

01730	dowd	LEV-10: 4	uncl e
01730	dowd	LEV-25: 49	uncl e
01730	dowd	1SA-10: 14	uncl e
01730	dowd	1SA-10: 15	uncl e
01730	dowd	1SA-10: 16	uncl e
01730	dowd	1SA-14: 50	uncl e
01730	dowd	1CH-27: 32	uncl e
01730	dowd	EST-2: 15	uncl e
01730	dowd	JER-32: 7	uncl e
01730	dowd	AM0-6: 10	uncl e
01730	dowd	LEV-20: 20	uncl e' s
01730	dowd	SON-1: 13	wel l bel oved
01730	dowd	PR0-7: 18	l ove
01730	dowd	SON-1: 2	l ove
01730	dowd	SON-1: 4	l ove
01730	dowd	SON-4: 10	l ove
01730	dowd	SON-4: 10	l ove
01730	dowd	EZE-16: 8	l ove
01730	dowd	EZE-23: 17	l ove
01730	dowd	SON-7: 12	l oves
01730	dowd	SON-1: 14	bel oved
01730	dowd	SON-2: 3	bel oved
01730	dowd	SON-2: 8	bel oved
01730	dowd	SON-2: 9	bel oved
01730	dowd	SON-2: 10	bel oved
01730	dowd	SON-2: 16	bel oved
01730	dowd	SON-2: 17	bel oved
01730	dowd	SON-4: 16	bel oved
01730	dowd	SON-5: 1	bel oved
01730	dowd	SON-5: 2	bel oved
01730	dowd	SON-5: 4	bel oved
01730	dowd	SON-5: 5	bel oved
01730	dowd	SON-5: 6	bel oved

01730 dowd SON-5: 6 bel oved  
 01730 dowd SON-5: 8 bel oved  
 01730 dowd SON-5: 9 bel oved  
 01730 dowd SON-5: 9 bel oved  
 01730 dowd SON-5: 9 bel oved  
 01730 dowd SON-5: 9 bel oved  
 01730 dowd SON-5: 9 bel oved  
 01730 dowd SON-5: 10 bel oved  
 01730 dowd SON-5: 16 bel oved  
 01730 dowd SON-6: 1 bel oved  
 01730 dowd SON-6: 1 bel oved  
 01730 dowd SON-6: 2 bel oved  
 01730 dowd SON-6: 3 bel oved  
 01730 dowd SON-7: 9 bel oved  
 01730 dowd SON-7: 11 bel oved  
 01730 dowd SON-7: 13 bel oved  
 01730 dowd SON-8: 5 bel oved  
 01730 dowd SON-8: 14 bel oved  
 01730 dowd ISA-5: 1 bel oved  
 01730 dowd SON-6: 3 bel oved' s  
 01730 dowd SON-7: 10 bel oved' s  
 01730 dowd 1CH-24: 25 brother  
 01730 dowd NUM-36: 11 father' s  
 01730 dowd 2KI -24: 17 father' s

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01730 1CH 024 025 The brother <{01730} +dowd > of Michah <04318 +Miykah > [ was ] Isshiah <03449 +Yishshiyah > : of the sons <01121 +ben > of Isshiah ; Zechariah <02148 +Z@karyah > .

01730 1CH 027 032 Also Jonathan <03083 +Y@hownathan > David s <01732 +David > uncle <{01730} +dowd > was a counsellor <03289 +ya<ats > , a wise <00995 +biyn > man <00376 +>iysh > , and a scribe <05608 +caphar > : and Jehiel <03171 +Y@chiy>el > the son <01121 +ben > of Hachmoni <02453 +Cahkmowniy > [ was ] with the king s <04428 +melek > sons <01121 +ben > :

01730 1SA 010 014 And Saul s <07586 +Sha>uwl > uncle <{01730} >

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+dowd > said <00559 +>amar > unto him and to his servant <05288 +na<ar > , Whi ther <00575 +>an > went <01980 +halak > ye ? And he said <00559 +>amar > , To seek <01245 +baqash > the asses <00860 +>athown > : and when we saw <07200 +ra>ah > that [ they were ] no <00369 +>ayin > where <00370 +>ai yn > , we came <00935 +bow> > to Samuel <08050 +Sh@muw>el > .

