

01768 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king<04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <{01768} +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > .

01768 DAN 002 014 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 +<eta> > and wisdom <02942 +t@<em > to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <{01768} +diy > was gone <05312 +n@phaq > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > :

01768 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <{01768} +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

01768 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <{01768} +diy > we desired <01156 +b@<a> > of thee : for thou hast [ now <03705 +k@<an > ] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

01768 DAN 002 024 Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <{01768} +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

01768 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <{01768} +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

01768 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <{01768} +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

01768 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 +<anah > in the presence <06925 +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <{01768} +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot the wise <02445 +chakkiym > [ men ] ,

the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

01768 DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liythay > kingdom <04437 +mal kuw > of brass <05174 +n@chash > , which <{01768} +diy > shall bear <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > .

01768 DAN 002 041 And whereas <{01768} +diy > thou sawest <02370 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > , part <04481 +min > of potters <06353 +pechar > clay <02635 +chacaph > , and part <04481 +min > of iron <06523 +parzel > , the kingdom <04437 +mal kuw > shall be divided <06386 +p@lag > ; but there shall be in it of the strength <05326 +nitsbah > of the iron <06523 +parzel > , forasmuch as thou sawest <02370 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > .

01768 DAN 002 043 And whereas <{01768} +diy > thou sawest <02370 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151 +<arab > themselves with the seed <02234 +z@ra< > of men <00606 +>enash > : but they shall not cleave <01693 +d@baq > one <01836 +den > to another <01836 +den > , even <01887 +he> > as iron <06523 +parzel > is not mixed <06151 +<arab > with clay <02635 +chacaph > .

01768 DAN 002 044 And in the days <03118 +yowm > of these <00581 +>innuwn > kings <04430 +melek > shall the God <00426 +>el ahh > of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom <04437 +mal kuw > , which <{01768} +diy > shall never be destroyed <02255 +chabal > : and the kingdom <04437 +mal kuw > shall not be left <07662 +sh@baq > to other <00321 +>ochoran > people <05972 +<am > , [ but ] it shall break <01854 +daqaq > in pieces and consume <05487 +cuwph > all <03606 +kol > these <00459 +>illeyn > kingdoms <04437 +mal kuw > , and it shall stand <06966 +quwm > for ever <05957 +<alam > .

01768 DAN 002 047 The king <04430 +melek > answered <06032 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar > , Of a truth <07187 +q@showt > [ it is ] , that your God <00426 +>el ahh > [ is ] a God <00426 +>el ahh > of gods <00426 +>el ahh > , and a Lord <04756 +mare> > of kings <04430 +melek > , and a revealer <01541 +g@lah > of secrets <07328 +raz > , seeing <{01768} +diy > thou couldest <03202 +y@kel > reveal <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

01768 DAN 003 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > made <05648 +<abad > an image <06755 +tselem > of gold <01722 +d@hab > , whose <{01768} +diy > height <07314 +ruwm > [ was ] threescore <08361 +shittiy > cubits <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq<a > > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > .

01768 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar >

> , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <03606 +kol > the rulers <07984 +shil town > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <{01768} +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

01768 DAN 003 005 [ That ] at what <{01768} +diy > time <05732 +iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > > hath set <06966 +quwm > up :

01768 DAN 003 007 Therefore at that time <02166 +z@man > , when <{01768} +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>umma > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [ and ] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > > had set <06966 +quwm > up .

01768 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <{01768} +diy > thou hast set <06966 +quwm > up .

01768 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > and said <00560 +>amar > unto them , [ Is it ] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <{01768} +diy > I have set <06966 +quwm > up ?

01768 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <{01768} +diy > I have made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861

+>attwn > ; and who <04479 +man > [ is ] that God <00426  
 +>el ahh > that shall deliver <07804 +sh@zab > you out of my  
 hands <03028 +yad > ?

01768 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be  
 ready <06263 +<athi yd > that at what <{01768} +diy > time <05732  
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of  
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp  
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psal tery  
 <06460 +p@canteri yn > , and dul cimer <05481 +cuwmpown@yah > ,  
 and all <03606 +kol > kinds <02177 +zan > of musick <02170  
 +z@mar > , ye fall <05308 +n@phal > down and worship <05457  
 +c@gid > the image <06755 +tselem > which <01768 +diy > I have  
 made <05648 +<abad > ; [ well ] : but if <02006 +hen > ye  
 worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah >  
 the same hour <08160 +sha<ah > into the midst <01459 +gav > of a  
 burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861  
 +>attwn > ; and who <04479 +man > [ is ] that God <00426  
 +>el ahh > that shall deliver <07804 +sh@zab > you out of my  
 hands <03028 +yad > ?

