

| | | | |
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| 01768 | di y | DAN-2: 47 | seei ng |
| 01768 | di y | DAN-3: 19 | than |
| 01768 | di y | DAN-4: 37 | those |
| 01768 | di y | DAN-2: 23 | what |
| 01768 | di y | DAN-3: 5 | what |
| 01768 | di y | DAN-3: 15 | what |
| 01768 | di y | DAN-3: 7 | when |
| 01768 | di y | DAN-5: 20 | when |
| 01768 | di y | DAN-6: 10 | when |
| 01768 | di y | DAN-6: 14 | when |
| 01768 | di y | EZR-6: 3 | where |
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| 01768 | di y | DAN-2: 43 | whereas |
| 01768 | di y | DAN-4: 23 | whereas |
| 01768 | di y | DAN-4: 26 | whereas |
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| 01768 | di y | EZR-4: 24 | whi ch |
| 01768 | di y | EZR-5: 2 | whi ch |
| 01768 | di y | EZR-5: 6 | whi ch |
| 01768 | di y | EZR-5: 14 | whi ch |
| 01768 | di y | EZR-5: 16 | whi ch |
| 01768 | di y | EZR-5: 17 | whi ch |
| 01768 | di y | EZR-6: 5 | whi ch |
| 01768 | di y | EZR-6: 5 | whi ch |
| 01768 | di y | EZR-6: 6 | whi ch |
| 01768 | di y | EZR-6: 9 | whi ch |
| 01768 | di y | EZR-6: 12 | whi ch |
| 01768 | di y | EZR-6: 13 | whi ch |
| 01768 | di y | EZR-6: 15 | whi ch |
| 01768 | di y | EZR-6: 18 | whi ch |
| 01768 | di y | EZR-7: 13 | whi ch |
| 01768 | di y | EZR-7: 14 | whi ch |

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|-------|------|-----------|--------|
| 01768 | di y | EZR-7: 15 | whi ch |
| 01768 | di y | EZR-7: 16 | whi ch |
| 01768 | di y | EZR-7: 17 | whi ch |
| 01768 | di y | EZR-7: 20 | whi ch |
| 01768 | di y | EZR-7: 21 | whi ch |
| 01768 | di y | EZR-7: 25 | whi ch |
| 01768 | di y | DAN-2: 14 | whi ch |
| 01768 | di y | DAN-2: 26 | whi ch |
| 01768 | di y | DAN-2: 27 | whi ch |
| 01768 | di y | DAN-2: 39 | whi ch |
| 01768 | di y | DAN-2: 44 | whi ch |
| 01768 | di y | DAN-3: 2 | whi ch |
| 01768 | di y | DAN-3: 12 | whi ch |
| 01768 | di y | DAN-3: 14 | whi ch |
| 01768 | di y | DAN-3: 15 | whi ch |
| 01768 | di y | DAN-3: 18 | whi ch |
| 01768 | di y | DAN-3: 29 | whi ch |
| 01768 | di y | DAN-4: 20 | whi ch |
| 01768 | di y | DAN-4: 24 | whi ch |
| 01768 | di y | DAN-5: 2 | whi ch |
| 01768 | di y | DAN-5: 2 | whi ch |
| 01768 | di y | DAN-5: 3 | whi ch |
| 01768 | di y | DAN-5: 13 | whi ch |
| 01768 | di y | DAN-5: 23 | whi ch |
| 01768 | di y | DAN-6: 1 | whi ch |
| 01768 | di y | DAN-6: 8 | whi ch |
| 01768 | di y | DAN-6: 12 | whi ch |
| 01768 | di y | DAN-6: 13 | whi ch |
| 01768 | di y | DAN-6: 15 | whi ch |
| 01768 | di y | DAN-6: 24 | whi ch |
| 01768 | di y | DAN-6: 26 | whi ch |
| 01768 | di y | DAN-7: 6 | whi ch |
| 01768 | di y | DAN-7: 11 | whi ch |

| | | | |
|-------|------|-----------|---------|
| 01768 | di y | DAN-7: 14 | whi ch |
| 01768 | di y | DAN-7: 14 | whi ch |
| 01768 | di y | DAN-7: 17 | whi ch |
| 01768 | di y | DAN-7: 19 | whi ch |
| 01768 | di y | DAN-7: 20 | whi ch |
| 01768 | di y | DAN-7: 23 | whi ch |
| 01768 | di y | DAN-2: 23 | who |
| 01768 | di y | DAN-3: 28 | who |
| 01768 | di y | DAN-6: 27 | who |
| 01768 | di y | EZR-4: 10 | whom |
| 01768 | di y | EZR-5: 14 | whom |
| 01768 | di y | DAN-2: 24 | whom |
| 01768 | di y | DAN-3: 17 | whom |
| 01768 | di y | DAN-4: 8 | whom |
| 01768 | di y | DAN-5: 11 | whom |
| 01768 | di y | DAN-5: 12 | whom |
| 01768 | di y | DAN-5: 13 | whom |
| 01768 | di y | DAN-5: 19 | whom |
| 01768 | di y | DAN-5: 19 | whom |
| 01768 | di y | DAN-5: 19 | whom |
| 01768 | di y | DAN-5: 19 | whom |
| 01768 | di y | DAN-6: 16 | whom |
| 01768 | di y | DAN-6: 20 | whom |
| 01768 | di y | EZR-7: 15 | whose |
| 01768 | di y | DAN-2: 11 | whose |
| 01768 | di y | DAN-2: 26 | whose |
| 01768 | di y | DAN-3: 1 | whose |
| 01768 | di y | DAN-3: 27 | whose |
| 01768 | di y | DAN-4: 8 | whose |
| 01768 | di y | DAN-4: 19 | whose |
| 01768 | di y | DAN-4: 34 | whose |
| 01768 | di y | DAN-5: 23 | whose |
| 01768 | di y | DAN-7: 19 | whose |
| 01768 | di y | DAN-4: 9 | because |

01768 diy DAN-6: 23 because

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01768 DAN 002 011 And [it is] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king<04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <06925 +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <{01768} +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > .

01768 DAN 002 014 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <08421 +tuwb > with counsel <05843 +<eta> > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <{01768} +diy > was gone <05312 +n@phaq > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > :

01768 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <{01768} +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <01768 +diy > we desired <01156 +b@<a> > of thee : for thou hast [now <03705 +k@<an >] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

01768 DAN 002 023 I thank <03029 +y@da> > thee , and praise <07624 +sh@bach > thee , O thou God <00426 +>elahh > of my fathers <2> , who <01768 +diy > hast given <03052 +y@hab > me wisdom <02452 +chokmah > and might <01370 +g@buwrah > , and hast made known <03046 +y@da< > unto me now <03705 +k@<an > what <{01768} +diy > we desired <01156 +b@<a> > of thee : for thou hast [now <03705 +k@<an >] made known <03046 +y@da< > unto us the king s <04430 +melek > matter <04406 +millah > .

01768 DAN 002 024 Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <{01768} +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

01768 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <{01768} +diy > name <08036 +shum > [was] Bel teshazzar <01096 +Bel t@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

01768 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Bel teshazzar

<01096 +Bel t@sha>tstsar > , Art <00383 +>iythay > thou able
 <03546 +k@hal > to make known <03046 +y@da< > unto me the dream
 <02493 +chelem > which <{01768} +diy > I have seen <02370
 +chaza> > , and the interpretation <06591 +p@shar > thereof ?

01768 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032
 +<anah > in the presence <06925 +qodam > of the king <04430
 +melek > , and said <00560 +>amar > , The secret <07328 +raz >
 which <{01768} +diy > the king <04430 +melek > hath demanded
 <07593 +sh@>el > cannot the wise <02445 +chakkiym > [men] ,
 the astrologers <00826 +>ashshaph > , the magicians <02749
 +chartom > , the soothsayers <01505 +g@zar > , shew <02324
 +chava> > unto the king <04430 +melek > ;

01768 DAN 002 039 And after <00870 +>athar > thee shall arise
 <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +mal kuw
 > inferior <00772 +>ara< > to thee , and another <00317
 +>ochoriy > third <08523 +t@liythay > kingdom <04437 +mal kuw >
 of brass <05174 +n@chash > , which <{01768} +diy > shall bear
 <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol >
 the earth <00772 +>ara< > .

01768 DAN 002 041 And whereas <{01768} +diy > thou sawest <02370
 +chaza> > the feet <07271 +r@gal > and toes <00677 +>etsba< > ,
 part <04481 +min > of potters <06353 +pechar > clay <02635
 +chacaph > , and part <04481 +min > of iron <06523 +parzel > ,
 the kingdom <04437 +mal kuw > shall be divided <06386 +p@lag > ;
 but there shall be in it of the strength <05326 +nitsbah > of
 the iron <06523 +parzel > , forasmuch as thou sawest <02370
 +chaza> > the iron <06523 +parzel > mixed <06151 +<arab > with
 miry <02917 +tiyn > clay <02635 +chacaph > .

01768 DAN 002 043 And whereas <{01768} +diy > thou sawest <02370
 +chaza> > iron <06523 +parzel > mixed <06151 +<arab > with miry
 <02917 +tiyn > clay <02635 +chacaph > , they shall mingle <06151
 +<arab > themselves with the seed <02234 +z@ra< > of men <00606
 +>enash > : but they shall not cleave <01693 +d@baq > one <01836
 +den > to another <01836 +den > , even <01887 +he> > as iron
 <06523 +parzel > is not mixed <06151 +<arab > with clay <02635
 +chacaph > .

01768 DAN 002 044 And in the days <03118 +yowm > of these <00581
 +>innuwn > kings <04430 +melek > shall the God <00426 +>el ahh >
 of heaven <08065 +shamayin > set <06966 +quwm > up a kingdom
 <04437 +mal kuw > , which <{01768} +diy > shall never be
 destroyed <02255 +chabal > : and the kingdom <04437 +mal kuw >
 shall not be left <07662 +sh@baq > to other <00321 +>ochoran >
 people <05972 +<am > , [but] it shall break <01854 +daqaq > in
 pieces and consume <05487 +cuwph > all <03606 +kol > these
 <00459 +>illeyn > kingdoms <04437 +mal kuw > , and it shall stand
 <06966 +quwm > for ever <05957 +<alam > .

01768 DAN 002 047 The king <04430 +melek > answered <06032
 +<anah > unto Daniel <01841 +Daniye>l > , and said <00560 +>amar
 > , Of a truth <07187 +q@showt > [it is] , that your God
 <00426 +>el ahh > [is] a God <00426 +>el ahh > of gods <00426
 +>el ahh > , and a Lord <04756 +mare> > of kings <04430 +melek > ,
 and a revealer <01541 +g@lah > of secrets <07328 +raz > ,
 seeing <{01768} +diy > thou couldest <03202 +y@kel > reveal
 <01541 +g@lah > this <01836 +den > secret <07328 +raz > .

01768 DAN 003 001 Nebuchadnezzar <05020 +N@buwkadnetstsar > the
 king <04430 +melek > made <05648 +<abad > an image <06755
 +tselem > of gold <01722 +d@hab > , whose <{01768} +diy > height
 <07314 +ruwm > [was] threescore <08361 +shittiyn > cubits
 <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof
 12/8/2021

six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq<a> > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babyl on <00895 +Babel > .

