

01767 day JER-20: 8 since
 01767 day JER-31: 20 since
 01767 day JER-48: 27 since
 01767 day EXO-36: 7 sufficient
 01767 day DEU-15: 8 sufficient
 01767 day PRO-25: 16 sufficient
 01767 day ISA-40: 16 sufficient
 01767 day ISA-40: 16 sufficient
 01767 day ISA-28: 19 time
 01767 day HAB-2: 13 very
 01767 day HAB-2: 13 very
 01767 day ISA-1: 7 when
 01767 day 1KI-14: 28 when
 01767 day 2CH-12: 11 when
 01767 day EST-1: 18 much
 01767 day PRO-25: 16 much
 01767 day 2KI-4: 8 oft
 01767 day NEH-5: 8 ability
 01767 day DEU-25: 2 according
 01767 day NEH-5: 8 after
 01767 day DAN-4: 26 after
 01767 day JOB-39: 25 among
 01767 day EXO-36: 5 enough
 01767 day PRO-27: 27 enough
 01767 day JER-49: 9 enough
 01767 day OBA-1: 5 enough
 01767 day NAH-2: 12 enough
 01767 day MAL-3: 10 enough

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01767 1KI 014 028 And it was [so] , when <{01767} +day > the
 king <04428 +melek > went <00935 +bow> > into the house <01004
 12/8/2021

+bayi th > of the LORD <03068 +Y@hovah > , that the guard <07323 +ruwts > bare <05375 +nasa> > them , and brought <07725 +shuwb > them back <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta> > .

01767 1SA 001 007 And [as] he did <06213 +<asah > so <03651 +ken > year <08141 +shaneh > by year<08141 +shaneh > , when <{01767} +day > she went <05927 +<alah > up to the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , so <03651 +ken > she provoked <03707 +ka<ac > her ; therefore she wept <01058 +bakah > , and did <06213 +<asah > not eat <00398 +>akal > .

01767 2CH 012 011 And when <{01767} +day > the king <04428 +melek > entered <00935 +bow> > into the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , the guard <07323 +ruwts > came <00935 +bow> > and fetched <05375 +nasa> > them , and brought <07725 +shuwb > them again <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta> > .

01767 2KI 004 008 And it fell <01961 +hayah > on a day <03117 +yowm > , that Elisha <00477 +>Eliysha< > passed <05674 +<abar > to Shunem <07766 +Shuwnem > , where <08033 +sham > [was] a great <01419 +gadowl > woman <00802 +>ishshah > ; and she constrained <02388 +chazaq > him to eat <00398 +>akal > bread <03899 +lechem > . And [so] it was , [that] as oft <{01767} +day > as he passed <05674 +<abar > by , he turned <05493 +cuwr > in thither <08033 +sham > to eat <00398 +>akal > bread <03899 +lechem > .

01767 DAN 004 026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 +<iqqar > of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <{01767} +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalli yt > .

01767 DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 +<abat > him sufficient <{01767} +day > for his need <04270 +machcowr > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > .

01767 DEU 025 002 And it shall be , if <00518 +>im > the wicked <07563 +rasha< > man [be] worthy <01121 +ben > to be beaten <05221 +nakah > , that the judge <08199 +shaphat > shall cause him to lie <05307 +naphal > down , and to be beaten <05221 +nakah > before his face , according <{01767} +day > to his fault <07564 +rish<ah > , by a certain number <04557 +micpar > .

01767 EST 001 018 [Likewise] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . Thus [shall there arise] too <{01767} +day > much <01767 +day > contempt <00963 +bizayown > and wrath <07110 +qetseph > .

01767 EST 001 018 [Likewise] shall the ladies <08282 +sarah > of Persia <06539 +Parac > and Media <04074 +Maday > say <00559 +>amar > this <02088 +zeh > day <03117 +yowm > unto all <03605 +kol > the king s <04428 +melek > princes <08269 +sar > , which <00834 +>aher > have heard <08085 +shama< > of the deed <01697 +dabar > of the queen <04436 +malkah > . Thus [shall there arise] too <01767 +day > much <{01767} +day > contempt <00963

+bizzayown > and wrath <07110 +qetseph > .