01768 DAN 003 017 If <02006 +hen > it be [ so ] , our God <00426  
 +>el ahh > whom <{01768} +diy > we serve <06399 +p@lach > is able  
 <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning  
 <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ,  
 and he will deliver <07804 +sh@zab > [ us ] out of thine hand  
 <03028 +yad > , O king <04430 +melek > .

01768 DAN 003 018 But if not , be it known <03046 +y@da< > unto  
 thee , O king <04430 +melek > , that we will not serve <06399  
 +p@lach > thy gods <00426 +>el ahh > , nor <03809 +la> > worship  
 <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem  
 > which <{01768} +diy > thou hast set <06966 +quwm > up .

01768 DAN 003 019 Then <00116 +>edayin > was Nebuchadnezzar  
 <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528  
 +chema> > , and the form <06755 +tselem > of his visage <00600  
 +>anaph > was changed <08133 +sh@na> > against <05922 +<al >  
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and  
 Abednego <05665 +<Abed N@gow> > : [ therefore ] he spake <06032  
 +<anah > , and commanded <00560 +>amar > that they should heat  
 <00228 +>aza> > the furnace <00861 +>attwn > one <02298 +chad >  
 seven <07655 +shib<ah > times more <05922 +<al > than <{01768}  
 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >  
 .

01768 DAN 003 027 And the princes <00324 +>achashdarpan > ,  
 governors <05461 +cagan > , and captains <06347 +pechah > , and  
 the king s <04430 +melek > counsellors <01907 +haddabar > ,  
 being gathered <03673 +kanash > together , saw <02370 +chaza> >  
 these <00479 +>illek > men <01400 +g@bar > , upon whose <{01768}  
 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no  
 <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an  
 hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761  
 +charak > , neither <03809 +la> > were their coats <05622  
 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell  
 <07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada>  
 > on them .

01768 DAN 003 028 [ Then ] Nebuchadnezzar <05020  
 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560  
 +>amar > , Blessed <01289 +b@rak > [ be ] the God <00426 +>el ahh  
 > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > ,  
 and Abednego <05665 +<Abed N@gow> > , who <{01768} +diy > hath  
 sent <07972 +sh@lach > his angel <04398 +mal>ak > , and  
 delivered <07804 +sh@zab > his servants <05649 +<abad > that  
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trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > .

01768 DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@<em > , That every <03606 +kol > people <05972 +<am > , nation <00524 +>umma > , and language <03961 +lishshan > , which <{01768} +diy > speak <00560 +>amar > any thing amiss <07955 +shalah > against <05922 +<al > the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad > in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort .

01768 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <{01768} +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

01768 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <{01768} +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

01768 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>ttsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <{01768} +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

01768 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l > , whose <{01768} +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>ttsar > , was astonished <08075 +sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The king <04430 +melek > spake <06032 +<anah > , and said <00560 +>amar > , Belteshazzar <01096 +Bel t@sha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel t@sha>ttsar > answered <06032 +<anah > and said <00560 +>amar > , My lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

01768 DAN 004 020 The tree <00363 +>iylan > that thou sawest

<02370 +chaza> > , which <{01768} +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara< > ;

01768 DAN 004 023 And whereas <{01768} +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

01768 DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943 +<i llay > High <05943 +<i llay > , which <{01768} +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

01768 DAN 004 026 And whereas <{01768} +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 +<iqqar > of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalli yt > .

01768 DAN 004 034 And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<i llay > High <05943 +<i llay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <{01768} +diy > dominion <07985 +sholtan > [ is ] an everlasting <05957 +<alam > dominion <07985 +sholtan > , and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :

01768 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [ are ] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <{01768} +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > .

01768 DAN 005 002 Belshazzar <01113 +Belsha>tstsar > , whiles he tasted <02942 +t@<em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <{01768} +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <01768 +diy > [ was ] in Jerusalem <03390

+Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

01768 DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , while he tasted <02942 +t@<em > the wine <02562 +chamar > , commanded <00560 +>amar > to bring <00858 +>athah > the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > which <01768 +diy > his father <2> Nebuchadnezzar <05020 +N@buwkadnettsar > had taken <05312 +n@phaq > out of the temple <01965 +heykal > which <{01768} +diy > [ was ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; that the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , might drink <08355 +sh@thah > therein .