01730 1SA 010 015 And Saul s <07586 +Sha>uwl > uncle <{01730} +dowd > said <00559 +>amar > , Tell <05046 +nagad > me , I pray <04994 +na> > thee , what <04100 +mah > Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto you .

01730 1SA 010 016 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto his uncle <{01730} +dowd > , He told <05046 +nagad > us plainly <05046 +nagad > that the asses <00860 +>athown > were found <04672 +matsa> > . But of the matter <01697 +dabar > of the kingdom <04410 +m@luwkah > , whereof <00834 +>aher > Samuel <08050 +Sh@muw>el > spake <00559 +>amar > , he told <05046 +nagad > him not .

01730 1SA 014 050 And the name <08034 +shem > of Saul s <07586 +Sha>uwl > wife <00802 +>ishshah > [ was ] Ahi noam <00293 +>Achiyno<am > , the daughter <01323 +bath > of Ahimaaz <00290 +>Achiyma<ats > : and the name <08034 +shem > of the captain <08269 +sar > of his host <06635 +tsaba> > [ was ] Abner <74> , the son <01121 +ben > of Ner <05369 +Ner > , Saul s <07586 +Sha>uwl > uncle <{01730} +dowd > .

01730 AMO 006 010 And a man s uncle <{01730} +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 +<etsem > out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [ is ] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [ Is there ] yet [ any ] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > .

01730 EST 002 015 Now when the turn <08447 +towr > of Esther <00635 +>Ecter > , the daughter <01323 +bath > of Abihail <32> the uncle <{01730} +dowd > of Mordecai <04782 +Mord@kay > , who <00834 +>aher > had taken <03947 +laqach > her for his daughter <01323 +bath > , was come <05060 +naga< > to go <00935 +bow> > in unto the king <04428 +melek > , she required <01245 +baqash > nothing but what Hegai <01896 +Hege> > the king s <04428 +melek > chamberlain <05631 +cariyc > , the keeper <08104 +shamar > of the women <00802 +>ishshah > , appointed <00559 +>amar > . And Esther <00635 +>Ecter > obtained <05375 +nasa> > favour <02580 +chen > in the sight <05869 +<ayin > of all <03605 +kol > them that looked <06437 +panah > upon her .

01730 EZE 016 008 Now when I passed <05674 +<abar > by thee , and looked <07200 +ra>ah > upon thee , behold <02009 +hinneh > , thy time <06256 +<eth > [ was ] the time <06256 +<eth > of love <{01730} +dowd > ; and I spread <06566 +paras > my skirt <03671 +kanaph > over <05921 +<al > thee , and covered <03680 +kacah > thy nakedness <06172 +<ervah > : yea , I sware <07650 +shaba< > unto thee , and entered <00935 +bow> > into a covenant <01285 +b@riyth > with thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and thou becamest <01961 +hayah > mine .

01730 EZE 023 017 And the Babylonians came <00935 +bow> > to her into the bed <04904 +mishkab > of love <{01730} +dowd > , and they defiled <02930 +tame> > her with their whoredom <08457

+taznuwth > , and she was polluted <02930 +tame> > with them ,  
and her mind <05315 +nephesh > was alienated <03363 +yaqa< >  
from them .

