 +shama< > . Surely , had I sent <07971 +shalach > thee to  
them , they would have hearkened <08085 +shama< > unto thee .

01697 EZE 003 010 Moreover he said <00559 +>amar > unto me , Son  
<01121 +ben > of man <00120 +>adam > , all <03605 +kol > my  
words <{01697} +dabar > that I shall speak <01696 +dabar > unto  
thee receive <03947 +laqach > in thine heart <03824 +lebab > ,  
and hear <08085 +shama< > with thine ears <00241 +>ozen > .

01697 EZE 003 016 And it came <01961 +hayah > to pass at the end  
<07097 +qatseh > of seven <07651 +sheba< > days <03117 +yowm > ,  
that the word <{01697} +dabar > of the LORD <03068 +Y@hovah >  
came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 003 017 Son <01121 +ben > of man <00120 +>adam > , I  
have made <05414 +nathan > thee a watchman <06822 +tsaphah >  
unto the house <01004 +bayith > of Israel <03478 +Yisra>el > :  
therefore hear <08085 +shama< > the word <{01697} +dabar > at my  
mouth <06310 +peh > , and give them warning <02094 +zahar > from  
me .

01697 EZE 006 001 And the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559  
>+amar > ,

01697 EZE 006 003 And say <00559 +>amar > , Ye mountains <02022  
>+har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the  
word <{01697} +dabar > of the Lord <00136 +>Adonay > GOD <03069  
>+Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord  
<00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022  
>+har > , and to the hills <01389 +gib<ah > , to the rivers  
<00650 +>aphiyq > , and to the valleys <01516 +gay> > ; Behold  
<02005 +hen > , I , [ even ] I , will bring <00935 +bow> > a  
sword <02719 +chereb > upon you , and I will destroy <6> your  
high <01116 +bamah > places .

01697 EZE 007 001 Moreover the word <{01697} +dabar > of the  
LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying  
<00559 +>amar > ,

01697 EZE 009 011 And , behold <02009 +hinneh > , the man <00376  
>+iysh > clothed <03847 +labash > with linen <00906 +bad > ,  
which <00834 +>aher > [ had ] the inkhorn <07083 +qeceth > by  
his side <04975 +mothen > , reported <07725 +shuwb > the matter  
<{01697} +dabar > , saying <00559 +>amar > , I have done <06213  
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+<asah > as thou hast commanded <06680 +tsavah > me .

01697 EZE 011 014 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 011 025 Then I spake <01696 +dabar > unto them of the captivity <01473 +gowlah > all <03605 +kol > the things <{01697} +dabar > that the LORD <03068 +Y@hovah > had shewed <07200 +ra>ah > me .

01697 EZE 012 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > also came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 012 008 And in the morning <01242 +boqer > came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto me , saying <00559 +>amar > ,

01697 EZE 012 017 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > ,

01697 EZE 012 021 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 012 023 Tell <00559 +>amar > them therefore <03651 +ken > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will make this <02088 +zeh > proverb <04912 +mashal > to cease <07673 +shabath > , and they shall no <03808 +lo> > more <05750 +<owd > use <04912 +mashal > it as a proverb <04911 +mashal > in Israel <03478 +Yisra>el > ; but say <01696 +dabar > unto them , The days <03117 +yowm > are at <07196 +qishshur > hand <07126 +qarab > , and the effect <{01697} +dabar > of every <03605 +kol > vision <02377 +chazown > .

01697 EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and the word <01697 +dabar > that I shall speak <01696 +dabar > shall come <06213 +<asah > to pass <06213 +<asah > ; it shall be no <03808 +lo> > more <05750 +<owd > prolonged <04900 +mashak > : for in your days <03117 +yowm > , O rebellious <04805 +m@riy > house <01004 +bayith > , will I say <01696 +dabar > the word <{01697} +dabar > , and will perform <06213 +<asah > it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01697 EZE 012 025 For I [ am ] the LORD <03068 +Y@hovah > : I will speak <01696 +dabar > , and the word <{01697} +dabar > that I shall speak <01696 +dabar > shall come <06213 +<asah > to pass <06213 +<asah > ; it shall be no <03808 +lo> > more <05750 +<owd > prolonged <04900 +mashak > : for in your days <03117 +yowm > , O rebellious <04805 +m@riy > house <01004 +bayith > , will I say <01696 +dabar > the word <01697 +dabar > , and will perform <06213 +<asah > it , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01697 EZE 012 026 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > ,

01697 EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <{01697} +dabar > be prolonged <04900

+mashak > any <03605 +kol > more <05750 +<owd > , but the word <01697 +dabar > whi ch <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 +<asah > , sai th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01697 EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > any <03605 +kol > more <05750 +<owd > , but the word <{01697} +dabar > whi ch <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 +<asah > , sai th <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

01697 EZE 013 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , sayi ng <00559 +>amar > ,

01697 EZE 013 002 Son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > against <00413 +>el > the prophets <05030 +nabiy> > of Israel <03478 +Yisra>el > that prophesy <05012 +naba> > , and say <00559 +>amar > thou unto them that prophesy <05012 +naba> > out of their own hearts <03820 +leb > , Hear <08085 +shama< > ye the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ;

01697 EZE 013 006 They have seen <02372 +chazah > vani ty <07723 +shav> > and l ying <03577 +kazab > divi nation <07081 +qecem > , sayi ng <00559 +>amar > , The LORD <03068 +Y@hovah > sai th <05002 +n@>um > : and the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > them : and they have made [ others ] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <{01697} +dabar > .

01697 EZE 014 002 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , sayi ng <00559 +>amar > ,

01697 EZE 014 009 And if <03588 +kiy > the prophet <05030 +nabiy> > be deceived <06601 +pathah > when <03588 +kiy > he hath spoken <01696 +dabar > a thi ng <{01697} +dabar > , I the LORD <03068 +Y@hovah > have deceived <06601 +pathah > that prophet <05030 +nabiy> > , and I will stretch <05186 +natah > out my hand <03027 +yad > upon him , and will destroy <08045 +shamad > him from the midst <08432 +tavek > of my people <05971 +<am > Israel <03478 +Yisra>el > .

01697 EZE 014 012 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again to me , sayi ng <00559 +>amar > ,

01697 EZE 015 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , sayi ng <00559 +>amar > ,

01697 EZE 016 001 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , sayi ng <00559 +>amar > ,

01697 EZE 016 035 Wherefore <03651 +ken > , O harl ot <02181 +zanah > , hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > :

01697 EZE 017 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , sayi ng <00559 +>amar > ,

01697 EZE 017 011 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 018 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me again , saying <00559 +>amar > ,

01697 EZE 020 002 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto me , saying <00559 +>amar > ,

01697 EZE 020 045 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 020 047 And say <00559 +>amar > to the forest <03293 +ya<ar > of the south <05045 +negeb > , Hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee , and it shall devour <00398 +>akal > every <03605 +kol > green <03892 +lach > tree <06086 +<ets > in thee , and every <03605 +kol > dry <03002 +yabesh > tree <06086 +<ets > : the flaming <03852 +lehabah > flame <07957 +shalhebeth > shall not be quenched <03518 +kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein .

01697 EZE 021 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 021 008 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 021 018 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me again , saying <00559 +>amar > ,

01697 EZE 022 001 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 022 017 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 022 023 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 023 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me , saying <00559 +>amar > ,

01697 EZE 024 001 Again in the ninth <08671 +t@shiy<iy > year <08141 +shaneh > , in the tenth <06224 +<asiyriy > month <02320 +chodesh > , in the tenth <06218 +<asowr > [ day ] of the month <02320 +chodesh > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 024 015 Also the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 024 020 Then I answered <00559 +>amar > them , The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 025 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me , saying <00559 +>amar > ,

01697 EZE 025 003 And say <00559 +>amar > unto the Ammonites <05984 +<Ammowniy > , Hear <08085 +shama< > the word <{01697} +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thou saidst <00559 +>amar > , Aha <00253 +>ach > , against <00413 +>el > my sanctuary <04720 +mi qdash > , when <03588 +kiy > it was profaned <02490 +chalal > ; and against <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > , when <03588 +kiy > it was desolate <08074 +shamem > ; and against <00413 +>el > the house <01004 +bayith > of Judah <03063 +Y@huwdah > , when <03588 +kiy > they went into captivity <01473 +gowlah > ;

01697 EZE 026 001 And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 027 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me , saying <00559 +>amar > ,

01697 EZE 028 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me , saying <00559 +>amar > ,

01697 EZE 028 011 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 028 020 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 029 001 In the tenth <06224 +<asiyriy > year <08141 +shaneh > , in the tenth <06224 +<asiyriy > [ month ] , in the twelfth [ day ] of the month <02320 +chodesh > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 029 017 And it came <01961 +hayah > to pass in the seven <07651 +sheba< > and twentieth <06242 +<esriym > year <08141 +shaneh > , in the first <07223 +ri>shown > [ month ] , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 030 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me , saying <00559 +>amar > ,

01697 EZE 030 020 And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the first <07223 +ri>shown > [ month <02320 +chodesh > ] , in the seventh <07651 +sheba< > [ day ] of the month <02320 +chodesh > , [ that ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 031 001 And it came <01961 +hayah > to pass in the eleventh year <08141 +shaneh > , in the third <07992 +sh@liyshiy > [ month ] , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 032 001 And it came <01961 +hayah > to pass in the twelfth year <08141 +shaneh > , in the twelfth month <02320 +chodesh > , in the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 032 017 It came <01961 +hayah > to pass also in the twelfth year <08141 +shaneh > , in the fifteenth <06240 +<asar > [ day ] of the month <02320 +chodesh > , [ that ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 033 001 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 033 007 So thou , O son <01121 +ben > of man <00120 +>adam > , I have set <05414 +nathan > thee a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the word <{01697} +dabar > at my mouth <06310 +peh > , and warn <02094 +zahar > them from me .

01697 EZE 033 023 Then the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 033 030 Also , thou son <01121 +ben > of man <00120 +>adam > , the children <01121 +ben > of thy people <05971 +<am > still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +>echad > , every <00376 +>iysh > one <00376 +>iysh > to his brother <00251 +>ach > , saying <00559 +>amar > , Come <00935 +bow> > , I pray <04994 +na> > you , and hear <08085 +shama< > what <04100 +mah > is the word <{01697} +dabar > that cometh <03318 +yatsa> > forth <03318 +yatsa> > from the LORD <03068 +Y@hovah > .

01697 EZE 033 031 And they come <00935 +bow> > unto thee as the people <05971 +<am > cometh <00935 +bow> > , and they sit <03427 +yashab > before <06440 +paniym > thee [ as ] my people <05971 +<am > , and they hear <08085 +shama< > thy words <{01697} +dabar > , but they will not do <06213 +<asah > them : for with their mouth <06310 +peh > they shew <06213 +<asah > much love <05690 +<egeb > , [ but ] their heart <03820 +leb > goeth <01980 +halak > after <00310 +>achar > their covetousness <01215 +betsa< > .

01697 EZE 033 032 And , lo <02009 +hinneh > , thou [ art ] unto them as a very <05690 +<egeb > lovely <05690 +<egeb > song

<07892 +shiyr > of one that hath a pleasant <03303 +yapheh > voice <06963 +qowl > , and can play <05059 +nagan > well on an instrument : for they hear <08085 +shama< > thy words <{01697} +dabar > , but they do <06213 +<asah > them not .

01697 EZE 034 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 034 007 Therefore <03651 +ken > , ye shepherds <07462 +ra<ah > , hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ;

01697 EZE 034 009 Therefore <03651 +ken > , O ye shepherds <07462 +ra<ah > , hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ;

01697 EZE 035 001 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <1961hayah > unto me , saying <00559 +>amar > ,

01697 EZE 035 013 Thus with your mouth <06310 +peh > ye have boasted <01431 +gadal > against <05921 +<al > me , and have multiplied <06280 +<athar > your words <{01697} +dabar > against <05921 +<al > me : I have heard <08085 +shama< > [ them ] .

01697 EZE 036 001 Also , thou son <01121 +ben > of man <00120 +>adam > , prophesy <05012 +naba> > unto the mountains <02022 +har > of Israel <03478 +Yisra>el > , and say <00559 +>amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > :

01697 EZE 036 004 Therefore <03651 +ken > , ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama< > the word <{01697} +dabar > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > to the mountains <02022 +har > , and to the hills <01389 +gib<ah > , to the rivers <00650 +>aphiyq > , and to the valleys <01516 +gay> > , to the desolate <08076 +shamem > wastes <02723 +chorbah > , and to the cities <05892 +<iyr > that are forsaken <05800 +<azab > , which <00834 +>aher > became <01961 +hayah > a prey <00957 +baz > and derision <03932 +la<ag > to the residue <07611 +sh@>eriyth > of the heathen <01471 +gowy > that [ are ] round <05439 +cabi yb > about ;

01697 EZE 036 016 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 037 004 Again he said <00559 +>amar > unto me , Prophesy <05012 +naba> > upon these <04228 +machagoreth > bones <06106 +<etsem > , and say <00559 +>amar > unto them , O ye dry <03002 +yabesh > bones <06106 +<etsem > , hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 EZE 037 015 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > again unto me , saying <00559 +>amar > ,

01697 EZE 038 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the



Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also come <01961 +hayah > to pass , [ that ] at the same <01931 +huw> > time <03117 +yowm > shall things <{01697} +dabar > come <05927 +<alah > into <05921 +<al > thy mind <03824 +lebab > , and thou shalt think <02803 +chashab > an evil <07451 +ra< > thought <04284 +machashabah > :

01697 EZR 001 001 Now in the first <00259 +>echad > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > might be fulfilled <03615 +kalah > , the LORD <03068 +Y@hovah > stirred <05782 +<uwr > up the spirit <07307 +ruwach > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , that he made a proclamation throughout all <03605 +kol > his kingdom <04438 +malkuwth > , and [ put it ] also <01571 +gam > in writing <04385 +miktab > , saying <00559 +>amar > ,

01697 EZR 003 004 They kept <06213 +<asah > also the feast <02282 +chag > of tabernacles <05521 +cukkah > , as [ it is ] written <03789 +kathab > , and [ offered ] the daily <03117 +yowm > burnt <05930 +<olah > offerings by number <04557 +micpar > , according to the custom <04941 +mishpat > , as the duty <{01697} +dabar > of every day <03117 +yowm > required <03117 +yowm > ;

01697 EZR 007 001 Now after <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , in the reign <04438 +malkuwth > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Persia <06539 +Parac > , Ezra <05830 +<Ezra> > the son <01121 +ben > of Serai ah <08304 +S@rayah > , the son <01121 +ben > of Azariah <05838 +<Azaryah > , the son <01121 +ben > of Hil kiah <02518 +Chil qiyah > ,

01697 EZR 007 011 Now this <02088 +zeh > [ is ] the copy <06573 +parshegen > of the letter <05406 +nisht@van > that the king <04428 +melek > Artaxerxes <00783 +>Artachshashta> > gave <05414 +nathan > unto Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05608 +caphar > , [ even ] a scribe <05608 +caphar > of the words <{01697} +dabar > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , and of his statutes <02706 +choq > to Israel <03478 +Yisra>el > .

01697 EZR 008 017 And I sent <06680 +tsavah > them with commandment <03318 +yatsa> > unto Iddo <00112 +>Iddow > the chief <07218 +ro>sh > at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , and I told them what <{01697} +dabar > they should say <01696 +dabar > unto Iddo <00112 +>Iddow > , [ and ] to his brethren <00251 +>ach > the Nethinims <05411 +Nathi yn > , at the place <04725 +maqowm > Casiphia <03703 +Kaciphya> > , that they should bring <00935 +bow> > unto us ministers <08334 +sharath > for the house <01004 +bayith > of our God <00430 +>elohiym > .

01697 EZR 009 003 And when <03588 +kiy > I heard <08085 +shama< > this <02088 +zeh > thing <{01697} +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598 +m@<iyl > , and plucked <04803 +marat > off the hair <08181 +se<ar > of my head <07218 +ro>sh > and of my beard <02206 +zaqan > , and sat <03427 +yashab > down astonished <08074 +shamem > .

01697 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <{01697} +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression

<04604 +ma<al > of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <05704 +<ad > the evening <06153 +<ereb > sacrifice <04503 +minchah > .

01697 EZR 010 004 Arise <06965 +quwm > ; for [ this ] matter <{01697} +dabar > [ belongeth ] unto thee : we also [ will be ] with thee : be of good courage <02388 +chazaq > , and do <06213 +<asah > [ it ] .

01697 EZR 010 005 Then arose <06965 +quwm > Ezra <05830 +<Ezra> > , and made the chief <08269 +sar > priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and all <03605 +kol > Israel <03478 +Yisra>el > , to swear <07650 +shaba< > that they should do <06213 +<asah > according to this <02088 +zeh > word <{01697} +dabar > . And they sware <07650 +shaba< > .

01697 EZR 010 009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y@hurdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm > . It [ was ] the ninth <08671 +t@shiy<iy > month <02320 +chodesh > , on the twentieth <06242 +<esriym > [ day ] of the month <02320 +chodesh > ; and all <03605 +kol > the people <05971 +<am > sat <03427 +yashab > in the street <07339 +r@chob > of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy > of [ this ] matter <{01697} +dabar > , and for the great rain <01653 +geshem > .

01697 EZR 010 012 Then all <03605 +kol > the congregation <06951 +qahal > answered <06030 +<anah > and said <00559 +>amar > with a loud <01419 +gadawl > voice <06963 +qowl > , As thou hast said <{01697} +dabar > , so <03651 +ken > must we do <06213 +<asah > .

01697 EZR 010 013 But the people <05971 +<am > [ are ] many <07227 +rab > , and [ it is ] a time <06256 +<eth > of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 +<amad > without <02351 +chuwts > , neither <03808 +lo> > [ is this ] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <{01697} +dabar > .

01697 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <05704 +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <{01697} +dabar > be turned <07725 +shuwb > from us .

01697 EZR 010 016 And the children <01121 +ben > of the captivity <01473 +gowlah > did <06213 +<asah > so <03651 +ken > . And Ezra <05830 +<Ezra> > the priest <03548 +kohen > , [ with ] certain <00592 +>aniyah > chief <07218 +ro>sh > of the fathers <1> , after the house <01004 +bayith > of their fathers <1> , and all <03605 +kol > of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and sat <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 +<asiyriy > month <02320 +chodesh > to examine <01875 +darash > the matter <{01697} +dabar > .

01697 GEN 011 001 And the whole <03605 +kol > earth <00776 +>erets > was of one <00259 +>echad > language <08193 +saphah > , and of one <00259 +>echad > speech <{01697} +dabar > .

01697 GEN 012 017 And the LORD <03068 +Y@hovah > plagued <05060 +naga< > Pharaoh <06547 +Par<oh > and his house <01004 +bayi th > with great <01419 +gadowl > plagues <05061 +nega< > because <{01697} +dabar > of Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > .

01697 GEN 015 001 After <00310 +>achar > these <00428 +>el - leh > things <01697 +dabar > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@<od > great <07235 +rabah > reward <07939 +sakar > .

01697 GEN 015 001 After <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Abram <87> in a vision <04236 +machazeh > , saying <00559 +>amar > , Fear <03372 +yare> > not , Abram <87> : I [ am ] thy shield <04043 +magen > , [ and ] thy exceeding <03966 +m@<od > great <07235 +rabah > reward <07939 +sakar > .

01697 GEN 015 004 And , behold <02009 +hinneh > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > [ came ] unto him , saying <00559 +>amar > , This <02088 +zeh > shall not be thine heir <03423 +yarash > ; but he that shall come <03318 +yatsa> > forth <03318 +yatsa> > out of thine own <00249 +>ezrach > bowels <04578 +me<ah > shall be thine heir <03423 +yarash > .

01697 GEN 018 014 Is any thing <{01697} +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow<ed > I will return <07725 +shuwb > unto thee , according to the time <06256 +<eth > of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > .

01697 GEN 018 025 That be far <02486 +chaliylah > from thee to do <06213 +<asah > after this <02088 +zeh > manner <{01697} +dabar > , to slay <04191 +muwth > the righteous <06662 +tsaddiyq > with the wicked <07563 +rasha< > : and that the righteous <06662 +tsaddiyq > should be as the wicked <07563 +rasha< > , that be far <02486 +chaliylah > from thee : Shall not the Judge <08199 +shaphat > of all <03605 +kol > the earth <00776 +>erets > do <06213 +<asah > right <04941 +mishpat > ?

01697 GEN 019 021 And he said <00559 +>amar > unto him , See <02009 +hinneh > , I have accepted <05375 +nasa> > thee concerning this <02088 +zeh > thing <{01697} +dabar > also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 +<iyr > , for the which <00834 +>aher > thou hast spoken <01696 +dabar > .

01697 GEN 020 008 Therefore Abimelech <40> rose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and called <07121 +qara> > all <03605 +kol > his servants <05650 +<ebed > , and told <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > things <{01697} +dabar > in their ears <00241 +>ozen > : and the men <00582 +>enowsh > were sore <03966 +m@<od > afraid <03372 +yare> > .

01697 GEN 020 010 And Abimelech <40> said <00559 +>amar > unto Abraham <85> , What <04100 +mah > sawest <07200 +ra>ah > thou ,

that thou hast done <06213 +<asah > this <02088 +zeh > thing  
<{01697} +dabar > ?

01697 GEN 020 011 And Abraham <85> said <00559 +>amar > ,  
Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535  
+raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is  
] not in this <02088 +zeh > place <04725 +maqowm > ; and they  
will slay <02026 +harag > me for my wife s <00802 +>ishshah >  
sake <{01697} +dabar > .

01697 GEN 021 011 And the thing <{01697} +dabar > was very  
<03966 +m@<od > grievous <07489 +ra<a< > in Abraham s <85> sight  
<05869 +<ayin > because of his son <01121 +ben > .

01697 GEN 021 026 And Abimelech <40> said <00559 +>amar > , I  
wot <03045 +yada< > not who <4310miy > hath done <06213 +<asah >  
this <02088 +zeh > thing <{01697} +dabar > : neither <03808 +lo>  
> didst thou tell <05046 +nagad > me , neither <03808 +lo> > yet  
<01571 +gam > heard <08085 +shama< > I [ of it ] , but to day  
<03117 +yowm > .

01697 GEN 022 001 And it came <01961 +hayah > to pass after  
<00310 +>achar > these things <{01697} +dabar > , that God  
<00430 +>elohiym > did tempt <05254 +nacah > Abraham <85> , and  
said <00559 +>amar > unto him , Abraham <85> : and he said  
<00559 +>amar > , Behold <02009 +hinneh > , [ here ] I [ am ] .

01697 GEN 022 016 And said <00559 +>amar > , By myself have I  
sworn <07650 +shaba< > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > , for because thou hast done <06213 +<asah > this  
thing <{01697} +dabar > , and hast not withheld <02820 +chasak >  
thy son <01121 +ben > , thine only <03173 +yachiyd > [ son ] :

01697 GEN 022 020 And it came <01961 +hayah > to pass after  
<00310 +>achar > these things <{01697} +dabar > , that it was  
told <05046 +nagad > Abraham <85> , saying <00559 +>amar > ,  
Behold <02009 +hinneh > , Milcah <04435 +Milkah > , she hath  
also born <03205 +yalad > children <01121 +ben > unto thy  
brother <00251 +>ach > Nahor <005152 + +Q@riyowth Nachowr > ;

01697 GEN 024 009 And the servant <05650 +<ebed > put <07760  
+suwm > his hand <03027 +yad > under <08478 +tachath > the thigh  
<03409 +yarek > of Abraham <85> his master <00113 +>adown > ,  
and sware <07650 +shaba< > to him concerning <05921 +<al > that  
matter <{01697} +dabar > .

01697 GEN 024 028 And the damsel <05291 +na<arah > ran <07323  
+ruwts > , and told <05046 +nagad > [ them of ] her mother s  
<00517 +>em > house <01004 +bayith > these things <{01697}  
+dabar > .

01697 GEN 024 030 And it came <01961 +hayah > to pass , when  
<03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem >  
and bracelets <06781 +tsamiyd > upon his sister s <00269  
+>achowth > hands <03027 +yad > , and when <03588 +kiy > he  
heard <08085 +shama< > the words <{01697} +dabar > of Rebekah  
<07259 +Ribqah > his sister <00269 +>achowth > , saying <00559  
+>amar > , Thus <03541 +koh > spake <01696 +dabar > the man  
<00376 +>iysh > unto me ; that he came <00935 +bow> > unto the  
man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood  
<05975 +<amad > by the camels <01581 +gamal > at <05921 +<al >  
the well <05869 +<ayin > .

01697 GEN 024 033 And there was set <07760 +suwm > [ meat ]  
before <06440 +paniym > him to eat <00398 +>akal > : but he said  
<00559 +>amar > , I will not eat <00398 +>akal > , until I have  
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told <01696 +dabar > mine errand <{01697} +dabar > . And he said <00559 +>amar > , Speak <01696 +dabar > on .