01768 DAN 005 003 Then <00116 +>edayin > they brought <00858 +>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that were taken <05312 +n@phaq > out of the temple <01965 +heykal > of the house <01005 +bayith > of God <00426 +>elahn > which <{01768} +diy > [ was ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; and the king <04430 +melek > , and his princes <07261 +rabr@ban > , his wives <07695 +shegal > , and his concubines <03904 +l@chenah > , drank <08355 +sh@thah > in them .

01768 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom <04437 +mal kuw > , in whom <{01768} +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > ; and in the days <03118 +yowm > of thy father <2> light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw > and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahn > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar > thy father <2> , the king <04430 +melek > , [ I say ] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [ and ] soothsayers <01505 +g@zar > ;

01768 DAN 005 012 Forasmuch as an excellent <03493 +yattiyir > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <{01768} +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Bel t@sha>ttsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

01768 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <{01768} +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

01768 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <06925 +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek >

spake <06032 +<anah > and said <00560 +>amar > unto Daniel  
<01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l >  
, which <01768 +diy > [ art ] of the children <01123 +ben > of  
the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom  
<{01768} +diy > the king <04430 +melek > my father <2> brought  
<00858 +>athah > out of Jewry <03061 +Y@huwd > ?

01768 DAN 005 019 And for the majesty <07238 +r@buw > that he  
gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am  
> , nations <00524 +>ummah > , and languages <03961 +lishshan > ,  
trembled <02112 +zuwa< > and feared <01763 +d@chal > before him  
: whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992  
+q@tal > ; and whom <{01768} +diy > he would <06634 +ts@ba> > he  
kept alive <02418 +chaya> > ; and whom <01768 +diy > he would  
<06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would  
<06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal >

01768 DAN 005 019 And for the majesty <07238 +r@buw > that he  
gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am  
> , nations <00524 +>ummah > , and languages <03961 +lishshan > ,  
trembled <02112 +zuwa< > and feared <01763 +d@chal > before him  
: whom <{01768} +diy > he would <06634 +ts@ba> > he slew <06992  
+q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he  
kept alive <02418 +chaya> > ; and whom <01768 +diy > he would  
<06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would  
<06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal >

01768 DAN 005 019 And for the majesty <07238 +r@buw > that he  
gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am  
> , nations <00524 +>ummah > , and languages <03961 +lishshan > ,  
trembled <02112 +zuwa< > and feared <01763 +d@chal > before him  
: whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992  
+q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he  
kept alive <02418 +chaya> > ; and whom <{01768} +diy > he would  
<06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would  
<06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal >

01768 DAN 005 020 But when <{01768} +diy > his heart <03825  
+l@bab > was lifted <07313 +ruwm > up , and his mind <07307  
+ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he  
was deposed <05182 +n@chath > from his kingly <04437 +mal kuw >  
throne <03764 +korce> > , and they took <05709 +<ada> > his  
glory <03367 +y@qar > from him :

01768 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <06925  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh  
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <{01768} +diy > see <02370  
+chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor  
<03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh  
> in whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

01768 DAN 005 023 But hast lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
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+shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <{01768} +diy > hand <03028 +yad > thy breath <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

01768 DAN 006 001 It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the kingdom <04437 +mal kuw > an hundred <03969 +ma>ah > and twenty <06243 +<esriyn > princes <00324 +>achashdarpan > , which <{01768} +diy > should be over the whole <03606 +kol > kingdom <04437 +mal kuw > ;

01768 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <{01768} +diy > altereth <05709 +<ada> > not .

01768 DAN 006 010 Now <01768 +diy > when <{01768} +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshal em ( Chald ) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 +<abad > aforetime .

01768 DAN 006 010 Now <{01768} +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshal em ( Chald ) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>elahh > , as he did <05648 +<abad > aforetime .

01768 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiy n > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,

according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <{01768} +diy > altereth <05709 +<ada> > not .

01768 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <{01768} +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

01768 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <{01768} +diy > he heard <08086 +sh@ma< > [ these ] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [ his ] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

01768 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [ is ] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <{01768} +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

01768 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [ him ] into the den <01358 +gob > of lions <00744 +>aryeh > . [ Now <00116 +>edayin > ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>el ahh > whom <{01768} +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

01768 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [ and ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>el ahh > , is thy God <00426 +>el ahh > , whom <{01768} +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

01768 DAN 006 023 Then <00116 +>edayin > was the king <04430 +melek > exceeding <07689 +saggiy> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <{01768} +diy > he believed <00540 +>aman > in his God <00426 +>el ahh > .

