

01792 ISA 003 015 What <04100 +mah > mean ye [ that ] ye beat  
<{01792} +daka> > my people <05971 +cam > to pieces , and grind  
<02912 +tachan > the faces <06440 +panim > of the poor <06041  
+<any y > ? saith <05002 +n#sum > the Lord <03068 +Yehovah > GOD  
<03069 +Yehovih > of hosts <06635 +tsaba > .

01792 ISA 019 010 And they shall be broken <{01792} +daka> > in  
the purposes <08356 +shathah > thereof , all <03605 +kol > that  
make <06213 +asah > sluices <07938 +seker > [ and ] ponds <99>  
for fish <05315 +nephesh > .

01792 ISA 053 005 But he [ was ] wounded <02490 +chalal > for  
our transgressions <06588 +pesha< > , [ he was ] bruised  
<{01792} +daka> > for our iniquities <05771 +saron > : the  
chastisement <04148 +muwcar > of our peace <07965 +shalom > [  
was ] upon him : and with his stripes <02250 +chabbuwrah > we  
are healed <07495 +rapha > .

01792 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD  
<03068 +Yehovah > to bruise <{01792} +daka> > him : he hath put  
[ him ] to grief <02470 +chalal > : when <00518 +im > thou  
shalt make <07760 +sum > his soul <05315 +nephesh > an offering  
for sin <00817 +asham > , he shall see <07200 +ra>ah > [ his ]  
seed <02233 +zera< > , he shall prolong <00748 +sarak > [ his ]  
days <03117 +yowm > , and the pleasure <02656 +chephets > of the  
LORD <03068 +Yehovah > shall prosper <06743 +tsalach > in his  
hand <03027 +yad > .

01792 ISA 057 015 For thus <03541 +koh > saith <00559 +amar >  
the high <07311 +ruwm > and lofty <05375 +nasa > > One that  
inhabitheth <07931 +shakan > eternity <05703 +sad > , whose name  
<08034 +shem > [ is ] Holy <06918 +qadowsh > : I dwell <07931  
+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh  
> [ place ] , with him also [ that is ] of a contrite <01793  
+dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > ,  
to revive <02421 +chayah > the spirit <07307 +ruwach > of the  
humble <08217 +shaphal > , and to revive <02421 +chayah > the  
heart <03820 +leb > of the contrite <{01792} +daka> > ones .

01792 JER 044 010 They are not humbled <{01792} +daka> > [ even  
] unto this <02088 +zeh > day <03117 +yowm > , neither <03808  
+lo> > have they feared <03372 +yare> > , nor <03808 +lo> >  
walked <01980 +halak > in my law <08451 +towrah > , nor in my  
statutes <02708 +chugqah > , that I set <05414 +nathan > before  
<06440 +panim > you and before <06440 +panim > your fathers  
<1> .

01792 JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [  
in ] them that dwell <07931 +shakan > in houses <01004 +bayith >  
of clay <02563 +chomer > , whose <00834 +>aher > foundation  
<03247 +y#crowd > [ is ] in the dust <06083 +aphar > , [ which ]  
are crushed <{01792} +daka> > before <06440 +panim > the moth  
<06211 +ash > ?

01792 JOB 005 004 His children <01121 +ben > are far <07350  
+rachowq > from safety <03468 +yasha< > , and they are crushed  
<{01792} +daka> > in the gate <08179 +sha<ar > , neither <00369  
+>ayin > [ is there ] any to deliver <05337 +natsal > [ them ] .

01792 JOB 006 009 Even that it would please <02894 +tuw > > God  
<00433 +>elowahh > to destroy <{01792} +daka> > me ; that he  
would let loose <05425 +nathar > his hand <03027 +yad > , and  
cut <01214 +batsa< > me off !

01792 JOB 019 002 How <05704 +<ad > long <05704 +<ad > will ye  
vex <03013 +yagah > my soul <05315 +nephesh > , and break  
<{01792} +daka> > me in pieces with words <04405 +mil l ah > ?

01792 JOB 022 009 Thou hast sent <07971 +shalach > widows <00490  
+almanah > away empty <07387 +reyqam > , and the arms <02220  
+z#rowa< > of the fatherless <03490 +yathowm > have been broken  
<{01792} +daka> > .

01792 JOB 034 025 Therefore <03651 +ken > he knoweth <05234  
+nakar > their works <04566 +ma<bad > , and he overturneth  
<02015 +haphak > [ them ] in the night <03915 +layil > , so that  
they are destroyed <{01792} +daka> > .

01792 LAM 003 034 To crush <{01792} +daka> > under <08478  
+tachath > his feet <07272 +regel > all <03605 +kol > the  
prisoners <00615 +aciyr > of the earth <00776 +>erets > ,

01792 PRO 022 022 Rob <01497 +gazal > not the poor <01800 +dal >  
, because <03588 +kiy > he [ is ] poor <01800 +dal > : neither  
<03808 +lo> > oppress <{01792} +daka> > the afflicted <06041  
+<any y > in the gate <08179 +sha<ar > :

01792 PSA 072 004 He shall judge <08199 +shaphat > the poor  
<06041 +<any y > of the people <05971 +cam > , he shall save  
<03467 +yasha< > the children <01121 +ben > of the needy <34> ,  
and shall break <{01792} +daka> > in pieces the oppressor <06231  
+ashaq > .

01792 PSA 089 010 Thou hast broken <{01792} +daka> > Rahab  
<07294 +Rahab > in pieces , as one that is slain <02491 +chalal  
> ; thou hast scattered <06340 +pazar > thine enemies <00341  
+oyeb > with thy strong <05797 +<oz > arm <02220 +z#rowa< > .

01792 PSA 094 005 They break <{01792} +daka> > in pieces thy  
people <05971 +cam > , O LORD <03068 +Yehovah > , and afflict  
<06031 +anah > thine heritage <05159 +nachalah > .

01792 PSA 143 003 For the enemy <00341 +oyeb > hath persecuted  
<07291 +radaph > my soul <05315 +nephesh > : he hath smitten  
<{01792} +daka> > my life <02416 +chay > down to the ground  
<00776 +>erets > : he hath made me to dwell <03427 +yashab > in  
darkness <04285 +machshak > , as those that have been long  
<05769 +owlam > dead <04191 +muwth > .