01768 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <03606 +kol > the rulers <07984 +shi ltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <{01768} +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

01768 DAN 003 005 [That] at what <{01768} +diy > time <05732 +<i>iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > hath set <06966 +quwm > up :

01768 DAN 003 007 Therefore at that time <02166 +z@man > , when <{01768} +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteri yn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>umma h > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

01768 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@di ynah > of Babyl on <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meys h ak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <{01768} +diy > thou hast set <06966 +quwm > up .

01768 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > and said <00560 +>amar > unto them , [Is it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meys h ak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <{01768} +diy > I have set <06966 +quwm > up ?

01768 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athi yd > that at what <01768 +diy > time <05732 +<i>iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of

the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <{01768} +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ; and who <04479 +man > [is] that God <00426 +>el ahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

01768 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <{01768} +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <06755 +tselem > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > ; and who <04479 +man > [is] that God <00426 +>el ahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

01768 DAN 003 017 If <02006 +hen > it be [so] , our God <00426 +>el ahh > whom <{01768} +diy > we serve <06399 +p@lach > is able <03202 +y@kel > to deliver <07804 +sh@zab > us from the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attwn > , and he will deliver <07804 +sh@zab > [us] out of thine hand <03028 +yad > , O king <04430 +melek > .

01768 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>el ahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <06755 +tselem > which <{01768} +diy > thou hast set <06966 +quwm > up .

01768 DAN 003 019 Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@bawkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <{01768} +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

01768 DAN 003 027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains <06347 +pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > together , saw <02370 +chaza> > these <00479 +>illek > men <01400 +g@bar > , upon whose <{01768} +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la> > were their coats <05622 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell

<07382 +reyach > of fire <05135 +nuwr > had passed <05709 +<ada>
> on them .

01768 DAN 003 028 [Then] Nebuchadnezzar <05020
+N@buwkadnetstsar > spake <06032 +<anah > , and said <00560
+>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>el ahh
> of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > ,
and Abednego <05665 +<Abed N@gow> > , who <{01768} +diy > hath
sent <07972 +sh@lach > his angel <04398 +mal>ak > , and
delivered <07804 +sh@zab > his servants <05649 +<abad > that
trusted <07365 +r@chats > in him , and have changed <08133
+sh@na> > the king s <04430 +melek > word <04406 +millah > , and
yielded <03052 +y@hab > their bodies <01655 +geshem > , that
they might not serve <06399 +p@lach > nor <03809 +la> > worship
<05457 +c@gid > any <03606 +kol > god <00426 +>el ahh > , except
<03861 +lawhen > their own God <00426 +>el ahh > .

01768 DAN 003 029 Therefore I make <07761 +suwm > a decree
<02942 +t@ , That every <03606 +kol > people <05972 +<am > ,
nation <00524 +>umma > , and language <03961 +lishshan > ,
which <{01768} +diy > speak <00560 +>amar > any thing amiss
<07955 +shalah > against <05922 +<al > the God <00426 +>el ahh >
of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and
Abednego <05665 +<Abed N@gow> > , shall be cut <05648 +<abad >
in pieces <01917 +haddam > , and their houses <01005 +bayith >
shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > :
because there is no <03809 +la> > other <00321 +>ochoran > God
<00426 +>el ahh > that can <03202 +y@kel > deliver <05338 +n@tsal
> after <01863 +dardar > this <01836 +den > sort .

01768 DAN 004 008 But at <05706 +<ad > the last <00318
+>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in
before me , whose <{01768} +diy > name <08036 +shum > [was]
Belteshazzar <01096 +Bel t@sha>tstsar > , according to the name
<08036 +shum > of my god <00426 +>el ahh > , and in whom <01768
+diy > [is] the spirit <07308 +ruwach > of the holy <06922
+qaddiysh > gods <00426 +>el ahh > : and before <06925 +qodam >
him I told <00560 +>amar > the dream <02493 +chelem > , [saying
] ,

01768 DAN 004 008 But at <05706 +<ad > the last <00318
+>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in
before me , whose <01768 +diy > name <08036 +shum > [was]
Belteshazzar <01096 +Bel t@sha>tstsar > , according to the name
<08036 +shum > of my god <00426 +>el ahh > , and in whom <{01768}
+diy > [is] the spirit <07308 +ruwach > of the holy <06922
+qaddiysh > gods <00426 +>el ahh > : and before <06925 +qodam >
him I told <00560 +>amar > the dream <02493 +chelem > , [saying
] ,

01768 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>tstsar > ,
master <00729 +>araz > of the magicians <02749 +chartom > ,
because <{01768} +diy > I know <03046 +y@da< > that the spirit
<07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
+>el ahh > [is] in thee , and no secret <07328 +raz > troubleth
<00598 +>anac > thee , tell <00560 +>amar > me the visions
<02376 +chezev > of my dream <02493 +chelem > that I have seen
<02370 +chaza> > , and the interpretation <06591 +p@shar >
thereof .

01768 DAN 004 019 Then <00116 +>edayin > Daniel <01841 +Daniye>l
> , whose <{01768} +diy > name <08036 +shum > [was]
Belteshazzar <01096 +Bel t@sha>tstsar > , was astonished <08075
+sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his
thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The
king <04430 +melek > spake <06032 +<anah > , and said <00560
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+>amar > , Belteshazzar <01096 +Bel t@sha>tst sar > , let not the dream <02493 +chelem > , or the interpretation <06591 +p@shar > thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096 +Bel t@sha>tst sar > answered <06032 +<anah > and said <00560 +>amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar > thereof to thine enemies <06146 +<ar > .