01768 DAN 006 024 And the king <04430 +melek > commanded <00560

+>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <{01768} +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [ them ] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<i>yth > of the den <01358 +gob > .

01768 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@<em > , That in every <03606 +kol > dominion <07985 +shol tan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Daniye>l > : for he [ is ] the living <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [ that ] which <{01768} +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +shol tan > [ shall be even ] unto the end <05491 +cowph > .

01768 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 +<abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <{01768} +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > .

01768 DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochori y > , like a leopard <05245 +n@mar > , which <{01768} +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 +<owph > ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +shol tan > was given <03052 +y@hab > to it .

01768 DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <{01768} +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [ even <05705 +<ad > ] till <05704 +<ad > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

01768 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +shol tan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion <07985 +shol tan > , which <{01768} +diy > shall not pass <05709 +<ada> > away <05709 +<ada> > , and his kingdom <04437 +malkuw > [ that ] which <01768 +diy > shall not be destroyed <02255 +chabal > .

01768 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +shol tan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion <07985 +shol tan > , which <01768 +diy > shall not pass <05709 +<ada> > away <05709 +<ada> > , and his kingdom <04437 +malkuw > [ that ] which <{01768} +diy > shall not be destroyed <02255

+chabal > .

01768 DAN 007 017 These <00459 +>illeyn > great <07260 +rabrab > beasts <02423 +cheyva> > , which <{01768} +diy > are four <00703 +>arba< > , [ are ] four <00703 +>arba< > kings <04430 +melek > , [ which ] shall arise <06965 +quwm > out of the earth <00772 +>ara< > .

01768 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , whose <{01768} +diy > teeth <08128 +shen > [ were of ] iron <06523 +parzel > , and his nails <02953 +t@phar > [ of ] brass <05174 +n@chash > ; [ which ] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ;

01768 DAN 007 019 Then <00116 +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <{01768} +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [ were of ] iron <06523 +parzel > , and his nails <02953 +t@phar > [ of ] brass <05174 +n@chash > ; [ which ] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ;

01768 DAN 007 020 And of the ten <06236 +>asar > horns <07162 +qeren > that [ were ] in his head <07217 +re>sh > , and [ of ] the other <00317 +>ochoriy > which <{01768} +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [ of ] that horn <07162 +qeren > that had eyes <05870 +>ayin > , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [ was ] more <05750 +<owd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrah > .

01768 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > , The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be the fourth <07244 +r@biy<ay > kingdom <04437 +mal kuw > upon earth <00772 +>ara< > , which <{01768} +diy > shall be diverse <08133 +sh@na> > from all <03606 +kol > kingdoms <04437 +mal kuw > , and shall devour <00399 +>akal > the whole <03606 +kol > earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down , and break <01854 +daqaq > it in pieces .

01768 EZR 004 010 And the rest <07606 +sh@>ar > of the nations <00524 +>ummah > whom <{01768} +diy > the great <07229 +rab > and noble <03358 +yaqqiy > Asnappar <00620 +>0cnappar > brought <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiyb > in the cities <07141 +Qorach > of Samaria <08115 +Shomrayin > , and the rest <07606 +sh@>ar > [ that are ] on this side <05675 +>abar > the river <05103 +n@har > , and at such <03706 +k@>eneth > a time .

01768 EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <{01768} +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem ( Chald ) > , building <01124 +b@na> > the rebellious <04779 +marad > and the bad <00873 +bi>uwsh > city <07149 +qiryah > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [ thereof ] , and

joined <02338 +chuw t > the foundations <00787 +>osh > .

01768 EZR 004 018 The letter <05407 +n i s h t@v a n > which <{01768} +d i y > ye sent <07972 +s h@l a c h > unto us hath been plainly <06568 +p@r a s h > read <07123 +q@r a > > before <06925 +q o d a m > me .

