

01792 daka> PSA-143: 3 smitten
 01792 daka> JER-44: 10 humbled
 01792 daka> PRO-22: 22 oppress
 01792 daka> ISA-3: 15 beat
 01792 daka> JOB-19: 2 break
 01792 daka> PSA-72: 4 break
 01792 daka> PSA-94: 5 break
 01792 daka> JOB-22: 9 broken
 01792 daka> PSA-89: 10 broken
 01792 daka> ISA-19: 10 broken
 01792 daka> ISA-53: 10 bruise
 01792 daka> ISA-53: 5 bruised
 01792 daka> ISA-57: 15 contrite
 01792 daka> LAM-3: 34 crush
 01792 daka> JOB-4: 19 crushed
 01792 daka> JOB-5: 4 crushed
 01792 daka> JOB-6: 9 destroy
 01792 daka> JOB-34: 25 destroyed

01792 ISA 003 015 What <04100 +mah > mean ye [that] ye beat
 <{01792} +daka> > my people <05971 +<am > to pieces , and grind
 <02912 +tachan > the faces <06440 +paniym > of the poor <06041
 +<aniy > ? saith <05002 +n@>um > the Lord <03068 +Y@hovah > GOD
 <03069 +Y@hovih > of hosts <06635 +tsaba> > .

01792 ISA 019 010 And they shall be broken <{01792} +daka> > in
 the purposes <08356 +shathah > thereof , all <03605 +kol > that
 make <06213 +<asah > sluices <07938 +seker > [and] ponds <99>
 for fish <05315 +nephesh > .

01792 ISA 053 005 But he [was] wounded <02490 +chalal > for
 our transgressions <06588 +pesha< > , [he was] bruised
 <{01792} +daka> > for our iniquities <05771 +<avon > : the
 chastisement <04148 +muwcar > of our peace <07965 +shalowm > [
 was] upon him ; and with his stripes <02250 +chabbuwrah > we
 are healed <07495 +rapha> > .

01792 ISA 053 010 Yet it pleased <02654 +chaphets > the LORD
 <03068 +Y@hovah > to bruise <{01792} +daka> > him ; he hath put
 [him] to grief <02470 +chalah > : when <00518 +>im > thou
 shalt make <07760 +summ > his soul <05315 +nephesh > an offering

for sin <00817 +>asham > , he shall see <07200 +ra>ah > [his]
seed <02233 +zera< > , he shall prolong <00748 +>arak > [his]
days <03117 +yowm > , and the pleasure <02656 +chephets > of the
LORD <03068 +Y@hovah > shall prosper <06743 +tsalach > in his
hand <03027 +yad > .

01792 ISA 057 015 For thus <03541 +koh > saith <00559 +>amar >
the high <07311 +ruwm > and lofty <05375 +nasa> > One that
inhabiteth <07931 +shakan > eternity <05703 +<ad > , whose name
<08034 +shem > [is] Holy <06918 +qadowsh > ; I dwell <07931
+shakan > in the high <04791 +marowm > and holy <06918 +qadowsh
> [place] , with him also [that is] of a contrite <01793
+dakka> > and humble <08217 +shaphal > spirit <07307 +ruwach > ,
to revive <02421 +chayah > the spirit <07307 +ruwach > of the
humble <08217 +shaphal > , and to revive <02421 +chayah > the
heart <03820 +leb > of the contrite <{01792} +daka> > ones .

01792 JER 044 010 They are not humbled <{01792} +daka> > [even
] unto this <02088 +zeh > day <03117 +yowm > , neither <03808
+lo> > have they feared <03372 +yare> > , nor <03808 +lo> >
walked <01980 +halak > in my law <08451 +towrah > , nor in my
statutes <02708 +chuqqah > , that I set <05414 +nathan > before
<06440 +paniym > you and before <06440 +paniym > your fathers
<1> .

01792 JOB 004 019 How <00637 +>aph > much <00637 +>aph > less [
in] them that dwell <07931 +shakan > in houses <01004 +bayith >
of clay <02563 +chomer > , whose <00834 +>aher > foundation
<03247 +y@cowd > [is] in the dust <06083 +<aphar > , [which]
are crushed <{01792} +daka> > before <06440 +paniym > the moth
<06211 +<ash > ?

01792 JOB 005 004 His children <01121 +ben > are far <07350
+rachowq > from safety <03468 +yesha< > , and they are crushed
<{01792} +daka> > in the gate <08179 +sha<ar > , neither <00369
+>ayin > [is there] any to deliver <05337 +natsal > [them] .

01792 JOB 006 009 Even that it would please <02894 +tuw> > God
<00433 +>elowahh > to destroy <{01792} +daka> > me ; that he
would let loose <05425 +nathar > his hand <03027 +yad > , and
cut <01214 +batsa< > me off !

01792 JOB 019 002 How <05704 +<ad > long <05704 +<ad > will ye
vex <03013 +yagah > my soul <05315 +nephesh > , and break
<{01792} +daka> > me in pieces with words <04405 +millah > ?

01792 JOB 022 009 Thou hast sent <07971 +shalach > widows <00490
+>almanah > away empty <07387 +reyqam > , and the arms <02220
+z@rowa< > of the fatherless <03490 +yathowm > have been broken
<{01792} +daka> > .

01792 JOB 034 025 Therefore <03651 +ken > he knoweth <05234
+nakar > their works <04566 +ma<bad > , and he overturneth
<02015 +haphak > [them] in the night <03915 +layil > , so that
they are destroyed <{01792} +daka> > .

01792 LAM 003 034 To crush <{01792} +daka> > under <08478
+tachath > his feet <07272 +regel > all <03605 +kol > the
prisoners <00615 +>aciyr > of the earth <00776 +>erets > ,

01792 PRO 022 022 Rob <01497 +gazal > not the poor <01800 +dal >
, because <03588 +kiy > he [is] poor <01800 +dal > : neither
<03808 +lo> > oppress <{01792} +daka> > the afflicted <06041
+<aniy > in the gate <08179 +sha<ar > :

01792 PSA 072 004 He shall judge <08199 +shaphat > the poor

<06041 +<aniy > of the people <05971 +<am > , he shall save
 <03467 +yasha< > the children <01121 +ben > of the needy <34> ,
 and shall break <{01792} +daka> > in pieces the oppressor <06231
 +<ashaq > .

01792 PSA 089 010 Thou hast broken <{01792} +daka> > Rahab
 <07294 +Rahab > in pieces , as one that is slain <02491 +chalal
 > ; thou hast scattered <06340 +pazar > thine enemies <00341
 +>oyeb > with thy strong <05797 +<oz > arm <02220 +z@rowa< > .

01792 PSA 094 005 They break <{01792} +daka> > in pieces thy
 people <05971 +<am > , O LORD <03068 +Y@hovah > , and afflict
 <06031 +<anah > thine herit age <05159 +nachalah > .

01792 PSA 143 003 For the enemy <00341 +>oyeb > hath persecuted
 <07291 +radaph > my soul <05315 +nephesh > ; he hath smitten
 <{01792} +daka> > my life <02416 +chay > down to the ground
 <00776 +>erets > ; he hath made me to dwell <03427 +yashab > in
 darkness <04285 +machshak > , as those that have been long
 <05769 +<owlam > dead <04191 +muwth > .

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