01697 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 +<anah > and said <00559 +>amar > , The thing <{01697} +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <00176 +>ow > good <02896 +towb > .

01697 GEN 024 052 And it came <01961 +hayah > to pass , that , when Abraham s <85> servant <05650 +<ebed > heard <08085 +shama< > their words <{01697} +dabar > , he worshipped <07812 +shachah > the LORD <03068 +Y@hovah > , [ bowing himself ] to the earth <00776 +>erets > .

01697 GEN 024 066 And the servant <05650 +<ebed > told <05608 +caphar > Isaac <03327 +Yitschaq > all <03605 +kol > things <{01697} +dabar > that he had done <06213 +<asah > .

01697 GEN 027 034 And when Esau <06215 +<Esav > heard <08085 +shama< > the words <{01697} +dabar > of his father <1> , he cried <06817 +tsa<aq > with a great <01419 +gadawl > and exceeding <03966 +m@<od > bitter <04751 +mar > cry <06818 +tsa<aqah > , and said <00559 +>amar > unto his father <1> , Bless <01288 +barak > me , [ even <01571 +gam > ] me also <01571 +gam > , O my father <1> .

01697 GEN 027 042 And these words <{01697} +dabar > of Esau <06215 +<Esav > her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya<aqob > her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 +<Esav > , as touching thee , doth comfort <05162 +nacham > himself , [ purposing ] to kill <02026 +harag > thee .

01697 GEN 029 013 And it came <01961 +hayah > to pass , when Laban <03837 +Laban > heard <08085 +shama< > the tidings <08088 +shema< > of Jacob <03290 +Ya<aqob > his sister s <00269 +>achowth > son <01121 +ben > , that he ran <07323 +ruwts > to meet <07125 +qir>ah > him , and embraced <02263 +chabaq > him , and kissed <05401 +nashaq > him , and brought <00935 +bow> > him to his house <01004 +bayith > . And he told <05608 +caphar > Laban <03837 +Laban > all <03605 +kol > these <00428 +>el - leh > things <{01697} +dabar > .

01697 GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <{01697} +dabar > : if <00518 +>im > thou wilt do <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra<ah > [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > :

01697 GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya<aqob > said <00559 +>amar > , Thou shalt not give <05414 +nathan > me any <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra<ah > [ and ] keep <08104 +shamar > thy flock <06629 +tso>n > :

01697 GEN 030 034 And Laban <03837 +Laban > said <00559 +>amar >

, Behold <02005 +hen > , I would <03863 +luw> > it might be according to thy word <{01697} +dabar > .

01697 GEN 031 001 And he heard <08085 +shama< > the words <{01697} +dabar > of Laban s <03837 +Laban > sons <01121 +ben > , saying <00559 +>amar > , Jacob <03290 +Ya<aqob > hath taken <03947 +laqach > away all <03605 +kol > that [ was ] our father s <1> ; and of [ that ] which <00834 +>aher > [ was ] our father s <1> hath he gotten <04069 +madduwa< > all <03605 +kol > this <02088 +zeh > glory <03519 +kabowd > .

01697 GEN 032 019 And so <01571 +gam > commanded <06680 +tsavah > he the second <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 +<eder > , saying <00559 +>amar > , On this <02088 +zeh > manner <{01697} +dabar > shall ye speak <01696 +dabar > unto Esau <06215 +<Esav > , when ye find <04672 +matsa> > him .

01697 GEN 034 014 And they said <00559 +>amar > unto them , We cannot do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > , to give <05414 +nathan > our sister <00269 +>achowth > to one <00376 +>iysh > that is uncircumcised <06190 +<orlah > ; for that [ were ] a reproach <02781 +cherpah > unto us :

01697 GEN 034 018 And their words <{01697} +dabar > pleased Hamor <02544 +Chamowr > , and Shechem <07927 +Sh@kem > Hamor s <02544 +Chamowr > son <01121 +ben > .

01697 GEN 034 019 And the young <05288 +na<ar > man deferred <00309 +>achar > not to do <06213 +<asah > the thing <{01697} +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya<aqob > daughter <01323 +bath > : and he [ was ] more <03513 +kabad > honourable <03513 +kabad > than all <03605 +kol > the house <01004 +bayith > of his father <1> .

01697 GEN 037 008 And his brethren <00251 +>ach > said <00559 +>amar > to him , Shalt thou indeed reign <04427 +malak > over <05921 +<al > us ? or shalt thou indeed have dominion <04910 +mashal > over us ? And they hated <08130 +sane> > him yet <05750 +<owd > the more <03254 +yacaph > for his dreams <02472 +chalowm > , and for his words <{01697} +dabar > .

01697 GEN 037 011 And his brethren <00251 +>ach > envied <07065 +qana> > him ; but his father <1> observed <08104 +shamar > the saying <{01697} +dabar > .

01697 GEN 037 014 And he said <00559 +>amar > to him , Go <03212 +yalak > , I pray <04994 +na> > thee , see <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <{01697} +dabar > again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 +<emeq > of Hebron <02275 +Chebrown > , and he came <00935 +bow> > to Shechem <07927 +Sh@kem > .

01697 GEN 039 007 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , that his master s <00113 +>adown > wife <00802 +>i shshah > cast <05375 +nasa> > her eyes <05869 +<ayin > upon Joseph <03130 +Yowceph > ; and she said <00559 +>amar > , Lie <07901 +shakab > with me .

01697 GEN 039 017 And she spake <01696 +dabar > unto him according to these <00428 +>el - leh > words <{01697} +dabar > , saying <00559 +>amar > , The Hebrew <05680 +<Ibriy > servant <05650 +<ebed > , which <00834 +>aher > thou hast brought <00935

+bow> > unto us , came <00935 +bow> > in unto me to mock <06711 +tsachaq > me :

01697 GEN 039 019 And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <01697 +dabar > of his wi fe <00802 +>ishshah > , whi ch <00834 +>aher > she spake <01696 +dabar > unto him , sayi ng <00559 +>amar > , After this <00428 +>el - leh > manner <{01697} +dabar > did <06213 +<asah > thy servant <05650 +<ebed > to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > .

01697 GEN 039 019 And it came <01961 +hayah > to pass , when his master <00113 +>adown > heard <08085 +shama< > the words <{01697} +dabar > of his wi fe <00802 +>ishshah > , whi ch <00834 +>aher > she spake <01696 +dabar > unto him , sayi ng <00559 +>amar > , After this <00428 +>el - leh > manner <01697 +dabar > did <06213 +<asah > thy servant <05650 +<ebed > to me ; that his wrath <00639 +>aph > was kindled <02734 +charah > .

01697 GEN 040 001 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , [ that ] the butler <04945 +mashqeh > of the king <04428 +melek > of Egypt <04714 +Mi tsrayim > and [ his ] baker <00644 +>aphah > had offended <02398 +chata> > their lord <00113 +>adown > the king <04428 +melek > of Egypt <04714 +Mi tsrayim > .

01697 GEN 041 028 This [ is ] the thing <{01697} +dabar > which <00834 +>aher > I have spoken <01696 +dabar > unto Pharaoh <06547 +Par<oh > : What <00834 +>aher > God <00430 +>el ohi ym > [ is ] about to do <06213 +<asah > he sheweth <07200 +ra>ah > unto Pharaoh <06547 +Par<oh > .

01697 GEN 041 032 And for that the dream <02472 +chalowm > was doubled <08138 +shanah > unto Pharaoh <06547 +Par<oh > twice <06471 +pa<am > ; [ it is ] because <03588 +kiy > the thing <{01697} +dabar > [ is ] established <03559 +kuwn > by God <00430 +>el ohi ym > , and God <00430 +>el ohi ym > will shortly <04116 +mahar > bring <06213 +<asah > it to pass <06213 +<asah > .

01697 GEN 041 037 And the thing <{01697} +dabar > was good <03190 +yatab > in the eyes <05869 +<ayin > of Pharaoh <06547 +Par<oh > , and in the eyes <05869 +<ayin > of all <03605 +kol > his servants <05650 +<ebed > .

01697 GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <{01697} +dabar > may be proved <00974 +bachan > , whether [ there be any ] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par<oh > surely ye [ are ] spies <07270 +ragal > .

01697 GEN 042 020 But bring <00935 +bow> > your youngest <06996 +qatan > brother <00251 +>ach > unto me ; so shall your words <{01697} +dabar > be verified <00539 +>aman > , and ye shall not die <04191 +muwth > . And they did <06213 +<asah > so <03651 +ken > .

01697 GEN 043 007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state , and of our kindred <04138 +mowledeth > , sayi ng <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ another ] brother <00251 +>ach > ? and we told <05046 +nagad > him accordi ng <05921 +<al > to the tenor <06310 +peh > of these <00428 +>el - leh > words <{01697} +dabar > :

could we certainly know <03045 +yada< > that he would say <00559 +>amar > , Bring <03381 +yarad > your brother <00251 +>ach > down <03381 +yarad > ?

01697 GEN 044 002 And put <07760 +suwm > my cup <01375 +g@biya< > , the silver <03701 +keceph > cup <01375 +g@biya< > , in the sack s <00572 +>amtachath > mouth <06310 +peh > of the youngest <06996 +qatan > , and his corn <07668 +sheber > money <03701 +keceph > . And he did <06213 +<asah > according to the word <{01697} +dabar > that Joseph <03130 +Yowceph > had spoken <01696 +dabar > .

01697 GEN 044 006 And he overtook <05381 +nasag > them , and he spake <01696 +dabar > unto them these <00411 +>el > same words <{01697} +dabar > .

01697 GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my Lord <00113 +>adown > these <00428 +>el - leh > words <{01697} +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 +<ebed > should do <06213 +<asah > according to this <02088 +zeh > thing <01697 +dabar > :

01697 GEN 044 007 And they said <00559 +>amar > unto him , Wherefore <04100 +mah > saith <01696 +dabar > my Lord <00113 +>adown > these <00428 +>el - leh > words <01697 +dabar > ? God forbid <02486 +chaliylah > that thy servants <05650 +<ebed > should do <06213 +<asah > according to this <02088 +zeh > thing <{01697} +dabar > :

01697 GEN 044 010 And he said <00559 +>amar > , Now <06258 +<attah > also <01571 +gam > [ let ] it [ be ] according unto your words <{01697} +dabar > : he with whom <00834 +>aher > it is found <04672 +matsa> > shall be my servant <05650 +<ebed > ; and ye shall be blameless <05355 +naqiy > .

01697 GEN 044 018 Then Judah <03063 +Y@huwdah > came <05066 +nagash > near <05066 +nagash > unto him , and said <00559 +>amar > , Oh <00994 +biy > my Lord <00113 +>adown > , let thy servant <05650 +<ebed > , I pray <04994 +na> > thee , speak <01696 +dabar > a word <{01697} +dabar > in my Lord s <00113 +>adown > ears <00241 +>ozen > , and let not thine anger <00639 +>aph > burn <02734 +charah > against thy servant <05650 +<ebed > > : for thou [ art ] even as Pharaoh <06547 +Par<oh > .

01697 GEN 044 024 And it came <01961 +hayah > to pass when <03588 +kiy > we came <05927 +<alah > up unto thy servant <05650 +<ebed > my father <1> , we told <05046 +nagad > him the words <{01697} +dabar > of my Lord <00113 +>adown > .

01697 GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <{01697} +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <01697 +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 +<agal ah > which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya<aqob > their father <1> revived <02421 +chayah > :

01697 GEN 045 027 And they told <01696 +dabar > him all <03605 +kol > the words <01697 +dabar > of Joseph <03130 +Yowceph > , which <00834 +>aher > he had said <{01697} +dabar > unto them : and when he saw <07200 +ra>ah > the wagons <05699 +<agal ah > which <00834 +>aher > Joseph <03130 +Yowceph > had sent <07971 +shalach > to carry <05375 +nasa> > him , the spirit <07307 +ruwach > of Jacob <03290 +Ya<aqob > their father <1> revived



<02421 +chayah > :

01697 GEN 047 030 But I will lie <07901 +shakab > with my fathers <1> , and thou shalt carry <05375 +nasa> > me out of Egypt <04714 +Mitsrayim > , and bury <06912 +qabar > me in their buryingplace <06913 +qeber > . And he said <00559 +>amar > , I will do <06213 +>asah > as thou hast said <{01697} +dabar > .

01697 GEN 048 001 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <{01697} +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 +Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his two <08147 +sh@nayim > sons <01121 +ben > , Manasseh <04519 +M@nashsheh > and Ephraim <00669 +>Ephrayim > .

01697 HAG 001 001 In the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar<yavesh > the king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the first <00259 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > unto Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , governor <06346 +pechah > of Judah <03063 +Y@huwdah > , and to Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > , saying <00559 +>amar > ,

01697 HAG 001 003 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , saying <00559 +>amar > ,

01697 HAG 001 012 Then Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > , with all <03605 +kol > the remnant <07611 +sh@>eriyth > of the people <05971 +<am > , obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , and the words <{01697} +dabar > of Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , as the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > had sent <07971 +shalach > him , and the people <05971 +<am > did fear <03372 +yare> > before <06440 +paniyim > the LORD <03068 +Y@hovah > .

01697 HAG 002 001 In the seventh <07637 +sh@biy<iy > [ month ] , in the one <00259 +>echad > and twentieth <06242 +<esriym > [ day ] of the month <02320 +chodesh > , came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by the prophet <05030 +nabiy> > Haggai <02292 +Chaggay > , saying <00559 +>amar > ,

01697 HAG 002 005 [ According to ] the word <{01697} +dabar > that I covenanted <03772 +karath > with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , so my spirit <07307 +ruwach > remaineth <05975 +<amad > among <08432 +tavek > you : fear <03372 +yare> > ye not .

01697 HAG 002 010 In the four <00702 +>arba< > and twentieth <06242 +<esriym > [ day ] of the ninth <08671 +t@shiy<iy > [ month ] , in the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar<yavesh > , came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy> > , saying <00559 +>amar >

01697 HAG 002 020 And again <08145 +sheniy > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Haggai <02292 +Chaggay > in the four <00702 +>arba< > and twentieth <06242 +>esriym > [ day ] of the month <02320 +chodesh > , saying <00559 +>amar > ,

01697 HOS 001 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > unto Hosea <01954 +Howshea< > , the son <01121 +ben > of Beeri <00882 +B@>eriy > , in the days <03117 +yowm > of Uzziah <05818 +>Uzziyah > , Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [ and ] Hezekiah <02396 +Chi zqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Joash <03101 +Yow>ash > , king <04428 +melek > of Israel <03478 +Yi sra>el > .

01697 HOS 004 001 Hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , ye children <01121 +ben > of Israel <03478 +Yi sra>el > : for the LORD <03068 +Y@hovah > hath a controversy <07379 +riyb > with the inhabitants <03427 +yashab > of the land <00776 +>erets > , because <03588 +kiy > [ there is ] no <00369 +>ayin > truth <00571 +>emeth > , nor <00369 +>ayin > mercy <02617 +cheded > , nor <00369 +>ayin > knowledge <01847 +da<ath > of God <00430 +>elohiym > in the land <00776 +>erets > .

01697 HOS 010 004 They have spoken <01696 +dabar > words <{01697} +dabar > , swearing <00422 +>alah > falsely <07723 +shav> > in making <03772 +karath > a covenant <01285 +b@>riyth > : thus judgment <04941 +mi shpat > springeth <06524 +parach > up as hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the field <07704 +sadeh > .

01697 HOS 014 002 Take <03947 +laqach > with you words <{01697} +dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah > : say <00559 +>amar > unto him , Take <05375 +nasa> > away all <03605 +kol > iniquity <05771 +>avon > , and receive <03947 +laqach > [ us ] graciously <02896 +towb > : so will we render <07999 +shalam > the calves <06499 +par > of our lips <08193 +saphah > .

01697 ISA 001 010 Hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , ye rulers <07101 +qatsiyn > of Sodom <05467 +C@>dom > ; give ear <00238 +>azan > unto the law <08451 +towrah > of our God <00430 +>elohiym > , ye people <05971 +>am > of Gomorrah <06017 +>Amorah > .

01697 ISA 002 001 The word <{01697} +dabar > that Isaiah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > saw <02372 +chazah > concerning <05921 +>al > Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > .

01697 ISA 002 003 And many <07227 +rab > people <05971 +>am > shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 +>alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <08451 +towrah > , and the word <{01697} +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

01697 ISA 008 010 Take counsel <06098 +>etsah > together , and

it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <{01697} +dabar > , and it shall not stand <06965 +quwm > : for God <00410 +>el > [ is ] with us .

01697 ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@uwdah > : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <{01697} +dabar > , [ it is ] because <00834 +>aher > [ there is ] no <00369 +>ayin > light <07837 +shachar > in them .

01697 ISA 009 008 The Lord <03068 +Y@hovah > sent <07971 +shalach > a word <{01697} +dabar > into Jacob <03290 +Ya<aqob > , and it hath lighted <05307 +naphal > upon Israel <03478 +Yisra>el > .

01697 ISA 016 013 This <02008 +hennah > [ is ] the word <{01697} +dabar > that the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <00413 +>el > Moab <04124 +Mow>ab > since that time <00227 +>az > .

01697 ISA 024 003 The land <00776 +>erets > shall be utterly emptied <01238 +baqaq > , and utterly spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > this <02088 +zeh > word <{01697} +dabar > .

01697 ISA 028 013 But the word <{01697} +dabar > of the LORD <03068 +Y@hovah > was unto them precept <06673 +tsav > upon precept <06673 +tsav > , precept <06673 +tsav > upon precept <06673 +tsav > ; line <06957 +qav > upon line <06957 +qav > , line <06957 +qav > upon line <06957 +qav > ; here <08033 +sham > a little <02191 +ze<eyr > , [ and ] there <08033 +sham > a little <02191 +ze<eyr > ; that they might go <03212 +yalak > , and fall <03782 +kashal > backward <00268 +>achowr > , and be broken <07665 +shabar > , and snared <03369 +yaqosh > , and taken <03920 +lakad > .

01697 ISA 028 014 Wherefore <03651 +ken > hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , ye scornful <03944 +latsown > men <00582 +>enowsh > , that rule <04910 +mashal > this <02088 +zeh > people <05971 +<am > which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > .

01697 ISA 029 011 And the vision <02380 +chazuwth > of all <03605 +kol > is become <01961 +hayah > unto you as the words <{01697} +dabar > of a book <05612 +cephher > that is sealed <02856 +chatham > , which <00834 +>aher > [ men ] deliver <05414 +nathan > to one that is learned , saying <00559 +>amar > , Read <07121 +qara> > this <02088 +zeh > , I pray <04994 +na> > thee : and he saith <00559 +>amar > , I cannot ; for it [ is ] sealed <02856 +chatham > :

01697 ISA 029 018 And in that day <03117 +yowm > shall the deaf <02795 +cheresh > hear <08085 +shama< > the words <{01697} +dabar > of the book <05612 +cephher > , and the eyes <05869 +>ayin > of the blind <05787 +<i>vver > shall see <07200 +ra>ah > out of obscurity <00652 +>ophel > , and out of darkness <02822 +choshek > .

01697 ISA 029 021 That make a man <00120 +>adam > an offender <02398 +chata> > for a word <{01697} +dabar > , and lay a snare <06983 +qowsh > for him that reproveth <03198 +yakach > in the gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186 +natah > the just <06662 +tsaddiyq > for a thing of nought <08414 +tohuw > .

01697 ISA 030 012 Wherefore <03651 +ken > thus <03541 +koh >

sai th <00559 +>amar > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , Because <03282 +ya<an > ye despise <03988 +ma>ac > this <02088 +zeh > word <{01697} +dabar > , and trust <00982 +batach > in oppression <06233 +<osheq > and perverseness <03868 +luwz > , and stay <08172 +sha<an > thereon <05921 +<al > :

01697 ISA 030 021 And thine ears <00241 +>ozen > shall hear <08085 +shama< > a word <{01697} +dabar > behind <00310 +>achar > thee , saying <00559 +>amar > , This <02088 +zeh > [ is ] the way <01870 +derek > , walk <03212 +yalak > ye in it , when <03588 +kiy > ye turn to the right <00541 +>aman > hand <03027 +yad > , and when <03588 +kiy > ye turn to the left <08041 +sama>l > .

01697 ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <{01697} +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayi th > of the evil doers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

01697 ISA 036 005 I say <00559 +>amar > , [ sayest thou ] , ( but [ they are but ] vain <08193 +saphah > words <{01697} +dabar > ) [ I have ] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <06258 +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

01697 ISA 036 012 But Rabshakeh <07262 +Rabshaqeh > said <00559 +>amar > , Hath my master <00113 +>adown > sent <07971 +shalach > me to thy master <00113 +>adown > and to thee to speak <01696 +dabar > these <00428 +>el - leh > words <{01697} +dabar > ? [ hath he ] not [ sent me ] to the men <00582 +>enowsh > that sit <03427 +yashab > upon the wall <02346 +chowmah > , that they may eat <00398 +>akal > their own dung , and drink <08354 +shathah > their own piss <07890 +shayin > with you ?

01697 ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<amad > , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama< > ye the words <{01697} +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > .

01697 ISA 036 021 But they held <02790 +charash > their peace <02790 +charash > , and answered <06030 +<anah > him not a word <{01697} +dabar > : for the king s <04428 +melek > commandment <04687 +mitsvah > was , saying <00559 +>amar > , Answer <06030 +<anah > him not .

01697 ISA 036 022 Then came <00935 +bow> > Eliakim <00471 +>Elyaqim > , the son <01121 +ben > of Hilki ah <02518 +Chilqiyah > , that [ was ] over <05921 +<al > the household <01004 +bayi th > , and Shebna <07644 +Shebna> > the scribe <05608 +caphar > , and Joah <03098 +Yow>ach > , the son <01121 +ben > of Asaph <00623 +>Acaph > , the recorder <02142 +zakar > , to Hezekiah <02396 +Chizqiyah > with [ their ] clothes <00899 +beged > rent <07167 +qara< > , and told <05046 +nagad > him the words <{01697} +dabar > of Rabshakeh <07262 +Rabshaqeh > .

01697 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > will hear <08085 +shama< > the words <01697 +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher >

the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiyim > , and will reprove <03198 +yakach > the words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > .

01697 ISA 037 004 It may be the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will hear <08085 +shama< > the words <{01697} +dabar > of Rabshakeh <07262 +Rabshaqeh > , whom <00834 +>aher > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > his master <00113 +>adown > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiyim > , and will reprove <03198 +yakach > the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath heard <08085 +shama< > : wherefore lift <05375 +nasa> > up [ thy ] prayer <08605 +t@phillah > for the remnant <07611 +sh@>eriyth > that is left <04672 +matsa> > .

01697 ISA 037 006 And Isaiah <03470 +Y@sha<yah > said <00559 +>amar > unto them , Thus <03541 +koh > shall ye say <00559 +>amar > unto your master <00113 +>adown > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Be not afraid <03372 +yare> > of the words <{01697} +dabar > that thou hast heard <08085 +shama< > , wherewith <00834 +>aher > the servants <05288 +na<ar > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > have blasphemed <01442 +gadaph > me .

01697 ISA 037 017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD <03068 +Y@hovah > , and hear <08085 +shama< > ; open <06491 +paqach > thine eyes <05869 +<ayin > , O LORD <03068 +Y@hovah > , and see <07200 +ra>ah > : and hear <08085 +shama< > all <03605 +kol > the words <{01697} +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiyim > .

01697 ISA 037 022 This <02088 +zeh > [ is ] the word <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > concerning <05921 +<al > him ; The virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of Zion <06726 +Tsiyown > , hath despised <00959 +bazah > thee , [ and ] laughed <03932 +la<ag > thee to scorn ; the daughter <01323 +bath > of Jerusalem <03389 +Y@ruwshalaim > hath shaken <05128 +nuwa< > her head <07218 +ro>sh > at thee .

01697 ISA 038 004 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > to Isaiah <03470 +Y@sha<yah > , saying <00559 +>amar > ,

01697 ISA 038 007 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee from the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > that he hath spoken <01696 +dabar > ;

01697 ISA 039 005 Then said <00559 +>amar > Isaiah <03470 +Y@sha<yah > to Hezekiah <02396 +Chizqiyah > , Hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > :

01697 ISA 039 008 Then said <00559 +>amar > Hezekiah <02396 +Chizqiyah > to Isaiah <03470 +Y@sha<yah > , Good <01319 +basar >

> [ is ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > thou hast spoken <01696 +dabar > . He said <00559 +>amar > moreover , For there shall be peace <07965 +shalowm > and truth <00571 +>emeth > in my days <03117 +yowm > .

01697 ISA 040 008 The grass <02682 +chatsiyr > wi thereth <03001 +yabesh > , the flower <06731 +tsiyts > fadeth <05034 +nabel > : but the word <{01697} +dabar > of our God <00430 +>elohiym > shall stand <06965 +quwm > for ever <05769 +<owlam > .