01767 EX0 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 +<am > bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > than enough <{01767} +day > for the service <05656 +<abodah > of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 +<asah > .

01767 EX0 036 007 For the stuff <04399 +m@la>kah > they had <01961 +hayah > was sufficient <{01767} +day > for all <03605 +kol > the work <04399 +m@la>kah > to make <06213 +<asah > it , and too <03498 +yathar > much <03498 +yathar > .

01767 HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 +<am > shall labour <03021 +yaga< > in the very <{01767} +day > fire <00784 +>esh > , and the people <03816 +l@om > shall weary <03286 +ya<aph > themselves for very <01767 +day > vanity <07385 +riyq > ?

01767 HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 +<am > shall labour <03021 +yaga< > in the very <01767 +day > fire <00784 +>esh > , and the people <03816 +l@om > shall weary <03286 +ya<aph > themselves for very <{01767} +day > vanity <07385 +riyq > ?

01767 ISA 028 019 From the time <{01767} +day > that it goeth <05674 +<abar > forth <05674 +<abar > it shall take <03947 +laqach > you : for morning <01242 +boqer > by morning <01242 +boqer > shall it pass <05674 +<abar > over <05674 +<abar > , by day <03117 +yowm > and by night <03915 +layil > : and it shall be a vexation <02113 +z@va<ah > only <07535 +raq > [to] understand <00995 +biyn > the report <08052 +sh@muv<ah > .

01767 ISA 040 016 And Lebanon <03844 +L@banown > [is] not sufficient <{01767} +day > to burn <01197 +ba<ar > , nor <00369 +>ayin > the beasts <02416 +chay > thereof sufficient <01767 +day > for a burnt <05930 +<olah > offering .

01767 ISA 040 016 And Lebanon <03844 +L@banown > [is] not sufficient <01767 +day > to burn <01197 +ba<ar > , nor <00369 +>ayin > the beasts <02416 +chay > thereof sufficient <{01767} +day > for a burnt <05930 +<olah > offering .

01767 JER 020 008 For since <{01767} +day > I spake <01696 +dabar > , I cried <02199 +za<aq > out , I cried <07121 +qara> > violence <02555 +chamac > and spoil <07701 +shod > ; because <03588 +kiy > the word <01697 +dabar > of the LORD <03068 +Y@hovah > was made <01961 +hayah > a reproach <02781 +cherpah > unto me , and a derision <07047 +qelec > , daily .

01767 JER 031 020 [Is] Ephraim <00669 +>Ephrayim > my dear <03357 +yaqqiyr > son <01121 +ben > ? [is he] a pleasant <08191 +sha<shua< > child <03205 +yalad > ? for since <{01767} +day > I spake <01696 +dabar > against him , I do earnestly remember <02142 +zakar > him still <05750 +<owd > : therefore my bowels <04578 +me<ah > are troubled <01993 +hamah > for him ; I will surely have mercy <07355 +racham > upon him , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

01767 JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto thee ? was he found <04672 +matsa> > among thieves <01590 +gannab > ? for since <{01767} +day > I spake <01696 +dabar > against him , I do earnestly remember <02142 +zakar > him still <05750 +<owd > : therefore my bowels <04578 +me<ah > are troubled <01993 +hamah > for him ; I will surely have mercy <07355 +racham > upon him , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

+day > thou spakest <01697 +dabar > of him , thou skippedst
<05110 +nuwd > for joy .

01767 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar
> come <00935 +bow> > to thee , would they not leave <07604
+sha>ar > [some] gleaning <05955 +<olelah > grapes ? if <00518
+>im > thieves <01590 +gannab > by night <03915 +layil > , they
will destroy <07843 +shachath > till <05704 +<ad > they have
enough <{01767} +day > .