01730 ISA 005 001 Now <04994 +na> > will I sing <07891 +shiy r >  
to my wellbeloved <03039 +y@diy d > a song <07892 +shiy r > of my  
beloved <{01730} +dowd > touching his vineyard <03754 +kerem > .  
My wellbeloved <03039 +y@diy d > hath a vineyard <03754 +kerem >  
in a very fruitful hill <07161 +qeren > :

01730 JER 032 007 Behold <02009 +hinneh > , Hanameel <02601  
+Chanam>el > the son <01121 +ben > of Shallum <07967 +Shalluwm >  
thine uncle <{01730} +dowd > shall come <00935 +bow> > unto thee  
, saying <00559 +>amar > , Buy <07069 +qanah > thee my field  
<07704 +sadeh > that [ is ] in Anathoth <06068 +<Anathowth > :  
for the right <04941 +mishpat > of redemption <01353 +g@ullah >  
[ is ] thine to buy <07069 +qanah > [ it ] .

01730 LEV 010 004 And Moses <04872 +Mosheh > called <07121  
+qara> > Mishael <04332 +Miysha>el > and Elzaphan <00469  
+>Eliytsaphan > , the sons <01121 +ben > of Uzziel <05816  
+<Uzziy>el > the uncle <{01730} +dowd > of Aaron <00175  
+>Aharown > , and said <00559 +>amar > unto them , Come <00935  
+bow> > near <07126 +qarab > , carry <05375 +nasa> > your  
brethren <00251 +>ach > from before <06440 +paniy m > the  
sanctuary <06944 +qodesh > out of the camp <04264 +machaneh > .

01730 LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh >  
shall lie <07901 +shakab > with his uncle s <01733 +dowdah >  
wife <01753 +duwr > , he hath uncovered <01540 +galah > his  
uncle s <{01730} +dowd > nakedness <06172 +<ervah > : they shall  
bear <05375 +nasa> > their sin <02399 +chet> > ; they shall die  
<04191 +muwth > childless <06185 +<ariyriy > .

01730 LEV 025 049 Either <00176 +>ow > his uncle <{01730} +dowd  
> , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121  
+ben > , may redeem <01350 +ga>al > him , or [ any ] that is  
nigh <07607 +sh@er > of kin <01320 +basar > unto him of his  
family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or  
<00176 +>ow > if he be able <05381 +nasag > , he may redeem  
<01353 +g@ullah > himself <03027 +yad > .

01730 NUM 036 011 For Mahlah <04244 +Machlah > , Tirzah <08656  
+Tirtsah > , and Hoglah <02295 +Choglah > , and Milcah <04435  
+Milkah > , and Noah <05146 +Noach > , the daughters <01121 +ben  
> of Zelophehad <06765 +Ts@lophchad > , were married <00802  
+>ishshah > unto their father s <{01730} +dowd > brothers sons  
<01121 +ben > :

01730 PRO 007 018 Come <03212 +yalak > , let us take our fill  
<07301 +ravah > of love <{01730} +dowd > until <05704 +<ad > the  
morning <01242 +boqer > : let us solace <05965 +<alac >  
ourselves with loves <00159 +>ohab > .

01730 SON 001 002 Let him kiss <05401 +nashaq > me with the  
kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy  
love <{01730} +dowd > [ is ] better <02896 +towb > than wine  
<03196 +yayin > .

01730 SON 001 004 Draw <04900 +mashak > me , we will run <07323  
+ruwts > after <00310 +>achar > thee : the king <04428 +melek >  
hath brought <00935 +bow> > me into his chambers <02315 +cheder  
> : we will be glad <01528 +giyr > and rejoice <08055 +samach >  
in thee , we will remember <02142 +zakar > thy love <{01730}  
+dowd > more than wine <03196 +yayin > : the upright <04339  
+meyshar > love <00157 +>ahab > thee .

01730 SON 001 013 A bundle <06872 +ts@rowr > of myrrh <04753 +more > [ is ] my wellbeloved <{01730} +dowd > unto me ; he shall lie <03885 +luwn > all <03605 +kol > night betwixt <00996 +beyn > my breasts <07699 +shad > .

