01763 DAN 002031 Thou, 0 king <04430 +melek > , sawest <02370 + chaza $\gg$, and behold <00431 $+>$ aluw $>$ a great $<07690$ +saggiy $\gg$
image $<06755$ +tselem > . This <01797 + dikken $>$ great $<07229+$ rab image <06755 +tselem > . This <01797 +dikken > great <07229 + rab $>$ image $<06755+$ tselem $>$, whose brightness $<02122+$ ziyv $>$ [ wa
] excellent $<03493$ +yattiyr $>$, stood $<06966$ +quwm $>$ before ] excellent $<03493$ +yattiyr $>$, stood $<06966$ +quwm $>$ before
$<06903+$ q@abel $>$ thee ; and the form $<07299$ rev $>$ thereof [ was $<06903+$ q@bel $>$ thee ; and the form $<07299+$ rev $>$ thereof [ was
] terrible $<\{01763\}+$ d@chal $>$. ] terrible < \{01763\} +d@chal >
01763 DAN 004005 I saw <02370 +chaza\gg a dream <02493 +chelem $>$ which made me afraid <\{01763\} +d@chal > , and the thoughts <02031 +harhor $>$ upon my bed $<04903$ +mishkab $>$ and the vision
+chezev $>$ of my head $<07217+$ re>sh $>$ troubled $<00927$ +b@hal > me.

01763 DAN 005019 And for the majesty <07238 +r@buw > that he gave <03052 +y@hab > him, all <03606 +kol > people <05972 +<a $>$, nations <00524 + >ummah $>$, and languages <03961 +lishshan > trembled <02112 +zuwa<> and feared <\{01763\} +d@chal > before him : whom <01768 +diy > he would <06634 +ts@ba\gg he slew
$<06992$ +q@tal > a and whom <01768 +diy > he would <06634 + he kept alive <02418 +chaya\gg ; and whom <01768 +diy > he would <06634 +ts@ba\gg he set <07313 +ruwm > up ; and whom he would <066634 +ts@ba\gg he put <08214 +sh@phal > down <08214 +sh@phal >

01763 DAN 006026 I make <07761 +suwm > a decree <02942 +t@<em > That in every <03606 +kol > dominion <07985 +sholtan > of my kingdom <04437 +mal kuw $>$ men tremble $<02112$ +zuwa $<>$ and fear $<\{01763\}+$ d@chal $>$ before the God <00426 +>elahh > of Daniel $<01841$ +Daniye>l > : for he [ is ] the living <02417 +chay > God
$<00426$ +>elahh > , and stedfast <07011 +qayam > for ever <05957 $+<a l a m>$, and his kingdom <04437 +malkuw > [ that ] which $<01768+$ diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +sholtan > [ shall be even ] unto the end <0549 +cowph >

01763 DAN 007007 After <00870 +>athar > this <01836 +den > I $<02376$ +chezev $>$, and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva\gg, dreadful <\{01763\} +d@chal $>$ and terrible <00574 +>emtaniy > , and strong <08624 +taqqiyph $>$ exceedingly <03493 +yattiyr > ; and it had great <07260
trabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +deqaq > in pieces and stamped <07512 +raphac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na\gg from all <03606 +kol > the beasts <02423 +cheyva\gg that [ were ] before <06925 +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .
01763 DAN 007019 Then <00116 +>edayin > I would <06634 +ts@ba> $>$ know <03046 +y@da<> the truth <03321 +y@tseb > of the fourth $<07244+$ r@biy<ay $>$ beast $<02423+$ cheyva $\gg$, which $<01768+$ diy $>$
was diverse $<08133$ +sh@na $>$ from all $<03606+$ kol $>$ the others exceeding <03493 +yattiyr > dreadful <\{01763\} +dachal > whos $<01768+$ diy $>$ teeth $<08128+$ shen $>$ [ were of ] iron <06523 +parzel > , and his nails <02953 +t@phar > [ of ] brass <05174 +n@chash > ; [ which ] devoured <00399 +>akal > , brake <01855 deqaq > in pieces, and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ;