01697 ISA 041 028 For I beheld <07200 +ra>ah > , and [ there was ] no <00369 +>ayin > man <00376 +>iysh > ; even among them , and [ there was ] no <00369 +>ayin > counsellor <03289 +ya<ats > , that , when I asked <07592 +sha>al > of them , could answer <07725 +shuwb > a word <{01697} +dabar > .

01697 ISA 042 016 And I will bring <03212 +yalak > the blind <05787 +<ivver > by a way <01870 +derek > [ that ] they knew <03045 +yada< > not ; I will lead <01869 +darak > them in paths <05410 +nathiyb > [ that ] they have not known <03045 +yada< > : I will make <07760 +suwm > darkness <04285 +machshak > light <00216 +>owr > before <06440 +paniym > them , and crooked <04625 +ma<aqash > things straight <04334 +miyshowr > . These <00428 +>el - leh > things <{01697} +dabar > will I do <06213 +<asah > unto them , and not forsake <05800 +<azab > them .

01697 ISA 044 026 That confirmeth <06965 +quwm > the word <{01697} +dabar > of his servant <05650 +<ebed > , and performeth <07999 +shalam > the counsel <06098 +<etsah > of his messengers <04397 +mal>ak > ; that saith <00559 +>amar > to Jerusalem <03389 +Y@ruwshalaim > , Thou shalt be inhabited <03427 +yashab > ; and to the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , Ye shall be built <01129 +banah > , and I will raise <06965 +quwm > up the decayed <02723 +chorbah > places thereof :

01697 ISA 045 023 I have sworn <07650 +shaba< > by myself , the word <{01697} +dabar > is gone <03318 +yatsa> > out of my mouth <06310 +peh > [ in ] righteousness <06666 +ts@daqah > , and shall not return <07725 +shuwb > , That unto me every <03605 +kol > knee <01290 +berek > shall bow <03766 +kara< > , every <03605 +kol > tongue <03956 +lashown > shall swear <07650 +shaba< > .

01697 ISA 050 004 The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath given <05414 +nathan > me the tongue <03956 +lashown > of the learned <03928 +limmuwd > , that I should know <03045 +yada< > how to speak <05790 +<uwth > a word <{01697} +dabar > in season to [ him that is ] weary <03287 +ya<@ph > : he wakeneth <05782 +<uwr > morning <01242 +boqer > by morning <01242 +boqer > , he wakeneth <05782 +<uwr > mine ear <00241 +>ozen > to hear <08085 +shama< > as the learned <03928 +limmuwd > .

01697 ISA 051 016 And I have put <07760 +suwm > my words <{01697} +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <06738 +tsel > of mine hand <03027 +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [ art ] my people <05971 +<am > > .

01697 ISA 055 011 So <03651 +ken > shall my word <{01697} +dabar > be that goeth <03318 +yatsa> > forth <03318 +yatsa> > out of my mouth <06310 +peh > : it shall not return <07725 +shuwb > unto me void <07387 +reyqam > , but it shall accomplish <06213

+<asah > that which <00834 +>aher > I please <02654 +chaphets > ,  
and it shall prosper <06743 +tsalach > [ in the thing ] whereto  
<00834 +>aher > I sent <07971 +shalach > it .

01697 ISA 058 013 If <00518 +>im > thou turn <07725 +shuwb >  
away thy foot <07272 +regel > from the sabbath <07676 +shabbath  
> , [ from ] doing <06213 +<asah > thy pleasure <02656 +chephets  
> on my holy <06944 +qodesh > day <03117 +yowm > ; and call  
<07121 +qara> > the sabbath <07676 +shabbath > a delight <06027  
+<oneg > , the holy <06918 +qadowsh > of the LORD <03068  
+Y@hovah > , honourable <03513 +kabad > ; and shalt honour  
<03513 +kabad > him , not doing <06213 +<asah > thine own ways  
<01870 +derek > , nor finding <04672 +matsa> > thine own  
pleasure <02656 +chephets > , nor speaking <01696 +dabar > [  
thine own ] words <{01697} +dabar > :

01697 ISA 059 013 In transgressing <06586 +pasha< > and lying  
<03584 +kachash > against the LORD <03068 +Y@hovah > , and  
departing <05253 +nacag > away from our God <00430 +>elohiym > ,  
speaking <01696 +dabar > oppression <06233 +<osheq > and revolt  
<05627 +carah > , conceiving <02030 +hareh > and uttering <01897  
+hagah > from the heart <03820 +leb > words <{01697} +dabar > of  
falsehood <08267 +sheqer > .

01697 ISA 059 021 As for me , this <02063 +zo>th > [ is ] my  
covenant <01285 +b@riyth > with them , saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; My spirit <07307 +ruwach > that [ is ]  
upon thee , and my words <{01697} +dabar > which <00834 +>aher >  
I have put <07760 +suwm > in thy mouth <06310 +peh > , shall not  
depart <04185 +muwsh > out of thy mouth <06310 +peh > , nor out  
of the mouth <06310 +peh > of thy seed <02233 +zera< > , nor out  
of the mouth <06310 +peh > of thy seed s <02233 +zera< > seed  
<02233 +zera< > , saith <00559 +>amar > the LORD <03068 +Y@hovah  
> , from henceforth <03254 +yacaph > and for ever <05769 +<owlam  
> .

01697 ISA 066 002 For all <03605 +kol > those <00428 +>el - leh  
> [ things ] hath mine hand <03027 +yad > made <06213 +<asah > ,  
and all <03605 +kol > those <00428 +>el - leh > [ things ] have  
been <01961 +hayah > , saith <05002 +n@>um > the LORD <03068  
+Y@hovah > : but to this <02088 +zeh > [ man ] will I look  
<05027 +nabat > , [ even ] to [ him that is ] poor <06041 +<aniy  
> and of a contrite <05223 +nakeh > spirit <07307 +ruwach > ,  
and trembleth <02730 +chared > at <05921 +<al > my word <{01697}  
+dabar > .

01697 ISA 066 005 Hear <08085 +shama< > the word <01697 +dabar >  
of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared >  
at <00413 +>el > his word <{01697} +dabar > ; Your brethren  
<00251 +>ach > that hated <08130 +sane> > you , that cast <05077  
+nadah > you out for my name s <08034 +shem > sake <04616 +ma<an  
> , said <00559 +>amar > , Let the LORD <03068 +Y@hovah > be  
glorified <03513 +kabad > : but he shall appear <07200 +ra>ah >  
to your joy <08057 +simchah > , and they shall be ashamed <00954  
+buwsh > .

01697 ISA 066 005 Hear <08085 +shama< > the word <{01697} +dabar  
> of the LORD <03068 +Y@hovah > , ye that tremble <02730 +chared  
> at <00413 +>el > his word <01697 +dabar > ; Your brethren  
<00251 +>ach > that hated <08130 +sane> > you , that cast <05077  
+nadah > you out for my name s <08034 +shem > sake <04616 +ma<an  
> , said <00559 +>amar > , Let the LORD <03068 +Y@hovah > be  
glorified <03513 +kabad > : but he shall appear <07200 +ra>ah >  
to your joy <08057 +simchah > , and they shall be ashamed <00954  
+buwsh > .

01697 JER 001 001 The words <{01697} +dabar > of Jeremiah <03414 +Yirm@yah > the son <01121 +ben > of Hilkiyah <02518 +Chilqiyah > , of the priests <03548 +kohen > that [ were ] in Anathoth <06068 +<Anathowth > in the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > :

01697 JER 001 002 To whom <00834 +>aher > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , in the thirteenth year <08141 +shaneh > of his reign <04427 +malak > .

01697 JER 001 004 Then the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 JER 001 009 Then the LORD <03068 +Y@hovah > put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and touched <05060 +naga< > my mouth <06310 +peh > . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Behold <02009 +hinneh > , I have put <05414 +nathan > my words <{01697} +dabar > in thy mouth <06310 +peh > .

01697 JER 001 011 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > , Jeremiah <03414 +Yirm@yah > , what <04100 +mah > > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 +maqel > of an almond <08247 +shaqed > tree .

01697 JER 001 012 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , Thou hast well <03190 +yatab > seen <07200 +ra>ah > : for I will hasten <08245 +shaqad > my word <{01697} +dabar > to perform <06213 +<asah > it .

01697 JER 001 013 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheny > time , saying <00559 +>amar > , What <04100 +mah > > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniym > thereof [ is ] toward <06440 +paniym > the north <06828 +tsaphown > .

01697 JER 002 001 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to me , saying <00559 +>amar > ,

01697 JER 002 004 Hear <08085 +shama< > ye the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , O house <01004 +bayith > of Jacob <03290 +Ya<aqob > , and all <03605 +kol > the families <04940 +mishpachah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > :

01697 JER 002 031 O generation <01755 +dowr > , see <07200 +ra>ah > ye the word <{01697} +dabar > of the LORD <03068 +Y@hovah > . Have I been <01961 +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa< > say <00559 +>amar > my people <05971 +<am > , We are lords <07300 +ruwd > ; we will come <00935 +bow> > no <03808 +lo> > more <05750 +<owd > unto thee ?

01697 JER 003 012 Go <01980 +halak > and proclaim <07121 +qara> > these <00428 +>el - leh > words <{01697} +dabar > toward the north <06828 +tsaphown > , and say <00559 +>amar > . Return



<07725 +shuwb > , thou backsliding <04878 +m@shuwbah > Israel  
 <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > ; [ and ] I will not cause mine anger <06440 +pani ym  
 > to fall <05307 +naphal > upon you : for I [ am ] merci ful  
 <02623 +chaciyd > , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , [ and ] I will not keep <05201 +natar > [ anger ]  
 for ever <05769 +<owl am > .

01697 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an >  
 ye speak <01696 +dabar > this <02088 +zeh > word <01697 +dabar >  
 , behold <02005 +hen > , I will make <05414 +nathan > my words  
 <{01697} +dabar > in thy mouth <06310 +peh > fire <00784 +>esh >  
 , and this <02088 +zeh > people <05971 +<am > wood <06086 +<ets  
 > , and it shall devour <00398 +>akal > them .

01697 JER 005 014 Wherefore <03651 +ken > thus <03541 +koh >  
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430  
 +>elohiym > of hosts <06635 +tsaba> > , Because <03282 +ya<an >  
 ye speak <01696 +dabar > this <02088 +zeh > word <{01697} +dabar  
 > , behold <02005 +hen > , I will make <05414 +nathan > my words  
 <01697 +dabar > in thy mouth <06310 +peh > fire <00784 +>esh > ,  
 and this <02088 +zeh > people <05971 +<am > wood <06086 +<ets > ,  
 and it shall devour <00398 +>akal > them .

01697 JER 005 028 They are waxen fat <08080 +shaman > , they  
 shine <06245 +<ashath > : yea <01571 +gam > , they overpass  
 <05674 +<abar > the deeds <{01697} +dabar > of the wicked <07451  
 +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > ,  
 the cause of the fatherless <03490 +yathowm > , yet they  
 prosper <06743 +tsalach > ; and the right <04941 +mi shpat > of  
 the needy <34> do they not judge <08199 +shaphat > .

01697 JER 006 010 To whom <04310 +miy > shall I speak <01696  
 +dabar > , and give warning <05749 +<uwd > , that they may hear  
 <08085 +shama< > ? behold <02009 +hinneh > , their ear <00241  
 +>ozen > [ is ] uncircumcised <06189 +<arel > , and they cannot  
 hearken <07181 +qashab > : behold <02009 +hinneh > , the word  
 <{01697} +dabar > of the LORD <03068 +Y@hovah > is unto them a  
 reproach <02781 +cherpah > ; they have no <03808 +lo> > delight  
 <02654 +chaphets > in it .

01697 JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets  
 > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil  
 <07451 +ra< > upon this <02088 +zeh > people <05971 +<am > , [  
 even ] the fruit <06529 +p@riy > of their thoughts <04284  
 +machashabah > , because they have not hearkened <07181 +qashab  
 > unto my words <{01697} +dabar > , nor to my law <08451 +towrah  
 > , but rejected <03988 +ma>ac > it .

01697 JER 007 001 The word <{01697} +dabar > that came <01961  
 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068  
 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 007 002 Stand <05975 +<amad > in the gate <08179  
 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayi th >  
 , and proclaim <07121 +qara> > there <08033 +sham > this <02088  
 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear  
 <08085 +shama< > the word <{01697} +dabar > of the LORD <03068  
 +Y@hovah > , all <03605 +kol > [ ye of ] Judah <03063 +Y@huwdah  
 > , that enter <00935 +bow> > in at these <00428 +>el - leh >  
 gates <08179 +sha<ar > to worship <07812 +shachah > the LORD  
 <03068 +Y@hovah > .

01697 JER 007 002 Stand <05975 +<amad > in the gate <08179

+sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayi th > , and proclaim <07121 +qara> > there <08033 +sham > this <02088 +zeh > word <{01697} +dabar > , and say <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ ye of ] Judah <03063 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha<ar > to worship <07812 +shachah > the LORD <03068 +Y@hovah > .

01697 JER 007 004 Trust <00982 +batach > ye not in lying <08267 +sheqer > words <{01697} +dabar > , saying <00559 +>amar > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , The temple <01964 +heykal > of the LORD <03068 +Y@hovah > , [ are ] these <01992 +hem > .

01697 JER 007 008 Behold <02009 +hinneh > , ye trust <00982 +batach > in lying <08267 +sheqer > words <{01697} +dabar > , that cannot <01115 +biltiy > profit <03276 +ya<al > .

01697 JER 007 023 But this <02088 +zeh > thing <{01697} +dabar > commanded <06680 +tsavah > I them , saying <00559 +>amar > , Obey <08085 +shama< > my voice <06963 +qowl > , and I will be your God <00430 +>elohiym > , and ye shall be my people <05971 +<am > : and walk <01980 +halak > ye in all <03605 +kol > the ways <01870 +derek > that I have commanded <06680 +tsavah > you , that it may be well <03190 +yatab > unto you .

01697 JER 007 027 Therefore thou shalt speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > unto them ; but they will not hearken <08085 +shama< > to thee : thou shalt also call <07121 +qara> > unto them ; but they will not answer <06030 +<anah > thee .

01697 JER 008 009 The wise <02450 +chakam > [ men ] are ashamed <00954 +buwsh > , they are dismayed <02865 +chathath > and taken : lo <02009 +hinneh > , they have rejected <03988 +ma>ac > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ; and what <04100 +mah > wisdom <02451 +chokmah > [ is ] in them ?

01697 JER 009 020 Yet <03588 +kiy > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O ye women <00802 +>ishshah > , and let your ear <00241 +>ozen > receive <03947 +laqach > the word <{01697} +dabar > of his mouth <06310 +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802 +>ishshah > one her neighbour <07468 +r@<uwth > lamentation <07015 +qiynah > .

01697 JER 009 020 Yet <03588 +kiy > hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , O ye women <00802 +>ishshah > , and let your ear <00241 +>ozen > receive <03947 +laqach > the word <01697 +dabar > of his mouth <06310 +peh > , and teach <03925 +lamad > your daughters <01121 +ben > wailing <05092 +n@hiy > , and every <00802 +>ishshah > one her neighbour <07468 +r@<uwth > lamentation <07015 +qiynah > .

01697 JER 010 001 Hear <08085 +shama< > ye the word <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > speaketh <01696 +dabar > unto you , O house <01004 +bayi th > of Israel <03478 +Yi sra>el > :

01697 JER 011 001 The word <{01697} +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yi rm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 011 002 Hear <08085 +shama< > ye the words <{01697} +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , and speak <01696 +dabar > unto the men <00376 +>iysh > of Judah <03063 +Y@hwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ;

01697 JER 011 003 And say <00559 +>amar > thou unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Cursed <00779 +>arar > [ be ] the man <00376 +>iysh > that obeyeth <08085 +shama< > not the words <{01697} +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > ,

01697 JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > in the cities <05892 +>iyr > of Judah <03063 +Y@hwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <{01697} +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , and do <06213 +>asah > them .

01697 JER 011 006 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Proclaim <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > in the cities <05892 +>iyr > of Judah <03063 +Y@hwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Hear <08085 +shama< > ye the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , and do <06213 +>asah > them .

01697 JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <{01697} +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [ them ] to do <06213 +>asah > ; but they did <06213 +>asah > [ them ] not .

01697 JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <05771 +>avon > of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <{01697} +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +>abad > them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@hwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> .

01697 JER 013 002 So I got <07069 +qanah > a girdle <00232 +>ezowr > according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , and put <07760 +suwm > [ it ] on <05921 +>al > my loins <04975 +mothen > .

01697 JER 013 003 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me the second <08145 +sheniy > time , saying <00559 +>amar > ,

01697 JER 013 008 Then the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 JER 013 010 This <02088 +zeh > evil <07451 +ra< > people

<05971 +<am > , which refuse <03987 +me>en > to hear <08085 +shama< > my words <{01697} +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 +<abad > them , and to worship <07812 +shachah > them , shall even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing .

01697 JER 013 012 Therefore thou shalt speak <00559 +>amar > unto them this <02088 +zeh > word <{01697} +dabar > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , Every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > : and they shall say <00559 +>amar > unto thee , Do we not certainly know <03045 +yada< > that every <03605 +kol > bottle <05035 +nebel > shall be filled <04390 +male> > with wine <03196 +yayin > ?

01697 JER 014 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning the dearth <01226 +batstsoreth > .

01697 JER 014 017 Therefore thou shalt say <00559 +>amar > this <02088 +zeh > word <{01697} +dabar > unto them ; Let mine eyes <05869 +<ayin > run <03381 +yarad > down with tears <01832 +dim<ah > night <03915 +layil > and day <03119 +yowmam > , and let them not cease <01820 +damah > : for the virgin <01330 +b@thuwlah > daughter <01323 +bath > of my people <05971 +<am > is broken <07665 +shabar > with a great <01419 +gadowl > breach <07667 +sheber > , with a very <03966 +m<od > grievous <02470 +chalah > blow <04347 +makkah > .

01697 JER 015 016 Thy words <{01697} +dabar > were found <04672 +matsa> > , and I did eat <00398 +>akal > them ; and thy word <01697 +dabar > was unto me the joy <08342 +sasown > and rejoicing <08057 +simchah > of mine heart <03824 +lebab > : for I am called <07121 +qara> > by thy name <08034 +shem > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > .

01697 JER 015 016 Thy words <01697 +dabar > were found <04672 +matsa> > , and I did eat <00398 +>akal > them ; and thy word <{01697} +dabar > was unto me the joy <08342 +sasown > and rejoicing <08057 +simchah > of mine heart <03824 +lebab > : for I am called <07121 +qara> > by thy name <08034 +shem > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > .

01697 JER 016 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > also unto me , saying ,

01697 JER 016 010 And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [ is ] our iniquity <05771 +<avon > ? or what <04100 +mah > [ is ] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ?

01697 JER 017 015 Behold <02009 +hinneh > , they say <00559 +>amar > unto me , Where <00346 +>ayeh > [ is ] the word

<{01697} +dabar > of the LORD <03068 +Y@hovah > ? let it come  
<00935 +bow> > now <04994 +na> > .

01697 JER 017 020 And say <00559 +>amar > unto them , Hear  
<08085 +shama< > ye the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > , ye kings <04428 +melek > of Judah <03063  
+Y@huwdah > , and all <03605 +kol > Judah <03063 +Y@huwdah > ,  
and all <03605 +kol > the inhabitants <03427 +yashab > of  
Jerusalem <03389 +Y@ruwshalaim > , that enter <00935 +bow> > in  
by these <00428 +>el - leh > gates <08179 +sha<ar > :

01697 JER 018 001 The word <{01697} +dabar > which <00834 +>aher  
> came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the  
LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 018 002 Arise <06965 +quwm > , and go <03381 +yarad >  
down <03381 +yarad > to the potter s <03335 +yatsar > house  
<01004 +bayith > , and there <08033 +sham > I will cause thee to  
hear <08085 +shama< > my words <{01697} +dabar > .

01697 JER 018 005 Then the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > to me , saying <00559  
+>amar > ,

01697 JER 018 018 Then said <00559 +>amar > they , Come <03212  
+yalak > , and let us devise <02803 +chashab > devices <04284  
+machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah >  
; for the law <08451 +towrah > shall not perish <6> from the  
priest <03548 +kohen > , nor counsel <06098 +<etsah > from the  
wise <02450 +chakam > , nor the word <{01697} +dabar > from the  
prophet <05030 +nabi y> > . Come <03212 +yalak > , and let us  
smite <05221 +nakah > him with the tongue <03956 +lashown > ,  
and let us not give heed <07181 +qashab > to any <03605 +kol >  
of his words <01697 +dabar > .

01697 JER 018 018 Then said <00559 +>amar > they , Come <03212  
+yalak > , and let us devise <02803 +chashab > devices <04284  
+machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah >  
; for the law <08451 +towrah > shall not perish <6> from the  
priest <03548 +kohen > , nor counsel <06098 +<etsah > from the  
wise <02450 +chakam > , nor the word <01697 +dabar > from the  
prophet <05030 +nabi y> > . Come <03212 +yalak > , and let us  
smite <05221 +nakah > him with the tongue <03956 +lashown > ,  
and let us not give heed <07181 +qashab > to any <03605 +kol >  
of his words <{01697} +dabar > .

01697 JER 019 002 And go <03318 +yatsa> > forth <03318 +yatsa> >  
unto the valley <01516 +gay> > of the son <01121 +ben > of  
Hinnom <02011 +Hinnom > , which <00834 +>aher > [ is ] by the  
entry <06607 +pethach > of the east <02777 +charcuwth > gate  
<08179 +sha<ar > , and proclaim <07121 +qara> > there <08033  
+sham > the words <{01697} +dabar > that I shall tell <01696  
+dabar > thee ,

01697 JER 019 003 And say <00559 +>amar > , Hear <08085 +shama<  
> ye the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ,  
O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and  
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >  
; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068  
+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym  
> of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will  
bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh >  
place <04725 +maqom > , the which <00834 +>aher > whosoever  
<03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen  
> shall tingle <06750 +tsalal > .

01697 JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 +<iyr > and upon all <03605 +kol > her towns <05892 +<iyr > all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01696 +dabar > against <05921 +<al > it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 +<oreph > , that they might not hear <08085 +shama< > my words <{01697} +dabar > .

01697 JER 020 001 Now Pashur <06583 +Pashchuwr > the son <01121 +ben > of Immer <00564 +>Immer > the priest <03548 +kohen > , who <01931 +huw> > [ was ] also chief <05051 +nogahh > governor <05057 +nagiyd > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , heard <08085 +shama< > that Jeremiah <03414 +Yirm@yah > prophesied <05012 +naba> > these <00428 +>el - leh > things <{01697} +dabar > .

01697 JER 020 008 For since <01767 +day > I spake <01696 +dabar > , I cried <02199 +za<aq > out , I cried <07121 +qara> > violence <02555 +chamac > and spoil <07701 +shod > ; because <03588 +kiy > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily .

01697 JER 021 001 The word <{01697} +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , when king <04428 +melek > Zedekiah <06667 +Tsidqiyah > sent <07971 +shalach > unto him Pashur <06583 +Pashchuwr > the son <01121 +ben > of Melchiah <04441 +Malkiyah > , and Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Maaseiah <04641 +Ma<aseyah > the priest <03548 +kohen > , saying <00559 +>amar > ,

01697 JER 021 011 And touching the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , [ say ] , Hear <08085 +shama< > ye the word <{01697} +dabar > of the LORD <03068 +Y@hovah > ;

01697 JER 022 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Go <03381 +yarad > down <03381 +yarad > to the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and speak <01696 +dabar > there <08033 +sham > this <02088 +zeh > word <{01697} +dabar > ,

01697 JER 022 002 And say <00559 +>amar > , Hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , O king <04428 +melek > of Judah <03063 +Y@huwdah > , that sittest <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , thou , and thy servants <05650 +<ebed > , and thy people <05971 +<am > that enter <00935 +bow> > in by these <00428 +>el - leh > gates <08179 +sha<ar > :

01697 JER 022 004 For if <00518 +>im > ye do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > indeed , then shall there enter <00935 +bow> > in by the gates <08179 +sha<ar > of this <02088 +zeh > house <01004 +bayith > kings <04428 +melek > sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , riding <07392 +rakab > in chariots <07393 +rekeb > and on horses <05483 +cuwc > , he , and his servants <05650 +<ebed > , and his people <05971 +<am > .

01697 JER 022 005 But if <00518 +>im > ye will not hear <08085 +shama< > these <00428 +>el - leh > words <{01697} +dabar > , I swear <07650 +shaba< > by myself , saith <05002 +n@>um > the

LORD <03068 +Y@hovah > , that this <02088 +zeh > house <01004 +bayi th > shall become <01961 +hayah > a desolation <02723 +chorbah > .

