

01779 DEU 017 008 If <03588 +kij > there arise <06965 +quwm > a matter <01697 +dabar > too hard <06381 +pala > > for thee in judgment <04941 +mishpat > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > plea <01779 +diyn > and plea <01779 +diyn > , and between <00996 +beyn > stroke <05061 +nega > and stroke <05061 +nega > , [ being ] matters <01697 +dabar > of controversy <07379 +riyb > withi n thy gates <08179 +shakar > : then shalt thou arise , and get <05927 +alah > thee up into <00413 +el > the place <04725 +maqom > whi ch <00834 +>aher > the LORD <03068 +Yehovah > thy God <00430 +elohiym > shall choose <00977 +bacher > ;

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01779 EST 001 013 Then the king <04428 +melek > said <00559 +>amar > to the wise <02450 +chakam > men , which knew <05234 +nakar > the times <06256 +eth > , ( for so <03651 +ken > [ was ] the king s <04428 +melek > manner <01697 +dabar > toward <06440 +paniym > al l <03605 +kol > that knew <05234 +nakar > law <01881 +dath > and judgment <01779 +diyn > :

01779 ISA 010 002 To turn <05186 +natah > aside <05186 +natah > the needy <01800 +dal > from judgment <01779 +diyn > , and to take <01497 +gazal > away <01497 +gazal > the right <04941 +mishpat > from the poor <06041 +>aniy > of my people <05971 +>am > , that widows <00490 +>almanah > may be their prey <07998 +shalal > , and [ that ] they may rob <00962 +bazaz > the fatherless <03490 +yathowm > !

01779 JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 +ashath > : yea <01571 +gam > , they overpass <05674 +>abar > the deeds <01697 +dabar > of the wicked <07451 +ra > : they judge <01777 +diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > .

01779 JER 022 016 He judged <01777 +diyn > the cause <01779 +diyn > of the poor <06041 +>aniy > and needy <34> : then <00227 +>az > [ it was ] well <02896 +towb > [ with him : was ] not this <01931 +huw > to know <01847 +>akath > me ? saith <05002 +n>um > the LORD <03068 +Yehovah > .

01779 JER 030 013 [ There is ] none <00369 +>ayin > to plead <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be bound <04205 +mazowr > up ; thou hast no <00369 +>ayin > healing <08585 +t>alah > medicines <07499 +r>ephu>ah > .

01779 JOB 019 029 Be ye afraid <01481 +guwr > of the sword <02719 +chereb > : for wrath <02534 +chemah > [ bringeth ] the punishments <05771 +>avon > of the sword <02719 +chereb > , that ye may know <03045 +yada > [ there is ] a judgment <01779 +diyn > .

01779 JOB 035 014 Al though thou sayest <00559 +>amar > thou shalt not see <07789 +shwr > him , [ yet ] judgment <01779 +diyn > [ is ] before <06440 +paniym > him ; therefore trust <02342 +chuwl > thou in him .

01779 JOB 036 017 But thou hast fulfilled <04390 +male > the judgment <01779 +diyn > of the wicked <07563 +rasha > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [ on thee ] .

01779 JOB 036 017 But thou hast fulfilled <04390 +male > the judgment <01779 +diyn > of the wicked <07563 +rasha > : judgment <01779 +diyn > and justice <04941 +mishpat > take <08551 +tamak > hold <08551 +tamak > [ on thee ] .

01779 PRO 020 008 A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce > of judgment <01779 +diyn > scattereth <02219 +zarah > away all <03605 +kol > evil <07451 +ra > with his eyes <05869 +>ayin > .

01779 PRO 022 010 Cast <01644 +garash > out the scorner <03887 +lwts > , and contention <04066 +madown > shall go <03318 +yatsa > out ; yea , strife <01779 +diyn > and reproach <07036 +qalown > shall cease <07673 +shabath > .

01779 PRO 029 007 The righteous <06662 +tsaddiyq > considereth <03045 +yada > the cause <01779 +diyn > of the poor <01800 +dal > : [ but ] the wicked <07563 +rasha > regardeth <00995 +biyn > not to know <01847 +>akath > [ it ] .

01779 PRO 031 005 Lest <06435 +pen > they drink <08354 +shathah > , and forget <07911 +shakach > the law <02710 +chaqaq > , and pervert <08138 +shahan > the judgment <01779 +diyn > of any <03605 +kol > of the afflicted <06040 +>oniy > .

01779 PRO 031 008 Open <06605 +pathach > thy mouth <06310 +peh > for the dumb <00483 +>iilem > in the cause <01779 +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +chalowph > .

01779 PSA 009 004 For thou hast maintained <06213 +>asah > my right <04941 +mishpat > and my cause <01779 +diyn > ; thou satest <03427 +yashab > in the throne <03678 +kicce > > judging <08199 +shaphat > right <06664 +tsedeq > .

01779 PSA 076 008 Thou didst cause judgment <01779 +diyn > to be heard <08085 +shama > > from heaven <08064 +shamayim > was still <08252 +shaqat > ,

01779 PSA 140 012 I know <03045 +yada > that the LORD <03068 +Yehovah > will maintain <06213 +>asah > the cause <01779 +diyn > of the afflicted <06041 +>aniy > , [ and ] the right <04941 +mishpat > of the poor <34> .

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