

01722 d@hab EZR-5: 14 gol d  
 01722 d@hab EZR-7: 15 gol d  
 01722 d@hab EZR-7: 16 gol d  
 01722 d@hab EZR-7: 18 gol d  
 01722 d@hab DAN-2: 32 gol d  
 01722 d@hab DAN-2: 35 gol d  
 01722 d@hab DAN-2: 38 gol d  
 01722 d@hab DAN-2: 45 gol d  
 01722 d@hab DAN-3: 1 gol d  
 01722 d@hab DAN-5: 4 gol d  
 01722 d@hab DAN-5: 7 gol d  
 01722 d@hab DAN-5: 16 gol d  
 01722 d@hab DAN-5: 23 gol d  
 01722 d@hab DAN-5: 29 gol d  
 01722 d@hab EZR-6: 5 gol den  
 01722 d@hab DAN-3: 5 gol den  
 01722 d@hab DAN-3: 7 gol den  
 01722 d@hab DAN-3: 10 gol den  
 01722 d@hab DAN-3: 12 gol den  
 01722 d@hab DAN-3: 14 gol den  
 01722 d@hab DAN-3: 18 gol den  
 01722 d@hab DAN-5: 2 gol den  
 01722 d@hab DAN-5: 3 gol den

~~~~~

~~~~~

01722 DAN 002 032 This <01931 +huw> > image s <06755 +tselem >  
 head <07217 +re>sh > [ was ] of fine <02869 +tab > gold <{01722}  
 +d@hab > , his breast <02306 +chadiy > and his arms <01672  
 +da>ag > of silver <03702 +k@caph > , his belly <04577 +m@<ah >  
 and his thighs <03410 +yarka> > of brass <05174 +n@chash > ,

01722 DAN 002 035 Then <00116 +>edayin > was the iron <06523  
 +parzel > , the clay <02635 +chacaph > , the brass <05174  
 +n@chash > , the silver <03702 +k@caph > , and the gold <{01722}  
 +d@hab > , broken <01854 +daqaq > to pieces together <02298  
 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr  
 > of the summer <07007 +qayit > threshingfloors <00147 +>i ddar >

; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

01722 DAN 002 038 And wheresoever the children <01123 +ben > of men <00606 +>enash > dwell <01753 +duwr > , the beasts <02423 +cheyva> > of the field <01251 +bar > and the fowls <05776 +<owph > of the heaven <08065 +shamayin > hath he given <03052 +y@hab > into thine hand <03028 +yad > , and hath made thee ruler <07981 +sh@let > over them all <03606 +kol > . Thou [ art ] this <01931 +huw> > head <07217 +re>sh > of gold <{01722} +d@hab > .

01722 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar > out of the mountain <02906 +tuwr > without hands <03028 +yad > , and that it brake <01855 +d@qaq > in pieces the iron <06523 +parzel > , the brass <05174 +n@chash > , the clay <02635 +chacaph > , the silver <03702 +k@caph > , and the gold <{01722} +d@hab > ; the great <07229 +rab > God <00426 +>elahh > hath made known <03046 +y@da< > to the king <04430 +melek > what <04101 +mah > shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem > [ is ] certain <03330 +yatstsiyb > , and the interpretation <06591 +p@shar > thereof sure <00546 +>omnah > .

01722 DAN 003 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > made <05648 +<abad > an image <06755 +tselem > of gold <{01722} +d@hab > , whose <01768 +diy > height <07314 +ruwm > [ was ] threescore <08361 +shittiyn > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq<a> > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > .

01722 DAN 003 005 [ That ] at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <{01722} +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up :

01722 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <{01722} +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

01722 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@<em > , that every <03606 +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953

+mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <{01722} +d@hab > image <06755 +tselem > :

01722 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <{01722} +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

01722 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > and said <00560 +>amar > unto them , [ Is it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <{01722} +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ?

01722 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <{01722} +d@hab > image <06755 +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

01722 DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 +t@<em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <{01722} +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

01722 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <{01722} +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

01722 DAN 005 004 They drank <08355 +sh@thah > wine <02562 +chamar > , and praised <07624 +sh@bach > the gods <00426 +>el ahh > of gold <{01722} +d@hab > , and of silver <03702 +k@caph > , of brass <05174 +n@chash > , of iron <06523 +parzel > , of wood <00636 +>a< > , and of stone <69> .

01722 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [ And ] the king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > to the

wise <02445 +chakki ym > [ men ] of Babylon <00895 +Babel > ,  
Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836  
+den > writing <03792 +k@thab > , and shew <02324 +chava> > me  
the interpretation <06591 +p@shar > thereof , shall be clothed  
<03848 +l@bash > with scarlet <00711 +>arg@van > , and [ have ]  
a chain <02002 +hamniyk > of gold <{01722} +d@hab > about <05922  
+<al > his neck <06676 +tsavva>r > , and shall be the third  
<08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437  
+mal kuw > .