01697 JER 022 029 0 earth <00776 +>erets > , earth <00776 +>erets > , earth <00776 +>erets > , hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 JER 023 009 Mine heart <03820 +leb > within <07130 +qereb > me is broken <07665 +shabar > because of the prophets <05030 +nabiy> > ; all <03605 +kol > my bones <06106 +<etsem > shake <7363> ; I am like a drunken <07910 +shikkowr > man <00376 +>iysh > , and like a man <01397 +geber > whom wine <03196 +yayin > hath overcome <05674 +<abar > , because <06440 +paniym > of the LORD <03068 +Y@hovah > , and because <03588 +kiy > of the words <{01697} +dabar > of his holiness <06944 +qodesh > .

01697 JER 023 016 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Hearken <08085 +shama< > not unto the words <{01697} +dabar > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you : they make you vain <01891 +habal > : they speak <01696 +dabar > a vision <02377 +chazown > of their own heart <03820 +leb > , [ and ] not out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

01697 JER 023 018 For who <04310 +miy > hath stood <05975 +<amad > in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <{01697} +dabar > , and heard <08085 +shama< > [ it ] ?

01697 JER 023 018 For who <04310 +miy > hath stood <05975 +<amad > in the counsel <05475 +cowd > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <{01697} +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [ it ] ?

01697 JER 023 022 But if they had stood <05975 +<amad > in my counsel <05475 +cowd > , and had caused my people <05971 +<am > to hear <08085 +shama< > my words <{01697} +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma<alal > .

01697 JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <01697 +dabar > , let him speak <01696 +dabar > my word <{01697} +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [ is ] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 JER 023 028 The prophet <05030 +nabiy> > that hath a dream <02472 +chalowm > , let him tell <05608 +caphar > a dream <02472 +chalowm > ; and he that hath my word <{01697} +dabar > , let him speak <01696 +dabar > my word <01697 +dabar > faithfully <00571 +>emeth > . What <04100 +mah > [ is ] the chaff <08401 +teben > to the wheat <01250 +bar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 JER 023 029 [ Is ] not my word <{01697} +dabar > like <03541 +koh > as a fire <00784 +>esh > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and like a hammer <06360 +pattiysh >

> [ that ] breaketh <06327 +puwts > the rock <05553 +cela > in pieces ?

01697 JER 023 030 Therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against <05921 +<al > the prophets <05030 +nabi> > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , that steal <01589 +ganab > my words <{01697} +dabar > every <00376 +>iysh > one <00376 +>iysh > from his neighbour <07453 +rea > .

01697 JER 023 036 And the burden <04853 +massa > > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo > > more <05750 +<owd > : for every man s <00376 +>iysh > word <01697 +dabar > shall be his burden <04853 +massa > > ; for ye have perverted <02015 +haphak > the words <{01697} +dabar > of the living <02416 +chay > God <00430 +>elohiy > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > our God <00430 +>elohiy > .

01697 JER 023 036 And the burden <04853 +massa > > of the LORD <03068 +Y@hovah > shall ye mention <02142 +zakar > no <03808 +lo > > more <05750 +<owd > : for every man s <00376 +>iysh > word <{01697} +dabar > shall be his burden <04853 +massa > > ; for ye have perverted <02015 +haphak > the words <01697 +dabar > of the living <02416 +chay > God <00430 +>elohiy > , of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > our God <00430 +>elohiy > .

01697 JER 023 038 But since <00518 +>im > ye say <00559 +>amar > , The burden <04853 +massa > > of the LORD <03068 +Y@hovah > ; therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Because <03282 +ya<an > ye say <00559 +>amar > this <02088 +zeh > word <{01697} +dabar > , The burden <04853 +massa > > of the LORD <03068 +Y@hovah > , and I have sent <07971 +shalach > unto you , saying <00559 +>amar > , Ye shall not say <00559 +>amar > , The burden <04853 +massa > > of the LORD <03068 +Y@hovah > ;

01697 JER 024 004 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 JER 025 001 The word <{01697} +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <05921 +<al > all <03605 +kol > the people <05971 +<am > of Judah <03063 +Y@huwdah > in the fourth <07243 +r@biy<iy > year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiy > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , that [ was ] the first <07224 +ri>shoniy > year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > ;

01697 JER 025 003 From the thirteenth year <08141 +shaneh > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > king <04428 +melek > of Judah <03063 +Y@huwdah > , even unto this <02088 +zeh > day <03117 +yowm > , that [ is ] the three <07969 +shalowsh > and twentieth <06242 +<esriym > year <08141 +shaneh > , the word <{01697} +dabar > of the LORD <03068 +Y@hovah > hath come <01961 +hayah > unto me , and I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye have not hearkened <08085 +shama > .

01697 JER 025 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > > ; Because ye have not heard <08085 +shama > > my words <{01697} +dabar > ,



01697 JER 025 013 And I will bring <00935 +bow> > upon that land <00776 +>erets > all <03605 +kol > my words <{01697}> +dabar > which <00834 +>aher > I have pronounced <01696 +dabar > against <05921 +<al > it , [ even ] all <03605 +kol > that is written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , which <00834 +>aher > Jeremiah <03414 +Yirm@yah > hath prophesied <05012 +naba> > against <05921 +<al > all <03605 +kol > the nations <01471 +gowy > .

01697 JER 025 030 Therefore prophesy <05012 +naba> > thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <{01697}> +dabar > , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and utter <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma<own > ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout , as they that tread <01869 +darak > [ the grapes ] , against <00413 +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > .

01697 JER 026 001 In the beginning <07225 +re>shiyth > of the reign <04468 +mamlakuwth > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <{01697}> +dabar > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <05975<amad > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <{01697}> +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > :

01697 JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <05975<amad > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <{01697}> +dabar > :

01697 JER 026 005 To hearken <08085 +shama< > to the words <{01697}> +dabar > of my servants <05650 +<ebed > the prophets <05030 +nabiy> > , whom <00834 +>aher > I sent <07971 +shalach > unto you , both rising <07925 +shakam > up early <07925 +shakam > , and sending <07971 +shalach > [ them ] , but ye have not hearkened <08085 +shama< > ;

01697 JER 026 007 So the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 +<am > heard <08085 +shama< > Jeremiah <03414 +Yirm@yah > speaking <01696 +dabar > these <00428 +>el - leh > words <{01697}> +dabar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

01697 JER 026 010 When the princes <08269 +sar > of Judah <03063

+Y@huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <{01697} +dabar > , then they came <05927 +<alah > up from the king s <04428 +melek > house <01004 +bayi th > unto the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and sat <03427 +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > [ house ] .

01697 JER 026 012 Then spake <00559 +>amar > Jeremiah <03414 +Yirm@yah > unto all <03605 +kol > the princes <08269 +sar > and to all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to prophesy <05012 +naba> > against <00413 +>el > this <02088 +zeh > house <01004 +bayi th > and against <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > all <03605 +kol > the words <{01697} +dabar > that ye have heard <08085 +shama< > .

01697 JER 026 015 But know <03045 +yada< > ye for certain <03045 +yada< > , that if <00518 +>im > ye put me to death <04191 +muwth > , ye shall surely <03588 +kiy > bring <05414 +nathan > innocent <05355 +naqi y > blood <01818 +dam > upon yourselves , and upon this <02063 +zo>th > city <05892 +<iyr > , and upon the inhabitants <03427 +yashab > thereof : for of a truth <00571 +>emeth > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me unto you to speak <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > in your ears <00241 +>ozen > .

01697 JER 026 020 And there was also <01571 +gam > a man <00376 +>iysh > that prophesied <05012 +naba> > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , Urijah <00223 +>Uwriyah > the son <01121 +ben > of Shemai ah <08098 +Sh@ma<yah > of Kirjathjearim <07157 +Qiryath Y@<ariym > , who prophesied <05012 +naba> > against <05921 +<al > this <02063 +zo>th > city <05892 +<iyr > and against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > according to all <03605 +kol > the words <{01697} +dabar > of Jeremiah <03414 +Yirm@yah > :

01697 JER 026 021 And when Jehoi akim <03079 +Y@howyaqiym > the king <04428 +melek > , with all <03605 +kol > his mighty <01368 +gibbowr > men , and all <03605 +kol > the princes <08269 +sar > , heard <08085 +shama< > his words <{01697} +dabar > , the king <04428 +melek > sought <01245 +baqash > to put him to death <04191 +muwth > : but when Urijah <00223 +>Uwriyah > heard <08085 +shama< > it , he was afraid <03372 +yare> > , and fled <01272 +barach > , and went <00935 +bow> > into Egypt <04714 +Mi tsrayim > ;

01697 JER 027 001 In the beginning <07225 +re>shiyth > of the reign <04467 +mamlakah > of Jehoi akim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > came <01961 +hayah > this <02088 +zeh > word <{01697} +dabar > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 027 012 I spake <01696 +dabar > also to Zedekiah <06667 +Tsi dqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > according to all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > , saying <00559 +>amar > , Bring <00935 +bow> > your necks <06677 +tsavva>r > under the yoke <05923 +<ol > of the king <04428 +melek > of Babylon <00894 +Babel > , and serve <05647 +<abad > him and his people <05971 +<am > , and live <02421 +chayah > .

01697 JER 027 014 Therefore hearken <08085 +shama< > not unto

the words <{01697} +dabar > of the prophets <05030 +nabi y> > that speak <00559 +>amar > unto you , saying <00559 +>amar > , Ye shall not serve <05647 +>abad > the king <04428 +melek > of Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you .

01697 JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 +>am > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <{01697} +dabar > of your prophets <05030 +nabi y> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hi nneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <06258 +>attah > shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you .

01697 JER 027 018 But if <00518 +>im > they [ be ] prophets <05030 +nabi y> > , and if <00518 +>im > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > be with them , let them now <04994 +na> > make intercession <06293 +paga< > to the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that the vessels <03627 +k@liy > which are left <03498 +yathar > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and [ in ] the house <01004 +bayith > of the king <04428 +melek > of Judah <03063 +Y@huwdah > , and at Jerusalem <03389 +Y@ruwshal aim > , go <00935 +bow> > not to Babylon <00894 +Babel > .

01697 JER 028 006 Even the prophet <05030 +nabi y> > Jeremi ah <03414 +Yirm@yah > said <00559 +>amar > , Amen <00543 +>amen > : the LORD <03068 +Y@hovah > do <06213 +>asah > so <03651 +ken > : the LORD <03068 +Y@hovah > perform <06965 +quwm > thy words <{01697} +dabar > which <00834 +>aher > thou hast prophesied <05012 +naba> > , to bring <07725 +shuwb > again <07725 +shuwb > the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and all <03605 +kol > that is carried <01473 +gowlah > away captive <01473 +gowlah > , from Babylon <00894 +Babel > into <00413 +>el > this <02008 +hennah > place <04725 +maqowm > .

01697 JER 028 007 Nevertheless <00389 +>ak > hear <08085 +shama< > thou now <04994 +na> > this <02008 +hennah > word <{01697} +dabar > that I speak <01696 +dabar > in thine ears <00241 +>ozen > , and in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +>am > ;

01697 JER 028 009 The prophet <05030 +nabi y> > which <00834 +>aher > prophesieth <05012 +naba> > of peace <07965 +shalowm > , when the word <{01697} +dabar > of the prophet <05030 +nabi y> > shall come <00935 +bow> > to pass , [ then ] shall the prophet <05030 +nabi y> > be known <03045 +yada< > , that the LORD <03068 +Y@hovah > hath truly <00571 +>emeth > sent <07971 +shalach > him .

01697 JER 028 012 Then the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremi ah <03414 +Yirm@yah > [ the prophet ] , after <00310 +>achar > that Hanani ah <02608 +Chananyah > the prophet <05030 +nabi y> > had broken <07665 +shabar > the yoke <04133 +mowtah > from off <05921 +>al > the neck <06677 +tsavva>r > of the prophet <05030 +nabi y> > Jeremi ah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 029 001 Now these <00428 +>el - leh > [ are ] the words <{01697} +dabar > of the letter <05612 +cepher > that

Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > unto the residue <03499 +yether > of the elders <02205 +zaqen > which were carried <01473 +gowlah > away captives <01473 +gowlah > , and to the priests <03548 +kohen > , and to the prophets <05030 +nabiy> > , and to all <03605 +kol > the people <05971 +<am > whom <00834 +>aher > Nebuchadnezzar <05019 +N@buwkadne>tstsar > had carried <01540 +galah > away captive <01473 +gowlah > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > ;

01697 JER 029 010 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , That after <06310 +peh > seventy <07657 +shib<i>ym . > years <08141 +shaneh > be accomplished <04390 +male> > at Babylon <00894 +Babel > I will visit <06485 +paqad > you , and perform <06965 +quwm > my good <02896 +towb > word <{01697}> +dabar > toward <05921 +<al > you , in causing you to return <07725 +shuwb > to this <02088 +zeh > place <04725 +maqowm > .

01697 JER 029 019 Because they have not hearkened <08085 +shama< > to my words <{01697}> +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which <00834 +>aher > I sent <07971 +shalach > unto them by my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [ them ] ; but ye would not hear <08085 +shama< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 JER 029 020 Hear <08085 +shama< > ye therefore the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > ye of the captivity <01473 +gowlah > , whom <00834 +>aher > I have sent <07971 +shalach > from Jerusalem <03389 +Y@ruwshalaim > to Babylon <00894 +Babel > :

01697 JER 029 023 Because they have committed <06213 +<asah > villany <05039 +n@>alah > in Israel <03478 +Yisra>el > , and have committed <06213 +<asah > adultery <05003 +na>aph > with their neighbours <07453 +rea< > wives <00802 +>ishshah > , and have spoken <01696 +dabar > lying <08267 +sheqer > words <{01697}> +dabar > in my name <08034 +shem > , which <00834 +>aher > I have not commanded <06680 +tsavah > them ; even I know <03045 +yada< > , and [ am ] a witness <05707 +<ed > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 JER 029 030 Then came <01961 +hayah > the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 030 001 The word <{01697}> +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 030 002 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Write <03789 +kathab > thee all <03605 +kol > the words <{01697}> +dabar > that I have spoken <01696 +dabar > unto thee in a book <05612 +cepher > .

01697 JER 030 004 And these <00428 +>el - leh > [ are ] the words <{01697}> +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > concerning <00413 +>el > Israel <03478 +Yisra>el > and concerning <00413 +>el > Judah <03063 +Y@huwdah > .

01697 JER 031 010 Hear <08085 +shama< > the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > , O ye nations <01471 +gowy > ,

and declare <05046 +nagad > [ it ] in the isles <00339 +>iy > afar <04801 +merchaq > off , and say <00559 +>amar > , He that scattered <02219 +zarah > Israel <03478 +Yisra>el > will gather <06908 +qabats > him , and keep <08104 +shamar > him , as a shepherd <07462 +ra<ah > [ doth ] his flock <05739 +<eder > .

01697 JER 031 023 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As yet <05750 +<owd > they shall use <00559 +>amar > this <02088 +zeh > speech <{01697} +dabar > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > and in the cities <05892 +<iyr > thereof , when I shall bring <07725 +shuwb > again <07725 +shuwb > their captivity <07622 +sh@buwth > ; The LORD <03068 +Y@hovah > bless <01288 +barak > thee , O habitation <05116 +naveh > of justice <06664 +tsedeq > , [ and ] mountain <02022 +har > of holiness <06944 +qodesh > .

01697 JER 032 001 The word <{01697} +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > in the tenth <06224 +<asiyriy > year <08141 +shaneh > of Zedekiah <06667 +Tsidqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which <01958 +hiy > [ was ] the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>tstsar > .

01697 JER 032 006 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , The word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [ is ] in Anathoth <06068 +<Anathowth > , which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mi shpat > of inheritance <03425 +y@rushah > [ is ] thine , and the redemption <01353 +g@ullah > [ is ] thine ; buy <07069 +qanah > [ it ] for thyself . Then I knew <03045 +yada< > that this <01931 +huw> > [ was ] the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

01697 JER 032 008 So Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > son <01121 +ben > came <00935 +bow> > to me in the court <02691 +chatser > of the prison <04307 +mattara> > according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and said <00559 +>amar > unto me , Buy <07069 +qanah > my field <07704 +sadeh > , I pray <04994 +na> > thee , that [ is ] in Anathoth <06068 +<Anathowth > , which <00834 +>aher > [ is ] in the country <00776 +>erets > of Benjamin <01144 +Binyamiyn > : for the right <04941 +mi shpat > of inheritance <03425 +y@rushah > [ is ] thine , and the redemption <01353 +g@ullah > [ is ] thine ; buy <07069 +qanah > [ it ] for thyself . Then I knew <03045 +yada< > that this <01931 +huw> > [ was ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 JER 032 026 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 032 027 Behold <02009 +hinneh > , I [ am ] the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of all <03605 +kol > flesh <01320 +basar > : is there any <03605 +kol > thing

<{01697} +dabar > too hard <06381 +pala> > for me ?

01697 JER 033 001 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the second <08145 +sheniy > time , while he was yet <05750 +<owd > shut <06113 +<atsar > up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > ,

01697 JER 033 014 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will perform <06965 +quwm > that good <02896 +towb > thing <{01697} +dabar > which <00834 +>aher > I have promised <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > and to the house <01004 +bayith > of Judah <03063 +Y@huwdah > .

01697 JER 033 019 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 033 023 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 034 001 The word <{01697} +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , when Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > , and all <03605 +kol > his army <02428 +chayil > , and all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > of his dominion <04475 +memshalah > , and all <03605 +kol > the people <05971 +<am > , fought <03898 +lacham > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , and against <05921 +<al > all <03605 +kol > the cities <05892 +<iyr > thereof , saying <00559 +>amar > ,

01697 JER 034 004 Yet <00389 +>ak > hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , O Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of thee , Thou shalt not die <04191 +muwth > by the sword <02719 +chereb > :

01697 JER 034 005 [ But ] thou shalt die <04191 +muwth > in peace <07965 +shalowm > : and with the burnings <04955 +misraphah > of thy fathers <1> , the former <07223 +ri>shown > kings <04428 +melek > which <00834 +>aher > were before <06440 +paniyim > thee , so <03651 +ken > shall they burn <08313 +saraph > [ odours ] for thee ; and they will lament <05594 +caphad > thee , [ saying ] , Ah <01945 +howy > Lord <00113 +>adown > ! for I have pronounced <01696 +dabar > the word <{01697} +dabar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 JER 034 006 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > unto Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > in Jerusalem <03389 +Y@ruwshalaim > ,

01697 JER 034 008 [ This is ] the word <{01697} +dabar > that came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that the king <04428 +melek > Zedekiah <06667 +Tsi dqiyah > had made <03772 +karath > a covenant <01285 +b@riyth > with all <03605 +kol > the people <05971 +<am > which <00834 +>aher > [ were ] at

Jerusalem <03389 +Y@ruwshalaim > , to proclaim <07121 +qara> > liberty <01865 +d@rowr > unto them ;

01697 JER 034 012 Therefore the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 034 018 And I will give <05414 +nathan > the men <00582 +>enowsh > that have transgressed <05674 +>abar > my covenant <01285 +b@riyth > , which <00834 +>aher > have not performed <06965 +quwm > the words <{01697} +dabar > of the covenant <01285 +b@riyth > which <00834 +>aher > they had made <03772 +karath > before <06440 +paniym > me , when they cut <03772 +karath > the calf <05695 +>egel > in twain <08147 +sh@nayim > , and passed <05674 +>abar > between <00996 +beyn > the parts <01335 +bether > thereof ,

01697 JER 035 001 The word <{01697} +dabar > which <00834 +>aher > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

01697 JER 035 012 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 035 013 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Go <01980 +halak > and tell <00559 +>amar > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , Will ye not receive <03947 +laqach > instruction <04148 +muwcar > to hearken <08085 +shama< > to my words <{01697} +dabar > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

01697 JER 035 014 The words <{01697} +dabar > of Jonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , that he commanded <06680 +tsavah > his sons <01121 +ben > not to drink <08354 +shathah > wine <03196 +yayin > , are performed <06965 +quwm > ; for unto this <02088 +zeh > day <03117 +yowm > they drink <08354 +shathah > none <03808 +lo> > , but obey <08085 +shama< > their fathers <1> commandment <04687 +mitsvah > : notwithstanding I have spoken <01696 +dabar > unto you , rising <07925 +shakam > early <07925 +shakam > and speaking <01696 +dabar > ; but ye hearkened <08085 +shama< > not unto me .

01697 JER 036 001 And it came <01961 +hayah > to pass in the fourth <07243 +r@biy<iy > year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , [ that ] this <02088 +zeh > word <{01697} +dabar > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , saying <00559 +>amar > ,

01697 JER 036 002 Take <03947 +laqach > thee a roll <04039 +m@gillah > of a book <05612 +cepher > , and write <03789 +kathab > therein <00413 +>el > all <03605 +kol > the words <{01697} +dabar > that I have spoken <01696 +dabar > unto thee against <05921 +<al > Israel <03478 +Yisra>el > , and against <05921 +<al > Judah <03063 +Y@huwdah > , and against <05921 +<al > all <03605 +kol > the nations <01471 +gowy > , from the day <03117 +yowm > I spake <01696 +dabar > unto thee , from the days

<03117 +yowm > of Josiah <02977 +Yo>shiyah > , even unto this  
<02088 +zeh > day <03117 +yowm > .

01697 JER 036 004 Then Jeremiah <03414 +Yirm@yah > called <07121 +qara> > Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > : and Baruch <01263 +Baruwk > wrote <03789 +kathab > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he had spoken <01696 +dabar > unto him , upon a roll <04039 +m@gillah > of a book <05612 +cepher > .

01697 JER 036 006 Therefore go <00935 +bow> > thou , and read <07121 +qara> > in the roll <04039 +m@gillah > , which <00834 +>aher > thou hast written <03789 +kathab > from my mouth <06310 +peh > , the words <{01697} +dabar > of the LORD <03068 +Y@hovah > in the ears <00241 +>ozen > of the people <05971 +<am > in the LORD S <03068 +Y@hovah > house <01004 +bayith > upon the fasting <06685 +tsowm > day <03117 +yowm > : and also <01571 +gam > thou shalt read <07121 +qara> > them in the ears <00241 +>ozen > of all <03605 +kol > Judah <03063 +Y@hurdah > that come <00935 +bow> > out of their cities <05892 +<iyr > .

01697 JER 036 008 And Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > did <06213 +<asah > according to all <03605 +kol > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > him , reading <07121 +qara> > in the book <05612 +cepher > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > .

01697 JER 036 010 Then read <07121 +qara> > Baruch <01263 +Baruwk > in the book <05612 +cepher > the words <{01697} +dabar > of Jeremiah <03414 +Yirm@yah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the chamber <03957 +lishkah > of Gemariah <01587 +G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > the scribe <05608 +caphar > , in the higher <05945 +>elyown > court <02691 +chatser > , at the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha<ar > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , in the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > > .

01697 JER 036 011 When Michai ah <04321 +Miykay@huv > the son <01121 +ben > of Gemariah <01587 +G@maryah > , the son <01121 +ben > of Shaphan <08227 +shaphan > , had heard <08085 +shama< > out of the book <05612 +cepher > all <03605 +kol > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > ,

01697 JER 036 013 Then Michai ah <04321 +Miykay@huv > declared <05046 +nagad > unto them all <03605 +kol > the words <{01697} +dabar > that he had heard <08085 +shama< > , when Baruch <01263 +Baruwk > read <07121 +qara> > the book <05612 +cepher > in the ears <00241 +>ozen > of the people <05971 +<am > .

01697 JER 036 016 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama< > all <03605 +kol > the words <{01697} +dabar > , they were afraid <06342 +pachad > both <00413 +>el > one <00376 +>iysh > and other <07453 +rea< > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > .

01697 JER 036 016 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama< > all <03605 +kol > the words <01697 +dabar > , they were afraid <06342 +pachad > both <00413



+>el > one <00376 +>iysh > and other <07453 +rea< > , and said <00559 +>amar > unto Baruch <01263 +Baruwk > , We will surely tell <05046 +nagad > the king <04428 +melek > of all <03605 +kol > these <00428 +>el - leh > words <{01697}> +dabar > .

01697 JER 036 017 And they asked <07592 +sha>al > Baruch <01263 +Baruwk > , saying <00559 +>amar > , Tell <05046 +nagad > us now <04994 +na> > , How <00349 +>eyk > didst thou write <03789 +kathab > all <03605 +kol > these <00428 +>el - leh > words <{01697}> +dabar > at his mouth <06310 +peh > ?

01697 JER 036 018 Then Baruch <01263 +Baruwk > answered <00559 +>amar > them , He pronounced <07126 +qarab > all <03605 +kol > these <00428 +>el - leh > words <{01697}> +dabar > unto me with his mouth <06310 +peh > , and I wrote <03789 +kathab > [ them ] with ink <01773 +d@yow > in the book <05612 +cepher > .