01768 DAN 004 020 The tree <00363 +>iylan > that thou sawest <02370 +chaza> > , which <{01768} +diy > grew <07236 +r@bah > , and was strong <08631 +t@qeph > , whose height <07314 +ruwm > reached <04291 +m@ta> > unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol > the earth <00772 +>ara< > ;

01768 DAN 004 023 And whereas <{01768} +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

01768 DAN 004 024 This <01836 +den > [is] the interpretation <06591 +p@shar > , O king <04430 +melek > , and this <01931 +huw> > [is] the decree <01510 +g@zerah > of the most <05943 +<iillay > High <05943 +<iillay > , which <{01768} +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

01768 DAN 004 026 And whereas <{01768} +diy > they commanded <00560 +>amar > to leave <07662 +sh@baq > the stump <06136 +<iqqar > of the tree <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam > unto thee , after <01767 +day > that thou shalt have known <03046 +y@da< > that the heavens <08065 +shamayin > do rule <07990 +shalli yt > .

01768 DAN 004 034 And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetst sar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<iillay > High <05943 +<iillay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <{01768} +diy > dominion <07985 +shol tan > [is] an everlasting <05957 +<alam > dominion <07985 +shol tan > , and his kingdom <04437 +malkuw > [is] from generation <01859 +dar > to generation <01859 +dar > :

01768 DAN 004 037 Now <03705 +k@<an > I Nebuchadnezzar <05020 +N@buwkadnetst sar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<bad > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <{01768} +diy >

that walk <01980 +halak > in pride <01466 +gevah > he is able
<03202 +y@kel > to abase <08214 +sh@phal > .

01768 DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , while he
tasted <02942 +t@em > the wine <02562 +chamar > , commanded
<00560 +>amar > to bring <00858 +>athah > the golden <01722
+d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n >
which <{01768} +diy > his father <2> Nebuchadnezzar <05020
+N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple
<01965 +heykal > which <{01768} +diy > [was] in Jerusalem <03390
+Y@ruwshalem (Chald) > ; that the king <04430 +melek > , and
his princes <07261 +rabr@ban > , his wives <07695 +shegal > ,
and his concubines <03904 +l@chenah > , might drink <08355
+sh@thah > therein .

01768 DAN 005 002 Belshazzar <01113 +Belsha>ttsar > , while he
tasted <02942 +t@em > the wine <02562 +chamar > , commanded
<00560 +>amar > to bring <00858 +>athah > the golden <01722
+d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n >
which <01768 +diy > his father <2> Nebuchadnezzar <05020
+N@buwkadnetstsar > had taken <05312 +n@phaq > out of the temple
<01965 +heykal > which <{01768} +diy > [was] in Jerusalem
<03390 +Y@ruwshalem (Chald) > ; that the king <04430 +melek > ,
and his princes <07261 +rabr@ban > , his wives <07695 +shegal >
, and his concubines <03904 +l@chenah > , might drink <08355
+sh@thah > therein .

01768 DAN 005 003 Then <00116 +>edayin > they brought <00858
+>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that
were taken <05312 +n@phaq > out of the temple <01965 +heykal >
of the house <01005 +bayith > of God <00426 +>elahn > which
<{01768} +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chald
) > ; and the king <04430 +melek > , and his princes <07261
+rabr@ban > , his wives <07695 +shegal > , and his concubines
<03904 +l@chenah > , drank <08355 +sh@thah > in them .

01768 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
<04437 +mal kuw > , in whom <{01768} +diy > [is] the spirit
<07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
+>elahn > ; and in the days <03118 +yowm > of thy father <2>
light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw >
and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah >
of the gods <00426 +>elahn > , was found <07912 +sh@kach > in
him ; whom the king <04430 +melek > Nebuchadnezzar <05020
+N@buwkadnetstsar > thy father <2> , the king <04430 +melek > ,
[I say] , thy father <2> , made master <00729 +>araz > of the
magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,
Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar >
;

01768 DAN 005 012 Forasmuch as an excellent <03493 +yattiyr >
spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
understanding <07924 +sokl@thanuw > , interpreting <06591
+p@shar > of dreams <02493 +chelem > , and shewing <00263
+>achavah > of hard <00280 +>achiydah > sentences <00280
+>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001
+q@tar > , were found <07912 +sh@kach > in the same Daniel
<01841 +Daniye>l > , whom <{01768} +diy > the king <04430 +melek
> named <08036 +shum > Belteshazzar <01096 +Bel t@sha>ttsar > :
now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called
<07123 +q@ra> > , and he will shew <05046 +nagad > the
interpretation <06591 +p@shar > .

01768 DAN 005 013 Then <00116 +>edayin > was Daniel <01841
+Daniye>l > brought <05954 +<alal > in before <06925 +qodam >
the king <04430 +melek > . [And] the king <04430 +melek >

spake <06032 +<anah > and said <00560 +>amar > unto Daniel
<01841 +Daniye>l > , [Art] thou that Daniel <01841 +Daniye>l >
, which <{01768} +diy > [art] of the children <01123 +ben > of
the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom
<01768 +diy > the king <04430 +melek > my father <2> brought
<00858 +>athah > out of Jewry <03061 +Y@huwd > ?