01730 SON 001 014 My beloved <{01730} +dowd > [ is ] unto me [ as ] a cluster <00811 +>eshkowl > of camphire <03724 +kopher > in the vineyards <03754 +kerem > of Engedi <05872 +<Eyn Gedy > .

01730 SON 002 003 As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [ is ] my beloved <{01730} +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > .

01730 SON 002 008 The voice <06963 +qowl > of my beloved <{01730} +dowd > ! behold <02009 +hinneh > , he cometh <00935 +bow> > leaping <01801 +dalag > upon the mountains <02022 +har > , skipping <07092 +qaphats > upon the hills <01389 +gib<ah > .

01730 SON 002 009 My beloved <{01730} +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > .

01730 SON 002 010 My beloved <{01730} +dowd > spake <06030 +<anah > , and said <00559 +>amar > unto me , Rise <06965 +quwm > up , my love <07474 +ra<yah > , my fair <03302 +yaphah > one , and come <03212 +yalak > away .

01730 SON 002 016 My beloved <{01730} +dowd > [ is ] mine , and I [ am ] his : he feedeth <07462 +ra<ah > among the lilies <07799 +shuwshan > .

01730 SON 002 017 Until <05704 +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselal > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <{01730} +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

01730 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <{01730} +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > !

01730 SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <{01730} +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > !

01730 SON 004 016 Awake <05782 +<uwr > , O north <06828 +tsaphown > wind ; and come <00935 +bow> > , thou south <08486 +teyman > ; blow <06315 +puwach > upon my garden <01588 +gan > , [ that ] the spices <01314 +besem > thereof may flow <05140 +nazal > out . Let my beloved <{01730} +dowd > come <00935 +bow>

> into his garden <01588 +gan > , and eat <00398 +>akal > his pleasant <04022 +meged > fruits <06529 +p@riy > .

01730 SON 005 001 I am come <00935 +bow> > into my garden <01588 +gan > , my sister <00269 +>achowth > , [ my ] spouse <03618 +kallah > : I have gathered <00717 +>arah > my myrrh <04753 +more > with my spice <01313 +basam > ; I have eaten <00398 +>akal > my honeycomb <03293 +ya<ar > with my honey <01706 +d@bash > ; I have drunk <08354 +shathah > my wine <03196 +yayin > with my milk <02461 +chalab > : eat <00398 +>akal > , 0 friends <07453 +rea< > ; drink <08354 +shathah > , yea , drink <07937 +shakar > abundantly <07937 +shakar > , 0 beloved <{01730} +dowd > .

01730 SON 005 002 I sleep <03463 +yashen > , but my heart <03820 +leb > waketh <05782 +<uwr > : [ it is ] the voice <06963 +qowl > of my beloved <{01730} +dowd > that knocketh <01849 +daphaq > , [ saying ] , Open <06605 +pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove <03123 +yownah > , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal > , [ and ] my locks <06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > .

01730 SON 005 004 My beloved <{01730} +dowd > put <07971 +shalach > in his hand <03027 +yad > by the hole <02356 +chowr > [ of the door <06607 +pethach > ] , and my bowels <04578 +me<ah > were moved <01993 +hamah > for him .

01730 SON 005 005 I rose <06965 +quwm > up to open <06605 +pathach > to my beloved <{01730} +dowd > ; and my hands <03027 +yad > dropped <05197 +nataph > [ with ] myrrh <04753 +more > , and my fingers <00676 +>etsba< > [ with ] sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > , upon the handles <03709 +kaph > of the lock <04514 +man<uwl > .

01730 SON 005 006 I opened <06605 +pathach > to my beloved <{01730} +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > himself , [ and ] was gone <05674 +<abar > : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 +<anah > .

01730 SON 005 006 I opened <06605 +pathach > to my beloved <01730 +dowd > ; but my beloved <{01730} +dowd > had withdrawn <02559 +chamaq > himself , [ and ] was gone <05674 +<abar > : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 +<anah > .