01767 JOB 039 025 He saith <00559 +>amar > among <{01767} +day >
the trumpets <07782 +showphar > , Ha <01889 +heach > , ha <01889
+heach > ; and he smelleth <07306 +ruwach > the battle <04421
+milchamah > afar <07350 +rachowq > off , the thunder <07482
+ra<am > of the captains <08269 +sar > , and the shouting <08643
+t@ruw<ah > .

01767 MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the
tithes <04643 +ma<aser > into <00413 +>el > the storehouse
<00214 +>owtsar > , that there may be meat <02964 +tereph > in
mine house <01004 +bayith > , and prove <00974 +bachan > me now
<04994 +na > herewith <02063 +zo>th > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will
not open <06605 +pathach > you the windows <00699 +>arubbah > of
heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a
blessing <01293 +B@rakah > , that [there shall] not [be room
] enough <{01767} +day > [to receive it] .

01767 NAH 002 012 The lion <00738 +>ariy > did tear <02963
+taraph > in pieces enough <{01767} +day > for his whelps <01484
+gowr > , and strangled <02614 +chanaq > for his lionesses
<03833 +labiy> > , and filled <04390 +male> > his holes <02356
+chowr > with prey <02964 +tereph > , and his dens <04585
+m@ownah > with ravin <02966 +t@rephah > .

01767 NEH 005 008 And I said <00559 +>amar > unto them , We
after <{01767} +day > our ability <01767 +day > have redeemed
<07069 +qanah > our brethren <00251 +>ach > the Jews <03064
+Y@huwdiy > , which were sold <04376 +makar > unto the heathen
<01471 +gowy > ; and will ye even <01571 +gam > sell <04376
+makar > your brethren <00251 +>ach > ? or shall they be sold
<04376 +makar > unto us ? Then held <02790 +charash > they their
peace <02790 +charash > , and found <04672 +matsa> > nothing
<03808 +lo> > [to answer <01696 +dabar >] .

01767 NEH 005 008 And I said <00559 +>amar > unto them , We
after <01767 +day > our ability <{01767} +day > have redeemed
<07069 +qanah > our brethren <00251 +>ach > the Jews <03064
+Y@huwdiy > , which were sold <04376 +makar > unto the heathen
<01471 +gowy > ; and will ye even <01571 +gam > sell <04376
+makar > your brethren <00251 +>ach > ? or shall they be sold
<04376 +makar > unto us ? Then held <02790 +charash > they their
peace <02790 +charash > , and found <04672 +matsa> > nothing
<03808 +lo> > [to answer <01696 +dabar >] .

01767 OBA 001 005 If <00518 +>im > thieves <01590 +gannab > came
<00935 +bow> > to thee , if <00518 +>im > robbers <07703 +shadad
> by night <03915 +layil > , (how art thou cut <01820 +damah >
off !) would they not have stolen <01589 +ganab > till they had
enough <{01767} +day > ? if <00518 +>im > the grapegatherers
<01219 +batsar > came <00935 +bow> > to thee , would <14> they
not leave <07604 +sha>ar > [some] grapes ?

01767 PRO 025 016 Hast thou found <04672 +matsa> > honey <01706
+d@bash > ? eat <00398 +>akal > so much <{01767} +day > as is
sufficient <01767 +day > for thee , lest <06435 +pen > thou be

filled <07646 +saba< > therewith , and vomit <06958 +qow> > it .

01767 PRO 025 016 Hast thou found <04672 +matsa> > honey <01706 +d@bash > ? eat <00398 +>akal > so much <01767 +day > as is sufficient <{01767} +day > for thee , lest <06435 +pen > thou be filled <07646 +saba< > therewith , and vomit <06958 +qow> > it .

01767 PRO 027 027 And [thou shalt have] goats <05795 +<ez > milk <02461 +chalab > enough <{01767} +day > for thy food <03899 +lechem > , for the food <03899 +lechem > of thy household <01004 +bayith > , and [for] the maintenance <02416 +chay > for thy maidens <05291 +na<arah > .

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