01768 DAN 005 013 Then <00116 +>edayin > was Daniel <01841
+Daniye>l > brought <05954 +<alal > in before <06925 +qodam >
the king <04430 +melek > . [And] the king <04430 +melek >
spake <06032 +<anah > and said <00560 +>amar > unto Daniel
<01841 +Daniye>l > , [Art] thou that Daniel <01841 +Daniye>l >
, which <01768 +diy > [art] of the children <01123 +ben > of
the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom
<{01768} +diy > the king <04430 +melek > my father <2> brought
<00858 +>athah > out of Jewry <03061 +Y@huwd > ?

01768 DAN 005 019 And for the majesty <07238 +r@buw > that he
gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am
> , nations <00524 +>ummah > , and languages <03961 +lishshan > ,
trembled <02112 +zuwa< > and feared <01763 +d@chal > before him
: whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992
+q@tal > ; and whom <{01768} +diy > he would <06634 +ts@ba> > he
kept alive <02418 +chaya> > ; and whom <01768 +diy > he would
<06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would
<06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal >

01768 DAN 005 019 And for the majesty <07238 +r@buw > that he
gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am
> , nations <00524 +>ummah > , and languages <03961 +lishshan > ,
trembled <02112 +zuwa< > and feared <01763 +d@chal > before him
: whom <{01768} +diy > he would <06634 +ts@ba> > he slew <06992
+q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he
kept alive <02418 +chaya> > ; and whom <01768 +diy > he would
<06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would
<06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal >

01768 DAN 005 019 And for the majesty <07238 +r@buw > that he
gave <03052 +y@hab > him , all <03606 +kol > people <05972 +<am
> , nations <00524 +>ummah > , and languages <03961 +lishshan > ,
trembled <02112 +zuwa< > and feared <01763 +d@chal > before him
: whom <01768 +diy > he would <06634 +ts@ba> > he slew <06992
+q@tal > ; and whom <01768 +diy > he would <06634 +ts@ba> > he
kept alive <02418 +chaya> > ; and whom <{01768} +diy > he would
<06634 +ts@ba> > he set <07313 +ruwm > up ; and whom he would
<06634 +ts@ba> > he put <08214 +sh@phal > down <08214 +sh@phal >

01768 DAN 005 020 But when <{01768} +diy > his heart <03825
+l@bab > was lifted <07313 +ruwm > up , and his mind <07307
+ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he
was deposed <05182 +n@chath > from his kingly <04437 +mal kuw >
throne <03764 +korce> > , and they took <05709 +<ada> > his
glory <03367 +y@qar > from him :

01768 DAN 005 023 But hast lifted <07313 +ruwm > up thyself
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065
+shamayin > ; and they have brought <00858 +>athah > the vessels
<03984 +ma>n > of his house <01005 +bayith > before <06925
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of

brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <{01768} +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

01768 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>el ahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>el ahh > in whose <{01768} +diy > hand <03028 +yad > thy breath <05396 +nishma> > [is] , and whose [are] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

01768 DAN 006 001 It pleased <08232 +sh@phar > Darius <01868 +Dar@yavesh > to set <03966 +m@<od > over <05922 +<al > the kingdom <04437 +mal kuw > an hundred <03969 +ma>ah > and twenty <06243 +<esri yn > princes <00324 +>achashdarpan > , which <{01768} +diy > should be over the whole <03606 +kol > kingdom <04437 +mal kuw > ;

01768 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > , establish <06966 +quwm > the decree <00633 +>ecar > , and sign <07560 +r@sham > the writing <03792 +k@thab > , that it be not changed <08133 +sh@na> > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <{01768} +diy > altereth <05709 +<ada> > not .

01768 DAN 006 010 Now <01768 +diy > when <{01768} +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<al al > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshal em (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>el ahh > , as he did <05648 +<abad > aforetime .

01768 DAN 006 010 Now <{01768} +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<al al > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshal em (Chald) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <06925 +qodam > his God <00426 +>el ahh > , as he did <05648 +<abad > aforetime .

01768 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the

king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <{01768} +diy > al tereth <05709 +<ada> > not .

01768 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <{01768} +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

01768 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <{01768} +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

01768 DAN 006 015 Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <{01768} +diy > the king <04430 +melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

01768 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <00116 +>edayin >] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>elahh > whom <{01768} +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

01768 DAN 006 020 And when he came <07127 +q@reb > to the den <01358 +gob > , he cried <02200 +z@<iq > with a lamentable <06088 +<atsab > voice <07032 +qal > unto Daniel <01841 +Daniye>l > : [and] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , O Daniel <01841 +Daniye>l > , servant <05649 +<abad > of the living <02417 +chay > God <00426 +>elahh > , is thy God <00426 +>elahh > , whom <{01768} +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , able <03202 +y@kel > to deliver <07804 +sh@zab > thee from the lions <00744 +>aryeh > ?

01768 DAN 006 023 Then <00116 +>edayin > was the king <04430

+melek > exceeding <07689 +saggi y> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <{01768} +diy > he believed <00540 +>aman > in his God <00426 +>el ahh > .

01768 DAN 006 024 And the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > those <00479 +>illek > men <01400 +g@bar > which <{01768} +diy > had accused <07170 +q@rats > Daniel <01841 +Daniye>l > , and they cast <07412 +r@mah > [them] into the den <01358 +gob > of lions <00744 +>aryeh > , them , their children <01123 +ben > , and their wives <05389 +nashiyn > ; and the lions <00744 +>aryeh > had the mastery <06981 +Qowre> > of them , and brake <01855 +d@qaq > all <03606 +kol > their bones <01635 +gerem > in pieces or ever <03809 +la> > they came <04291 +m@ta> > at the bottom <00773 +>ar<i>yth > of the den <01358 +gob > .