01768 EZR 004 024 Then <00116 +>e d a y i n > ceased <00989 +b@t e l > the work <05673 +<a b i y d a h > of the house <01005 +b a y i t h > of God <00426 +>e l a h h > which <{01768} +d i y > [ i s ] at Jerusalem <03390 +Y@r u w s h a l e m ( C h a l d ) > . So it ceased <00989 +b@t e l > unto the second <08648 +t@r e y n > year <08140 +s h@n a h > of the reign <04437 +m a l k u w > of Darius <01868 +D a r@y a v e s h > king <04430 +m e l e k > of Persia <06540 +P a r a c > .

01768 EZR 005 002 Then <00116 +>e d a y i n > rose <06965 +q u w m > up Zerubbabel <02217 +Z@r u b b a b e l > the son <01247 +b a r > of Shealtiel <07597 +S h@>a l t i y>e l > , and Jeshua <03443 +Y e s h u w a < > the son <01247 +b a r > of Jozadak <03136 +Y o w t s a d a q > , and began <08271 +s h@r e > > to build <01124 +b@n a > > the house <01005 +b a y i t h > of God <00426 +>e l a h h > which <{01768} +d i y > [ i s ] at Jerusalem <03390 +Y@r u w s h a l e m ( C h a l d ) > : and with them [ were ] the prophets <05029 +n@b i y > > of God <00426 +>e l a h h > helping <05582 +c a <a d > them .

01768 EZR 005 006 The copy <06573 +p a r s h e g e n > of the letter <00104 +>i g g@r a > > that Tatnai <08674 +T a t t@n a y > , governor <06347 +p e c h a h > on this side <05675 +<a b a r > the river <05103 +n@h a r > , and Shetharboznai <08370 +S h@t h a r B o w z@n a y > , and his companions <03675 +k@n a t h > the Apharsachites <00671 +>A p h a r c@k a y > , which <{01768} +d i y > [ w e r e ] on this side <05675 +<a b a r > the river <05103 +n@h a r > , sent <07972 +s h@l a c h > > unto Darius <01868 +D a r@y a v e s h > the king <04430 +m e l e k > :

01768 EZR 005 014 And the vessels <03984 +m a >n > also <00638 +>a p h > of gold <01722 +d@h a b > and silver <03702 +k@c a p h > of the house <01005 +b a y i t h > of God <00426 +>e l a h h > , which <01768 +d i y > Nebuchadnezzar <05020 +N@b u w k a d n e t s t s a r > took <05312 +n@p h a q > out of the temple <01965 +h e y k a l > that [ w a s ] in Jerusalem <03390 +Y@r u w s h a l e m ( C h a l d ) > , and brought <02987 +y@b a l > them into the temple <01965 +h e y k a l > of Babylon <00895 +B a b e l > , those <01994 +h i m m o w > did Cyrus <03567 +K o w r e s h > the king <04430 +m e l e k > take <05312 +n@p h a q > out of the temple <01965 +h e y k a l > of Babylon <00895 +B a b e l > , and they were delivered <03052 +y@h a b > unto [ o n e ] , whose name <08036 +s h u m > [ w a s ] Sheshbazzar <08339 +S h e s h b a t s t s a r > , whom <{01768} +d i y > he had made <07761 +s u w m > governor <06347 +p e c h a h > ;

01768 EZR 005 014 And the vessels <03984 +m a >n > also <00638 +>a p h > of gold <01722 +d@h a b > and silver <03702 +k@c a p h > of the house <01005 +b a y i t h > of God <00426 +>e l a h h > , which <{01768} +d i y > Nebuchadnezzar <05020 +N@b u w k a d n e t s t s a r > took <05312 +n@p h a q > out of the temple <01965 +h e y k a l > that [ w a s ] in Jerusalem <03390 +Y@r u w s h a l e m ( C h a l d ) > , and brought <02987 +y@b a l > them into the temple <01965 +h e y k a l > of Babylon <00895 +B a b e l > , those <01994 +h i m m o w > did Cyrus <03567 +K o w r e s h > the king <04430 +m e l e k > take <05312 +n@p h a q > out of the temple <01965 +h e y k a l > of Babylon <00895 +B a b e l > , and they were delivered <03052 +y@h a b > unto [ o n e ] , whose name <08036 +s h u m > [ w a s ] Sheshbazzar <08339 +S h e s h b a t s t s a r > , whom <01768 +d i y > he had made <07761 +s u w m > governor <06347 +p e c h a h > ;

01768 EZR 005 016 Then <00116 +>e d a y i n > came <00858 +>a t h a h > the same <01791 +d e k > Sheshbazzar <08339 +S h e s h b a t s t s a r > , [ and ] laid <03052 +y@h a b > the foundation <00787 +>o s h > of the

house <01005 +bayi th > of God <00426 +>el ahh > whi ch <{01768} +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chald ) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [ yet ] it is not finished <08000 +sh@lam > .