01697 JER 036 020 And they went <00935 +bow> > in to the king <04428 +melek > into the court <02691 +chatser > , but they laid <06485 +paqad > up the roll <04039 +m@gillah > in the chamber <03957 +lishkah > of Elishama <00476 +>Eliyshama< > the scribe <05608 +caphar > , and told <05046 +nagad > all <03605 +kol > the words <{01697}> +dabar > in the ears <00241 +>ozen > of the king <04428 +melek > .

01697 JER 036 024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged > , [ neither ] the king <04428 +melek > , nor any <03605 +kol > of his servants <05650 +<ebed > that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <{01697}> +dabar > .

01697 JER 036 027 Then the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , after <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <{01697}> +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 036 027 Then the word <{01697}> +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > , after <00310 +>achar > that the king <04428 +melek > had burned <08313 +saraph > the roll <04039 +m@gillah > , and the words <01697 +dabar > which <00834 +>aher > Baruch <01263 +Baruwk > wrote <03789 +kathab > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 036 028 Take <03947 +laqach > thee again <07725 +shuwb > another <00312 +>acher > roll <04039 +m@gillah > , and write <03789 +kathab > in it all <03605 +kol > the former <07223 +ri>shown > words <{01697}> +dabar > that were in the first <07223 +ri>shown > roll <04039 +m@gillah > , which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > the king <04428 +melek > of Judah <03063 +Y@huwdah > hath burned <08313 +saraph > .

01697 JER 036 032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > , and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374 +Neriyah > ; who wrote <03789 +kathab > therein <05921 +<al > from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all <03605 +kol > the words <01697 +dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah <03063 +Y@huwdah > had burned <08313 +saraph > in the fire <00784 +>esh > : and there were

added <03254 +yacaph > besides <05750 +<owd > unto them many  
<07227 +rab > like <01922 +hadar > words <{01697} +dabar > .

01697 JER 036 032 Then took <03947 +laqach > Jeremiah <03414  
+Yirm@yah > another <00312 +>acher > roll <04039 +m@gillah > ,  
and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the  
scribe <05608 +caphar > , the son <01121 +ben > of Neriah <05374  
+Neriyah > ; who wrote <03789 +kathab > therein <05921 +<al >  
from the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > all  
<03605 +kol > the words <{01697} +dabar > of the book <05612  
+cepher > which <00834 +>aher > Jehoiakim <03079 +Y@howyaqiym >  
king <04428 +melek > of Judah <03063 +Y@huwdah > had burned  
<08313 +saraph > in the fire <00784 +>esh > : and there were  
added <03254 +yacaph > besides <05750 +<owd > unto them many  
<07227 +rab > like <01922 +hadar > words <01697 +dabar > .

01697 JER 037 002 But neither <03808 +lo> > he , nor his  
servants <05650 +<ebed > , nor the people <05971 +<am > of the  
land <00776 +>erets > , did hearken <08085 +shama< > unto the  
words <{01697} +dabar > of the LORD <03068 +Y@hovah > , which  
<00834 +>aher > he spake <01696 +dabar > by the prophet <05030  
+nabi y> > Jeremiah <03414 +Yirm@yah > .

01697 JER 037 006 Then came <01961 +hayah > the word <{01697}  
+dabar > of the LORD <03068 +Y@hovah > unto the prophet <05030  
+nabi y> > Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > ,

01697 JER 037 017 Then Zedekiah <06667 +Tsi dqiyah > the king  
<04428 +melek > sent <07971 +shalach > , and took <03947 +laqach  
> him out : and the king <04428 +melek > asked <07592 +sha>al >  
him secretly <05643 +cether > in his house <01004 +bayith > ,  
and said <00559 +>amar > , Is there [ any ] word <{01697} +dabar  
> from the LORD <03068 +Y@hovah > ? And Jeremiah <03414  
+Yirm@yah > said <00559 +>amar > , There is : for , said <00559  
+>amar > he , thou shalt be delivered <05414 +nathan > into the  
hand <03027 +yad > of the king <04428 +melek > of Babylon <00894  
+Babel > .

01697 JER 038 001 Then Shephatiah <08203 +Sh@phatyah > the son  
<01121 +ben > of Mattan <04977 +Mattan > , and Gedaliah <01436  
+G@dalyah > the son <01121 +ben > of Pashur <06583 +Pashchuwr > ,  
and Jucal <03116 +Yuwkal > the son <01121 +ben > of Shelemiah  
<08018 +Shelemyah > , and Pashur <06583 +Pashchuwr > the son  
<01121 +ben > of Malchiah <04441 +Malkiyah > , heard <08085  
+shama< > the words <{01697} +dabar > that Jeremiah <03414  
+Yirm@yah > had spoken <01696 +dabar > unto all <03605 +kol >  
the people <05971 +<am > , saying <00559 +>amar > ,

01697 JER 038 004 Therefore the princes <08269 +sar > said  
<00559 +>amar > unto the king <04428 +melek > , We beseech  
<04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh >  
be put to death <04191 +muwth > : for thus he weakeneth <07503  
+raphah > the hands <03027 +yad > of the men <00582 +>enowsh >  
of war <04421 +milchamah > that remain <07604 +sha>ar > in this  
<02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad  
> of all <03605 +kol > the people <05971 +<am > , in speaking  
<01696 +dabar > such <00428 +>el - leh > words <{01697} +dabar >  
unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh  
<01875 +darash > not the welfare <07965 +shalowm > of this  
<02088 +zeh > people <05971 +<am > , but the hurt <07451 +ra< > .

01697 JER 038 005 Then Zedekiah <06667 +Tsi dqiyah > the king  
<04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > ,  
he [ is ] in your hand <03027 +yad > : for the king <04428  
+melek > [ is ] not [ he that ] can <03201 +yakol > do [ any ]  
thing <{01697} +dabar > against you .

01697 JER 038 014 Then Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabi y> > unto him into <00413 +>el > the third <07992 +sh@liyshi y > entry <03996 +mabow> > that [ is ] in the house <01004 +bayi th > of the LORD <03068 +Y@hovah > : and the king <04428 +melek > said <00559 +>amar > unto Jeremiah <03414 +Yirm@yah > , I will ask <07592 +sha>al > thee a thing <{01697} +dabar > ; hide <03582 +kachad > nothing from me .

01697 JER 038 021 But if thou refuse <03986 +ma>en > to go <03318 +yatsa> > forth <03318 +yatsa> > , this <02088 +zeh > [ is ] the word <{01697} +dabar > that the LORD <03068 +Y@hovah > hath shewed <07200 +ra>ah > me :

01697 JER 038 024 Then said <00559 +>amar > Zedekiah <06667 +Tsi dqi yah > unto Jeremiah <03414 +Yirm@yah > , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > of these <00428 +>el - leh > words <{01697} +dabar > , and thou shalt not die <04191 +muwth > .

01697 JER 038 027 Then came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <01697 +dabar > was not perceived <08085 +shama< > .

01697 JER 038 027 Then came <00935 +bow> > all <03605 +kol > the princes <08269 +sar > unto Jeremiah <03414 +Yirm@yah > , and asked <07592 +sha>al > him : and he told <05046 +nagad > them according to all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that the king <04428 +melek > had commanded <06680 +tsavah > . So they left <02790 +charash > off speaking <02790 +charash > with him ; for the matter <{01697} +dabar > was not perceived <08085 +shama< > .

01697 JER 039 015 Now the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > , while he was shut <06113 +<atsar > up in the court <02691 +chatser > of the prison <04307 +mattara> > , saying <00559 +>amar > ,

01697 JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshi y > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohi ym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <{01697} +dabar > upon this <02063 +zo>th > city <05892 +<iyr > for evil <07451 +ra< > , and not for good <02896 +towb > ; and they shall be [ accomplished ] in that day <03117 +yowm > before <06440 +pani ym > thee .

01697 JER 040 001 The word <{01697} +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah > , after <00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876 +tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947 +laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqi ym > among <08432 +tavek > all <03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389 +Y@ruwshal ai m

> and Judah <03063 +Y@huwdah > , which were carried <01540 +galah > away captive <01540 +galah > unto Babylon <00894 +Babel > .

01697 JER 040 003 Now the LORD <03068 +Y@hovah > hath brought <00935 +bow> > [ it ] , and done <06213 +<asah > according as he hath said <01696 +dabar > : because <03588 +kiy > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > his voice <06963 +qowl > , therefore this <02088 +zeh > thing <{01697} +dabar > is come <01961 +hayah > upon you .

01697 JER 040 016 But Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > said <00559 +>amar > unto Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , Thou shalt not do <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > : for thou speakest <01696 +dabar > falsely <08267 +sheqer > of Ishmael <03458 +Yishma<e>l > .

01697 JER 042 003 That the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > may shew <05046 +nagad > us the way <01870 +derek > wherein <00834 +>aher > we may walk <01980 +halak > , and the thing <{01697} +dabar > that we may do <06213 +<asah > .

01697 JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > thing <{01697} +dabar > the LORD <03068 +Y@hovah > shall answer <06030 +<anah > you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you .

01697 JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <{01697} +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 +<anah > you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > nothing back <04513 +mana< > from you .

01697 JER 042 005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah > , The LORD <03068 +Y@hovah > be a true <00571 +>emeth > and faithful <00539 +>aman > witness <05707 +<ed > between <00996 +beyn > us , if we do <06213 +<asah > not even <03651 +ken > according to all <03605 +kol > things <{01697} +dabar > for the which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall send <07971 +shalach > thee to us .

01697 JER 042 007 And it came <01961 +hayah > to pass after <07093 +qets > ten <06235 +<eser > days <03117 +yowm > , that the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > .

01697 JER 042 015 And now <06258 +<attah > therefore <03651 +ken > hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God

<00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniyim > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ;

01697 JER 043 001 And it came <01961 +hayah > to pass , [ that ] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 +<am > all <03605 +kol > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > had sent <07971 +shalach > him to them , [ even <00853 +>eth > ] all <03605 +kol > these <00428 +>el - leh > > words <01697 +dabar > ,

01697 JER 043 001 And it came <01961 +hayah > to pass , [ that ] when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > unto all <03605 +kol > the people <05971 +<am > all <03605 +kol > the words <01697 +dabar > of the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , for which <00834 +>aher > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > had sent <07971 +shalach > him to them , [ even <00853 +>eth > ] all <03605 +kol > these <00428 +>el - leh > > words <{01697} +dabar > ,

01697 JER 043 008 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto Jeremiah <03414 +Yirm@yah > in Tahpanhes <08471 +Tachpanchec > , saying <00559 +>amar > ,

01697 JER 044 001 The word <{01697} +dabar > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > concerning <00413 +>el > all <03605 +kol > the Jews <03064 +Y@huwdiy > which dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , which dwell <03427 +yashab > at Migdol <04024 +Migdowl > , and at Tahpanhes <08471 +Tachpanchec > , and at Noph <05297 +Noph > , and in the country <00776 +>erets > of Pathros <06624 +Pathrowc > , saying <00559 +>amar > ,

01697 JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [ them ] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 +<asah > not this <02088 +zeh > abominable <08441 +tow<ebah > thing <{01697} +dabar > that I hate <08130 +sane> > .

01697 JER 044 016 [ As for ] the word <{01697} +dabar > that thou hast spoken <01696 +dabar > unto us in the name <08034 +shem > of the LORD <03068 +Y@hovah > , we will not hearken <08085 +shama< > unto thee .

01697 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <{01697} +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [ then ] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <07451 +ra< >

01697 JER 044 024 Moreover Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto all <03605 +kol > the people <05971 +<am > , and to all <03605 +kol > the women <00802 +>ishshah > , Hear <08085 +shama< > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that [ are ] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

01697 JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadawl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > more <05750 +<owd > be named <07121 +qara> > in the mouth <06310 +peh > of any <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > .

01697 JER 044 028 Yet a small <04962 +math > number <04557 +micpar > that escape <06412 +paliyt > the sword <02719 +chereb > shall return <07725 +shuwb > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > into the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and all <03605 +kol > the remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > , that are gone <00935 +bow> > into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > , shall know <03045 +yada< > whose <04310 +miy > words <{01697} +dabar > shall stand <06965 +quwm > , mine , or theirs <01992 +hem > .

01697 JER 044 029 And this <02063 +zo>th > [ shall be ] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqowm > , that ye may know <03045 +yada< > that my words <{01697} +dabar > shall surely stand <06965 +quwm > against <05921 +<al > you for evil <07451 +ra< > :

01697 JER 045 001 The word <01697 +dabar > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , when he had written <03789 +kathab > these words <{01697} +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , in the fourth <07243 +r@biy<iy > year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

01697 JER 045 001 The word <{01697} +dabar > that Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > spake <01696 +dabar > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , when he had written <03789 +kathab > these words <01697 +dabar > in a book <05612 +cepher > at the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , in the fourth <07243 +r@biy<iy > year <08141 +shaneh > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

01697 JER 046 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against

<05921 +<al > the Gentiles <01471 +gowy > ;

01697 JER 046 013 The word <{01697} +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , how Nebuchadrezzar <05019 +N@bukadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > should come <00935 +bow> > [ and ] smite <05221 +nakah > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

01697 JER 047 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against <00413 +>el > the Philistines <06430 +P@lishtiy > , before <06440 +paniy m > that Pharaoh <06547 +Par<oh > smote <05221 +nakah > Gaza <05804 +<Azzah > .

01697 JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto thee ? was he found <04672 +matsa> > among thieves <01590 +gannab > ? for since <01767 +day > thou spakest <{01697} +dabar > of him , thou skippedst <05110 +nuwd > for joy .

01697 JER 049 034 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > against <00413 +>el > Elam <05867 +<Eylam > in the beginning <07225 +re>shiyth > of the reign <04438 +mal kuwth > of Zedekiah <06667 +Tsi dqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > ,

01697 JER 050 001 The word <{01697} +dabar > that the LORD <03068 +Y@hovah > spake <01696 +dabar > against <00413 +>el > Babylon <00894 +Babel > [ and ] against <00413 +>el > the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > by Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > .

01697 JER 051 059 The word <{01697} +dabar > which <00834 +>aher > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > commanded <06680 +tsavah > Serai ah <08304 +S@rayah > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , when he went <03212 +yalak > with Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@huwdah > into Babylon <00894 +Babel > in the fourth <07243 +r@biy<iy > year <08141 +shaneh > of his reign <04427 +malak > . And [ this ] Serai ah <08304 +S@rayah > [ was ] a quiet <04496 +m@nuwchah > prince <08269 +sar > .

01697 JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <07451 +ra< > that should come <00935 +bow> > upon Babylon <00894 +Babel > , [ even <00853 +>eth > ] all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > .

01697 JER 051 061 And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > to Serai ah <08304 +S@rayah > , When thou comest <00935 +bow> > to Babylon <00894 +Babel > , and shalt see <07200 +ra>ah > , and shalt read <07121 +qara> > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > ;

01697 JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <07451 +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya<aph > . Thus <02008 +hennah > far

<02008 +hennah > [ are ] the words <{01697} +dabar > of Jeremiah  
<03414 +Yirm@yah > .

01697 JER 052 034 And [ for ] his diet <00737 +>aruchah > ,  
there was a continual <08548 +tamiyd > diet <00737 +>aruchah >  
given <05414 +nathan > him of the king <04428 +melek > of  
Babylon <00894 +Babel > , every day <03117 +yowm > a portion  
<{01697} +dabar > until <05704 +<ad > the day <03117 +yowm > of  
his death <04194 +maveth > , all <03605 +kol > the days <03117  
+yowm > of his life <02416 +chay > .

01697 JOB 002 013 So they sat <03427 +yashab > down with him  
upon the ground <00776 +>erets > seven <07651 +sheba< > days  
<03117 +yowm > and seven <07651 +sheba< > nights <03915 +layil >  
, and none <00369 +>ayin > spake <01696 +dabar > a word <{01697}  
+dabar > unto him : for they saw <07200 +ra>ah > that [ his ]  
grief <03511 +k@>eb > was very <03966 +m@<od > great <01431  
+gadal > .

01697 JOB 004 002 [ If ] we assay <05254 +nacah > to commune  
<{01697} +dabar > with thee , wilt thou be grieved <03811 +la>ah  
> ? but who <04310 +miy > can <03201 +yakol > withhold <06113  
+<atsar > himself from speaking <04405 +millah > ?

01697 JOB 004 012 Now a thing <{01697} +dabar > was secretly  
<01589 +ganab > brought <01589 +ganab > to me , and mine ear  
<00241 +>ozen > received <03947 +laqach > a little <08102  
+shemets > thereof .

01697 JOB 006 003 For now <06258 +<attah > it would be heavier  
<03513 +kabad > than the sand <02344 +chowl > of the sea <03220  
+yam > : therefore my words <{01697} +dabar > are swallowed  
<03886 +luwa< > up .

01697 JOB 009 014 How <00637 +>aph > much less shall I answer  
<06030 +<anah > him , [ and ] choose <00977 +bachar > out my  
words <{01697} +dabar > [ to reason ] with him ?

01697 JOB 011 002 Should not the multitude <07230 +rob > of  
words <{01697} +dabar > be answered <06030 +<anah > ? and should  
a man <00376 +>iysh > full of talk <08193 +saphah > be justified  
<06663 +tsadaq > ?

01697 JOB 015 003 Should he reason <03198 +yakach > with  
unprofitable <05532 +cakan > talk <{01697} +dabar > ? or with  
speeches <04405 +millah > wherewith he can do <05953 +<alal > no  
<03808 +lo> > good <03276 +ya<al > ?

01697 JOB 015 011 [ Are ] the consolations <08575 +tanchuwm > of  
God <00410 +>el > small <04592 +m@<at > with thee ? is there any  
secret <00328 +>at > thing <{01697} +dabar > with thee ?

01697 JOB 016 003 Shall vain <07307 +ruwach > words <{01697}  
+dabar > have an end <07093 +gets > ? or <00176 +>ow > what  
<04100 +mah > emboldeneth <04834 +marats > thee that thou  
answerest <06030 +<anah > ?

01697 JOB 019 028 But ye should say <00559 +>amar > , Why <04100  
+mah > persecute <07291 +radaph > we him , seeing the root  
<08328 +sheresh > of the matter <{01697} +dabar > is found  
<04672 +matsa> > in me ?

01697 JOB 026 014 Lo <02005 +hen > , these <00428 +>el - leh > [  
are ] parts <07098 +qatsah > of his ways <01870 +derek > : but  
how <04100 +mah > little <08102 +shemets > a portion <{01697}  
+dabar > is heard <08085 +shama< > of him ? but the thunder  
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<07482 +ra<am > of his power <01369 +g@buwrah > who <04310 +mi y  
> can understand <00995 +bi yn > ?

01697 JOB 029 022 After <00310 +>achar > my words <{01697}  
+dabar > they spake not again <03138 +yowreh > ; and my speech  
<04405 +millah > dropped <05197 +nataph > upon them .

01697 JOB 031 040 Let thistles <02336 +chowach > grow <03318  
+yatsa> > instead <08478 +tachath > of wheat <02406 +chittah > ,  
and cockle <00890 +bo>shah > instead <08478 +tachath > of barley  
<08184 +s@<orah > . The words <{01697} +dabar > of Job <00347  
+>lyowb > are ended <08552 +tamam > .

01697 JOB 032 004 Now Elihu <00453 +>Eli yhuw > had waited <02442  
+chakah > till Job <00347 +>lyowb > had spoken <{01697} +dabar >  
, because <03588 +kiy > they [ were ] elder than he .

01697 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal  
> for your words <{01697} +dabar > ; I gave ear <00238 +>azan >  
to your reasons <08394 +tabuwn > , whilst <05704 +<ad > ye  
searched <02713 +chaqar > out what to say <04405 +millah > .

01697 JOB 033 001 Wherefore <00199 +>uwl am > , Job <00347  
+>lyowb > , I pray <04994 +na> > thee , hear <08085 +shama< > my  
speeches <04405 +millah > , and hearken <00238 +>azan > to all  
<03605 +kol > my words <{01697} +dabar > .

01697 JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378  
+riyb > against <00413 +>el > him ? for he giveth not account  
<06030 +<anah > of any <03605 +kol > of his matters <{01697}  
+dabar > .

01697 JOB 034 035 Job <00347 +>lyowb > hath spoken <01696 +dabar  
> wi thout <03808 +lo> > knowledge <01847 +da<ath > , and his  
words <{01697} +dabar > [ were ] wi thout <03808 +lo> > wisdom  
<07919 +sakal > .

01697 JOB 042 007 And it was [ so ] , that after <00310 +>achar  
> the LORD <03068 +Y@hovah > had spoken <01696 +dabar > these  
<00428 +>el - leh > words <{01697} +dabar > unto Job <00347  
+>lyowb > , the LORD <03068 +Y@hovah > said <00559 +>amar > to  
Eliphaz <00464 +>Eli yphaz > the Temanite <08489 +Teymani y > , My  
wrath <00639 +>aph > is kindled <02734 +charah > against thee ,  
and against thy two <08147 +sh@nayim > friends <07453 +rea< > :  
for ye have not spoken <01696 +dabar > of me [ the thing that is  
] right <03559 +kuwn > , as my servant <05650 +<ebed > Job  
<00347 +>lyowb > [ hath ] .

01697 JOE 001 001 The word <{01697} +dabar > of the LORD <03068  
+Y@hovah > that came <01961 +hayah > to Joel <03100 +Yow>el >  
the son <01121 +ben > of Pethuel <06602 +P@thuw>el > .

01697 JOE 002 011 And the LORD <03068 +Y@hovah > shall utter  
<05414 +nathan > his voice <06963 +qowl > before <06440 +pani ym  
> his army <02428 +chayil > : for his camp <04264 +machaneh > [  
is ] very <03966 +m@<od > great <07227 +rab > : for [ he is ]  
strong <06099 +<atsumm > that executeth <06213 +<asah > his word  
<{01697} +dabar > : for the day <03117 +yowm > of the LORD  
<03068 +Y@hovah > [ is ] great <01419 +gadowl > and very <03966  
+m@<od > terrible <03372 +yare> > ; and who <04310 +mi y > can  
abide <03557 +kuwl > it ?

01697 JON 001 001 Now the word <{01697} +dabar > of the LORD  
<03068 +Y@hovah > came <01961 +hayah > unto JON <03124 +Yonah >  
the son <01121 +ben > of Amittai <00573 +>Amittay > , saying  
<00559 +>amar > ,

01697 JON 003 001 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto JON <03124 +Yonah > the second <08145 +sheniy > time , saying <00559 +>amar > ,

01697 JON 003 003 So JON <03124 +Yonah > arose <06965 +quwm > , and went <03212 +yalak > unto Ni neveh <05210 +Ni yn@veh > , according to the word <{01697} +dabar > of the LORD <03068 +Y@hovah > . Now Ni neveh <05210 +Ni yn@veh > was an exceeding <00430 +>el ohi ym > great <01419 +gadawl > ci ty <05892 +<i yr > of three <07969 +shalowsh > days <03117 +yowm > journey <04109 +mahal ak > .

01697 JON 003 006 For word <{01697} +dabar > came <05060 +naga< > unto the king <04428 +melek > of Ni neveh <05210 +Ni yn@veh > , and he arose <06965 +quwm > from his throne <03678 +ki cce> > , and he laid <05674 +<abar > his robe <00155 +>addereth > from him , and covered <03680 +kacah > [ him ] with sackcloth <08242 +saq > , and sat <03427 +yashab > in ashes <00665 +>epher > .

01697 JON 004 002 And he prayed <06419 +pal al > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [ was ] not this <02088 +zeh > my saying <{01697} +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [ art ] a gracious <02587 +channuwn > God <00410 +>el > , and merci ful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

01697 JOS 001 013 Remember <02142 +zakar > the word <{01697} +dabar > which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > hath given you rest <05117 +nuwach > , and hath given <05414 +nathan > you this <02063 +zo>th > land <00776 +>erets > .

01697 JOS 001 018 Whosoever [ he be ] that doth rebel <04784 +marah > against thy commandment <06310 +peh > , and will not hearken <08085 +shama< > unto thy words <{01697} +dabar > in all <03605 +kol > that thou commandest <06680 +tsavah > him , he shall be put to death <04191 +muwth > : only <07535 +raq > be strong <02388 +chazaq > and of a good courage <00553 +>amats > .

01697 JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye utter <05046 +nagad > not this <02088 +zeh > our business <{01697} +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 +<asah > kindly <02617 +cheded > and truly <00571 +>emeth > with thee .

01697 JOS 002 020 And if <00518 +>im > thou utter <05046 +nagad > this <02088 +zeh > our business <{01697} +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw<ah > which <00834 +>aher > thou hast made us to swear <07650 +shaba< > .