01768 DAN 006 026 I make <07761 +suwm > a decree <02942 +t@ , That in every <03606 +kol > dominion <07985 +shol tan > of my kingdom <04437 +malkuw > men tremble <02112 +zuwa< > and fear <01763 +d@chal > before the God <00426 +>el ahh > of Daniel <01841 +Daniye>l > : for he [is] the living <02417 +chay > God <00426 +>el ahh > , and stedfast <07011 +qayam > for ever <05957 +<alam > , and his kingdom <04437 +malkuw > [that] which <{01768} +diy > shall not be destroyed <02255 +chabal > , and his dominion <07985 +shol tan > [shall be even] unto the end <05491 +cowph > .

01768 DAN 006 027 He delivereth <07804 +sh@zab > and rescueth <05338 +n@tsal > , and he worketh <05648 +<abad > signs <00852 +>ath > and wonders <08540 +t@mahh > in heaven <08065 +shamayin > and in earth <00772 +>ara< > , who <{01768} +diy > hath delivered <07804 +sh@zab > Daniel <01841 +Daniye>l > from the power <03028 +yad > of the lions <00744 +>aryeh > .

01768 DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochori y > , like a leopard <05245 +n@mar > , which <{01768} +diy > had upon the back <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 +<owph > ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +shol tan > was given <03052 +y@hab > to it .

01768 DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <{01768} +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +<ad >] till <05704 +<ad > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

01768 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +shol tan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +shol tan > [is] an everlasting <05957 +<alam > dominion <07985 +shol tan > , which <{01768} +diy > shall not pass <05709 +<ada> > away <05709 +<ada> > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > .

01768 DAN 007 014 And there was given <03052 +y@hab > him
 domi ni on <07985 +shol tan > , and glory <03367 +y@qar > , and a
 king dom <04437 +mal kuw > , that all <03606 +kol > people <05972
 +<am > , nations <00524 +>um mah > , and languages <03961
 +lish shan > , should serve <06399 +p@lach > him : his domi ni on
 <07985 +shol tan > [is] an ever lasting <05957 +<alam > domi ni on
 <07985 +shol tan > , which <01768 +diy > shall not pass <05709
 +<ada> > away <05709 +<ada> > , and his king dom <04437 +mal kuw >
 [that] which <01768 +diy > shall not be destroyed <02255
 +chabal > .

01768 DAN 007 017 These <00459 +>il ley n > great <07260 +rabrab >
 beasts <02423 +cheyva> > , which <01768 +diy > are four <00703
 +>arba< > , [are] four <00703 +>arba< > kings <04430 +melek > ,
 [which] shall arise <06965 +quwm > out of the earth <00772
 +>ara< > .

01768 DAN 007 019 Then <00116 +>eday in > I would <06634 +ts@ba>
 > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth
 <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy >
 was diverse <08133 +sh@na> > from all <03606 +kol > the others ,
 exceeding <03493 +yattiy r > dreadful <01763 +d@chal > , whose
 <01768 +diy > teeth <08128 +shen > [were of] iron <06523
 +parzel > , and his nails <02953 +t@phar > [of] brass <05174
 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855
 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue
 <07606 +sh@>ar > with his feet <07271 +r@gal > ;

01768 DAN 007 019 Then <00116 +>eday in > I would <06634 +ts@ba>
 > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth
 <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy >
 > was diverse <08133 +sh@na> > from all <03606 +kol > the others
 , exceeding <03493 +yattiy r > dreadful <01763 +d@chal > , whose
 <01768 +diy > teeth <08128 +shen > [were of] iron <06523
 +parzel > , and his nails <02953 +t@phar > [of] brass <05174
 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855
 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue
 <07606 +sh@>ar > with his feet <07271 +r@gal > ;

01768 DAN 007 020 And of the ten <06236 +<asar > horns <07162
 +qeren > that [were] in his head <07217 +re>sh > , and [of]
 the other <00317 +>ochori y > which <01768 +diy > came <05559
 +<eliq > up , and before whom <04479 +man > three <08532 +t@lath
 > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren >
 that had eyes <05870 +<ayin > , and a mouth <06433 +pum > that
 spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab
 > things , whose look <02376 +chezev > [was] more <05750 +<owd
 > stout <07229 +rab > than <04481 +min > his fellows <02273
 +chabrah > .

01768 DAN 007 023 Thus <03652 +ken > he said <00560 +>amar > ,
 The fourth <07244 +r@biy<ay > beast <02423 +cheyva> > shall be
 the fourth <07244 +r@biy<ay > king dom <04437 +mal kuw > upon
 earth <00772 +>ara< > , which <01768 +diy > shall be diverse
 <08133 +sh@na> > from all <03606 +kol > king doms <04437 +mal kuw
 > , and shall devour <00399 +>akal > the whole <03606 +kol >
 earth <00772 +>ara< > , and shall tread <01759 +duwsh > it down ,
 and break <01854 +daqaq > it in pieces .

01768 EZR 004 010 And the rest <07606 +sh@>ar > of the nations
 <00524 +>um mah > whom <01768 +diy > the great <07229 +rab >
 and noble <03358 +yaqqiy r > Asnappar <00620 +>0cnappar > brought
 <01541 +g@lah > over <01541 +g@lah > , and set <03488 +y@thiy b >
 in the cities <07141 +Qorach > of Samaria <08115 +Shomray in > ,
 and the rest <07606 +sh@>ar > [that are] on this side <05675
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+<abar > the river <05103 +n@har > , and at such <03706
+k@<eneth > a time .