01768 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [ it seem ] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <{01768} +diy > [ is ] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [ so ] , that a decree <02942 +t@<em > was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > thi s <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and let the king <04430 +melek > send <07972 +sh@lach > hi s pleasure <07470 +r@uwth > to us concerning <05922 +<al > thi s <01836 +den > matter <01836 +den > .

01768 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [ the same ] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@<em > [ concerning ] the house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , Let the house <01005 +bayi th > be builded <01124 +b@na> > , the place <00870 +>athar > where <{01768} +diy > they offered <01684 +d@bach > sacri fices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shi tti yn > cubi ts <00521 +>ammah > , [ and ] the breadth <06613 +p@thay > thereof threescore <08361 +shi tti yn > cubi ts <00521 +>ammah > ;

01768 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > , whi ch <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > whi ch <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > whi ch <{01768} +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to hi s place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayi th > of God <00426 +>el ahh > .

01768 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > , whi ch <{01768} +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > whi ch <00834 +>aher > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > whi ch <01768 +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , [ every one ] to hi s place <00870 +>athar > , and place <05182 +n@chath > [ them ] in the house <01005 +bayi th > of God <00426 +>el ahh > .

01768 EZR 006 006 Now <03705 +k@<an > [ therefore ] , Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370

+Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <{01768} +diy > [ are ] beyond <05675 +<abar > the river <05103 +n@har > , be ye far <07352 +rachi yq > from thence <08536 +tam > :

01768 EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 +<alah > offerings of the God <00426 +>elahn > of heaven <08065 +shamayin > , wheat <02591 +chinta > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <{01768} +diy > [ are ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > :

01768 EZR 006 012 And the God <00426 +>elahn > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na > [ and ] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > which <{01768} +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@<em > ; let it be done <05648 +<abad > with speed <00629 +>ocparna > .

01768 EZR 006 013 Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <{01768} +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema > they did speedily <00629 +>ocparna > .

01768 EZR 006 015 And this <01836 +den > house <01005 +bayith > was finished <03319 +y@tsa > on <05705 +<ad > the third <08531 +t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar <00144 +>Adar > , which <{01768} +diy > was in the sixth <08353 +sheth > year <08140 +sh@nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > .

01768 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +<abiydah > of God <00426 +>elahn > , which <{01768} +diy > [ is ] at Jerusalem <03390 +Y@ruwshalem ( Chald ) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

01768 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@<em > , that all <03606 +kol > they of the people <05972 +<am > of Israel <03479 +Yisra>el > , and [ of ] his priests <03549 +kahen > and Levites <03879 +Leviy > , in my realm <04437 +malkuw > , which <{01768} +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem ( Chald ) > , go <01946 +huwk > with thee .

01768 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem ( Chald ) > , according to the law <01882 +dath > of thy God <00426 +>elahn > which <{01768} +diy > [ is ]

in thine hand <03028 +yad > ;

01768 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <00426 +>elahh > of Israel <03479 +Yisra>el > , whose <{01768} +diy > habitation <04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chal d ) > ,

01768 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <{01768} +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <00426 +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chal d ) > ,

01768 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>elahh > which <{01768} +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chal d ) > :

01768 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <{01768} +diy > [ is ] in Jerusalem <03390 +Y@ruwshalem ( Chal d ) > .

01768 EZR 007 020 And whatsoever more <07608 +sha>arah > shall be needful <02819 +chashchuwth > for the house <01005 +bayith > of thy God <00426 +>elahh > , which <{01768} +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415 +n@than > [ it ] out of the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > .

01768 EZR 007 021 And I , [ even ] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@<em > to all <03606 +kol > the treasurers <01490 +gizbar > which <{01768} +diy > [ are ] beyond <05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 +<abad > speedily <00629 +>ocparna> > ,

01768 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [ is ] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates <08200 +sh@phat > and judges <01782 +dayan > , which <{01768} +diy > may judge all <03606 +kol > the people <05972 +<am > that [ are ] beyond <05675 +<abar > the river <05103 +n@har > , all <03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath > of thy God <00426 +>elahh > ; and teach <03046 +y@da< > ye them that know <03046 +y@da< > [ them ] not .



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