01697 JOS 002 021 And she said <00559 +>amar > , According unto your words <{01697} +dabar > , so <03651 +ken > [ be ] it . And she sent <07971 +shalach > them away , and they departed <03212 +yalak > : and she bound <07194 +qashar > the scarlet <08144

+shaniy > line <08515 +T@la>ssar > in the window <02474  
+challown > .

01697 J0S 003 009 And Joshua <03091 +Y@howshuwa< > said <00559  
+>amar > unto the children <01121 +ben > of Israel <03478  
+Yisra>el > , Come <05066 +nagash > hither <05066 +nagash > ,  
and hear <08085 +shama< > the words <{01697} +dabar > of the  
LORD <03068 +Y@hovah > your God <00430 +>elohiym > .

01697 J0S 005 004 And this <02088 +zeh > [ is ] the cause  
<{01697} +dabar > why Joshua <03091 +Y@howshuwa< > did  
circumcise <04135 +muwl > : All <03605 +kol > the people <05971  
+<am > that came <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim  
> , [ that were ] males <02145 +zakar > , [ even ] all <03605  
+kol > the men <00582 +>enowsh > of war <04421 +milchamah > ,  
died <04191 +muwth > in the wilderness <04057 +midbar > by the  
way <01870 +derek > , after they came <03318 +yatsa> > out of  
Egypt <04714 +Mi tsrayim > .

01697 J0S 006 010 And Joshua <03091 +Y@howshuwa< > had commanded  
<06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar  
> , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make  
any noise <08085 +shama< > with your voice <06963 +qowl > ,  
neither <03808 +lo> > shall [ any ] word <{01697} +dabar >  
proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until  
<05704 +<ad > the day <03117 +yowm > I bid <00559 +>amar > you  
shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

01697 J0S 008 008 And it shall be , when ye have taken <08610  
+taphas > the city <05892 +<iyr > , [ that ] ye shall set <03341  
+yatsath > the city <05892 +<iyr > on fire <00784 +>esh > :  
according to the commandment <{01697} +dabar > of the LORD  
<03068 +Y@hovah > shall ye do <06213 +<asah > . See <07200  
+ra>ah > , I have commanded <06680 +tsavah > you .

01697 J0S 008 027 Only <07535 +raq > the cattle <00929 +b@hemah  
> and the spoil <07998 +shalal > of that city <05892 +<iyr >  
Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto  
themselves <01992 +hem > , according unto the word <{01697}  
+dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > he  
commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > .

01697 J0S 008 034 And afterward he read <07121 +qara> > all  
<03605 +kol > the words <{01697} +dabar > of the law <08451  
+towrah > , the blessings <01293 +B@rakah > and cursings <07045  
+q@lalah > , according to all <03605 +kol > that is written  
<03789 +kathab > in the book <05612 +cepher > of the law <08451  
+towrah > .

01697 J0S 008 035 There was not a word <{01697} +dabar > of all  
<03605 +kol > that Moses <04872 +Mosheh > commanded <06680  
+tsavah > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< >  
read <07121 +qara> > not before <05048 +neged > all <03605 +kol  
> the congregation <06951 +qahal > of Israel <03478 +Yisra>el > ,  
with the women <00802 +>ishshah > , and the little <02945 +taph  
> ones , and the strangers <01616 +ger > that were conversant  
<01980 +halak > among <07130 +qereb > them .

01697 J0S 009 024 And they answered <06030 +<anah > Joshua  
<03091 +Y@howshuwa< > , and said <00559 +>amar > , Because  
<03588 +kiy > it was certainly told <05046 +nagad > thy servants  
<05650 +<ebed > , how that the LORD <03068 +Y@hovah > thy God  
<00430 +>elohiym > commanded <06680 +tsavah > his servant <05650  
+<ebed > Moses <04872 +Mosheh > to give <05414 +nathan > you all  
<03605 +kol > the land <00776 +>erets > , and to destroy <08045  
+shamad > all <03605 +kol > the inhabitants <03427 +yashab > of  
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the land <00776 +>erets > from before <06440 +paniym > you ,  
therefore we were sore <03966 +m@od > afraid <03372 +yare> > of  
our lives <05315 +nephesh > because <06440 +paniym > of you ,  
and have done <06213 +<asah > this <02088 +zeh > thing <{01697}  
+dabar > .

01697 J0S 014 006 Then the children <01121 +ben > of Judah  
<03063 +Y@huwdah > came <05066 +nagash > unto Joshua <03091  
+Y@howshuwa< > in Gilgal <01537 +Gilgal > : and Caleb <03612  
+Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y@phunneh >  
the Kenezite <07074 +Q@nizziy > said <00559 +>amar > unto him ,  
Thou knowest <03045 +yada< > the thing <{01697} +dabar > that  
the LORD <03068 +Y@hovah > said <01696 +dabar > unto Moses  
<04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym  
> concerning me and thee in Kadeshbarnea <06947 +Qadesh Barnea<  
> .

01697 J0S 014 007 Forty <00705 +>arba<iym > years <08141 +shaneh  
> old <01121 +ben > [ was ] I when Moses <04872 +Mosheh > the  
servant <05650 +<ebed > of the LORD <03068 +Y@hovah > sent  
<07971 +shalach > me from Kadeshbarnea <06947 +Qadesh Barnea< >  
to espy <07270 +ragal > out the land <00776 +>erets > ; and I  
brought <07725 +shuwb > him word <{01697} +dabar > again <07725  
+shuwb > as [ it was ] in mine heart <03824 +lebab > .

01697 J0S 014 010 And now <06258 +<attah > , behold <02009  
+hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421  
+chayah > , as he said <01696 +dabar > , these <02088 +zeh >  
forty <00705 +>arba<iym > and five <02568 +chamesh > years  
<08141 +shaneh > , even since <00227 +>az > the LORD <03068  
+Y@hovah > spake <01696 +dabar > this <02088 +zeh > word  
<{01697} +dabar > unto Moses <04872 +Mosheh > , while <00834  
+>aher > [ the children of ] Israel <03478 +Yisra>el > wandered  
<01980 +halak > in the wilderness <04057 +midbar > : and now  
<06258 +<attah > , lo <02009 +hinneh > , I [ am ] this day  
<03117 +yowm > fourscore <08084 +sh@moniym > and five <02568  
+chamesh > years <08141 +shaneh > old <01121 +ben > .

01697 J0S 020 004 And when he that doth flee <05127 +nuwc > unto  
one <00259 +>echad > of those <00428 +>el - leh > cities <05892  
+<iyr > shall stand <05975 +<amad > at the entering <06607  
+pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr  
> , and shall declare <01696 +dabar > his cause <{01697} +dabar  
> in the ears <00241 +>ozen > of the elders <02205 +zaqen > of  
that city <05892 +<iyr > , they shall take <00622 +>acaph > him  
into the city <05892 +<iyr > unto them , and give <05414 +nathan  
> him a place <04725 +maqowm > , that he may dwell <03427  
+yashab > among <05973 +<im > them .

01697 J0S 021 045 There failed <05307 +naphal > not ought <01697  
+dabar > of any <03605 +kol > good <02896 +towb > thing <{01697}  
+dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had  
spoken <01696 +dabar > unto the house <01004 +bayi th > of Israel  
<03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to  
pass <00935 +bow> > .

01697 J0S 021 045 There failed <05307 +naphal > not ought  
<{01697} +dabar > of any <03605 +kol > good <02896 +towb > thing  
<01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah >  
had spoken <01696 +dabar > unto the house <01004 +bayi th > of  
Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow>  
> to pass <00935 +bow> > .

01697 J0S 022 024 And if <00518 +>im > we have not [ rather ]  
done <06213 +<asah > it for fear <01674 +d@>agah > of [ this  
<02063 +zo>th > ] thing <{01697} +dabar > , saying <00559 +>amar  
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> , In time <04279 +machar > to come <04279 +machar > your children <01121 +ben > might speak <00559 +>amar > unto our children <01121 +ben > , saying <00559 +>amar > , What <04100 +mah > have ye to do with the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yi sra>el > ?

01697 J0S 022 030 And when Phi nehas <06372 +Pi yn@chac > the priest <03548 +kohen > , and the princes <05387 +nasi y> > of the congregation <05712 +<edah > and heads <07218 +ro>sh > of the thousands <00505 +>eleph > of Israel <03478 +Yi sra>el > which <00834 +>aher > [ were ] with him , heard <08085 +shama< > the words <{01697}> +dabar > that the children <01121 +ben > of Reuben <07205 +R@>uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the children <01121 +ben > of Manasseh <04519 +M@nashsheh > spake <01696 +dabar > , it pleased them .

01697 J0S 022 032 And Phi nehas <06372 +Pi yn@chac > the son <01121 +ben > of Eleazar <00499 +>El <azar > the priest <03548 +kohen > , and the princes <05387 +nasi y> > , returned <07725 +shuwb > from the children <01121 +ben > of Reuben <07205 +R@>uwben > , and from the children <01121 +ben > of Gad <01410 +Gad > , out of the land <00776 +>erets > of Gilead <01568 +Gil <ad > , unto the land <00776 +>erets > of Canaan <03667 +K@na<an > , to the children <01121 +ben > of Israel <03478 +Yi sra>el > , and brought <07725 +shuwb > them word <{01697}> +dabar > again <07725 +shuwb > .

01697 J0S 022 033 And the thing <{01697}> +dabar > pleased the children <01121 +ben > of Israel <03478 +Yi sra>el > ; and the children <01121 +ben > of Israel <03478 +Yi sra>el > blessed <01288 +barak > God <00430 +>el ohi ym > , and did not intend <00559 +>amar > to go <05927 +<alah > up against <05921 +<al > them in battle <06635 +tsaba> > , to destroy <07843 +shachath > the land <00776 +>erets > wherein <00834 +>aher > the children <01121 +ben > of Reuben <07205 +R@>uwben > and Gad <01410 +Gad > dwelt <03427 +yashab > .

01697 J0S 023 014 And , behold <02009 +hi nneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <{01697}> +dabar > hath failed <05307 +naphal > thereof .

01697 J0S 023 014 And , behold <02009 +hi nneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and ye know <03045 +yada< > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <{01697}> +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>el ohi ym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

01697 J0S 023 014 And , behold <02009 +hi nneh > , this day <03117 +yowm > I [ am ] going <01980 +halak > the way <01870 +derek > of all <03605 +kol > the earth <00776 +>erets > : and

ye know <03045 +yada> > in all <03605 +kol > your hearts <03824 +lebab > and in all <03605 +kol > your souls <05315 +nephesh > , that not one <00259 +>echad > thing <{01697}> +dabar > hath failed <05307 +naphal > of all <03605 +kol > the good <02896 +towb > things <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > spake <01696 +dabar > concerning <05921 +<al > you ; all <03605 +kol > are come <00935 +bow> > to pass unto you , [ and ] not one <00259 +>echad > thing <01697 +dabar > hath failed <05307 +naphal > thereof .

01697 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <{01697}> +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

01697 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [ that ] as all <03605 +kol > good <02896 +towb > things <{01697}> +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

01697 JOS 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <{01697}> +dabar > in the book <05612 +cepher > of the law <08451 +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadawl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [ was ] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > .

01697 JOS 024 029 And it came <01961 +hayah > to pass after <00310 +>achar > these <00428 +>el - leh > things <{01697}> +dabar > , that Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , died <04191 +muwth > , [ being ] an hundred <03967 +me>ah > and ten <06235 +<eser > years <08141 +shaneh > old <01121 +ben > .

01697 JUD 002 004 And it came <01961 +hayah > to pass , when the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > spake <01696 +dabar > these <00428 +>el - leh > words <{01697}> +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , that the people <05971 +<am > lifted <05375 +nasa> > up their voice <06963 +qowl > , and wept <01058 +bakah > .

01697 JUD 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [ were ] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <{01697}> +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol >

that stood <05975 +amad > by him went <03318 +yatsa> > out from him .

01697 JUD 003 020 And Ehud <00261 +>Echuw d > came <00935 +bow> > unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 +<al iyah > , which <00834 +>aher > he had for himself alone <00905 +bad > . And Ehud <00261 +>Echuw d > said <00559 +>amar > , I have a message <{01697} +dabar > from God <00430 +>elohiym > unto thee . And he arose <06965 +quwm > out of [ his ] seat <03678 +kicce> > .

01697 JUD 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > .

01697 JUD 006 029 And they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Who <04310 +miy > hath done <06213 +<asah > this <02088 +zeh > thing <{01697} +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said <00559 +>amar > , Gideon <01439 +Gid<own > the son <01121 +ben > of Joash <03101 +Yow>ash > hath done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > .

01697 JUD 009 003 And his mother s <00517 +>em > brethren <00251 +>ach > spake <01696 +dabar > of him in the ears <00241 +>ozen > of all <03605 +kol > the men <01167 +ba<al > of Shechem <07927 +Sh@kem > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > : and their hearts <03820 +leb > inclined <05186 +natah > to follow Abimelech <40> ; for they said <00559 +>amar > , He [ is ] our brother <00251 +>ach > .

01697 JUD 009 030 And when Zebul <02083 +Z@bul > the ruler <08269 +sar > of the city <05892 +<iyr > heard <08085 +shama< > the words <{01697} +dabar > of Gaal <01603 +Ga<al > the son <01121 +ben > of Ebed <05651 +<Ebed > , his anger <00639 +>aph > was kindled <02734 +charah > .

01697 JUD 011 010 And the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , The LORD <03068 +Y@hovah > be witness <08085 +shama< > between <00996 +beyn > us , if <00518 +>im > we do <06213 +<asah > not so <03651 +ken > according to thy words <{01697} +dabar > .

01697 JUD 011 011 Then Jephthah <03316 +Yi phtach > went <03212 +yalak > with the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , and the people <05971 +<am > made <07760 +suwm > him head <07218 +ro>sh > and captain <07101 +qatsiyn > over <05921 +<al > them : and Jephthah <03316 +Yi phtach > uttered <01696 +dabar > all <03605 +kol > his words <{01697} +dabar > before <06440 +paniym > the LORD <03068 +Y@hovah > in Mizpeh <04709 +Mi tspah > .

01697 JUD 011 028 Howbeit the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > hearkened <08085 +shama< > not unto the words <{01697} +dabar > of Jephthah <03316 +Yi phtach > which <00834 +>aher > he sent <07971 +shalach > him .

01697 JUD 011 037 And she said <00559 +>amar > unto her father <1> , Let this <02088 +zeh > thing <{01697} +dabar > be done <06213 +<asah > for me : let me alone <07503 +raphah > two

<08147 +sh@nayim > months <02320 +chodesh > , that I may go  
 <03212 +yalak > up and down <03381 +yarad > upon the mountains  
 <02022 +har > , and bewail <01058 +bakah > my virginity <01331  
 +b@thuwiym > , I and my fellows <07464 +re<ah > .

01697 JUD 013 012 And Manoah <04495 +Manowach > said <00559  
 +>amar > , Now <06258 +<attah > let thy words <{01697} +dabar >  
 come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah >  
 shall we order <04941 +mishpat > the child <05288 +na<ar > , and  
 [ how ] shall we do <04640 +Ma<say > unto him ?

01697 JUD 013 017 And Manoah <04495 +Manowach > said <00559  
 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068  
 +Y@hovah > , What <04310 +miy > [ is ] thy name <08034 +shem > ,  
 that when <03588 +kiy > thy sayings <{01697} +dabar > come  
 <00935 +bow> > to pass <00935 +bow> > we may do thee honour  
 <03513 +kabad > ?

01697 JUD 016 016 And it came <01961 +hayah > to pass , when  
 <03588 +kiy > she pressed <06693 +tsuwq > him daily <03117 +yowm  
 > with her words <{01697} +dabar > , and urged <00509 +>alats >  
 him , [ so ] that his soul <05315 +nephesh > was vexed <07114  
 +qatsar > unto death <04191 +muwth > ;

01697 JUD 018 007 Then the five <02568 +chamesh > men <00582  
 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to  
 Laish <03919 +Layish > , and saw <07200 +ra>ah > the people  
 <05971 +<am > that [ were ] therein <07130 +qereb > , how they  
 dwelt <03427 +yashab > careless <00983 +betach > , after the  
 manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > ,  
 quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there  
 was ] no <00369 +>ayin > magistrate in the land <00776 +>erets >  
 , that might put <03637 +kalam > [ them ] to shame <03637 +kalam  
 > in [ any ] thing <01697 +dabar > ; and they [ were ] far  
 <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and  
 had no <00369 +>ayin > business <{01697} +dabar > with [ any ]  
 man <00120 +>adam > .

01697 JUD 018 007 Then the five <02568 +chamesh > men <00582  
 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to  
 Laish <03919 +Layish > , and saw <07200 +ra>ah > the people  
 <05971 +<am > that [ were ] therein <07130 +qereb > , how they  
 dwelt <03427 +yashab > careless <00983 +betach > , after the  
 manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > ,  
 quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there  
 was ] no <00369 +>ayin > magistrate in the land <00776 +>erets >  
 , that might put <03637 +kalam > [ them ] to shame <03637 +kalam  
 > in [ any ] thing <{01697} +dabar > ; and they [ were ] far  
 <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and  
 had no <00369 +>ayin > business <01697 +dabar > with [ any ] man  
 <00120 +>adam > .

01697 JUD 018 010 When ye go <00935 +bow> > , ye shall come  
 <00935 +bow> > unto a people <05971 +<am > secure <00982 +batach  
 > , and to a large land <00776 +>erets > : for God <00430  
 +>elohiym > hath given <05414 +nathan > it into your hands  
 <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [  
 there is ] no <00369 +>ayin > want <04270 +machcowr > of any  
 <03605 +kol > thing <{01697} +dabar > that [ is ] in the earth  
 <00776 +>erets > .

01697 JUD 018 028 And [ there was ] no <00369 +>ayin > deliverer  
 <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350  
 +rachowq > from Zidon <06721 +Tsiydown > , and they had no  
 <00369 +>ayin > business <{01697} +dabar > with [ any ] man  
 <00120 +>adam > ; and it was in the valley <06010 +<emeq > that  
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[ lieth ] by Bethrehab <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

01697 JUD 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na<ar > man [ which is ] with thy servants <05650 +<ebed > : [ there is ] no <00369 +>ayin > want <04270 +machcowr > of any <03605 +kol > thing <{01697} +dabar > .

01697 JUD 019 024 Behold <02009 +hinneh > , [ here is ] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa> > out now <04994 +na> > , and humble <06031 +<anah > ye them , and do <06213 +<asah > with them what seemeth <05869 +<ayin > good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 +<asah > not so <02063 +zo>th > vile <05039 +n@balah > a thing <{01697} +dabar > .

01697 JUD 020 007 Behold <02009 +hinneh > , ye [ are ] all <03605 +kol > children <01121 +ben > of Israel <03478 +Yisra>el > ; give <03051 +yahab > here <01988 +halom > your advice <{01697} +dabar > and counsel <06098 +<etsah > .

01697 JUD 020 009 But now <06258 +<attah > this <02063 +zo>th > [ shall be ] the thing <{01697} +dabar > which <00834 +>aher > we will do <06213 +<asah > to Gibeah <01390 +Gib<ah > ; [ we will go <03212 +yalak > up ] by lot <01486 +gowral > against <05921 +<al > it ;

01697 JUD 021 011 And this <02063 +zo>th > [ is ] the thing <{01697} +dabar > that ye shall do <06213 +<asah > , Ye shall utterly destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > .

01697 LEV 004 013 And if <00518 +>im > the whole <03605 +kol > congregation <05712 +<edah > of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <{01697} +dabar > be hid <05956 +<alam > from the eyes <05869 +<ayin > of the assembly <06951 +qahal > , and they have done <06213 +<asah > [ somewhat against ] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [ concerning things ] which <00834 +>aher > should not be done <06213 +<asah > , and are guilty <00816 +>asham > ;

01697 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <{01697} +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [ if ] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

01697 LEV 008 005 And Moses <04872 +Mosheh > said <00559 +>amar > unto the congregation <05712 +<edah > , This <02088 +zeh > [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to be done <06213 +<asah > .

01697 LEV 008 036 So Aaron <00175 +>Aharown > and his sons <01121 +ben > did <06213 +>asah > all <03605 +kol > things <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

01697 LEV 009 006 And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > that ye should do <06213 +>asah > : and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > shall appear <07200 +ra>ah > unto you .

01697 LEV 010 007 And ye shall not go <03318 +yatsa> > out from the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , lest <06435 +pen > ye die <04191 +muwth > : for the anointing <04888 +mi shchah > oil <08081 +shemen > of the LORD <03068 +Y@hovah > [ is ] upon you . And they did <06213 +>asah > according to the word <{01697} +dabar > of Moses <04872 +Mosheh > .

01697 LEV 017 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , and unto his sons <01121 +ben > , and unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ; This <02063 +zo>th > [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > , saying <00559 +>amar > ,

01697 LEV 023 037 These <00428 +>el - leh > [ are ] the feasts <04150 +mow<ed > of the LORD <03068 +Y@hovah > , which <00834 +>aher > ye shall proclaim <07121 +qara> > [ to be ] holy <06944 +qodesh > convocations <04744 +mi qra> > , to offer <07126 +qarab > an offering made by fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +>olah > offering , and a meat offering <04503 +minchah > , a sacrifice <02077 +zebach > , and drink <05262 +necek > offerings , every thing <{01697} +dabar > upon his day <03117 +yowm > :

01697 MAL 001 001 The burden <04853 +massa> > of the word <{01697} +dabar > of the LORD <03068 +Y@hovah > to Israel <03478 +Yisra>el > by Malachi <04401 +Mal<akiy > .

01697 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <{01697} +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [ him ] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +>asah > evil <07451 +ra< > [ is ] good <02896 +towb > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [ is ] the God <00430 +>el ohi ym > of judgment <04941 +mi shpat > ?

01697 MAL 003 013 Your words <{01697} +dabar > have been stout <02388 +chazaq > against <05921 +>al > me , saith <00559 +>amar > the LORD <03068 +Y@hovah > . Yet ye say <00559 +>amar > , What <04100 +mah > have we spoken <01696 +dabar > [ so much ] against <05921 +>al > thee ?

01697 MIC 001 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > that came <01961 +hayah > to Micah <04318 +Mi ykah > the Morasthite <04183 +Morashtiy > in the days <03117 +yowm > of Jotham <03147 +Yowtham > , Ahaz <00271 +>Achaz > , [ and ] Hezekiah <02396 +Chi zqiyah > , kings <04428 +melek > of Judah <03063 +Y@huwdah > , which <00834 +>aher > he saw <02372 +chazah > concerning <05921 +>al > Samaria <08111 +Shom<rown > and

Jerusalem <03389 +Y@ruwshalaim > .

01697 MIC 002 007 0 [ thou that art ] named <00559 +>amar > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , is the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > straitened <07114 +qatsar > ? [ are ] these <00428 +>el - leh > his doings <04611 +ma<alal > ? do not my words <{01697} +dabar > do good <03190 +yatab > to him that walketh <01980 +halak > uprightly <03477 +yashar > ?

01697 MIC 004 002 And many <07227 +rab > nations <01471 +gowy > shall come <01980 +halak > , and say <00559 +>amar > , Come <03212 +yalak > , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to the house <01004 +bayith > of the God <00430 +>elohiym > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for the law <08451 +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <{01697} +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

01697 NEH 001 001 The words <{01697} +dabar > of Nehemiah <05166 +N@chemyah > the son <01121 +ben > of Hachaliah <02446 +Chakalyah > . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Chisleu <03691 +Kiclev > , in the twentieth <06242 +<esriym > year <08141 +shaneh > , as I was in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > ,

01697 NEH 001 004 And it came <01961 +hayah > to pass , when I heard <08085 +shama< > these <00428 +>el - leh > words <{01697} +dabar > , that I sat <03427 +yashab > down and wept <01058 +bakah > , and mourned <56> [ certain ] days <03117 +yowm > , and fasted <06684 +tsuwm > , and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim > ,

01697 NEH 001 008 Remember <02142 +zakar > , I beseech <04994 +na> > thee , the word <{01697} +dabar > that thou commandedst <06680 +tsavah > thy servant <05650 +<ebed > Moses <04872 +Mosheh > , saying <00559 +>amar > , [ If ] ye transgress <04603 +ma<al > , I will scatter <06327 +puwts > you abroad <06327 +puwts > among the nations <05971 +<am > :

01697 NEH 002 018 Then I told <05046 +nagad > them of the hand <03027 +yad > of my God <00430 +>elohiym > which <00834 +>aher > was good <02896 +towb > upon me ; as also <00637 +>aph > the kings <04428 +melek > words <{01697} +dabar > that he had spoken <00559 +>amar > unto me . And they said <00559 +>amar > , Let us rise <06965 +quwm > up and build <01129 +banah > . So they strengthened <02388 +chazaq > their hands <03027 +yad > for [ this ] good <02896 +towb > [ work ] .