01722 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,  
that thou canst <03202 +y@kel > make interpretations <06591  
+p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >  
: now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel  
> read <07123 +q@ra> > the writing <03792 +k@thab > , and make  
known <03046 +y@da< > to me the interpretation <06591 +p@shar >  
thereof , thou shalt be clothed <03848 +l@bash > with scarlet  
<00711 +>arg@van > , and [ have ] a chain <02002 +hamniyk > of  
gold <{01722} +d@hab > about <05922 +<al > thy neck <06676  
+tsavva>r > , and shalt be the third <08531 +t@lath > ruler  
<07981 +sh@let > in the kingdom <04437 +mal kuw > .

01722 DAN 005 023 But hast I lifted <07313 +ruwm > up myself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayi th > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh  
> of silver <03702 +k@caph > , and gold <{01722} +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza>  
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809  
+la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in  
whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

01722 DAN 005 029 Then <00116 +>edayin > commanded <00560 +>amar  
> Belshazzar <01113 +Belsha>tstsar > , and they clothed <03848  
+l@bash > Daniel <01841 +Daniye>l > with scarlet <00711  
+>arg@van > , and [ put ] a chain <02002 +hamniyk > of gold  
<{01722} +d@hab > about <05922 +<al > his neck <06676 +tsavva>r  
> , and made a proclamation <03745 +k@raz > concerning <05922  
+<al > him , that he should be the third <08531 +t@lath > ruler  
<07990 +shalli yt > in the kingdom <04437 +mal kuw > .

01722 EZR 005 014 And the vessels <03984 +ma>n > also <00638  
+>aph > of gold <{01722} +d@hab > and silver <03702 +k@caph > of  
the house <01005 +bayi th > of God <00426 +>el ahh > , which  
<01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took  
<05312 +n@phaq > out of the temple <01965 +heykal > that [ was ]  
in Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought  
<02987 +y@bal > them into the temple <01965 +heykal > of Babylon  
<00895 +Babel > , those <01994 +himmow > did Cyrus <03567  
+Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of  
the temple <01965 +heykal > of Babylon <00895 +Babel > , and  
they were delivered <03052 +y@hab > unto [ one ] , whose name  
<08036 +shum > [ was ] Sheshbazzar <08339 +Sheshbatstsar > ,  
whom <01768 +diy > he had made <07761 +suwm > governor <06347  
+pechah > ;

01722 EZR 006 005 And also <00638 +>aph > I let the golden  
<{01722} +d@hab > and silver <03702 +k@caph > vessels <03984  
+ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > ,  
12/8/2021

which <01768 +diy > Nebuchadnezzar <05020 +N@bawkadnetstsar >  
 took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple  
 <01965 +heykal > which <00834 +>aher > [ is ] at Jerusalem  
 <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal >  
 unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and  
 brought <01946 +huwk > again <01946 +huwk > unto the temple  
 <01965 +heykal > which <01768 +diy > [ is ] at Jerusalem <03390  
 +Y@ruwshalem ( Chald ) > , [ every one ] to his place <00870  
 +>athar > , and place <05182 +n@chath > [ them ] in the house  
 <01005 +bayith > of God <00426 +>el ahh > .

01722 EZR 007 015 And to carry <02987 +y@bal > the silver <03702  
 +k@caph > and gold <{01722} +d@hab > , which <01768 +diy > the  
 king <04430 +melek > and his counsellors <03272 +y@<at > have  
 freely offered <05069 +n@dab > unto the God <00426 +>el ahh > of  
 Israel <03479 +Yisra>el > , whose <01768 +diy > habitation  
 <04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ,

01722 EZR 007 016 And all <03606 +kol > the silver <03702  
 +k@caph > and gold <{01722} +d@hab > that thou canst find <07912  
 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah >  
 of Babylon <00895 +Babel > , with the freewill <05069 +n@dab >  
 offering of the people <05972 +<am > , and of the priests <03549  
 +kahen > , offering willingly <05068 +nadab > for the house  
 <01005 +bayith > of their God <00426 +>el ahh > which <01768 +diy  
 > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > :

01722 EZR 007 018 And whatsoever shall seem <03191 +y@tab > good  
 <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > ,  
 to do <05648 +<abad > with the rest <07606 +sh@>ar > of the  
 silver <03702 +k@caph > and the gold <{01722} +d@hab > , that do  
 <05648 +<abad > after the will <07470 +r@uwth > of your God  
 <00426 +>el ahh > .

~~~~~

~~~~~