01730 SON 005 008 I charge <07650 +shaba< > you , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , if ye find <04672 +matsa> > my beloved <{01730} +dowd > , that ye tell <05046 +nagad > him , that I [ am ] sick <02470 +chalah > of love <00160 +>ahabah > .

01730 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <{01730} +dowd > , 0 thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730

+dowd > more than [ another ] beloved <01730 +dowd > , 0 thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <{01730} +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , 0 thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <{01730} +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 009 What <04100 +mah > [ is ] thy beloved <{01730} +dowd > more than [ another ] beloved <01730 +dowd > , 0 thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ?

01730 SON 005 010 My beloved <{01730} +dowd > [ is ] white <06703 +tsach > and ruddy <00132 +>admoni y > , the chiefest <01713 +dagal > among ten <07233 +r@babah > thousand <07233 +r@babah > .

01730 SON 005 016 His mouth <02441 +chek > [ is ] most sweet <04477 +mamtaq > : yea , he [ is ] altogether <03605 +kol > lovely <04261 +machmad > . This <02088 +zeh > [ is ] my beloved <{01730} +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea< > , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > .

01730 SON 006 001 Whither <00575 +>an > is thy beloved <01730 +dowd > gone <01980 +halak > , 0 thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <{01730} +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee .

01730 SON 006 001 Whither <00575 +>an > is thy beloved <{01730} +dowd > gone <01980 +halak > , 0 thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside <06437 +panah > ? that we may seek <01245 +baqash > him with thee .

01730 SON 006 002 My beloved <{01730} +dowd > is gone <03381 +yarad > down <03381 +yarad > into his garden <01588 +gan > , to the beds <06170 +>aruwgah > of spices <01314 +besem > , to feed <07462 +ra<ah > in the gardens <01588 +gan > , and to gather <03950 +laqat > lilies <07799 +shuwshan > .

01730 SON 006 003 I [ am ] my beloved s <{01730} +dowd > , and my beloved <01730 +dowd > [ is ] mine : he feedeth <07462 +ra<ah > among the lilies <07799 +shuwshan > .

01730 SON 006 003 I [ am ] my beloved s <01730 +dowd > , and my beloved <{01730} +dowd > [ is ] mine : he feedeth <07462 +ra<ah > among the lilies <07799 +shuwshan > .

01730 SON 007 009 And the roof <02441 +chek > of thy mouth <02441 +chek > like the best <02896 +towb > wine <03196 +yayin > for my beloved <{01730} +dowd > , that goeth <01980 +halak > [ down ] sweetly <04339 +meyshar > , causing the lips <08193 +saphah > of those that are asleep <03463 +yashen > to speak <01680 +dabab > .

01730 SON 007 010 I [ am ] my beloved s <{01730} +dowd > , and

his desire <08669 +t@shuwqah > [ is ] toward <05921 +<al > me .

01730 SON 007 011 Come <03212 +yalak > , my beloved <{01730} +dowd > , let us go <03318 +yatsa> > forth <03318 +yatsa> > into the field <07704 +sadeh > ; let us lodge <03885 +luwn > in the villages <03723 +kaphar > .

01730 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <{01730} +dowd > .

01730 SON 007 013 The mandrakes <01736 +duwday > give <05414 +nathan > a smell <07381 +reyach > , and at <05921 +<al > our gates <06607 +pethach > [ are ] all <03605 +kol > manner of pleasant <04022 +megeed > [ fruits ] , new <02319 +chadash > and old <03465 +yashan > , [ which ] I have laid <06845 +tsaphan > up for thee , O my beloved <{01730} +dowd > .

01730 SON 008 005 Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 +<alah > up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <{01730} +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [ that ] bare <03205 +yalad > thee .

01730 SON 008 014 Make haste <01272 +barach > , my beloved <{01730} +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@biy > or <00176 +>ow > to a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > .

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