01697 NEH 002 019 But when Sanballat <05571 +Canballat > the Horonite <02772 +Chorony > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiy > , heard <08085 +shama< > [ it ] , they laughed <03932 +la<ag > us to scorn , and despised <00959 +bazah > us , and said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <{01697} +dabar > that ye do <06213 +<asah > ? will ye rebel <04775 +marad > against <05921 +<al > the king <04428 +melek > ?

01697 NEH 002 020 Then answered <{01697} +dabar > I them , and said <00559 +>amar > unto them , The God <00430 +>elohiym > of heaven <08064 +shamayim > , he will prosper <06743 +tsalach > us

; therefore we his servants <05650 +<ebed > will arise <06965 +quwm > and build <01129 +banah > : but ye have no <00369 +>ayin > portion <02506 +cheleq > , nor right <06666 +ts@daqah > , nor memorial <02146 +zikrown > , in Jerusalem <03389 +Y@ruwshalaim > .

01697 NEH 005 006 And I was very <03966 +m@<od > angry <02734 +charah > when <00834 +>aher > I heard <08085 +shama< > their cry <02201 +za<aq > and these <00428 +>el - leh > words <{01697} +dabar > .

01697 NEH 005 012 Then said <00559 +>amar > they , We will restore <07725 +shuwb > [ them ] , and will require <01245 +baqash > nothing <03808 +lo> > of them ; so <03651 +ken > will we do <06213 +<asah > as thou sayest <00559 +>amar > . Then I called <07121 +qara> > the priests <03548 +kohen > , and took an oath <07650 +shaba< > of them , that they should do <06213 +<asah > according to this <02088 +zeh > promise <{01697} +dabar > .

01697 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiyim > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <{01697} +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <01697 +dabar > .

01697 NEH 005 013 Also <01571 +gam > I shook <05287 +na<ar > my lap <02684 +chotsen > , and said<00559 +>amar > , So <03602 +kakah > God <00430 +>elohiyim > shake <05287 +na<ar > out every man <00376 +>iysh > from his house <01004 +bayith > , and from his labour <03018 +y@giya< > , that performeth <06965 +quwm > not this <02088 +zeh > promise <01697 +dabar > , even <03602 +kakah > thus <03602 +kakah > be he shaken <05287 +na<ar > out , and emptied <07386 +reyq > . And all <03605 +kol > the congregation <06951 +qahal > said <00559 +>amar > , Amen <00543 +>amen > , and praised <01984 +halal > the LORD <03068 +Y@hovah > . And the people <05971 +<am > did <06213 +<asah > according to this <02088 +zeh > promise <{01697} +dabar > .

01697 NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa<am > after this <02088 +zeh > sort <{01697} +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <01697 +dabar > .

01697 NEH 006 004 Yet they sent <07971 +shalach > unto me four <00702 +>arba< > times <06471 +pa<am > after this <02088 +zeh > sort <01697 +dabar > ; and I answered <07725 +shuwb > them after the same <02088 +zeh > manner <{01697} +dabar > .

01697 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 +<ebed > unto me in like <02088 +zeh > manner <{01697} +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa<am > with an open <06605 +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ;

01697 NEH 006 006 Wherein [ was ] written <03789 +kathab > , It is reported <08085 +shama< > among the heathen <01471 +gowy > , and Gashmu <01654 +Geshem > saith <00559 +>amar > [ it , that ] thou and the Jews <03064 +Y@huwdiy > think <02803 +chashab > to

rebel <04775 +marad > : for which <03651 +ken > cause thou  
 buildest <01129 +banah > the wall <02346 +chowmah > , that thou  
 mayest be their king <04428 +melek > , according to these <00428  
 +>el - leh > words <{01697} +dabar > .

01697 NEH 006 007 And thou hast also <01571 +gam > appointed  
 <05975 +<amad > prophets <05030 +nabiy> > to preach <07121  
 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying  
 <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah  
 <03063 +Y@huwdah > : and now <06258 +<attah > shall it be  
 reported <08085 +shama< > to the king <04428 +melek > according  
 to these <00428 +>el - leh > words <{01697} +dabar > . Come  
 <03212 +yalak > now <06258 +<attah > therefore , and let us take  
 counsel <03289 +ya<ats > together <03162 +yachad > .

01697 NEH 006 008 Then I sent <07971 +shalach > unto him ,  
 saying <00559 +>amar > , There are no <03808 +lo> > such <00428  
 +>el - leh > things <{01697} +dabar > done as thou sayest <00559  
 +>amar > , but thou feignest <00908 +bada> > them out of thine  
 own heart <03820 +leb > .

01697 NEH 006 019 Also <01571 +gam > they reported <00559 +>amar  
 > his good <02896 +towb > deeds before <06440 +paniym > me , and  
 uttered <03318 +yatsa> > my words <{01697} +dabar > to him . [  
 And ] Tobiah <02900 +Towbiyah > sent <07971 +shalach > letters  
 <00107 +>iggereth > to put me in fear <03372 +yare> > .

01697 NEH 008 004 And Ezra <05830 +<Ezra > > the scribe <05608  
 +caphar > stood <05975 +<amad > upon a pulpit <04026 +migdal >  
 of wood <06086 +<ets > , which <00834 +>aher > they had made  
 <06213 +<asah > for the purpose <{01697} +dabar > ; and beside  
 <00681 +>etsel > him stood <05975 +<amad > Mattithiah <04993  
 +Mattithyah > , and Shema <08087 +Shema< > , and Anai ah <06043  
 +<Anayah > , and Urijah <00223 +>Uwriyah > , and Hilki ah <02518  
 +Chilqiyah > , and Maasei ah <04641 +Ma<aseyah > , on <05921 +<al  
 > his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his  
 left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedai ah <06305  
 +P@dayah > , and Mi shael <04332 +Mi ysha>el > , and Mal chi ah  
 <04441 +Mal kiyah > , and Hashum <02828 +Chashum > , and  
 Hashbadana <02806 +Chashbaddanah > , Zechari ah <02148 +Z@karyah  
 > , [ and ] Meshull am <04918 +M@shull am > .

01697 NEH 008 009 And Nehemi ah <05166 +N@chemyah > , whi ch  
 <01931 +huw> > [ is ] the Tirshatha <08660 +Tirshatha> > , and  
 Ezra <05830 +<Ezra> > the priest <03548 +kohen > the scribe  
 <05608 +caphar > , and the Levites <03881 +Leviyy > that taught  
 <00995 +biyn > the people <05971 +<am > , said <00559 +>amar >  
 unto all <03605 +kol > the people <05971 +<am > , This day  
 <03117 +yowm > [ is ] holy <06918 +qadowsh > unto the LORD  
 <03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not ,  
 nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol >  
 the people <05971 +<am > wept <01058 +bakah > , when they heard  
 <08085 +shama< > the words <{01697} +dabar > of the law <08451  
 +towrah > .

01697 NEH 008 012 And all <03605 +kol > the people <05971 +<am >  
 went <03212 +yalak > their way <01870 +derek > to eat <00398  
 +>akal > , and to drink <08354 +shathah > , and to send <07971  
 +shalach > portions <04490 +manah > , and to make <06213 +<asah  
 > great <01419 +gadawl > mirth <08057 +simchah > , because  
 <03588 +kiy > they had understood <00995 +biyn > the words  
 <{01697} +dabar > that were declared <03045 +yada< > unto them .

01697 NEH 008 013 And on the second <08145 +sheni y > day <03117  
 +yowm > were gathered <00622 +>acaph > together the chief <07218  
 +ro>sh > of the fathers <1> of all <03605 +kol > the people

<05971 +<am > , the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <{01697} +dabar > of the law <08451 +towrah > .

01697 NEH 009 008 And foundest <04372 +mikceh > his heart <03824 +lebab > faithful <00539 +>aman > before <06440 +paniyim > thee , and madest <03772 +karath > a covenant <01285 +b@riyith > with him to give <05414 +nathan > the land <00776 +>erets > of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Amorites <00567 +>Emoriy > , and the Perizzites <06522 +P@rizziy > , and the Jebusites <02983 +Yebuwciy > , and the Gergashites <01622 +Girgashi y > , to give <05414 +nathan > [ it , I say ] , to his seed <02233 +zera< > , and hast performed <06965 +quwm > thy words <{01697} +dabar > ; for thou [ art ] righteous <06662 +tsaddiyq > :

01697 NEH 011 023 For [ it was ] the king s <04428 +melek > commandment <04687 +mitsvah > concerning <05921 +<al > them , that a certain portion should be for the singers <07891 +shiyir > , due <{01697} +dabar > for every day <03117 +yowm > .

01697 NEH 011 024 And Pethahiah <06611 +P@thachyah > the son <01121 +ben > of Meshezabeel <04898 +M@sheyzab>el > , of the children <01121 +ben > of Zerach <02226 +Zerach > the son <01121 +ben > of Judah <03063 +Y@huwdah > , [ was ] at the king s <04428 +melek > hand <03027 +yad > in all <03605 +kol > matters <{01697} +dabar > concerning the people <05971 +<am > .

01697 NEH 012 023 The sons <01121 +ben > of Levi <03878 +Leviy > , the chief <07218 +ro>sh > of the fathers <1> , [ were ] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <{01697} +dabar > , even until <05704 +<ad > the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashib <00475 +>Elyashi yb > .

01697 NEH 012 047 And all <03605 +kol > Israel <03478 +Yisra>el > in the days <03117 +yowm > of Zerubbabel <02216 +Z@rubbabel > , and in the days <03117 +yowm > of Nehemiah <05166 +N@chemyah > , gave <05414 +nathan > the portions <04521 +m@nath > of the singers <07891 +shiyir > and the porters <07778 +show<er > , every day <03117 +yowm > his portion <{01697} +dabar > : and they sanctified <06942 +qadash > [ holy things ] unto the Levites <03881 +Leviyiy > ; and the Levites <03881 +Leviyiy > sanctified <06942 +qadash > [ them ] unto the children <01121 +ben > of Aaron <00175 +>Aharown > .

01697 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <07451 +ra< > thing <{01697} +dabar > [ is ] this <02088 +zeh > that ye do <06213 +<asah > , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ?

01697 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258 +<attah > whether my word <{01697} +dabar > shall come <07136 +qarah > to pass unto thee or not .

01697 NUM 011 024 And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 +<am > the words <{01697} +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib<iym . > men <00376 +>iysh > of the elders <02205 +zaqen > of the people

<05971 +<am > , and set <05975 +<amad > them round <05439 +cabi yb > about the tabernacle <00168 +>ohel > .

01697 NUM 012 006 And he said <00559 +>amar > , Hear <08085 +shama< > now <04994 +na> > my words <{01697} +dabar > : If <00518 +>im > there be a prophet <05030 +nabi y> > among you , [ I ] the LORD <03068 +Y@hovah > will make myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar > unto him in a dream <02472 +chalowm > .

01697 NUM 013 026 And they went <03212 +yal ak > and came <00935 +bow> > to Moses <04872 +Mosheh> , and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation <05712 +<edah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh <06946 +Qadesh > ; and brought <07725 +shuwb > back <07725 +shuwb > word <{01697} +dabar > unto them , and unto all <03605 +kol > the congregation <05712 +<edah > , and shewed <07200 +ra>ah > them the fruit <06529 +p@ri y > of the land <00776 +>erets > .

01697 NUM 014 020 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I have pardoned <05545 +cal ach > according to thy word <{01697} +dabar > :

01697 NUM 014 039 And Moses <04872 +Mosheh > told <01696 +dabar > these <00428 +>el - leh > sayings <{01697} +dabar > unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the people <05971 +<am > mourned <56> greatly <03966 +m@<od > .

01697 NUM 015 031 Because <03588 +ki y > he hath despised <00959 +bazah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <05771 +<avon > [ shall be ] upon him .

01697 NUM 016 031 And it came <01961 +hayah > to pass , as he had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > these <00428 +>el - leh > words <{01697} +dabar > , that the ground <00127 +>adamah > clave <01234 +baqa< > asunder that [ was ] under <08478 +tachath > them :

01697 NUM 016 049 Now they that died <04191 +muwth > in the plague <04046 +maggephah > were fourteen thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , beside <00905 +bad > them that died <04191 +muwth > about <05921 +<al > the matter <{01697} +dabar > of Korah <07141 +Qorach > .

01697 NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow>ab > and the elders <02205 +zaqen > of Midian <04080 +Midyan > departed <03212 +yal ak > with the rewards of divination <07081 +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> > unto Balaam <01109 +Bi l<am > , and spake <01696 +dabar > unto him the words <{01697} +dabar > of Balak <01111 +Bal aq > .

01697 NUM 022 008 And he said <00559 +>amar > unto them , Lodge <03885 +luwn > here <06311 +poh > this night <03915 +layil > , and I will bring <07725 +shuwb > you word <{01697} +dabar > again <07725 +shuwb > , as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abode <03427 +yashab > with Balaam <01109 +Bi l<am > .

01697 NUM 022 020 And God <00430 +>elohiym > came <00935 +bow> > unto Balaam <01109 +Bil<am > at night <03915 +layil > , and said <00559 +>amar > unto him , If <00518 +>im > the men <00582 +>enowsh > come <00935 +bow> > to call <07121 +qara> > thee , rise <06965 +quwm > up , [ and ] go <03212 +yalak > with them ; but yet <00389 +>ak > the word <{01697} +dabar > which <00834 +>aher > I shall say <01696 +dabar > unto thee , that shalt thou do <06213 +<asah > .

01697 NUM 022 035 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto Balaam <01109 +Bil<am > , Go <03212 +yalak > with the men <00582 +>enowsh > : but only the word <{01697} +dabar > that I shall speak <01696 +dabar > unto thee , that thou shalt speak <01696 +dabar > . So Balaam <01109 +Bil<am > went <03212 +yalak > with the princes <08269 +sar > of Balak <01111 +Balaq > .

01697 NUM 022 038 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 +<attah > any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <{01697} +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > .

01697 NUM 023 005 And the LORD <03068 +Y@hovah > put <07760 +suwm > a word <{01697} +dabar > in Balaam s <01109 +Bil<am > mouth <06310 +peh > , and said <00559 +>amar > , Return <07725 +shuwb > unto Balak <01111 +Balaq > , and thus <03541 +koh > thou shalt speak <01696 +dabar > .

01697 NUM 023 016 And the LORD <03068 +Y@hovah > met <07136 +qarah > Balaam <01109 +Bil<am > , and put <07760 +suwm > a word <{01697} +dabar > in his mouth <06310 +peh > , and said <00559 +>amar > , Go <07725 +shuwb > again <07725 +shuwb > unto Balak <01111 +Balaq > , and say <01696 +dabar > thus <03541 +koh > .

01697 NUM 025 018 For they vex <06887 +tsarar > you with their wives <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <{01697} +dabar > of Peor <06465 +P@<owr > , and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@<owr > sake <01697 +dabar > .

01697 NUM 025 018 For they vex <06887 +tsarar > you with their wives <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@<owr > , and in the matter <01697 +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@<owr > sake <{01697} +dabar > .

01697 NUM 025 018 For they vex <06887 +tsarar > you with their wives <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@<owr > , and in the matter <{01697} +dabar > of Cozbi <03579 +Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy> > of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@<owr > sake <01697 +dabar > .



01697 NUM 030 001 And Moses <04872 +Mosheh > spake <01696 +dabar > unto the heads <07218 +ro>sh > of the tribes <04294 +matteh > concerning the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , This <02088 +zeh > [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > .

01697 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , or <00176 +>ow > swear <07650 +shaba< > an oath <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315 +nephesh > with a bond <00632 +>ecar > ; he shall not break <02490 +chalal > his word <{01697} +dabar > , he shall do <06213 +>asah > according to all <03605 +kol > that proceedeth <03318 +yatsa> > out of his mouth <06310 +peh > .

01697 NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar > of Balaam <01109 +Bil<am > , to commit <04560 +macar > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > in the matter <{01697} +dabar > of Peor <06465 +P@<owr > , and there was a plague <04046 +maggephah > among the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > .

01697 NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <{01697} +dabar > of Balaam <01109 +Bil<am > , to commit <04560 +macar > trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@<owr > , and there was a plague <04046 +maggephah > among the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > .

01697 NUM 031 023 Every <03605 +kol > thing <{01697} +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 +<abar > [ it ] go <05674 +<abar > through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of separation <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 +<abar > go <05674 +<abar > through the water <04325 +mayim > .

01697 NUM 032 020 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , If <00518 +>im > ye will do <06213 +>asah > this <02088 +zeh > thing <{01697} +dabar > , if <00518 +>im > ye will go armed <02502 +chalats > before <06440 +paniym > the LORD <03068 +Y@hovah > to war <04421 +milchamah > ,

01697 NUM 036 006 This <02088 +zeh > [ is ] the thing <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > doth command <06680 +tsavah > concerning the daughters <01121 +ben > of Zelophehad <06765 +Ts@lophchad > , saying <00559 +>amar > , Let them marry <00802 +>ishshah > to whom they think <05869 +<ayin > best <02896 +towb > ; only <00389 +>ak > to the family <04940 +mishpachah > of the tribe <04294 +matteh > of their father <1> shall they marry <00802 +>ishshah > .

01697 PRO 001 006 To understand <00995 +biyn > a proverb <04912 +mashal > , and the interpretation <04426 +m@liytsah > ; the words <{01697} +dabar > of the wise <02450 +chakam > , and their dark <02420 +chiydah > sayings <02420 +chiydah > .

01697 PRO 001 023 Turn <07725 +shuwb > you at my reproof <08433

+towkechah > : behold <02009 +hinneh > , I will pour <05042  
+naba< > out my spirit <07307 +ruwach > unto you , I will make  
known <03045 +yada< > my words <{01697} +dabar > unto you .

01697 PRO 004 004 He taught <03384 +yarah > me also , and said  
<00559 +>amar > unto me , Let thine heart <03820 +leb > retain  
<08551 +tamak > my words <{01697} +dabar > : keep <08104 +shamar  
> my commandments <04687 +mitsvah > , and live <02421 +chayah > .

01697 PRO 004 020 My son <01121 +ben > , attend <07181 +qashab >  
to my words <{01697} +dabar > ; incline <05186 +natah > thine  
ear <00241 +>ozen > unto my sayings <00561 +>emer > .

01697 PRO 010 019 In the multitude <07230 +rob > of words  
<{01697} +dabar > there wanteth <02308 +chadal > not sin <06588  
+peshac > : but he that refraineth <02820 +chasak > his lips  
<08193 +saphah > [ is ] wise <07919 +sakal > .

01697 PRO 011 013 A talebearer revealeth <01540 +galah > secrets  
<04575 +ma<adannah > : but he that is of a faithful <00539  
+>aman > spirit <07307 +ruwach > concealeth <03680 +kacah > the  
matter <{01697} +dabar > .

01697 PRO 012 006 The words <{01697} +dabar > of the wicked  
<07563 +rasha< > [ are ] to lie in wait <00693 +>arab > for  
blood <01818 +dam > : but the mouth <06310 +peh > of the upright  
<03477 +yashar > shall deliver <05337 +natsal > them .

01697 PRO 012 025 Heaviness <01674 +d@>agah > in the heart  
<03820 +leb > of man <00376 +>iysh > maketh it stoop <07812  
+shachah > : but a good <02896 +towb > word <{01697} +dabar >  
maketh it glad <08056 +sameach > .

01697 PRO 013 013 Whoso despiseth <00936 +buwz > the word  
<{01697} +dabar > shall be destroyed <02254 +chabal > : but he  
that feareth <03373 +yare> > the commandment <04687 +mitsvah >  
shall be rewarded <07999 +shalam > .

01697 PRO 014 015 The simple <06612 +p@thiy > believeth <00539  
+>aman > every <03605 +kol > word <{01697} +dabar > : but the  
prudent <06175 +<aruwm > [ man ] looketh <00995 +biyn > well  
<00995 +biyn > to his going <00838 +>ashur > .

01697 PRO 014 023 In all <03605 +kol > labour <06089 +<etseb >  
there is profit <04195 +mowthar > : but the talk <{01697} +dabar  
> of the lips <08193 +saphah > [ tendeth ] only <00389 +>ak > to  
penury <04270 +machcowr > .

01697 PRO 015 001 A soft <07390 +rak > answer <04617 +ma<aneh >  
turneth <07725 +shuwb > away wrath <02534 +chemah > : but  
grievous <06089 +<etseb > words <{01697} +dabar > stir <05927  
+<alah > up anger <00639 +>aph > .

01697 PRO 015 023 A man <00376 +>iysh > hath joy <08057 +simchah  
> by the answer <04617 +ma<aneh > of his mouth <06310 +peh > :  
and a word <{01697} +dabar > [ spoken ] in due season <06256  
+<eth > , how <04100 +mah > good <02896 +towb > [ is it ] !

01697 PRO 016 020 He that handleth <05921 +<al > a matter  
<{01697} +dabar > wisely <07919 +sakal > shall find <04672  
+matsa> > good <02896 +towb > : and whoso trusteth <00982  
+batach > in the LORD <03068 +Y@hovah > , happy <00835 +>esher >  
[ is ] he .

01697 PRO 017 009 He that covereth <03680 +kacah > a  
transgression <06588 +peshac > seeketh <01245 +bagash > love  
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<00160 +>ahabah > ; but he that repeateth <08138 +shanah > a matter <{01697} +dabar > separateth <06504 +parad > [ very ] friends <00441 +>alluwph > .

01697 PRO 018 004 The words <{01697} +dabar > of a man s <00376 +>iysh > mouth <06310 +peh > [ are as ] deep <06013 +<amoq > waters <04325 +mayim > , [ and ] the wellspring <04726 +maqowr > of wisdom <02451 +chokmah > [ as ] a flowing <05042 +naba< > brook <05158 +nachal > .

01697 PRO 018 008 The words <{01697} +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the belly <00990 +beten > .

01697 PRO 018 013 He that answereth <07725 +shuwb > a matter <{01697} +dabar > before <02962 +terem > he heareth <08085 +shama< > [ it ] , it [ is ] folly <00200 +>ivveleth > and shame <03639 +k@limmah > unto him .

01697 PRO 022 012 The eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > preserve <05341 +natsar > knowledge <01847 +da<ath > , and he overthroweth <05557 +calaph > the words <{01697} +dabar > of the transgressor <00898 +bagad > .

01697 PRO 022 017 Bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen > , and hear <08085 +shama< > the words <{01697} +dabar > of the wise <02450 +chakam > , and apply <07896 +shiyth > thine heart <03820 +leb > unto my knowledge <01847 +da<ath > .

01697 PRO 023 008 The morsel <06595 +path > [ which ] thou hast eaten <00398 +>akal > shalt thou vomit <06958 +qow> > up , and lose <07843 +shachath > thy sweet <05273 +na<iym > words <{01697} +dabar > .

01697 PRO 024 026 [ Every man ] shall kiss <05401 +nashaq > [ his ] lips <08193 +saphah > that giveth a right <05228 +nakoach > answer <{01697} +dabar > .

01697 PRO 025 002 [ It is ] the glory <03519 +kabowd > of God <00430 +>elohiym > to conceal <05641 +cathar > a thing <01697 +dabar > : but the honour <03519 +kabowd > of kings <04428 +melek > [ is ] to search <02713 +chaqar > out a matter <{01697} +dabar > .

01697 PRO 025 002 [ It is ] the glory <03519 +kabowd > of God <00430 +>elohiym > to conceal <05641 +cathar > a thing <{01697} +dabar > : but the honour <03519 +kabowd > of kings <04428 +melek > [ is ] to search <02713 +chaqar > out a matter <01697 +dabar > .

01697 PRO 025 011 A word <{01697} +dabar > fitly spoken <01696 +dabar > [ is like ] apples <8598tappuwach > of gold <02091 +zahab > in pictures <04906 +maskiyth > of silver <03701 +keceph > .

01697 PRO 026 006 He that sendeth <07971 +shalach > a message <{01697} +dabar > by the hand <03027 +yad > of a fool <03684 +k@ciyl > cutteth <07096 +qatsah > off the feet <07272 +regel > , [ and ] drinketh <08354 +shathah > damage <02555 +chamac > .

01697 PRO 026 022 The words <{01697} +dabar > of a talebearer <05372 +nirgan > [ are ] as wounds <03859 +laham > , and they go <03381 +yarad > down <03381 +yarad > into the innermost <02315 +cheder > parts of the belly <00990 +beten > .

01697 PRO 027 011 My son <01121 +ben > , be wise <02449 +chakam > , and make my heart <03820 +leb > glad <08056 +sameach > , that I may answer <{01697} +dabar > him that reproacheth <02778 +charaph . > me .

01697 PRO 029 019 A servant <05650 +<ebed > will not be corrected <03256 +yacar > by words <{01697} +dabar > : for though he understand <00995 +biyn > he will not answer <04617 +ma<aneh > .