01768 EZR 004 012 Be it known <03046 +y@da< > unto the king
<04430 +melek > , that the Jews <03062 +Y@huwda>iy > which
<{01768} +diy > came <05559 +c@liq > up from thee to us are come
<00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > ,
building <01124 +b@na> > the rebellious <04779 +marad > and the
bad <00873 +bi>uwsh > city <07149 +qiry>a > , and have set
<03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and
joined <02338 +chuw>t > the foundations <00787 +>osh > .

01768 EZR 004 018 The letter <05407 +ni>sht@van > which <{01768}
+diy > ye sent <07972 +sh@lach > unto us hath been plainly
<06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me .

01768 EZR 004 024 Then <00116 +>edayin > ceased <00989 +b@tel >
the work <05673 +<abi>yadah > of the house <01005 +bayi>th > of God
<00426 +>el>ahh > which <{01768} +diy > [is] at Jerusalem
<03390 +Y@ruwshalem (Chald) > . So it ceased <00989 +b@tel >
unto the second <08648 +t@reyn > year <08140 +sh@nah > of the
reign <04437 +mal>kuw > of Darius <01868 +Dar@yavesh > king
<04430 +melek > of Persia <06540 +Parac > .

01768 EZR 005 002 Then <00116 +>edayin > rose <06965 +quwm > up
Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of
Shealtiel <07597 +Sh@>al tiy>el > , and Jeshua <03443 +Yeshuwa<
the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began
<08271 +sh@re> > to build <01124 +b@na> > the house <01005
+bayi>th > of God <00426 +>el>ahh > which <{01768} +diy > [is]
at Jerusalem <03390 +Y@ruwshalem (Chald) > : and with them [
were] the prophets <05029 +n@bi>y > of God <00426 +>el>ahh >
helping <05582 +ca>ad > them .

01768 EZR 005 006 The copy <06573 +pars>hegen > of the letter
<00104 +>i>gg@ra> > that Tatnai <08674 +Tatt@nay > , governor
<06347 +pechah > on this side <05675 +<abar > the river <05103
+n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and
his companions <03675 +k@nath > the Apharsachites <00671
+>Apharc@kay > , which <{01768} +diy > [were] on this side
<05675 +<abar > the river <05103 +n@har > , sent <07972 +sh@lach
> unto Darius <01868 +Dar@yavesh > the king <04430 +melek > :

01768 EZR 005 014 And the vessels <03984 +ma>n > also <00638
+>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of
the house <01005 +bayi>th > of God <00426 +>el>ahh > , which
<01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took
<05312 +n@phaq > out of the temple <01965 +heykal > that [was]
in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought
<02987 +y@bal > them into the temple <01965 +heykal > of Babylon
<00895 +Babel > , those <01994 +him>mow > did Cyrus <03567
+Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of
the temple <01965 +heykal > of Babylon <00895 +Babel > , and
they were delivered <03052 +y@hab > unto [one] , whose name
<08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > ,
whom <{01768} +diy > he had made <07761 +suwm > governor <06347
+pechah > ;

01768 EZR 005 014 And the vessels <03984 +ma>n > also <00638
+>aph > of gold <01722 +d@hab > and silver <03702 +k@caph > of
the house <01005 +bayi>th > of God <00426 +>el>ahh > , which
<{01768} +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took
<05312 +n@phaq > out of the temple <01965 +heykal > that [was]
in Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought
<02987 +y@bal > them into the temple <01965 +heykal > of Babylon
<00895 +Babel > , those <01994 +him>mow > did Cyrus <03567
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+Kowresh > the king <04430 +melek > take <05312 +n@phaq > out of the temple <01965 +heykal > of Babylon <00895 +Babel > , and they were delivered <03052 +y@hab > unto [one] , whose name <08036 +shum > [was] Sheshbazzar <08339 +Sheshbatstsar > , whom <01768 +diy > he had made <07761 +suwm > governor <06347 +pechah > ;

01768 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <{01768} +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

01768 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayi th > , which <{01768} +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

01768 EZR 006 003 In the first <02298 +chad > year <08140 +sh@nah > of Cyrus <03567 +Kowresh > the king <04430 +melek > [the same] Cyrus <03567 +Kowresh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ [concerning] the house <01005 +bayi th > of God <00426 +>el ahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , Let the house <01005 +bayi th > be builded <01124 +b@na> > , the place <00870 +>athar > where <{01768} +diy > they offered <01684 +d@bach > sacrifices <01685 +d@bach > , and let the foundations <00787 +>osh > thereof be strongly laid <05446 +c@bal > ; the height <07312 +ruwm > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof threescore <08361 +shittiyn > cubits <00521 +>ammah > ;

01768 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto Babylon <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <{01768} +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayi th > of God <00426 +>el ahh > .

01768 EZR 006 005 And also <00638 +>aph > let the golden <01722 +d@hab > and silver <03702 +k@caph > vessels <03984 +ma>n > of the house <01005 +bayi th > of God <00426 +>el ahh > , which <{01768} +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > took <05312 +n@phaq > forth <05312 +n@phaq > out of the temple <01965 +heykal > which <00834 +>aher > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , and brought <02987 +y@bal > unto

Babyl on <00895 +Babel > , be restored <08421 +tuwb > , and brought <01946 +huwk > again <01946 +huwk > unto the temple <01965 +heykal > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > , [every one] to his place <00870 +>athar > , and place <05182 +n@chath > [them] in the house <01005 +bayith > of God <00426 +>el ahh > .