01697 PRO 029 020 Seest <02372 +chazah > thou a man <00376 +>iysh > [ that is ] hasty <00213 +>uwts > in his words <{01697} +dabar > ? [ there is ] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > than of him .

01697 PRO 030 001 The words <{01697} +dabar > of Agur <94> the son <01121 +ben > of Jakeh <03348 +Yaqeh > , [ even ] the prophecy <04853 +massa> > : the man <01397 +geber > spake <05002 +n@um > unto Ithiel <00384 +>lythy>el > , even unto Ithiel <00384 +>lythy>el > and Ucal <00401 +>Ukal > ,

01697 PRO 030 006 Add <03254 +yacaph > thou not unto his words <{01697} +dabar > , lest <06435 +pen > he reprove <03198 +yakach > thee , and thou be found a liar <03576 +kazab > .

01697 PRO 031 001 The words <{01697} +dabar > of king <04428 +melek > Lemuel <03927 +L@muw>el > , the prophecy <04853 +massa> > that his mother <00517 +>em > taught <03256 +yacar > him .

01697 PSA 007 001 Shiggai on <07691 +sh@giy>ah > of David <01732 +David > , which <00834 +>aher > he sang <07891 +shiy r > unto the LORD <03068 +Y@hovah > , concerning the words <{01697} +dabar > of Cush <03568 +Kuwsh > the Benjamite <01121 +ben > <01145 +Ben - y@miyniy > . O LORD <03068 +Y@hovah > my God <00430 +>elohiy m > , in thee do I put my trust <02620 +chacah > : save <03467 +yasha< > me from all <03605 +kol > them that persecute <07291 +radaph > me , and deliver <05337 +natsal > me :

01697 PSA 017 004 Concerning the works of men <00120 +>adam > , by the word <{01697} +dabar > of thy lips <08193 +saphah > I have kept <08104 +shamar > [ me from ] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > .

01697 PSA 018 001 To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > , the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > , who <00834 +>aher > spake <01696 +dabar > unto the LORD <03068 +Y@hovah > the words <{01697} +dabar > of this <02088 +zeh > song <07892 +shiy r > in the day <03117 +yowm > [ that ] the LORD <03068 +Y@hovah > delivered <05337 +natsal > him from the hand of all <03605 +kol > his enemies <00341 +>oyeb > , and from the hand <03027 +yad > of Saul <07586 +Sha>uwl > : And he said <00559 +>amar > , I will love <07355 +racham > thee , O LORD <03068 +Y@hovah > , my strength <02391 +chezeq > .

01697 PSA 019 003 [ There is ] no <00369 +>ayin > speech <00562 +>omer > nor <00369 +>ayin > language <{01697} +dabar > , [ where ] their voice <06963 +qowl > is not heard <08085 +shama< > .

01697 PSA 022 001 To the chief Musician <05329 +natsach > upon <05921 +<al > Aijeleth <00365 +>ayeleth > Shaha r <07837 +shachar > , A Psalm <04210 +mi zmo wr > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 +<azab > me ? [ why art thou so ] far

<07350 +rachowq > from helping <03467 +yasha< > me , [ and from ] the words <{01697} +dabar > of my roaring <07581 +sh@agah > ?

01697 PSA 033 004 For the word <{01697} +dabar > of the LORD <03068 +Y@hovah > [ is ] right <03477 +yashar > ; and all <03605 +kol > his works <04640 +Ma<say > [ are done ] in truth <00530 +>emuwah > .

01697 PSA 033 006 By the word <{01697} +dabar > of the LORD <03068 +Y@hovah > were the heavens <08064 +shamayim > made <06213 +<asah > ; and all <03605 +kol > the host <06635 +tsaba> > of them by the breath <07307 +ruwach > of his mouth <06310 +peh > .

01697 PSA 035 020 For they speak <01696 +dabar > not peace <07965 +shalowm > : but they devise <02803 +chashab > deceitful <04820 +mirmah > matters <{01697} +dabar > against <05921 +<al > [ them that are ] quiet <07282 +ragea< > in the land <00776 +>erets > .

01697 PSA 036 003 The words <{01697} +dabar > of his mouth <06310 +peh > [ are ] iniquity <00205 +>aven > and deceit <04820 +mirmah > : he hath left <02308 +chadal > off to be wise <07919 +sakal > , [ and ] to do good <03190 +yatab > .

01697 PSA 041 008 An evil <01100 +b@liya<al > disease <{01697} +dabar > , [ say they ] , cleaveth <03332 +yatsaq > fast unto him : and [ now ] that he lieth <07901 +shakab > he shall rise <06965 +quwm > up no <03808 +lo> > more <03254 +yacaph > .

01697 PSA 045 001 To the chief Musician <05329 +natsach > upon Shoshanim <07799 +shuwshan > , for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > , A Song <07892 +shiyr > of Loves <03039 +y@diyid > . My heart <03820 +leb > is inditing <07370 +rachash > a good <02896 +towb > matter <{01697} +dabar > : I speak <00559 +>amar > of the things which I have made <04639 +ma<aseh > touching the king <04428 +melek > : my tongue <03956 +lashown > [ is ] the pen <05842 +<et > of a ready <04106 +mahiyir > writer <05608 +caphar > .

01697 PSA 050 017 Seeing thou hatest <08130 +sane> > instruction <04148 +muwcar > , and castest <07993 +shalak > my words <{01697} +dabar > behind <00310 +>achar > thee .

01697 PSA 052 004 Thou lovest <00157 +>ahab > all <03605 +kol > devouring <01105 +bela< > words <{01697} +dabar > , O [ thou ] deceitful <04820 +mirmah > tongue <03956 +lashown > .

01697 PSA 055 021 [ The words ] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [ was ] in his heart <03820 +leb > : his words <{01697} +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , yet [ were ] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > .

01697 PSA 056 004 In God <00430 +>elohiyim > I will praise <01984 +halal > his word <{01697} +dabar > , in God <00430 +>elohiyim > I have put my trust <00982 +batach > ; I will not fear <03372 +yare> > what <04100 +mah > flesh <01320 +basar > can do <06213 +<asah > unto me .

01697 PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 +<atsab > my words <{01697} +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [ are ] against <05921 +<al > me for evil <07451 +ra< > .

01697 PSA 056 010 In God <00430 +>elohiyim > will I praise <01984 +halal > [ his ] word <{01697} +dabar > : in the LORD <03068 +Y@hovah > will I praise <01984 +halal > [ his ] word <01697 +dabar > .

01697 PSA 056 010 In God <00430 +>elohiyim > will I praise <01984 +halal > [ his ] word <01697 +dabar > : in the LORD <03068 +Y@hovah > will I praise <01984 +halal > [ his ] word <{01697} +dabar > .

01697 PSA 059 012 [ For ] the sin <02403 +chatta>ah > of their mouth <06310 +peh > [ and ] the words <{01697} +dabar > of their lips <08193 +saphah > let them even be taken <03920 +lakad > in their pride <01347 +ga>own > : and for cursing <00423 +>alah > and lying <03585 +kachash > [ which ] they speak <05608 +caphar > .

01697 PSA 064 003 Who <00834 +>aher > whet <08150 +shanan > their tongue <03956 +lashown > like a sword <02719 +chereb > , [ and ] bend <01869 +darak > [ their bows to shoot ] their arrows <02671 +chets > , [ even ] bitter <04751 +mar > words <{01697} +dabar > :

01697 PSA 064 005 They encourage <02388 +chazaq > themselves [ in ] an evil <07451 +ra< > matter <{01697} +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ?

01697 PSA 101 003 I will set <07896 +shiyth > no <03808 +lo> > wicked <01100 +b@liya<al > thing <{01697} +dabar > before <06440 +paniyim > mine eyes <05869 +<ayin > : I hate <08130 +sane> > the work <06213 +<asah > of them that turn <07750 +suwt > aside <07750 +suwt > ; [ it ] shall not cleave <01692 +dabaq > to me .

01697 PSA 103 020 Bless <01288 +barak > the LORD <03068 +Y@hovah > , ye his angels <04397 +mal>ak > , that excel <01368 +gibbowr > in strength <03581 +koach > , that do <06213 +<asah > his commandments <01697 +dabar > , hearkening <08085 +shama< > unto the voice <06963 +qowl > of his word <{01697} +dabar > .

01697 PSA 103 020 Bless <01288 +barak > the LORD <03068 +Y@hovah > , ye his angels <04397 +mal>ak > , that excel <01368 +gibbowr > in strength <03581 +koach > , that do <06213 +<asah > his commandments <{01697} +dabar > , hearkening <08085 +shama< > unto the voice <06963 +qowl > of his word <01697 +dabar > .

01697 PSA 105 008 He hath remembered <02142 +zakar > his covenant <01285 +b@riyth > for ever <05769 +<owlam > , the word <{01697} +dabar > [ which ] he commanded <06680 +tsavah > to a thousand <00505 +>eleph > generations <01755 +dowr > .

01697 PSA 105 019 Until <05704 +<ad > the time <06256 +<eth > that his word <{01697} +dabar > came <00935 +bow> > : the word <00565 +>imrah > of the LORD <03050 +Yahh > tried <06884 +tsaraph > him .

01697 PSA 105 028 He sent <07971 +shalach > darkness <02822 +choshek > , and made it dark <02821 +chashak > ; and they rebelled <04784 +marah > not against his word <{01697} +dabar > .

01697 PSA 105 042 For he remembered <02142 +zakar > his holy <06944 +qodesh > promise <{01697} +dabar > , [ and ] Abraham <85> his servant <05650 +<ebed > .

01697 PSA 106 012 Then believed <00539 +>aman > they his words

<{01697} +dabar > ; they sang <07891 +shiyar > his praise <08416 +t@hillah > .

01697 PSA 106 024 Yea , they despised <03988 +ma>ac > the pleasant <02532 +chemdah > land <00776 +>erets > , they believed <00539 +>aman > not his word <{01697} +dabar > :

01697 PSA 107 020 He sent <07971 +shalach > his word <{01697} +dabar > , and healed <07495 +rapha> > them , and delivered <04422 +malat > [ them ] from their destructions <07825 +sh@chiyth > .

01697 PSA 109 003 They compassed <05437 +cabab > me about also with words <{01697} +dabar > of hatred <08135 +sin>ah > ; and fought <03898 +lacham > against me without <02600 +chinnam > a cause <02600 +chinnam > .

01697 PSA 112 005 A good <02896 +towb > man <00376 +>iysh > sheweth favour <02603 +chanan > , and lendeth <03867 +lavah > : he will guide <03557 +kuwl > his affairs <{01697} +dabar > with discretion <04941 +mishpat > .

01697 PSA 119 009 BETH . Wherewithal shall a young <05288 +na<ar > man cleanse <02135 +zakah > his way <00734 +>orach > ? by taking heed <08104 +shamar > [ thereto ] according to thy word <{01697} +dabar > .

01697 PSA 119 016 I will delight <08173 +sha<a< > myself in thy statutes <02708 +chuqqah > : I will not forget <07911 +shakach > thy word <{01697} +dabar > .

01697 PSA 119 017 GIMEL . Deal <01580 +gamal > bountifully <01580 +gamal > with thy servant <05650 +>ebed > , [ that ] I may live <02421 +chayah > , and keep <08104 +shamar > thy word <{01697} +dabar > .

01697 PSA 119 025 DALETH . My soul <05315 +nephesh > cleaveth <01692 +dabaq > unto the dust <06083 +>aphar > : quicken <02421 +chayah > thou me according to thy word <{01697} +dabar > .

01697 PSA 119 028 My soul <05315 +nephesh > melteth <01811 +dalaph > for heaviness <08424 +tuwgah > : strengthen <06965 +quwm > thou me according unto thy word <{01697} +dabar > .

01697 PSA 119 042 So shall I have wherewith <{01697} +dabar > to answer <06030 +>anah > him that reproacheth <02778 +charaph . > me : for I trust <00982 +batach > in thy word <01697 +dabar > .

01697 PSA 119 042 So shall I have wherewith <01697 +dabar > to answer <06030 +>anah > him that reproacheth <02778 +charaph . > me : for I trust <00982 +batach > in thy word <{01697} +dabar > .

01697 PSA 119 043 And take <05337 +natsal > not the word <{01697} +dabar > of truth <00571 +>emeth > utterly <03966 +m@<od > out of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy judgments <04941 +mishpat > .

01697 PSA 119 049 ZAIN . Remember <02142 +zakar > the word <{01697} +dabar > unto thy servant <05650 +>ebed > , upon which <00834 +>aher > thou hast caused me to hope <03176 +yachal > .

01697 PSA 119 057 CHETH . [ Thou art ] my portion <02506 +cheleq > , O LORD <03068 +Y@hovah > : I have said <00559 +>amar > that I would keep <08104 +shamar > thy words <{01697} +dabar > .

01697 PSA 119 065 TETH . Thou hast dealt <06213 +>asah > well

<02896 +towb > with thy servant <05650 +<ebed > , O LORD <03068 +Y@hovah > , according unto thy word <{01697} +dabar > .

01697 PSA 119 074 They that fear <03373 +yare> > thee will be glad <08056 +sameach > when they see <07200 +ra>ah > me ; because <03588 +kiy > I have hoped <03176 +yachal > in thy word <{01697} +dabar > .

01697 PSA 119 081 CAPH . My soul <05315 +nephesh > fainteth <03615 +kalah > for thy salvation <08668 +t@shuw<ah > : [ but ] I hope <03176 +yachal > in thy word <{01697} +dabar > .

01697 PSA 119 089 LAMED . For ever <05769 +<owlam > , O LORD <03068 +Y@hovah > , thy word <{01697} +dabar > is settled <05324 +natsab > in heaven <08064 +shamayim > .

01697 PSA 119 101 I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > evil <07451 +ra< > way <00734 +>orach > , that I might keep <08104 +shamar > thy word <{01697} +dabar > .

01697 PSA 119 105 NUN . Thy word <{01697} +dabar > [ is ] a lamp <05216 +niyr > unto my feet <07272 +regel > , and a light <00216 +>owr > unto my path <05410 +nathiyb > .

01697 PSA 119 107 I am afflicted <06031 +<anah > very much <03966 +m@<od > : quicken <02421 +chayah > me , O LORD <03068 +Y@hovah > , according unto thy word <{01697} +dabar > .

01697 PSA 119 114 Thou [ art ] my hiding <05643 +cether > place and my shield <04043 +magen > : I hope <03176 +yachal > in thy word <{01697} +dabar > .

01697 PSA 119 130 The entrance <06608 +pethach > of thy words <{01697} +dabar > giveth light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <06612 +p@thiy > .

01697 PSA 119 139 My zeal <07068 +qin>ah > hath consumed <06789 +tsamath > me , because <03588 +kiy > mine enemies <06862 +tsar > have forgotten <07911 +shakach > thy words <{01697} +dabar > .

01697 PSA 119 147 I prevented <06923 +qadam > the dawning <05399 +nesheph > of the morning , and cried <07768 +shava< > : I hoped <03176 +yachal > in thy word <{01697} +dabar > .

01697 PSA 119 160 Thy word <{01697} +dabar > [ is ] true <00571 +>emeth > [ from ] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > [ endureth ] for ever <05769 +<owlam > .

01697 PSA 119 161 SCHIN . Princes <08269 +sar > have persecuted <07291 +radaph > me without <02600 +chinnam > a cause <02600 +chinnam > : but my heart <03820 +leb > standeth in awe <06342 +pachad > of thy word <{01697} +dabar > .

01697 PSA 119 169 TAU . Let my cry <07440 +rinnah > come <07126 +qarab > near <07126 +qarab > before <06440 +paniym > thee , O LORD <03068 +Y@hovah > : give me understanding <00995 +biyn > according to thy word <{01697} +dabar > .

01697 PSA 130 005 I wait <06960 +qavah > for the LORD <03068 +Y@hovah > , my soul <05315 +nephesh > doth wait <06960 +qavah > , and in his word <{01697} +dabar > do I hope <03176 +yachal > .

01697 PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [ any ] evil <07451 +ra< > thing <{01697} +dabar > ,



to practise <05953 +<alal > wicked <07562 +resha< > works <05949  
 +<aliylah > with men <00376 +>iysh > that work <05950  
 +<aliyliyah > iniquity <00205 +>aven > : and let me not eat  
 <03898 +lacham > of their dainties <04516 +man<am > .

01697 PSA 145 005 I will speak <07878 +siyach > of the glorious  
 <03519 +kabowd > honour <01926 +hadar > of thy majesty <01935  
 +howd > , and of thy wondrous <06381 +pala> > works <{01697}  
 +dabar > .

01697 PSA 147 015 He sendeth <07971 +shalach > forth his  
 commandment <00565 +>imrah > [ upon ] earth <00776 +>erets > :  
 his word <{01697} +dabar > runneth <07323 +ruwts > very <05704  
 +<ad > swiftly <04120 +m@herah > .

01697 PSA 147 018 He sendeth <07971 +shalach > out his word  
 <{01697} +dabar > , and melteth <04549 +macac > them : he  
 causeth his wind <07307 +ruwach > to blow <05380 +nashab > , [  
 and ] the waters <04325 +mayim > flow <05140 +nazal > .

01697 PSA 147 019 He sheweth <05046 +nagad > his word <{01697}  
 +dabar > unto Jacob <03290 +Ya<aqob > , his statutes <02706  
 +choq > and his judgments <04941 +mishpat > unto Israel <03478  
 +Yisra>el > .

01697 PSA 148 008 Fire <00784 +>esh > , and hail <01259 +barad >  
 ; snow <07950 +sheleg > , and vapour <07008 +qiytowr > ; stormy  
 <05591 +ca<ar > wind <07307 +ruwach > fulfilling <06213 +<asah >  
 his word <{01697} +dabar > :

01697 RUT 003 018 Then said <00559 +>amar > she , Sit <03427  
 +yashab > still , my daughter <01323 +bath > , until thou know  
 <03045 +yada< > how <05704 +<ad > the matter <01697 +dabar >  
 will fall <05307 +naphal > : for the man <00376 +>iysh > will  
 not be in rest <08252 +shaqat > , until he have finished <03615  
 +kalah > the thing <{01697} +dabar > this day <03117 +yowm > .

01697 RUT 003 018 Then said <00559 +>amar > she , Sit <03427  
 +yashab > still , my daughter <01323 +bath > , until thou know  
 <03045 +yada< > how <05704 +<ad > the matter <{01697} +dabar >  
 will fall <05307 +naphal > : for the man <00376 +>iysh > will  
 not be in rest <08252 +shaqat > , until he have finished <03615  
 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

01697 ZEC 001 001 In the eighth <08066 +sh@miyniy > month <02320  
 +chodesh > , in the second <08147 +sh@nayim > year <08141  
 +shaneh > of Darius <01867 +Dar<yavesh > , came <01961 +hayah >  
 the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto  
 Zechariah <02148 +Z@karyah > , the son <01121 +ben > of  
 Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo  
 <05714 +<Iddow > the prophet <05030 +nabiy> > , saying <00559  
 +>amar > ,

01697 ZEC 001 006 But my words <{01697} +dabar > and my statutes  
 <02706 +choq > , which <00834 +>aher > I commanded <06680  
 +tsavah > my servants <05650 +<ebed > the prophets <05030  
 +nabiy> > , did they not take <05381 +nasag > hold <05381 +nasag  
 > of your fathers <1> ? and they returned <07725 +shuwb > and  
 said <00559 +>amar > , Like as the LORD <03068 +Y@hovah > of  
 hosts <06635 +tsaba> > thought <02161 +zamam > to do <06213  
 +<asah > unto us , according to our ways <01870 +derek > , and  
 according to our doings <04611 +ma<alal > , so <03651 +ken >  
 hath he dealt <06213 +<asah > with us .

01697 ZEC 001 007 Upon the four <00702 +>arba< > and twentieth  
 <06242 +<esriym > day <03117 +yowm > of the eleventh month

<02320 +chodesh > , which <01931 +huw> > [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the second <08147 +sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar<yavesh > , came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo <05714 +<lddow > the prophet <05030 +nabiy> > , saying <00559 +>amar > ,

01697 ZEC 001 013 And the LORD <03068 +Y@hovah > answered <06030 +<anah > the angel <04397 +mal>ak > that talked <01696 +dabar > with me [ with ] good <02896 +towb > words <01697 +dabar > [ and ] comfortable <05150 +nichuwm > words <{01697} +dabar > .

01697 ZEC 001 013 And the LORD <03068 +Y@hovah > answered <06030 +<anah > the angel <04397 +mal>ak > that talked <01696 +dabar > with me [ with ] good <02896 +towb > words <{01697} +dabar > [ and ] comfortable <05150 +nichuwm > words <01697 +dabar > .

01697 ZEC 004 006 Then he answered <06030 +<anah > and spake <00559 +>amar > unto me , saying <00559 +>amar > , This <02088 +zeh > [ is ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > unto Zerubbabel <02216 +Z@rubbabel > , saying <00559 +>amar > , Not by might <02428 +chayil > , nor <03808 +lo> > by power <03581 +koach > , but by my spirit <07307 +ruwach > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01697 ZEC 004 008 Moreover the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 ZEC 006 009 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 ZEC 007 001 And it came <01961 +hayah > to pass in the fourth <00702 +>arba< > year <08141 +shaneh > of king <04428 +melek > Darius <01867 +Dar<yavesh > , [ that ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Zechariah <02148 +Z@karyah > in the fourth <00702 +>arba< > [ day ] of the ninth <08671 +t@shiy<iy > month <02320 +chodesh > , [ even ] in Chisleu <03691 +Kiclev > ;

01697 ZEC 007 004 Then came <01961 +hayah > the word <{01697} +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > unto me , saying <00559 +>amar > ,

01697 ZEC 007 007 [ Should ye ] not [ hear ] the words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > hath cried <07121 +qara> > by the former <07223 +ri>shown > prophets <05030 +nabiy> > , when Jerusalem <03389 +Y@ruwshalaim > was inhabited <03427 +yashab > and in prosperity <07961 +shalev > , and the cities <05892 +<iyr > thereof round <05439 +cabiyl > about her , when [ men ] inhabited <03427 +yashab > the south <05045 +negeb > and the plain <08219 +sh@phelah > ?

01697 ZEC 007 008 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Zechariah <02148 +Z@karyah > , saying <00559 +>amar > ,

01697 ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <08451 +towrah > , and the words <{01697} +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >

hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

01697 ZEC 008 001 Again the word <{01697} +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > came <01961 +hayah > [ to me ] , saying <00559 +>amar > ,

01697 ZEC 008 009 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Let your hands <03027 +yad > be strong <02388 +chazaq > , ye that hear <08085 +shama< > in these <00428 +>el - leh > days <03117 +yowm > these <00428 +>el - leh > words <{01697} +dabar > by the mouth <06310 +peh > of the prophets <05030 +nabiy> > , which <00834 +>aher > [ were ] in the day <03117 +yowm > [ that ] the foundation <03248 +y@cuwdah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > was laid , that the temple <01964 +heykal > might be built <01129 +banah > .

01697 ZEC 008 018 And the word <{01697} +dabar > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > came <01961 +hayah > unto me , saying <00559 +>amar > ,

01697 ZEC 009 001 The burden <04853 +massa> > of the word <{01697} +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [ shall be ] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 +>ayin > of man <00120 +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [ shall be ] toward the LORD <03068 +Y@hovah > .

01697 ZEC 011 011 And it was broken <06565 +parar > in that day <03117 +yowm > : and so <03651 +ken > the poor <06041 +>aniy > of the flock <06629 +tso>n > that waited <08104 +shamar > upon me knew <03045 +yada< > that it [ was ] the word <{01697} +dabar > of the LORD <03068 +Y@hovah > .

01697 ZEC 012 001 The burden <04853 +massa> > of the word <{01697} +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which stretcheth <05186 +natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets > , and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <00120 +>adam > within <07130 +qereb > him .

01697 ZEP 001 001 The word <{01697} +dabar > of the LORD <03068 +Y@hovah > which <00834 +>aher > came <01961 +hayah > unto Zephaniah <06846 +Ts@phanyah > the son <01121 +ben > of Cushi <03569 +Kuwshiy > , the son <01121 +ben > of Gedaliah <01436 +G@dalyah > , the son <01121 +ben > of Amariah <00568 +>Amaryah > , the son <01121 +ben > of Hizkiah <02396 +Chizqiyah > , in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the son <01121 +ben > of Amon <00526 +>Amown > , king <04428 +melek > of Judah <03063 +Y@huwdah > .

01697 ZEP 002 005 Woe <01945 +howy > unto the inhabitants <03427 +yashab > of the sea <03220 +yam > coast <02256 +chebel > , the nation <01471 +gowy > of the Cherethites <03774 +K@rethiy > ! the word <{01697} +dabar > of the LORD <03068 +Y@hovah > [ is ] against <05921 +>al > you ; O Canaan <03667 +K@na<an > , the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , I will even destroy <6> thee , that there shall be no <00369

+>ayi n > i nhabi tant <03427 +yashab > .

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