01768 EZR 006 006 Now <03705 +k@<an > [therefore] , Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > beyond <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and your companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <{01768} +diy > [are] beyond <05675 +<abar > the river <05103 +n@har > , be ye far <07352 +rachi yq > from thence <08536 +tam > :

01768 EZR 006 009 And that which they have need <02818 +chashach > of , both young <01123 +ben > bullocks <08450 +towr > , and rams <01798 +d@kar > , and lambs <00563 +>immar > , for the burnt <05928 +<alah > offerings of the God <00426 +>el ahh > of heaven <08065 +shamayin > , wheat <02591 +chinta > , salt <04416 +m@lach > , wine <02562 +chamar > , and oil <04887 +m@shach > , according to the appointment <03883 +luwl > of the priests <03549 +kahen > which <{01768} +diy > [are] at Jerusalem <03390 +Y@ruwshalem (Chald) > , let it be given <03052 +y@hab > them day <03118 +yowm > by day <03118 +yowm > without fail <07960 +shaluw > :

01768 EZR 006 012 And the God <00426 +>el ahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <07972 +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na > > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>el ahh > which <{01768} +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna > > .

01768 EZR 006 013 Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <{01768} +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema > > they did speedily <00629 +>ocparna > > .

01768 EZR 006 015 And this <01836 +den > house <01005 +bayith > was finished <03319 +y@tsa > > on <05705 +<ad > the third <08531 +t@lath > day <03118 +yowm > of the month <03393 +y@rach > Adar <00144 +>Adar > , which <{01768} +diy > was in the sixth <08353 +sheth > year <08140 +sh@nah > of the reign <04437 +mal kuw > of Darius <01868 +Dar@yavesh > the king <04430 +melek > .

01768 EZR 006 018 And they set <06966 +quwm > the priests <03549 +kahen > in their divisions <06392 +p@luggah > , and the Levites <03879 +Leviy > in their courses <04255 +machl@qah > , for the service <05673 +<abiydah > of God <00426 +>el ahh > , which <{01768} +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > ; as it is written <03792 +k@thab > in the book <05609 +c@phar > of Moses <04873 +Mosheh > .

01768 EZR 007 013 I make <07761 +suwm > a decree <02942 +t@ , that all <03606 +kol > they of the people <05972 +<am > of Israel <03479 +Yisra>el > , and [of] his priests <03549 +kahen > and Levites <03879 +Leviy > , in my realm <04437 +mal kuw > ,

which <{01768} +diy > are minded of their own freewill <05069 +n@dab > to go <01946 +huwk > up to Jerusalem <03390 +Y@ruwshalem (Chald) > , go <01946 +huwk > with thee .

01768 EZR 007 014 Forasmuch as thou art sent <07972 +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <{01768} +diy > [is] in thine hand <03028 +yad > ;

01768 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <01768 +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <00426 +>elahh > of Israel <03479 +Yisra>el > , whose <{01768} +diy > habitation <04907 +mishkan > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > ,

01768 EZR 007 015 And to carry <02987 +y@bal > the silver <03702 +k@caph > and gold <01722 +d@hab > , which <{01768} +diy > the king <04430 +melek > and his counsellors <03272 +y@<at > have freely offered <05069 +n@dab > unto the God <00426 +>elahh > of Israel <03479 +Yisra>el > , whose <01768 +diy > habitation <04907 +mishkan > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > ,

01768 EZR 007 016 And all <03606 +kol > the silver <03702 +k@caph > and gold <01722 +d@hab > that thou canst find <07912 +sh@kach > in all <03606 +kol > the province <04082 +m@diynah > of Babylon <00895 +Babel > , with the freewill <05069 +n@dab > offering of the people <05972 +<am > , and of the priests <03549 +kahen > , offering willingly <05068 +nadab > for the house <01005 +bayith > of their God <00426 +>elahh > which <{01768} +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > :

01768 EZR 007 017 That thou mayest buy <07069 +qanah > speedily <00629 +>ocparna> > with this <01836 +den > money <03702 +k@caph > bullocks <08450 +towr > , rams <01798 +d@kar > , lambs <00563 +>immar > , with their meat offerings <04503 +minchah > and their drink <05261 +n@cak > offerings , and offer <07127 +q@reb > them upon the altar <04196 +mizbeach > of the house <01005 +bayith > of your God <00426 +>elahh > which <{01768} +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > .

01768 EZR 007 020 And whatsoever more <07608 +sha>arah > shall be needful <02819 +chashchuwth > for the house <01005 +bayith > of thy God <00426 +>elahh > , which <{01768} +diy > thou shalt have occasion <05308 +n@phal > to bestow <05415 +n@than > , bestow <05415 +n@than > [it] out of the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > .

01768 EZR 007 021 And I , [even] I Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > , do make <07761 +suwm > a decree <02942 +t@ to all <03606 +kol > the treasurers <01490 +gizbar > which <{01768} +diy > [are] beyond <05675 +<abar > the river <05103 +n@har > , that whatsoever Ezra <05830 +<Ezra> > the priest <03548 +kohen > , the scribe <05613 +capher > of the law <01882 +dath > of the God <00426 +>elahh > of heaven <08065 +shamayin > , shall require <07593 +sh@>el > of you , it be done <05648 +<abad > speedily <00629 +>ocparna> > ,

01768 EZR 007 025 And thou , Ezra <05830 +<Ezra> > , after the wisdom <02452 +chokmah > of thy God <00426 +>elahh > , that [is] in thine hand <03028 +yad > , set <04483 +m@na> > magistrates

<08200 +sh@phat > and judges <01782 +dayan > , whi ch <{01768}
+diy > may judge all <03606 +kol > the peopl e <05972 +<am > that
[are] beyond <05675 +<abar > the river <05103 +n@har > , all
<03606 +kol > such as know <03046 +y@da< > the laws <01882 +dath
> of thy God <00426 +>el ahh > ; and teach <03046 +y@da< > ye
them that know <03046 +y@da< > [them] not .

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